



JUNIOR TENNIS SCHOOL / HIGH SCHOOL DRILL 2026

Directed by Marcus Fugate

Jr School - Developmental program - Bridge between U10 & BTA - Green & Yellow Ball - Ages 11- 18

HS Drill - A great way to compliment high school tennis season - for 7th - 12th graders

- ☐ **SESSION 1: September 14th - November 1st**
- ☐ **SESSION 2: November 2nd - December 20th**
- ☐ **SAVE 10% PREPAY BOTH SESSIONS IN FULL BY SEPT. 14h**

NO PLAY DATES - SESSION 1

☐ **FRIDAY - 10/9, 10/16**

☐ **SATURDAY - 10/10**

NO PLAY DATES - SESSION 2

☐ **SATURDAY - 11/7**

☐ **SUNDAY 11/8**

Please prorate accordingly

CHOOSE YOUR CLASS DAYS: All Classes are 90 Minutes in Duration

- ☐ **MONDAY** 4:30 pm Jr School Only
- ☐ **WEDNESDAY** 4:30 pm Jr School Only
- ☐ **FRIDAY** 6:00 pm Jr School & HS Drill
- ☐ **SATURDAY** 2:30 pm Jr School & HS Drill
- ☐ **SUNDAY** 2:00 pm Jr School & HS Drill

CLASSES PER WEEK RATE FOR A SEVEN WEEK SESSION:

	<u>MEMBER</u>	<u>NON-MEMBER</u>
☐ 1 DAY/WEEK	☐ \$329	☐ \$399
☐ 2 DAYS/WEEK	☐ \$658	☐ \$798
☐ 3 DAYS/WEEK	☐ \$987	☐ \$1,197

CANCELLATION & MAKE UP POLICY:

48 Hour Notice Prior to Class To Be Considered - No Exceptions.
Make Ups Are Not Guaranteed, But We Will Try Our Best To Accommodate.

EMAIL: todd.millertenniscenter@gmail.com

MISSED CLASSES & NO SHOWS:

Will Not Be Credited, Refunded or Transferred to a Future Session.

REGISTRATION: Registration Requires Full Payment, Prior to the Start of the Session.

Class Size is Limited & Accepted in Order of Receipt.

STUDENT'S NAME _____ AGE _____ D.O.B. _____

ADDRESS _____ CITY _____ ZIP _____

CELL PHONE _____ EMAIL _____

Photography may be taken for marketing purposes - [] I give permission [] No photograph please

TOTAL _____ x DISCOUNT _____ = AMT DUE _____

OFFICE USE ONLY: REGISTRATION TAKEN BY: _____ DATE _____

PAYMENT TYPE RECEIVED: ☐ CASH ☐ CHECK ☐ CREDIT CARD ☐ MTC ACCOUNT

CREDIT CARD ON FILE REQUIRED

Payment Processed on the 3rd of the Month.