



2020

EIGHT WEEK SESSIONS

JUNIOR TENNIS SCHOOL & HIGH SCHOOL DRILL

A Bridge Between U10 & Buffalo Tennis Academy

For ages 11 - 18 (younger players may attend if level appropriate)
Level 3 (Green Ball) & 4 (Yellow Ball) - Developmental Program
with Students Grouped by Age and Ability

A great way to compliment your high school competition

For all ability levels Grades 7 - 12
Participants grouped by age and ability

Led by Miller Tennis Center Director of Tennis, Marcus Fugate

SESSION 1: September 8 - November 1 - Note: Monday classes begin Sept 14th (7 weeks - please prorate)

SESSION 2: November 2 - December 27 (No Class: Thu 11/26 / Thu 12/24 / Fri 12/25 - please prorate)

8 Week Session Rate

	Member Rate	Non-Member Rate
<input type="checkbox"/> 1 Day	\$ 264	\$ 352
<input type="checkbox"/> 2 Days	\$ 528	\$ 704
<input type="checkbox"/> 3 Days	\$ 792	\$1,056
<input type="checkbox"/> 4 Days	\$1,056	\$1,408

Classes offered:

<input type="checkbox"/> Mon	(JR SCHOOL ONLY)	4:30 pm - 6:00 pm
<input type="checkbox"/> Wed	(JR SCHOOL ONLY)	4:30 pm - 6:00 pm
<input type="checkbox"/> FRI	(JR & HS DRILL)	6:00 pm - 7:30 pm
<input type="checkbox"/> SAT	(JR & HS DRILL)	2:30 pm - 4:00 pm
<input type="checkbox"/> SUN	(JR & HS DRILL)	3:30 pm - 5:00 pm

SAVE 10% - PREPAY FOR BOTH SESSIONS - BEFORE THE START OF SESSION 1

STUDENT REQUIREMENT - REGISTRATION MUST BE RECEIVED BEFORE START DATE

Complete form with payment before the start of the session. Classes are limited & application will be accepted in order of receipt.

MAKE UP POLICY: Make up arrangements MUST be made by contacting Marcus Fugate at least 24 hours in advance. We will try our best to accommodate but not guaranteed. Email: marcus.millertenniscenter@gmail.com.

MAKE UPS CANNOT BE TRANSFERRED TO A FUTURE SESSION.

FUTURE SESSIONS WILL NOT BE PRORATED FOR CLASSES MISSED FROM PREVIOUS SESSION(S). NO REFUNDS.

DROP-INS: Pay 20% more per class - Member \$39.60 / Non-Member \$52.80

Date/Day/Time Attending _____
Reservations required in advance with payment (no walk-ins). Contact Marcus for availability.

Name _____ D.O.B. ___/___/___ Age _____ Phone _____ Cell _____

Address _____ City _____ State _____ Zip _____

Email _____

Photography may be taken for marketing purposes I give permission No, I prefer not to have photos taken

***** REGISTRATION FORM MUST BE FILLED OUT COMPLETELY WITH FULL PAYMENT *****

OFFICE USE ONLY: Registration taken by _____ Date _____ Amount Rec'd: _____

Payment Method: Cash Check Credit Card MTC Account - Credit Card On File Required

Notes / Special instructions: