



# JUNIOR TENNIS SCHOOL / HIGH SCHOOL DRILL 2024

Directed by Marcus Fugate

JUNIOR SCHOOL - Developmental program - Bridge between U10 & BTA - Green & Yellow Ball - Ages 11 - 18

HIGH SCHOOL DRILL - A great way to compliment high school tennis season - for 7th - 12th graders

- SESSION 3: January 1st - February 18th
- SESSION 4: February 26th - April 21st
- SESSION 5: April 22nd - June 9th

<input type="checkbox"/> <b>SAVE 15%</b> PREPAY FOR ALL THREE <b>FULL SESSIONS</b> BEFORE JAN 1	<input type="checkbox"/> <b>SAVE 5%</b> PREPAY FOR ANY TWO <b>FULL SESSIONS</b> BEFORE JAN 1
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**CHECK DATES THAT APPLY & PRORATE -**

**NO PLAY DATES:** Session 3:  Mon 1/1  Fri 2/16  Sat 2/3, 2/10

Session 4:  Sat 3/2, 3/9  Sun 3/17, 3/24, 3/31, 4/21

**WINTER BREAK:** February 19th - 25th

**SPRING BREAK:** April 1st - 7th

**CHOOSE YOUR CLASS DAYS:** All classes are 90 minutes in duration.

Monday	Wednesday	Friday	Saturday	Sunday
<input type="checkbox"/> 4:30 pm	<input type="checkbox"/> 4:30 pm	<input type="checkbox"/> 6:00 pm	<input type="checkbox"/> 2:30 pm	<input type="checkbox"/> 2:00 pm
JR SCHOOL ONLY	JR SCHOOL ONLY	JR SCHOOL & HS DRILL	JR SCHOOL & HS DRILL	JR SCHOOL & HS DRILL

**CLASSES PER WEEK RATE - 7 WEEK SESSION**

	<u>MEMBER</u>	<u>NON MEMBER</u>
<input type="checkbox"/> 1 day/wk	<input type="checkbox"/> \$280	<input type="checkbox"/> \$357
<input type="checkbox"/> 2 days/wk	<input type="checkbox"/> \$560	<input type="checkbox"/> \$714
<input type="checkbox"/> 3 days/wk	<input type="checkbox"/> \$840	<input type="checkbox"/> \$1,071

**CANCELLATION & MAKE UP POLICY: EMAIL: [todd.millertenniscenter@gmail.com](mailto:todd.millertenniscenter@gmail.com)**

48 HOUR NOTICE, PRIOR TO CLASS, TO BE CONSIDERED. NO EXCEPTIONS.

MAKE UPS ARE NOT GUARANTEED, WE WILL TRY OUR BEST TO ACCOMMODATE.

**MISSED CLASSES & NO SHOWS:** WILL NOT BE CREDITED, REFUNDED OR TRANSFERRED TO A FUTURE SESSION.

**REGISTRATION - FULL PAYMENT REQUIRED PRIOR TO THE START OF THE SESSION. CLASS SIZE IS LIMITED & ACCEPTED IN ORDER OF RECEIPT.**

NAME \_\_\_\_\_ CELL PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_ AGE \_\_\_\_\_ D.O.B. \_\_\_\_\_

Photography may be taken for marketing purposes -  I give permission  No photography please

**OFFICE USE ONLY:** Registration taken by \_\_\_\_\_ Date \_\_\_\_\_

**PAYMENT RECEIVED:**  CASH  CHECK  CREDIT CARD AMOUNT REC'D \_\_\_\_\_

MTC ACCOUNT - cc on file required. Payment due by the 3rd of the upcoming month. AMOUNT CHARGED \_\_\_\_\_

