



ADULT DRILLS 2026

ABILITY LEVELS: 2.5, 3.0, 3.5, 4.0, 4.5

Directed by Marcus Fugate

☐ SESSION 1: September 14th - November 1st☐ SESSION 2: November 2nd - December 20th☐ **SAVE 10%**
PREPAY FOR
BOTH FULL
SESSIONS
BEFORE
SEPT. 14thNO PLAY DATE FOR THE FOLLOWING CLASSES: SESSION 1 - ☐ FRIDAY 10/9 - ALL OFF EXCEPT 7 am

Please prorate accordingly

SESSION 2 - ☐ THURSDAY 11/26**CHOOSE YOUR CLASS DAYS:** 7 am Classes are 60 Minutes in Duration - All Others 90 Minutes

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
[] 4.0 + 7:00 am	[] 4.0+ 7:00 am	[] 4.0+ 9:00 am	[] 4.0+ 7:00 am	[] 4.0+ 7:00 am	[] 4.0+ 8:30 am
[] 3.5 7:00 am	[] 3.5 7:00 am	[] 3.5 9:00 am	[] 3.5 7:00 am	[] 3.5 7:00 am	[] 3.5 8:30 am
[] 4.0+ 9:00 am	[] 3.5 10:30 am	[] 3.0 9:00 am	[] 4.0+ 10:30 am	[] 4.0+ 10:30 am	[] 3.0 8:30 am
[] 3.5 9:00 am	[] 3.0 10:30 am	[] 3.5 6:00 pm	[] 3.5 10:30 am	[] 3.5 10:30 am	[] 2.5 8:30 am
[] 3.0 9:00 am	[] 4.0+ 7:00 pm	[] 3.0 6:00 pm	[] 4.0 + 7:00 pm	[] 3.0 10:30 am	
[] 4.0+ 10:30 am	[] 3.5 7:00 pm	[] 4.0+ 7:00 pm		[] 2.5 10:30 am	
[] 2.5 10:30 am	[] 3.0 7:00 pm	CANCELLATION & MAKE UP POLICY: 48 Hour Notice, Prior to Class, to be Considered No Exceptions. Make Ups Are Not Guaranteed, We Will Try Our Best to Accommodate. EMAIL: todd.millertenniscenter@gmail.com MISSED CLASSES & NO SHOWS: Will Not Be Credited, Refunded or Transferred to a Future Session.			SUNDAY
[] 3.5 6:00 pm	[] 2.5 7:00 pm				[] 4.0+ 8:30 am
[] 3.0 6:00 pm	[] 3.5 8:30 pm				[] 3.5 8:30 am
	[] 3.0 8:30 pm				[] 3.0 8:30 am

CLASSES PER WEEK RATE - 7 WEEK SESSION:

60 MIN	MEMBER	NON-MEMBER	90 MIN	MEMBER	NON-MEMBER
[] 1 DAY/WK	[] \$245	[] \$301	[] 1 DAY/WK	[] \$329	[] \$399
[] 2 DAYS/WK	[] \$490	[] \$602	[] 2 DAYS/WK	[] \$658	[] \$798
[] 3 DAYS/WK	[] \$735	[] \$903	[] 3 DAYS/WK	[] \$987	[] \$1,197

REGISTRATION: Registration Requires Full Payment Prior to the Start of the Session. Class Size is Limited & Accepted in Order of Receipt.**STUDENT'S NAME** _____**ADDRESS** _____ **CITY** _____ **ZIP** _____**CELL PHONE** _____ **EMAIL** _____

Photography may be taken for marketing purposes - [] I give permission [] No photograph please

TOTAL _____ **x DISCOUNT** _____ **= AMT DUE** _____

OFFICE USE ONLY: REGISTRATION TAKEN BY: _____ DATE _____

PAYMENT TYPE RECEIVED: ☐ CASH ☐ CHECK ☐ CREDIT CARD ☐ MTC ACCOUNTCREDIT CARD ON FILE REQUIRED
Payment Processed on the 3rd of the Month.