Client#: 1086293

## ACORD.

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 6/18/2025

**ANDOVGLE** 

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

| this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).  |  |   |                |   |  |  |                    |  |             |                    |                  |  |
|--|--|---|----------------|---|--|--|--------------------|--|-------------|--------------------|------------------|--|
|  | DUCER  |   | CONTA<br>NAME: | CONTACT Michele Brown                   |  |  |                    |  |             |                    |                  |  |
| USI Insurance Services, LLC  |  |   |                |   | PHONE (A/C, No, Ext): 612-682-5023 FAX (A/C, No): 610-5  |  |                    |  |             | 610-5              | 37-9630          |  |
| 8000 Norman Center Drive, Suite  |  |   |                |   |  | E-MAIL<br>ADDRESS: michele.brown@usi.com   |                    |  |             |                    |                  |  |
| 400  |  |   |                |   |  | INSURER(S) AFFORDING COVERAGE  |                    |  |             |                    |                  |  |
| Bloomington, MN 55437  |  |   |                |   | INSURER A : Hartford Casualty Insurance Company  |  |                    |  |             |                    | NAIC # 29424     |  |
| INSURED  |  |   |                |   | INSURER B : Pinnacol Assurance Company   |  |                    |  |             |                    | 41190            |  |
| Andover Glen Homeowners Association  |  |   |                |   |  |  |                    |  |             |                    | 40045            |  |
| 14307 East Layton Dr.  |  |   |                |   |  |  |                    |  |             |                    | 70070            |  |
| Aurora, CO 80015-1280  |  |   |                |   | INSURER D:   |  |                    |  |             |                    |                  |  |
|  |  |   |                |   | INSURER E:   |  |                    |  |             |                    |                  |  |
| COVERAGES CERTIFICATE NUMBER:  |  |   |                |   |  | INSURER F:   |                    |  |             |                    |                  |  |
| ************   |  | REVISION NUMBER:  VE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD |                |   |  |  |                    |  |             |                    |                  |  |
| IN<br>CI<br>E  | INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |   |                |   |  |  |                    |  |             |                    |                  |  |
| LTR TIPE OF INSURANCE INSR WVD POLICY NUMBER   |  |   |                |   | POLICY EFF<br>(MM/DD/YYYY)   | POLICY EXP<br>(MM/DD/YYYY)   | EXP<br>YYY) LIMITS |  |             |                    |                  |  |
| Α  | X COMMERCIAL GENERAL LIABILITY   |   |                | 34SBAUI9609                             |  |  |                    | EACH OCCURRENCE \$2,                   |             | \$2,00             | 0,000            |  |
| CLAIMS-MADE X OCCUR  |  |   |                |   |  |  |                    | DAMAGE TO DENTED                       |             | \$300.             | 000              |  |
|  |  |   |                |   |  |  |                    | MED EXP (Any one                       |             | \$10,0             | 00               |  |
|  |  |   |                |   |  |  |                    | PERSONAL & ADV I                       | NJURY       | \$2,00             |                  |  |
|  | GEN'L AGGREGATE LIMIT APPLIES PER:   | GREGATE LIMIT APPLIES PER:  |                |   |  |  |                    |  |             |                    | 0,000            |  |
|  | X POLICY PRO-<br>JECT LOC  |   |                |   |  |  |                    | PRODUCTS - COMP                        |             | \$4.00             |                  |  |
|  | OTHER:   |   |                |   |  |  |                    | \$                                     |             | . ,                | -,               |  |
| A AUTOMOBILE LIABILITY   |  |   |                | 34SBAUI9609                             |  | 07/15/2025   | 07/15/2026         | COMBINED SINGLE LIMIT (Ea accident) \$ |             | <sub>\$</sub> 2,00 | 0.000            |  |
|  | ANY AUTO   |   |                |   |  |  | 0171012020         | BODILY INJURY (Pe                      |             | \$                 | 0,000            |  |
|  | OWNED SCHEDULED AUTOS ONLY AUTOS   |   |                |   |  |  |                    | BODILY INJURY (Pe                      | · · · · · · | \$                 |                  |  |
|  | ▼ HIRED ▼ NON-OWNED  |   |                |   |  |  |                    | PROPERTY DAMAG                         |             | \$                 |                  |  |
|  | AUTOS ONLY AUTOS ONLY  |   |                |   |  |  |                    | (Per accident)                         |             | \$                 | **************** |  |
|  | UMBRELLA LIAB OCCUR  |   |                |   |  |  |                    |  |             |                    |                  |  |
|  | EXCESS LIAB CLAIMS-MADE  |   |                |   |  |  |                    | EACH OCCURRENC                         | JE          | \$                 |                  |  |
|  |  |   |                |   |  |  |                    | AGGREGATE                              |             | \$                 |                  |  |
| В  | DED   RETENTION \$ WORKERS COMPENSATION  |   |                | 4175746                                 |  | 00/04/0002   | 00/04/0004         | v PER                                  | OTH-        | \$                 |                  |  |
| AND EMPLOYERS' LIABILITY   |  |   |                | 4173740                                 | 08/01/2023   |  | 08/01/2024         |  | ER          | 4.00               |                  |  |
|  | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?  | N/A   |                |   |  |  |                    | E.L. EACH ACCIDEN                      |             | \$1,00             |                  |  |
|  | (Mandatory in NH) If yes, describe under   |   |                |   |  |  |                    | E.L. DISEASE - EA E                    |             |                    |                  |  |
| DÉSCRIPTION OF OPERATIONS below  |  |   |                | 000000000000000000000000000000000000000 |  |  |                    | E.L. DISEASE - POL                     |             |                    | 0,000            |  |
| C Directors &  |  |   |                | QDO000935400                            |  | 07/15/2025   | 07/15/2026         | 26 \$1,000,000/ Ded: \$1,              |             | 00                 |                  |  |
|  | Officers   |   |                |   |  |  |                    |  |             |                    |                  |  |
| PERCENTAGE OF SHAPE O |  |   |                |   |  |  |                    |  |             |                    |                  |  |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)   |  |   |                |   |  |  |                    |  |             |                    |                  |  |
|  |  |   |                |   |  |  |                    |  |             |                    |                  |  |
|  |  |   |                |   |  |  |                    |  |             |                    |                  |  |
|  |  |   |                |   |  |  |                    |  |             |                    |                  |  |
|  |  |   |                |   |  |  |                    |  |             |                    |                  |  |
| OFFICIATE HOLDED   |  |   |                |   |  |  |                    |  |             |                    |                  |  |
| UE   | RTIFICATE HOLDER   | CANC  | CANCELLATION   |   |  |  |                    |  |             |                    |                  |  |
| For Informational Purposes Only  |  |   |                |   | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |  |                    |  |             |                    |                  |  |
|  |  |   |                |   | AUTHORIZED REPRESENTATIVE  |  |                    |  |             |                    |                  |  |
|  |  |   |                |   |  | Second Contract of the Contrac |                    |  |             |                    |                  |  |