



JUNIOR TENNIS SCHOOL / HIGH SCHOOL DRILL 2026

Directed by Marcus Fugate

Jr School - Developmental program - Bridge between U10 & BTA - Green & Yellow Ball - Ages 11- 18

HS Drill - A great way to compliment high school tennis season - for 7th - 12th graders

- ☐ **SESSION 3: January 5th - March 1st**
- ☐ **SESSION 4: March 2nd - April 26th**
- ☐ **SESSION 5: April 27th - June 14th**

CLASSES OFF:

Winter Break: 2/16 - 2/22

Spring Break: 4/6 - 4/12

☐ **SAVE 15% PREPAY for ALL 3 SESSIONS IN FULL Before January 5th**

☐ **SAVE 5% PREPAY for ANY 2 FULL SESSIONS Before the start of the Session.**

NO PLAY DATES - SESSION 3: ☐ SAT 1/31 ☐ SUN 2/1 ☐ FRI 2/6 ☐ SAT 2/7 ☐ FRI 2/13 ☐ SAT 2/14

Please Prorate Accordingly ☐ SAT 2/28 **SESSION 4:** ☐ SUN 3/8 ☐ SAT 3/14 ☐ SUN 3/29 ☐ SAT 4/4

☐ SUN 4/5 ☐ SAT 4/18 ☐ SUN 4/19

CHOOSE YOUR CLASS DAYS: All Classes are 90 Minutes in Duration

- ☐ **MONDAY** 4:30 pm Jr School Only ☐ **SATURDAY** 2:30 pm Jr School & HS Drill
- ☐ **WEDNESDAY** 4:30 pm Jr School Only ☐ **SUNDAY** 2:00 pm Jr School & HS Drill
- ☐ **FRIDAY** 6:00 pm Jr School & HS Drill

CLASSES PER WEEK RATE FOR A SEVEN WEEK SESSION:

- | | <u>MEMBER</u> | <u>NON-MEMBER</u> |
|---------------------------------------------|---------------------------------------|-----------------------------------------|
| <input type="checkbox"/> 1 DAY/WEEK | <input type="checkbox"/> \$322 | <input type="checkbox"/> \$392 |
| <input type="checkbox"/> 2 DAYS/WEEK | <input type="checkbox"/> \$644 | <input type="checkbox"/> \$784 |
| <input type="checkbox"/> 3 DAYS/WEEK | <input type="checkbox"/> \$966 | <input type="checkbox"/> \$1,176 |

CANCELLATION & MAKE UP POLICY:

48 Hour Notice Prior to Class To Be Considered - No Exceptions.
Make Ups Are Not Guaranteed, But We Will Try Our Best To Accommodate.

EMAIL: todd.millertenniscenter@gmail.com

MISSED CLASSES & NO SHOWS:

Will Not Be Credited, Refunded or Transferred to a Future Session.

REGISTRATION - Requires Full Payment, Prior to the Start of the Session.

Class Size is Limited & Accepted in Order of Receipt.

STUDENT'S NAME _____ AGE _____ D.O.B. _____

ADDRESS _____ CITY _____ ZIP _____

CELL PHONE _____ EMAIL _____

Photography may be taken for marketing purposes - [] I give permission [] No photograph please

TOTAL _____ x DISCOUNT _____ = AMT DUE _____

OFFICE USE ONLY: REGISTRATION TAKEN BY: _____ DATE _____

PAYMENT TYPE RECEIVED: ☐ CASH ☐ CHECK ☐ CREDIT CARD ☐ MTC ACCOUNT

CREDIT CARD ON FILE REQUIRED
Payment Processed on the 3rd of the Month.