



# CARDIO TENNIS 2026

HIGH ENERGY FITNESS ACTIVITY - DELIVERS THE ULTIMATE FULL BODY WORKOUT

Directed by Marcus Fugate

☐ **SESSION 1: September 15th - October 30th**

☐ **SESSION 2: November 3rd - December 18th**

No Play Date: ☐ Friday, October 9th

Please Prorate Accordingly

☐ **SAVE 10% PREPAY for BOTH SESSIONS IN FULL Before Sept 14th**

**CHOOSE YOUR CLASS DAYS:** All Classes are 60 Minutes in Duration

☐ **TUESDAY 9:30 am**

☐ **FRIDAY 9:30 am**

☐ **SATURDAY 10:00 am**

**CLASSES PER WEEK RATE FOR A 7 WEEK SESSION:**

|                                           | <u>Member</u> | <u>Non-Member</u>                     |
|-------------------------------------------|---------------|---------------------------------------|
| <input type="checkbox"/> <b>1 DAY/WK</b>  | <b>\$245</b>  | <input type="checkbox"/> <b>\$301</b> |
| <input type="checkbox"/> <b>2 DAYS/WK</b> | <b>\$490</b>  | <input type="checkbox"/> <b>\$602</b> |

**CANCELLATION & MAKE UP POLICY:**

48 Hour Notice Prior to Class To Be Considered - No Exceptions.  
Make Ups Are Not Guaranteed, But We Will Try Our Best To Accommodate.  
**EMAIL:** todd.millertenniscenter@gmail.com

**MISSED CLASSES & NO SHOWS:**

Will Not Be Credited, Refunded or Transferred to a Future Session.

**REGISTRATION: Registration Requires Full Payment Prior to the Start of the Session.**

Class Size is Limited & Accepted in Order of Receipt.

STUDENT'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

CELL PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

Photography may be taken for marketing purposes - [ ] I give permission [ ] No photograph please

TOTAL \_\_\_\_\_ x DISCOUNT \_\_\_\_\_ = AMT DUE \_\_\_\_\_

OFFICE USE ONLY: REGISTRATION TAKEN BY: \_\_\_\_\_ DATE \_\_\_\_\_

PAYMENT TYPE RECEIVED: ☐ CASH ☐ CHECK ☐ CREDIT CARD ☐ MTC ACCOUNT

**CREDIT CARD ON FILE REQUIRED**  
Payment Processed on the 3rd of the Month.