



ADULT DRILLS 2025

ABILITY LEVELS: 2.5, 3.0, 3.5, 4.0, 4.5

Directed by Marcus Fugate

☐ **SESSION 1: September 15th - November 2nd**☐ **SESSION 2: November 3rd - December 21st**☐ **SAVE 10% - PREPAY For BOTH Sessions in FULL Before Sept. 15th****NO PLAY DATES: SESSION 1** ☐ **Friday - 10/10 (10:30 am classes only).***Please prorate accordingly***SESSION 2** ☐ **Thursday 11/27****CHOOSE YOUR CLASS DAYS:** 7 am Classes are 60 Minutes in Duration - All Others 90 Minutes

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
[] 4.0 + 7:00 am	[] 4.0+ 7:00 am	[] 4.0+ 9:00 am	[] 4.0+ 7:00 am	[] 4.0+ 7:00 am	[] 4.0+ 8:30 am
[] 3.5 7:00 am	[] 3.5 7:00 am	[] 3.5 9:00 am	[] 3.5 7:00 am	[] 3.5 7:00 am	[] 3.5 8:30 am
[] 4.0+ 9:00 am	[] 3.5 10:30 am	[] 3.0 9:00 am	[] 4.0+ 10:30 am	[] 4.0+ 10:30 am	[] 3.0 8:30 am
[] 3.5 9:00 am	[] 3.0 10:30 am	[] 3.5 6:00 pm	[] 3.5 10:30 am	[] 3.5 10:30 am	[] 2.5 8:30 am
[] 3.0 9:00 am	[] 4.0+ 7:00 pm	[] 3.0 6:00 pm	[] 4.0+ 7:00 pm	[] 3.0 10:30 am	
[] 4.0+ 10:30 am	[] 3.5 7:00 pm	[] 4.0+ 7:00 pm		[] 2.5 10:30 am	
[] 2.5 10:30 am	[] 3.0 7:00 pm	CANCELLATION & MAKE UP POLICY: 48 Hour Notice Prior to Class to be Considered - No Exceptions. Make Ups Are Not Guaranteed, But We Will Try Our Best to Accommodate. EMAIL: todd.millertenniscenter@gmail.com MISSED CLASSES & NO SHOWS: Will Not Be Credited, Refunded or Transferred to a Future Session.			SUNDAY
[] 3.5 6:00 pm	[] 2.5 7:00 pm				[] 4.0+ 8:30 am
[] 3.0 6:00 pm	[] 3.5 8:30 pm				[] 3.5 8:30 am
	[] 3.0 8:30 pm				[] 3.0 8:30 am

CLASSES PER WEEK RATE - 7 WEEK SESSION:

60 MIN	MEMBER	NON-MEMBER	90 MIN	MEMBER	NON-MEMBER
[] 1 DAY/WK	[] \$231	[] \$287	[] 1 DAY/WK	[] \$315	[] \$385
[] 2 DAYS/WK	[] \$462	[] \$574	[] 2 DAYS/WK	[] \$630	[] \$770
[] 3 DAYS/WK	[] \$693	[] \$861	[] 3 DAYS/WK	[] \$945	[] \$1,155

REGISTRATION: Registration Requires Full Payment Prior to the Start of the Session. Class Size is Limited & Accepted in Order of Receipt.**STUDENT'S NAME** _____**ADDRESS** _____ **CITY** _____ **ZIP** _____**CELL PHONE** _____ **EMAIL** _____

Photography may be taken for marketing purposes - [] I give permission [] No photograph please

TOTAL _____ **x DISCOUNT** _____ **= AMT DUE** _____

OFFICE USE ONLY: REGISTRATION TAKEN BY: _____ DATE _____

PAYMENT TYPE RECEIVED: ☐ CASH ☐ CHECK ☐ CREDIT CARD ☐ MTC ACCOUNTCREDIT CARD ON FILE REQUIRED
Payment Processed on the 3rd of the Month.