



# UNDER 10 TENNIS 2026

Directed by Debbie Miller

☐ **SESSION 3: January 5th - March 1st**

**CLASSES OFF:**

☐ **SESSION 4: March 2nd - April 26th**

Winter Break: 2/16 - 2/22

☐ **SESSION 5: April 27th - June 14th**

Spring Break: 4/6 - 4/12

**NO PLAY DATES - SESSION 4:** ☐ Sun 3/29 (11:00 class only)

☐ Sun 4/5

*Please Prorate Accordingly*

☐ **SAVE 15% PREPAY for ALL 3 SESSIONS IN FULL Before January 5th**

☐ **SAVE 5% PREPAY for ANY 2 FULL SESSIONS Before the start of the Session.**

**CHOOSE YOUR CLASS DAYS:** All Classes are 60 Minutes in Duration

☐ **TUESDAY 6:00 pm** ☐ **SUNDAY 10:00 am**

☐ **WEDNESDAY 6:00 pm** ☐ **SUNDAY 11:00 am**

☐ **THURSDAY 6:00 pm**

**CLASSES PER WEEK RATE FOR A 7 WEEK SESSION:**

☐ **1 DAY/WK \$238**

☐ **2 DAYS/WK \$476**

**CANCELLATION & MAKE UP POLICY:**

48 Hour Notice Prior to Class to be Considered - No Exceptions.  
Make Ups Are Not Guaranteed, But We Will Try Our Best To Accommodate.

**EMAIL:**

debbie.millertenniscenter@gmail.com

**MISSED CLASSES & NO SHOWS:**

Will Not Be Credited, Refunded or Transferred to a Future Session.

**REGISTRATION - Requires Full Payment Prior to the Start of the Session.**

Class Size is Limited & Accepted in Order of Receipt.

STUDENT'S NAME \_\_\_\_\_ AGE \_\_\_\_\_ D.O.B. \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

CELL PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

Photography may be taken for marketing purposes - [ ] I give permission [ ] No photograph please

TOTAL \_\_\_\_\_ x DISCOUNT \_\_\_\_\_ = AMT DUE \_\_\_\_\_

OFFICE USE ONLY: REGISTRATION TAKEN BY: \_\_\_\_\_ DATE \_\_\_\_\_

PAYMENT TYPE RECEIVED: ☐ CASH ☐ CHECK ☐ CREDIT CARD ☐ MTC ACCOUNT

**CREDIT CARD ON FILE REQUIRED**  
Payment Processed on the 3rd of the Month.