

PASSION SUNDAY

Fifth Sunday of Great Lent

- Year A -

Mass Formula - Rite I (Traditional) - page 15

Violet



March 22, 2026

*...troubled in spirit, Jesus approached the tomb....
"Take away the stone," Jesus directed.*

*A Jezus ponownie okazując głębokie wzruszenie
przyszedł do grobu Jezus rzekł: „Usuńcie kamień”.*
*Jesús, profundamente conmovido todavía, se detuvo ante
el sepulcro Entonces dijo Jesús: «Quiten la losa»*

(John 11 : 38 - 39)

ASPERGES (words found on page 9)

OPENING HYMN

- Stand -

*ACH, MÓJ JEZU / O, MY JESUS
(PNC Hymnal #86)*

*Ach mój Jezu, jak Ty klęczysz,
W ogroju zekrawiony!
Tam Cię Anioł w smutku cieszył,
skąd był świat pocieszony.
//:Przyjdź, mój Jezu, przyjdź, mój Jezu,
Przyjdź, mój Jezu, pociesz mnie,
Bo Cię kocham serdecznie.://*

*O, my Jesus, knelt in anguish
On that night of pain and grief,
Lo, an angel soothes Your sorrow,
Brings unto Your soul relief.
//:Come, my Jesus, Come, my Jesus,
Come, my Jesus, hear my prayer.
Grant me, Lord, Your grief to share.://*

INTRODUCTORY RITE (page 15)

- Sit -

B. This Lenten season invites us to explore the meaning of life — our lives here and now and life after death. In a world where many have so little while a few have so much, we are called to embrace life as well as to ensure that precious resources are available for the most vulnerable. Mindful of the fragile balance in our earthly life, we place our faith in Christ's resurrection and the promise of life everlasting upon death.

PENITENTIAL RITE (page 16)

- Kneel -

B. Let us prepare ourselves to listen, quieting our minds, opening our hearts, and standing together humbly before God as we admit our failings and promise our prayers for each other. *I confess ...*

ENTRANCE HYMN *Daniel 12: 2 - 3*

- Sit -

B. Many of those who sleep in the dust of the earth shall awake; Some shall live forever, others shall be an everlasting horror and disgrace.

R. But the wise shall shine brightly like the splendor of the firmament, and those who lead the many to justice shall be like the stars forever.

B. You Who have suffered wounds for us,

*To the Cross, we would give our life, our hearts, our
all the Thee.*

*Lord, forgive us when we fail Thee,
Lord, forgive when we betray Thee, Lord, forgive.*

R. O Christ Jesus, have mercy on us.

KYRIE

OPENING PRAYER

- Stand -

B. Let us pray: *[pause briefly]*

Heavenly Father, Your Son has made the grave holy and a place of hope for Your people. May we who die in Him also rise in Him.

We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, forever and ever.

R. Amen.

THE LITURGY OF THE WORD OF GOD (page 20)

Lesson 1: *Ezekiel 37: 12 - 14*

- Sit -

L. A Reading from the Old Testament Book of the prophet Ezekiel:

Thus says the Lord God: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the Lord, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the Lord. I have promised, and I will do, says the Lord.

This is the Word of the Lord. **R.**

Thanks be to God.

GRADUAL *Hosea 6: 1-2, NRSV*

B. Come, let us return to the Lord, For it is He Who has torn and He will heal us; He has struck down, and He will bind us up.

R. After two days He will revive us; on the third day He will raise us up, that we may live before Him.

Lesson 2: *Romans 8: 8 - 11*

L. A Reading from the Letter of Paul to the Romans:

Those who are in the flesh cannot please God. But you are not in the flesh; you are in the spirit, since the Spirit of God dwells in you. If anyone does not have the Spirit of Christ, he does not belong to Christ. If Christ is in you, the body is indeed dead because of sin, while the spirit lives because of justice. If the Spirit of him who raised Jesus from the dead dwells in you, then he who raised Christ from the dead will bring your mortal bodies to life also through his Spirit dwelling in you.

This is the Word of the Lord. **R.**

Thanks be to God.

TRACT *Romans 6: 8 - 9*

- Stand -



‡ Praise to you, Lord Je-sus Christ, King of end-less glo-ry!

Música: Andrea Johnson, CHS, © 1989, Andrea Johnson, CHS (RyA p. 92)

Org. Praise to You, Lord Jesus Christ, King of endless glory!

R. Praise to You, Lord Jesus Christ, King of endless glory!

Org. If, then, we have died with Christ, we believe that we shall also live with Him. We know that Christ, raised from the dead, dies no more; death no longer has power over Him.

R. Praise to You, Lord Jesus Christ, King of endless glory!

GOSPEL: *John 11: 1 - 45*

B. A Reading of the Holy Gospel according to St. John:

There was a certain man named Lazarus who was sick. He was from Bethany, the village of Mary and her sister Martha. (This Mary whose brother Lazarus was sick was the one who anointed the Lord with perfume and dried his feet with her hair.) The sisters sent word to Jesus to inform him, "Lord, the one you love is sick." Upon hearing this, Jesus said:

"This sickness is not to end in death; rather it is for God's glory, that through it the Son of God may be glorified."

Jesus loved Martha and her sister and Lazarus very much. Yet, after hearing that Lazarus was sick, he stayed on where he was for two days more. Finally he said to his disciples, "Let us go back to Judea." "Rabbi," protested the disciples, "with the Jews only recently trying to stone you, you are going back up there again?" Jesus answered: "Are there not twelve hours of daylight? If a man goes walking by day he does not stumble, because he sees the world bathed in light. But if he goes walking at night he will stumble, since there is no light in him."

After uttering these words, he added, "Our beloved Lazarus has fallen asleep, but I am going there to wake him" At this the disciples objected, "Lord, if he is asleep his life will be saved." Jesus had been speaking about his death, but they thought he meant sleep in the sense of slumber. Finally Jesus said plainly, "Lazarus is dead. For your sakes I am glad I was not there, that you may come to believe. In any event, let us go to him." Then

COMMUNION VERSE *Isaiah 26: 19a*

B. But your dead shall live, their corpses shall rise; awake and sing, you who lie in the dust.

PRAYER AFTER COMMUNION

- Stand -

B. Let us pray, [*pause briefly*]

Lord of life and death, You have redeemed us with the Precious Blood of Your Son. Through this Eucharist we have received, keep us firm in the confession of His Name so that we may gain eternal life as He promised.

We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, forever and ever.

R. Amen.

CONCLUDING RITE (BLESSING)

- Kneel -

ANNOUNCEMENTS

- Sit -

DISMISSAL

RECESSIONAL HYMN

LORD, FORGIVE

On the Cross, For the sins of man our Lord was crucified.

On the Cross, 'mid great pain and suffering He bled and died.

*Lord, forgive us when we fail Thee,
Lord, forgive when we betray Thee, Lord, forgive.*

*From the Cross, filled with mercy our dear Lord
looked down on us.*

*From the Cross, torn with sorrow, yet He would
forgive us.*

*Lord, forgive us when we fail Thee,
Lord, forgive when we betray Thee, Lord, forgive.*

*To the Cross, all our love and hope we trust on
Calvary.*

COMMUNION HYMN

*REMEMBER ME
(Choir selection)*

POST COMMUNION HYMN

O SACRED HEAD, NOW WOUNDED

*O Sacred Head, now wounded,
With grief and shame weighed down;
Now, scornfully surrounded
With thorns, Thine only crown;
O Sacred Head, what glory,
What bliss till now was Thine!
Yet, though despised and gory,
I joy to call Thee mine.*

*What Thou, my Lord, hast suffered
Was all for sinners' gain:
Mine, mine was the transgression,
But Thine the deadly pain.
Lo, here I fall, my Savior!
'Tis I deserve Thy place;
Look on me with Thy favor,
Vouchsafe to me Thy grace.*

*What language shall I borrow
To thank Thee, dearest Friend?
For this Thy dying sorrow,
Thy pity without end?
O make me Thine forever;
And should I fainting be.
Lord, let me never, never
Outlive my love to Thee.*

- Sit -

Thomas (the name means "twin") said to his fellow disciples, "Let us go along, to die with him."

When Jesus arrived at Bethany, he found that Lazarus had already been in the tomb four days. The village was not far from Jerusalem - just under two miles - and many Jewish people had come out to console Martha and Mary over their brother. When Martha heard that Jesus was coming she went to meet him, while Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would never have died. Even now, I am sure that God will give you whatever you ask of him." "Your brother will rise again," Jesus assured her. "I know he will rise again," Martha replied, "in the resurrection on the last day." Jesus told her: "I am the resurrection and the life: whoever believes in me, though he should die, will come to life; and whoever is alive and believes in me will never die. Do you believe this?" "Yes, Lord," she replied, "I have come to believe that you are the Messiah, the Son of God: he who is to come into the world."

When she had said this she went back and called her sister Mary. "The teacher is here asking for you," she whispered. As soon as Mary heard this, she got up and started out in his direction. (Actually Jesus had not yet come into the village but was still at the spot where Martha had met him.) The Jews who were in the house with Mary consoling her saw her get up quickly and go out, so they followed her, thinking she was going to the tomb to weep there. When Mary came to the place where Jesus was, seeing him, she fell at his feet and said to him, "Lord, if you had been here my brother would not have died." When Jesus saw her weeping, and the Jewish folk who had accompanied her also weeping, he was troubled in spirit, moved by the deepest emotions. "Where have you laid him?" he asked. "Lord, come and see," they said. Jesus began to weep, which caused the Jews to remark, "See how much he loved him!" But some said, "He opened the eyes of that blind man. Why could he not have done something to stop this man from dying?" Once again troubled in spirit, Jesus approached the tomb.

It was a cave with a stone laid across it. "Take away the stone," Jesus directed. Martha, the dead man's sister, said to him, "Lord, it has been four days now; surely there will be a stench!" Jesus replied, "Did I not assure you that if you believed you would see the glory of God?" They then took away the stone and Jesus looked upward and said: "Father, I thank you for having heard me. I know that you always hear me but I have said this for the sake of the crowd, that they may believe that you sent me." Having said

this, he called loudly, "Lazarus, come out!" The dead man came out, bound hand and foot with linen strips, his face wrapped in a cloth. "Untie him," Jesus told them, "and let him go free."

This caused many of the Jews who had come to visit Mary, and had seen what Jesus did, to put their faith in him.

This is the Gospel of the Lord. **R.**

Praise be to You, Lord, Jesus Christ.

HYMN TO THE HOLY SPIRIT

- Kneel -

COME, HOLY SPIRIT

Come as a wisdom to children,

Come as new sight to the blind.

Come, Lord, as strength to my weakness,

Take me, soul, body, and mind.

Come, Holy Spirit, I need You,

Come, sweet Spirit, I pray.

Come with Your strength and Your power,

Come in Your own gentle way.

SERMON

- Sit -

PROFESSION OF FAITH (page 22)

(Nicene Creed)

LITURGY OF THE EUCHARIST

OFFERTORY VERSE Revelation 20: 6a

- Sit -

B. Blessed and holy is the One Who shares in the first resurrection.

R. The second death has no power over these.

OFFERTORY HYMN

LAMB OF GOD

(Choir selection)

PRAYER OVER THE GIFTS

- Stand -

B. Almighty, ever-living God, receive this offering and lead our hearts back to You. Through the merits of this spotless Sacrifice my we receive the promise of eternal inheritance.

We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, forever and ever.

R. Amen.

PREFACE SANCTUS (Holy, Holy, Holy) (page 27)

CANON (page 28)

- Kneel -

EPICLESIS

MINOR ELEVATION

GREAT AMEN

OUR FATHER (page 32)

- Stand -

FRACTION

LAMB OF GOD

COMMUNION

- Kneel -

