

PRECEPTS



WHAT ARE PRECEPTS AND

WHY ARE THEY SO IMPORTANT TO US?

I WILL START WITH THE DEFINITION OF WHAT A PRECEPT IS.

EXCERPT FROM MERRIAM WEBSTER

PRECEPT

- 1: A COMMAND OR PRINCIPLE INTENDED ESPECIALLY AS A GENERAL RULE OF ACTION
- 2: AN ORDER ISSUED BY LEGALLY CONSTITUTED AUTHORITY TO A SUBORDINATE OFFICIAL

WIKIPEDIA

A **PRECEPT** (FROM THE LATIN: **PRÆCIPERE**, TO TEACH) IS A **COMMANDMENT** (SOMETHING THAT MUST BE OBEYED; A COMMAND) OR (**EDICT**: A PROCLAMATION OF LAW OR OTHER AUTHORITY (ARISING OR ORIGINATING FROM A FIGURE OF AUTHORITY COMMAND) INSTRUCTION, OR ORDER INTENDED AS AN AUTHORITY RULE OF ACTION.

CHOOSE THE RIGHT SYNONYM FOR PRECEPT

LAW, RULE, REGULATION, PRECEPT, STATUTE, ORDINANCE, CANON MEAN A PRINCIPLE GOVERNING ACTION OR PROCEDURE.

LAW

IMPLIES IMPOSITION BY A SOVEREIGN AUTHORITY AND THE OBLIGATION OF OBEDIENCE ON THE PART OF ALL SUBJECTS TO THAT AUTHORITY.

OBEY THE LAW

PRECEPT

COMMONLY SUGGESTS SOMETHING ADVISORY AND NOT OBLIGATORY COMMUNICATED TYPICALLY THROUGH TEACHING.

EVEN CERTAIN RELIGIONS PRETEND TO USE PRECEPTS

RELIGIOUS LAW

IN RELIGION, PRECEPTS ARE USUALLY COMMANDS RESPECTING MORAL CONDUCT.

A SINGULAR PRECEPT IS A DECREE WHICH DIRECTLY AND LEGITIMATELY ENJOINS A SPECIFIC PERSON OR PERSONS TO DO OR OMIT SOMETHING, ESPECIALLY IN ORDER TO URGE THE OBSERVANCE OF LAW.

IN ESSENCE A PRECEPT IS GOING TO ANOTHER CHAPTER OR VERSE FOR THE DEFINITION OF WHAT YOU'RE CURRENTLY READING. THIS CAN BE REFERRED TO AS THE 2 OR 3 WITNESSES

MATTHEW 18:16

BUT IF HE WILL NOT HEAR, TAKE WITH YOU ONE OR TWO MORE, THAT

"BY THE MOUTH OF TWO OR THREE

WITNESSES EVERY WORD MAY BE ESTABLISHED."

2 CORINTHIANS 13:1

THIS WILL BE THE THIRD TIME I AM COMING TO YOU. "BY THE MOUTH

OF TWO OR THREE WITNESSES EVERY WORD SHALL BE ESTABLISHED."

1 CORINTHIANS 14:29

"LET TWO OR THREE PROPHETS SPEAK, AND LET THE OTHERS PASS JUDGMENT".

**TO REQUIRE TWO OR THREE WITNESSES FOR A CRIMINAL CONVICTION:
"YOU MUST NOT CONVICT ANYONE OF A CRIME ON THE TESTIMONY OF ONLY ONE WITNESS. THE FACTS OF THE CASE MUST BE ESTABLISHED BY THE TESTIMONY OF TWO OR THREE WITNESSES"**

ISRAELITES WHO BROKE THE LAW, COMMITTING EVIL IN THE EYES OF THE AHAYAH, WERE SUBJECT TO HARSH PENALTIES, BUT NOT WITHOUT CAREFUL INVESTIGATION BY LEADERS OF THE COMMUNITY. A PERSON HAD TO BE PROVEN GUILTY OF A CRIME THROUGH EXAMINATION AND DUE PROCESS BEFORE A PENALTY COULD BE SERVED. UNDER NO CIRCUMSTANCES COULD A MATTER DESERVING OF THE DEATH PENALTY BE DECIDED ON THE TESTIMONY OF A SINGLE WITNESS: "ON THE TESTIMONY OF TWO OR THREE WITNESSES A PERSON IS TO BE PUT TO DEATH, BUT NO ONE IS TO BE PUT TO DEATH ON THE TESTIMONY OF ONLY ONE WITNESS"

DEUTERONOMY 17:6

6 AT THE MOUTH OF TWO WITNESSES, OR THREE WITNESSES, SHALL HE THAT IS WORTHY OF DEATH BE PUT TO DEATH; BUT AT THE MOUTH OF ONE WITNESS, HE SHALL NOT BE PUT TO DEATH.

A SINGLE PARTY MIGHT BE ABLE TO GET AWAY WITH FALSELY ACCUSING SOMEONE OF A CRIME, BUT IT IS MUCH HARDER FOR MULTIPLE WITNESSES TO CONSPIRE TO PERVERT JUSTICE. ALSO, ONE PERSON COULD MISTAKENLY MISINTERPRET AN ACT AS CRIMINAL, BUT IT IS FAR LESS LIKELY FOR TWO OR THREE WITNESSES TO ALL GET IT

WRONG. FOR THIS REASON, THE LAW REQUIRED THAT ALLEGATIONS BE EVIDENCED AND ATTESTED TO BY NO LESS THAN TWO EYEWITNESSES.

(PRECEPT UPON PRECEPT)

AHAYAH'S PRIMARY PURPOSE FOR IMPLEMENTING JUDICIAL PROCEDURES WAS TO MAINTAIN PURITY IN THE COVENANT COMMUNITY. ANOTHER CLEAR INTENTION WAS TO BRING ABOUT REPENTANCE AND RESTORATION FOR THE CRIMINAL. AHAYAH'S NATURE IS ONE OF COMPASSION AND MERCY. HE FORGIVES REBELLION AND SIN, BUT HE DOES NOT EXCUSE THE GUILTY

THE PRINCIPLE OF MORE THAN ONE WITNESS RECURS IN THE NEW TESTAMENT. JEWISH LAW RECOGNIZED THAT THE TRUTH OR VALIDITY OF SOMEONE'S CLAIMS HAD TO BE ESTABLISHED BY TWO OR THREE WITNESSES (JOHN 8: 17; MATTHEW 18: 16; 2 CORINTHIANS 13: 1). IN THE CHURCH, AN ACCUSATION AGAINST AN ELDER OR LEADER REQUIRES TWO OR THREE WITNESSES BEFORE ACTION IS TAKEN

1 TIMOTHY 5: 19

"AGAINST AN ELDER RECEIVE NOT AN ACCUSATION, BUT BEFORE TWO OR THREE WITNESSES".

AS JESUS WENT ABOUT MINISTERING, THE RELIGIOUS LEADERS QUESTIONED THE TRUTH OF HIS CLAIMS. IN HIS OWN DEFENSE, CHRIST SUBMITTED NOT TWO OR THREE WITNESSES BUT FIVE: JOHN THE BAPTIST, HIS OWN MIRACLES, THE FATHER, THE SCRIPTURES, AND MOSES

JOHN 5: 31-47

³¹ IF I BEAR WITNESS OF MYSELF, MY WITNESS IS NOT TRUE.

³² THERE IS ANOTHER THAT BEARETH WITNESS OF ME; AND I KNOW THAT THE WITNESS WHICH HE WITNESSETH OF ME IS TRUE.

³³ YE SENT UNTO JOHN, AND HE BARE WITNESS UNTO THE TRUTH.

24 BUT I RECEIVE NOT TESTIMONY FROM MAN: BUT THESE THINGS I SAY, THAT YE MIGHT BE SAVED.

PSALM 19:7

**"THE LAW OF AHAYAH IS PERFECT, REFRESHING THE SOUL".
PART OF THE PERFECTION OF AHAYAH'S LAW IS SEEN IN ITS PRESERVATION OF JUSTICE AND THE PROTECTIONS IT AFFORDED TO THOSE ACCUSED OF CRIMES.**

HE GATHERS 2 OR 3 WITNESSES FOR EVERY WORD THAT HE SENDS. THOSE THREE WITNESSES OF HIS WORD ARE THROUGH THE SPOKEN, WRITTEN AND LIVING WORD. AND THERE MUST ALSO BE 2 OR 3 WITNESSES AMONG THE REALMS OF HEAVEN, EARTH. WHEN WE ARE WITNESSES OF WHAT WE HAVE SEEN AND HEARD, WE BECOME WEAPONS THAT DESTROY THE DEMONIC RULE, THEREFORE THAT IS WHY PRECEPTS ARE SO IMPORTANT.

WHICH IS THE BEST DEFINITION OF THE WORD PRECEPT?

PRECEPT: 1 IN A GENERAL SENSE, ANY COMMANDMENT OR ORDER INTENDED AS AN AUTHORITATIVE RULE OF ACTION; BUT APPLIED PARTICULARLY TO... 2: IN LAW, A COMMAND OR MANDATE IN WRITING.

WHAT IS THE DIFFERENCE BETWEEN PRECEPTS AND STATUTES IN THE BIBLE?

IN CONTEXT LEGAL TERMS THE DIFFERENCE BETWEEN PRECEPT AND STATUTE. IS THAT PRECEPT IS (LEGAL) A WRITTEN COMMAND, ESPECIALLY A DEMAND FOR PAYMENT WHILE STATUTE IS (LEGAL) (COMMON LAW) LEGISLATED RULE OF SOCIETY WHICH HAS BEEN GIVEN THE FORCE OF LAW BY THOSE IT GOVERNS.

THESE WOULD BE THE 10 COMMANDMENTS AND THE RAINBOW COVENANT

WHAT IS THE DIFFERENCE BETWEEN A PRECEPT AND A COMMANDMENT?

AS NOUNS THE DIFFERENCE BETWEEN PRECEPT AND COMMANDMENT IS THAT PRECEPT IS A RULE OR PRINCIPLE, ESPECIALLY ONE GOVERNING PERSONAL CONDUCT WHILE COMMANDMENT IS ONE OF THE TEN COMMANDMENTS.

IS PRECEPT A LAW?

PRECEPT IS A CIVIL OR CRIMINAL WRIT OR WARRANT ISSUED BY AN AUTHORIZED PERSON DEMANDING ANOTHER'S ACTION OR AN ORDER ISSUED BY LEGALLY CONSTITUTED AUTHORITY TO A SUBORDINATE OFFICIAL. FOR EXAMPLE, A JUDGE'S ORDER TO AN OFFICER TO BRING A PARTY BEFORE THE COURT.

WHAT DOES IT MEAN TO OBEY AHAYAH'S PRECEPTS?

ANOTHER GREEK WORD FOR OBEY IN THE NEW TESTAMENT MEANS "TO TRUST." ACCORDING TO HOLMAN'S ILLUSTRATED BIBLE DICTIONARY, A SUCCINCT DEFINITION OF BIBLICAL OBEDIENCE IS "TO HEAR AHAYAH'S WORD AND ACT ACCORDINGLY." THUS, BIBLICAL OBEDIENCE TO AHAYAH MEANS TO HEAR, TRUST, SUBMIT AND SURRENDER TO AHAYAH AND HIS WORD.

WHAT IS THE MEANING OF PRECEPTS?

A PRECEPT IS A RULE OR DIRECTION, OFTEN WITH SOME BASIS, DICTATING A WAY YOU SHOULD ACT OR BEHAVE. PRECEPTS ARE LITTLE LIFE LESSONS THAT ARE USUALLY PASSED DOWN TO CHILDREN BY AUTHORITY FIGURES SUCH AS PARENTS, TEACHERS, OR RELIGIOUS FIGURES.

WHAT DOES THE PRECEPT MEAN IN EVERYDAY LIFE?

A PRECEPT IS A GENERAL RULE THAT HELPS YOU TO DECIDE HOW YOU SHOULD BEHAVE IN PARTICULAR CIRCUMSTANCES.

WHAT DOES THE BIBLE SAY ABOUT A PRECEPT?

A COMMANDMENT, AN AUTHORITATIVE RULE FOR ACTION; IN THE SCRIPTURES GENERALLY A DIVINE INJUNCTION IN WHICH MAN'S OBLIGATION IS SET FORTH (LATIN PRAECEPTUM, FROM PRAECIPERE, "TO INSTRUCT"). FOUR WORDS ARE SO RENDERED IN THE KING JAMES VERSION: (1) **MITSWAH, VERY FREQUENTLY (168 TIMES) TRANSLATED "**COMMANDMENT**," BUT 4 TIMES "**PRECEPT**"**

WHAT DOES THE WORD PRE-SEPT MEAN IN THE BIBLE?

PRE'-SEPT: A COMMANDMENT, AN AUTHORITATIVE RULE FOR ACTION; IN THE SCRIPTURES GENERALLY A DIVINE INJUNCTION IN WHICH MAN'S OBLIGATION IS SET FORTH (LATIN PRAECEPTUM, FROM PRAECIPERE, "TO INSTRUCT"). FOUR WORDS ARE SO RENDERED IN THE KING JAMES VERSION

ISAIAH 28 9-13

9 WHOM SHALL HE TEACH KNOWLEDGE? AND WHOM SHALL HE MAKE TO UNDERSTAND DOCTRINE? THEM THAT ARE WEANED FROM THE MILK AND DRAWN FROM THE BREASTS.

10 FOR PRECEPT MUST BE UPON PRECEPT, PRECEPT UPON PRECEPT; LINE UPON LINE, LINE UPON LINE; HERE A LITTLE, AND THERE A LITTLE: 11 FOR WITH STAMMERING LIPS AND ANOTHER TONGUE WILL HE SPEAK TO THIS PEOPLE. 12 TO WHOM HE SAID, THIS IS THE REST WHEREWITH YE MAY CAUSE THE WEARY TO REST; AND THIS IS THE REFRESHING: YET THEY WOULD NOT HEAR. 13 BUT THE

WORD OF THE LORD WAS UNTO THEM PRECEPT UPON PRECEPT,
PRECEPT UPON PRECEPT; LINE UPON LINE, LINE UPON LINE; HERE A
LITTLE, AND THERE A LITTLE; THAT THEY MIGHT GO, AND FALL
BACKWARD, AND BE BROKEN, AND SNARED, AND TAKEN.

ISAIAH 29-13

" WHEREFORE AHAYAH SAID, FORASMUCH AS THIS PEOPLE DRAW
NEAR ME WITH THEIR MOUTH, AND WITH THEIR LIPS DO HONOUR ME,
BUT HAVE REMOVED THEIR HEART FAR FROM ME, AND THEIR FEAR
TOWARD ME IS TAUGHT BY THE PRECEPT (LAWS) OF MEN: "

IN THE BIBLE THE WORD PRECEPT IS USED SELDOM, EXCEPT IN THE
PLURAL FORM, IN WHICH IT OCCURS 21 TIMES IN PSALM 119 ALONE.
HERE THE PSALMIST ALTERNATES AMONG A VARIETY OF WORDS:
" TESTIMONIES, " " COMMANDMENTS, " " STATUTES, " " LAW, "
" JUDGMENTS, " " PRECEPTS, " ALL OF WHICH ARE EQUIVALENT
TERMS FOR DIVINE ORDINANCES OR DECREES, AHAYAH'S EXALTED
RULE OF CONDUCT FOR HIS CHILDREN. PSALM 119 IS WIDELY
RECOGNIZED AS A HEBREW POEM, RICHLY STYLED, WRITTEN TO
SHOW THE HIGHEST REVERENCE AND HONOR TO AHAYAH AND HIS
LAW, AND THIS FACT MAY ACCOUNT FOR THE VARIED TERMINOLOGY.

NEHEMIAH 9 13-14

13 THOU CAMEST DOWN ALSO UPON MOUNT SINAI, AND SPAKEST WITH
THEM FROM HEAVEN, AND GAVEST THEM RIGHT JUDGMENTS, AND
TRUE TORAH LAW, GOOD STATUTES AND COMMANDMENTS: 14 AND
MADEST KNOWN UNTO THEM * THY QADASH (HOLY) SABBATH, AND
COMMANDEDST THEM PRECEPTS, STATUTES, AND LAWS, BY THE
HAND OF MASHAH THY SERVANT

DANIEL 9 5

5 WE HAVE SINNED, AND HAVE COMMITTED INIQUITY, AND HAVE DONE WICKEDLY, AND HAVE REBELLED, EVEN BY DEPARTING FROM THY PRECEPTS AND FROM THY JUDGMENTS

MARK 10 5

5 AND!" YASHA' ANSWERED AND SAID UNTO THEM, FOR THE HARDNESS OF YOUR HEART HE WROTE YOU THIS PRECEPT.

INDEED, THEY WILL HEAR MEANINGLESS GIBBERISH, SENSELESS BABBLING, A SYLLABLE HERE, A SYLLABLE THERE FOR THEY WERE NOT MEANT TO UNDERSTAND. WHAT MAY SEEM SENSELESS TO ONE CAN EASILY BE UNDERSTOOD BY ANOTHER. THE BIBLE IS CLEAR WHO GAINS UNDERSTANDING OF THESE THINGS, THESE MYSTERIES AND SECRETS BECOME REVEALED TO THOSE WHO BEGIN SEARCHING. THE BIBLE TELLS US MANY THINGS LIKE

" STUDY TO SHOW THYSELF APPROVED UNTO AHAYAH" DON'T JUST LISTEN TO ANYBODY OR ANYTHING, THE MOST HIGHS WORD SHOULD ALWAYS COME FIRST, FOLLOWING THAT WE SHOULD HOLD FAST TO WHAT YASHA THE MESSIAH SAYS. HE TELLS US THAT HIS WORDS ARE NOT HIS BUT THE FATHER WHO IS IN HEAVEN (JOHN 12:49), HE EVEN TELLS US THAT IF WE LOVE HIM, WE WILL KEEP HIS COMMANDMENTS, HE WILL GIVE US A COMFORTER THE HOLY SPIRIT BUT FIRST WE MUST FOLLOW THE COMMANDMENTS TO RECEIVE THE SPIRIT OF TRUTH.

JOHN 14 15-17

15 IF YE LOVE ME, KEEP MY COMMANDMENTS.
16 AND I WILL PRAY THE FATHER, AND HE SHALL GIVE YOU ANOTHER COMFORTER, THAT HE MAY ABIDE WITH YOU FOREVER;

17 *EVEN THE SPIRIT OF TRUTH, WHOM THE WORLD CANNOT RECEIVE, BECAUSE IT SEETH HIM NOT, NEITHER KNOWETH HIM: BUT YE KNOW HIM; FOR HE DWELLETH WITH YOU AND SHALL BE IN YOU.*

EPHESIANS

PRECEPT UPON PRECEPT

FOR PRECEPT UPON PRECEPT, PRECEPT UPON PRECEPT
THEY WERE COMMANDED TO OBEY THE LAW, AND WHAT THEY WERE COMMANDED THEY DESIRED NOT TO DO. THE PROPHETS PROPHESED TO THEM THAT THEY WILL HAVE TO REPENT, AND THE WORDS OF THE PROPHETS THEY DID NOT EMBRACE; THEY WENT AFTER THE PLEASURE OF THEIR SOUL AND DID NOT DESIRE TO FULFILL MY PLEASURE.

LINE UPON LINE, LINE UPON LINE

THEY THOUGHT THAT THE WORDS OF THE PROPHETS WERE NOT VALID FOR THEM. THEY THOUGHT THE THINGS VALID FOR THEM WERE WORSHIP OF IDOLS, AND SWEET TICKLING WORDS OF MEN, THEY DID NOT CONSIDER WORSHIP IN MY HOLY TEMPLE.

HERE A LITTLE, THERE A LITTLE

JUST AS INSIGNIFICANT OR "LITTLE" WAS MY HOLY TEMPLE IN THEIR EYES, SO INSIGNIFICANT OR "LITTLE" WAS MY SHEKINAH (DENOTES THE PRESENCE OF AHAYAH) GLORY IN THEIR EYES.

PSALMS 119

BLESSED ARE THE
UNDEFILED IN THE WAY,
WHO WALK IN THE LAW
OF THE LORD.

PSALMS 119:1 KJV

ALEPH

1 BLESSED ARE THE UNDEFILED IN THE WAY, WHO WALK IN THE LAW OF AHAYAH.

2 BLESSED ARE THEY THAT KEEP HIS TESTIMONIES, AND THAT SEEK HIM WITH THE WHOLE HEART.

3 THEY ALSO DO NO INIQUITY: THEY WALK IN HIS WAYS.

4 THOU HAST COMMANDED US TO KEEP THY PRECEPTS DILIGENTLY.

50 THAT MY WAYS WERE DIRECTED TO KEEP THY STATUTES!

6 THEN SHALL I NOT BE ASHAMED, WHEN I HAVE RESPECT UNTO ALL THY COMMANDMENTS.

7 I WILL PRAISE THEE WITH UPRIGHTNESS OF HEART, WHEN I SHALL HAVE LEARNED THY RIGHTEOUS JUDGMENTS.

8 I WILL KEEP THY STATUTES: O FORSAKE ME NOT UTTERLY.

BETH

9 WHEREWITHAL SHALL A YOUNG MAN CLEANSE HIS WAY? BY TAKING
HEED THERETO ACCORDING TO **THY WORD**.

10 WITH MY WHOLE HEART HAVE I SOUGHT THEE: O LET ME NOT
WANDER FROM **THY COMMANDMENTS**.

11 **THY WORD** HAVE I HID IN MINE HEART, THAT I MIGHT NOT SIN
(TRANSGRESSION OF THE LAW) AGAINST THEE.

12 BLESSED ART THOU, O AHAYAH: TEACH ME **THY STATUTES**.

13 WITH MY LIPS HAVE I DECLARED ALL THE **JUDGMENTS OF THY
MOUTH** (AHAYAH'S MOUTH).

14 I HAVE REJOICED IN THE WAY OF **THY TESTIMONIES**, AS MUCH
AS IN ALL RICHES.

15 I WILL MEDITATE IN **THY PRECEPTS** AND HAVE RESPECT UNTO **THY
WAYS**.

16 I WILL DELIGHT MYSELF IN **THY STATUTES**: I WILL NOT FORGET
THY WORD.

GIMEL

17 DEAL BOUNTIFULLY WITH THY SERVANT, THAT I MAY LIVE, AND
KEEP **THY WORD**.

18 OPEN THOU MINE EYES, THAT I MAY BEHOLD WONDROUS THINGS
OUT OF **THY LAW**.

19 I AM A STRANGER IN THE EARTH: HIDE NOT **THY COMMANDMENTS**
FROM ME.

20 MY SOUL BREAKETH FOR THE LONGING THAT IT HATH UNTO **THY
JUDGMENTS** AT ALL TIMES.

21 THOU HAST REBUKED THE PROUD THAT ARE CURSED, WHICH DO
ERR FROM **THY COMMANDMENTS**.

22 REMOVE FROM ME REPROACH AND CONTEMPT; FOR I HAVE KEPT
THY TESTIMONIES.

23 PRINCES ALSO DID SIT AND SPEAK AGAINST ME: BUT **THY SERVANT
DID MEDITATE IN THY STATUTES**.

24 THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS.

DALETH

**25 MY SOUL CLEAVETH UNTO THE DUST: QUICKEN THOU ME
ACCORDING TO THY WORD.**

**26 I HAVE DECLARED MY WAYS, AND THOU HEARDEST ME: TEACH
ME THY STATUTES.**

**27 MAKE ME TO UNDERSTAND THE WAY OF THY PRECEPTS: SO,
SHALL I TALK OF THY WONDROUS WORKS.**

**28 MY SOUL MELTETH FOR HEAVINESS: STRENGTHEN THOU ME
ACCORDING UNTO THY WORD.**

**29 REMOVE FROM ME THE WAY OF LYING: AND GRANT ME THY LAW
GRACIOUSLY.**

**30 I HAVE CHOSEN THE WAY OF TRUTH (THE LAW): THY JUDGMENTS
HAVE I LAID BEFORE ME.**

**31 I HAVE STUCK UNTO THY TESTIMONIES: AHAYAH, PUT ME NOT TO
SHAME.**

**32 I WILL RUN THE WAY OF THY COMMANDMENTS, WHEN THOU SHALT
ENLARGE MY HEART.**

HE

**33 TEACH ME, AHAYAH, THE WAY OF THY STATUTES; AND I SHALL
KEEP IT UNTO THE END.**

**34 GIVE ME UNDERSTANDING, AND I SHALL KEEP THY LAW; YEA, I
SHALL OBSERVE IT WITH MY WHOLE HEART.**

**35 MAKE ME TO GO IN THE PATH OF THY COMMANDMENTS; FOR
THEREIN DO I DELIGHT.**

**36 INCLINE MY HEART UNTO THY TESTIMONIES, AND NOT TO
COVETOUSNESS.**

**37 TURN AWAY MINE EYES FROM BEHOLDING VANITY; AND QUICKEN
THOU ME IN THY WAY.**

38 STABLISH **THY WORD** UNTO THY SERVANT, WHO IS DEVOTED TO THY
FEAR.

39 TURN AWAY MY REPROACH WHICH I FEAR: FOR **THY**
JUDGMENTS ARE GOOD.

40 BEHOLD, I HAVE LONGED AFTER THY **PRECEPTS**: QUICKEN ME IN
THY RIGHTEOUSNESS.

VAU

41 LET THY MERCIES COME ALSO UNTO ME, AHAYAH, EVEN THY
SALVATION, ACCORDING TO **THY WORD**.

42 SO SHALL I HAVE WHEREWITH TO ANSWER HIM THAT
REPROACHETH ME: FOR I TRUST IN **THY WORD**.

43 AND TAKE NOT THE WORD OF **TRUTH** UTTERLY OUT OF MY MOUTH;
FOR I HAVE HOPED IN **THY JUDGMENTS**.

44 SO SHALL I KEEP **THY LAW** CONTINUALLY FOR EVER AND EVER.

45 AND I WILL WALK AT LIBERTY: FOR I SEEK **THY PRECEPTS**.

46 I WILL SPEAK OF **THY TESTIMONIES** ALSO BEFORE KINGS AND WILL
NOT BE ASHAMED.

47 AND I WILL DELIGHT MYSELF IN **THY COMMANDMENTS**, WHICH I
HAVE LOVED.

48 MY HANDS ALSO WILL I LIFT UP UNTO **THY COMMANDMENTS**, WHICH
I HAVE LOVED; AND I WILL MEDITATE IN **THY STATUTES**.

ZAIN

49 REMEMBER **THE WORD** UNTO THY SERVANT, UPON WHICH THOU
HAST CAUSED ME TO HOPE.

50 THIS IS MY COMFORT IN MY AFFLICTION: FOR **THY WORD** HATH
QUICKENED ME.

51 THE PROUD HAVE HAD ME GREATLY IN DERISION: YET HAVE I NOT
DECLINED FROM **THY LAW**.

52 I REMEMBERED **THY JUDGMENTS** OF OLD, O LORD; AND HAVE COMFORTED MYSELF.

53 HORROR HATH TAKEN HOLD UPON ME BECAUSE OF THE WICKED THAT FORSAKE **THY LAW**.

54 **THY STATUTES** HAVE BEEN MY SONGS IN THE HOUSE OF MY PILGRIMAGE.

55 I HAVE REMEMBERED THY NAME, O AHAYAH, IN THE NIGHT, AND HAVE KEPT **THY LAW**.

56 THIS I HAD, BECAUSE I KEPT **THY PRECEPTS**.

CHETH

57 THOU ART MY PORTION, O AHAYAH: I HAVE SAID THAT I WOULD KEEP **THY WORDS**.

58 I INTREATED THY FAVOUR WITH MY WHOLE HEART: BE MERCIFUL UNTO ME ACCORDING TO **THY WORD**.

59 I THOUGHT ON MY WAYS AND TURNED MY FEET UNTO THY **TESTIMONIES**.

60 I MADE HASTE AND DELAYED NOT TO KEEP **THY COMMANDMENTS**.

61 THE BANDS OF THE WICKED HAVE ROBBED ME: BUT I HAVE NOT FORGOTTEN **THY LAW**.

62 AT MIDNIGHT I WILL RISE TO GIVE THANKS UNTO THEE BECAUSE OF THY **RIGHTEOUS JUDGMENTS**.

63 I AM A COMPANION OF ALL THEM THAT FEAR THEE, AND OF THEM THAT KEEP **THY PRECEPTS**.

64 THE EARTH, O AHAYAH, IS FULL OF THY MERCY: TEACH ME **THY STATUTES**.

TETH

65 THOU HAST DEALT WELL WITH THY SERVANT, O AHAYAH, ACCORDING UNTO **THY WORD**.

66 TEACH ME GOOD JUDGMENT AND KNOWLEDGE: FOR I HAVE BELIEVED **THY COMMANDMENTS**.

67 BEFORE I WAS AFFLICTED, I WENT ASTRAY: BUT NOW HAVE I KEPT **THY WORD**.

68 THOU ART GOOD, AND DOEST GOOD; TEACH ME **THY STATUTES**.

69 THE PROUD HAVE FORGED A LIE AGAINST ME: BUT I WILL KEEP **THY PRECEPTS** WITH MY WHOLE HEART.

70 THEIR HEART IS AS FAT AS GREASE; BUT I DELIGHT IN **THY LAW**.

71 IT IS GOOD FOR ME THAT I HAVE BEEN AFFLICTED; THAT I MIGHT LEARN **THY STATUTES**.

72 THE LAW OF **THY MOUTH** IS BETTER UNTO ME THAN THOUSANDS OF GOLD AND SILVER.

TOP

73 THY HANDS HAVE MADE ME AND FASHIONED ME: GIVE ME UNDERSTANDING, THAT I MAY LEARN **THY COMMANDMENTS**.

74 THEY THAT FEAR THEE WILL BE GLAD WHEN THEY SEE ME, BECAUSE I HAVE HOPED IN **THY WORD**.

75 I KNOW, O AHAYAH, THAT **THY JUDGMENTS** ARE RIGHT, AND THAT THOU IN FAITHFULNESS HAST AFFLICTED ME.

76 LET, I PRAY THEE, THY MERCIFUL KINDNESS BE FOR MY COMFORT, ACCORDING TO **THY WORD** UNTO THY SERVANT.

77 LET THY TENDER MERCIES COME UNTO ME, THAT I MAY LIVE: FOR **THY LAW** IS MY DELIGHT.

78 LET THE PROUD BE ASHAMED; FOR THEY DEALT PERVERSELY WITH ME WITHOUT A CAUSE: BUT I WILL MEDITATE IN **THY PRECEPTS**.

79 LET THOSE THAT FEAR THEE TURN UNTO ME, AND THOSE THAT HAVE KNOWN **THY TESTIMONIES**.

80 LET MY HEART BE SOUND IN **THY STATUTES**; THAT I BE NOT ASHAMED.

CAPH

81 MY SOUL FAINTETH FOR THY SALVATION: BUT I HOPE IN **THY WORD**.

82 MINE EYES FAIL FOR **THY WORD**, SAYING, WHEN WILT THOU
COMFORT ME?

83 FOR I AM BECOME LIKE A BOTTLE IN THE SMOKE; YET DO I NOT
FORGET **THY STATUTES**.

84 HOW MANY ARE THE DAYS OF THY SERVANT? WHEN WILT THOU
EXECUTE JUDGMENT ON THEM THAT PERSECUTE ME?

85 THE PROUD HAVE DIGGED PITS FOR ME, WHICH ARE NOT AFTER
THY LAW.

86 ALL **THY COMMANDMENTS** ARE FAITHFUL: THEY PERSECUTE ME
WRONGFULLY; HELP THOU ME.

87 THEY HAD ALMOST CONSUMED ME UPON EARTH; BUT I FORSOOK
NOT **THY PRECEPTS**.

88 QUICKEN ME AFTER THY LOVING KINDNESS; SO SHALL I KEEP THE
TESTIMONY OF THY MOUTH.

LAMED

89 FOREVER, O AHAYAH, **THY WORD** IS SETTLED IN HEAVEN.

90 **THY FAITHFULNESS** IS UNTO ALL GENERATIONS: THOU HAST
ESTABLISHED THE EARTH, AND IT ABIDETH.

91 THEY CONTINUE THIS DAY ACCORDING TO **THINE ORDINANCES**: FOR
ALL ARE THY SERVANTS.

92 UNLESS **THY LAW** HAD BEEN MY DELIGHTS, I SHOULD THEN HAVE
PERISHED IN MINE AFFLICTION.

93 I WILL NEVER FORGET **THY PRECEPTS**: FOR WITH THEM THOU
HAST QUICKENED ME.

94 I AM THINE, SAVE ME; FOR I HAVE SOUGHT **THY PRECEPTS**.

95 THE WICKED HAVE WAITED FOR ME TO DESTROY ME: BUT I WILL
CONSIDER **THY TESTIMONIES**.

96 I HAVE SEEN AN END OF ALL PERFECTION: BUT **THY**
COMMANDMENT IS EXCEEDING BROAD.

MEM

97 O HOW LOVE I **THY LAW!** IT IS MY MEDITATION ALL THE DAY.

98 THOU THROUGH **THY COMMANDMENTS** HAST MADE ME WISER THAN
MINE ENEMIES: FOR THEY ARE EVER WITH ME.

99 I HAVE MORE UNDERSTANDING THAN ALL MY TEACHERS: FOR **THY**
TESTIMONIES ARE MY MEDITATION.

100 I UNDERSTAND MORE THAN THE ANCIENTS, BECAUSE I KEEP **THY**
PRECEPTS.

101 I HAVE REFRAINED MY FEET FROM EVERY EVIL WAY, THAT I
MIGHT KEEP **THY WORD.**

102 I HAVE NOT DEPARTED FROM **THY JUDGMENTS:** FOR THOU HAST
TAUGHT ME.

103 HOW SWEET ARE **THY WORDS** UNTO MY TASTE! YEA,
SWEETER THAN HONEY TO MY MOUTH!

104 THROUGH **THY PRECEPTS** I GET UNDERSTANDING: THEREFORE, I
HATE EVERY FALSE WAY.

NUN

105 **THY WORD** IS A LAMP UNTO MY FEET, AND A LIGHT UNTO MY
PATH.

106 I HAVE SWORN, AND I WILL PERFORM IT, THAT I WILL KEEP **THY**
RIGHTEOUS JUDGMENTS.

107 I AM AFFLICTED VERY MUCH: QUICKEN ME, O AHAYAH,
ACCORDING UNTO **THY WORD.**

108 ACCEPT, I BESEECH THEE, THE FREEWILL OFFERINGS OF MY
MOUTH, O AHAYAH, AND TEACH ME **THY JUDGMENTS.**

109 MY SOUL IS CONTINUALLY IN MY HAND: YET DO I NOT FORGET **THY**
LAW.

110 THE WICKED HAVE LAID A SNARE FOR ME: YET I ERRED NOT
FROM **THY PRECEPTS**.

111 **THY TESTIMONIES** HAVE I TAKEN AS AN HERITAGE FOREVER: FOR
THEY ARE THE REJOICING OF MY HEART.

112 I HAVE INCLINED MINE HEART TO PERFORM **THY STATUTES**
ALWAYS, EVEN UNTO THE END.

SAMECH

113 I HATE VAIN THOUGHTS: BUT **THY LAW** DO I LOVE.

114 THOU ART MY HIDING PLACE AND MY SHIELD: I HOPE IN **THY**
WORD.

115 DEPART FROM ME, YE EVILDOERS: FOR I WILL KEEP THE
COMMANDMENTS OF MY GOD.

116 UPHOLD ME ACCORDING UNTO **THY WORD**, THAT I MAY LIVE: AND
LET ME NOT BE ASHAMED OF MY HOPE.

117 HOLD THOU ME UP, AND I SHALL BE SAFE: AND I WILL HAVE
RESPECT UNTO **THY STATUTES** CONTINUALLY.

118 THOU HAST TRODDEN DOWN ALL THEM THAT ERR FROM **THY**
STATUTES: FOR THEIR DECEIT IS FALSEHOOD.

119 THOU PUTTEST AWAY ALL THE WICKED OF THE
EARTH LIKE DROSS: THEREFORE, I LOVE **THY TESTIMONIES**.

120 MY FLESH TREMBLETH FOR FEAR OF THEE; AND I AM AFRAID OF
THY JUDGMENTS.

AIN

121 I HAVE DONE JUDGMENT AND JUSTICE: LEAVE ME NOT TO MINE
OPPRESSORS.

122 BE SURETY FOR THY SERVANT FOR GOOD: LET NOT THE PROUD
OPPRESS ME.

123 MINE EYES FAIL FOR THY SALVATION, AND FOR THE WORD OF
THY RIGHTEOUSNESS.

124 DEAL WITH THY SERVANT ACCORDING UNTO THY MERCY AND
TEACH ME **THY STATUTES**.

125 I AM THY SERVANT; GIVE ME UNDERSTANDING, THAT I MAY KNOW
THY TESTIMONIES.

126 IT IS TIME FOR THEE, AHAYAH, TO WORK: FOR THEY HAVE MADE
VOID **THY LAW**.

127 THEREFORE I LOVE **THY COMMANDMENTS** ABOVE GOLD; YEA,
ABOVE FINE GOLD.

128 THEREFORE I ESTEEM
ALL **THY PRECEPTS** CONCERNING ALL THINGS TO BE RIGHT; AND I HATE
EVERY FALSE WAY.

PE

129 **THY TESTIMONIES** ARE WONDERFUL: THEREFORE, DOTH MY SOUL
KEEP THEM.

130 THE ENTRANCE OF **THY WORDS** GIVETH LIGHT; IT GIVETH
UNDERSTANDING UNTO THE SIMPLE.

131 I OPENED MY MOUTH AND PANTED: FOR I LONGED FOR **THY**
COMMANDMENTS.

132 LOOK THOU UPON ME, AND BE MERCIFUL UNTO ME, AS THOU
USEST TO DO UNTO THOSE THAT **LOVE THY NAME**.

133 ORDER MY STEPS IN **THY WORD**: AND LET NOT ANY INIQUITY HAVE
DOMINION OVER ME.

134 DELIVER ME FROM THE OPPRESSION OF MAN: SO WILL I KEEP
THY PRECEPTS.

135 MAKE THY FACE TO SHINE UPON THY SERVANT; AND TEACH ME
THY STATUTES.

136 RIVERS OF WATERS RUN DOWN MINE EYES, BECAUSE THEY KEEP
NOT **THY LAW**.

TZADDI

137 RIGHTEOUS ART THOU, O LORD, AND UPRIGHT ARE THY
JUDGMENTS.

138 THY TESTIMONIES THAT THOU HAST COMMANDED ARE RIGHTEOUS
AND VERY FAITHFUL.

139 MY ZEAL HATH CONSUMED ME, BECAUSE MINE ENEMIES HAVE
FORGOTTEN THY WORDS.

140 THY WORD IS VERY PURE: THEREFORE, THY SERVANT LOVETH IT.

141 I AM SMALL AND DESPISED: YET DO NOT I FORGET THY
PRECEPTS.

142 THY RIGHTEOUSNESS IS AN EVERLASTING RIGHTEOUSNESS, AND
THY LAW IS THE TRUTH.

143 TROUBLE AND ANGUISH HAVE TAKEN HOLD ON ME: YET THY
COMMANDMENTS ARE MY DELIGHTS.

144 THE RIGHTEOUSNESS OF THY TESTIMONIES IS EVERLASTING: GIVE
ME UNDERSTANDING, AND I SHALL LIVE.

KOPH

145 I CRIED WITH MY WHOLE HEART; HEAR ME, O AHAYAH: I WILL
KEEP THY STATUTES.

146 I CRIED UNTO THEE; SAVE ME, AND I SHALL KEEP THY
TESTIMONIES.

147 I PREVENTED THE DAWNING OF THE MORNING AND CRIED: I
HOPED IN THY WORD.

148 MINE EYES PREVENT THE NIGHT WATCHES, THAT I MIGHT
MEDITATE IN THY WORD.

149 HEAR MY VOICE ACCORDING UNTO THY LOVING KINDNESS: O
AHAYAH, QUICKEN ME ACCORDING TO THY JUDGMENT.

150 THEY DRAW NIGH THAT FOLLOW AFTER MISCHIEF: THEY ARE FAR
FROM THY LAW.

151 THOU ART NEAR, O AHAYAH: AND ALL THY
COMMANDMENTS ARE TRUTH.

152 CONCERNING **THY TESTIMONIES**, I HAVE KNOWN OF OLD THAT
THOU HAST FOUNDED THEM FOREVER.

RESH

153 CONSIDER MINE AFFLICTION AND DELIVER ME: FOR I DO NOT
FORGET **THY LAW**.

154 PLEAD MY CAUSE AND DELIVER ME: QUICKEN ME ACCORDING TO
THY WORD.

155 SALVATION IS FAR FROM THE WICKED: FOR THEY SEEK NOT **THY**
STATUTES.

156 GREAT ARE THY TENDER MERCIES, O AHAYAH: QUICKEN ME
ACCORDING TO **THY JUDGMENTS**.

157 MANY ARE MY PERSECUTORS AND MINE ENEMIES, YET DO I NOT
DECLINE FROM **THY TESTIMONIES**.

158 I BEHELD THE TRANSGRESSORS AND WAS GRIEVED; BECAUSE
THEY KEPT NOT **THY WORD**.

159 CONSIDER HOW I LOVE **THY PRECEPTS**: QUICKEN ME, O AHAYAH,
ACCORDING TO **THY LOVINGKINDNESS**.

160 **THY WORD** IS TRUE FROM THE BEGINNING: AND EVERY ONE OF
THY RIGHTEOUS JUDGMENTS ENDURETH FOREVER.

SCHIN

161 PRINCES HAVE PERSECUTED ME WITHOUT A CAUSE: BUT MY
HEART STANDETH IN AWE OF **THY WORD**.

162 I REJOICE AT **THY WORD**, AS ONE THAT FINDETH GREAT SPOIL.

163 I HATE AND ABHOR LYING: BUT **THY LAW** DO I LOVE.

164 SEVEN TIMES A DAY DO I PRAISE THEE BECAUSE OF **THY**
RIGHTEOUS JUDGMENTS.

165 GREAT PEACE HAVE THEY WHICH LOVE **THY LAW**: AND NOTHING
SHALL OFFEND THEM.

166 AHAYAH, I HAVE HOPED FOR THY SALVATION, AND DONE **THY**
COMMANDMENTS.

167 MY SOUL HATH KEPT **THY TESTIMONIES**; AND I LOVE THEM
EXCEEDINGLY.

168 I HAVE KEPT **THY PRECEPTS** AND **THY TESTIMONIES**: FOR ALL MY
WAYS ARE BEFORE THEE.

TAU

169 LET MY CRY COME NEAR BEFORE THEE, O AHAYAH: GIVE ME
UNDERSTANDING ACCORDING TO THY WORD.

170 LET MY SUPPLICATION COME BEFORE THEE: DELIVER ME
ACCORDING TO THY WORD.

171 MY LIPS SHALL UTTER PRAISE, WHEN THOU HAST TAUGHT ME **THY**
STATUTES.

172 MY TONGUE SHALL SPEAK OF **THY WORD**: FOR ALL **THY**
COMMANDMENTS ARE RIGHTEOUSNESS.

173 LET THINE HAND HELP ME, FOR I HAVE CHOSEN **THY PRECEPTS.**

174 I HAVE LONGED FOR **THY SALVATION**, O AHAYAH: AND **THY**
LAW IS MY DELIGHT.

175 LET MY SOUL LIVE, AND IT SHALL PRAISE THEE; AND LET **THY**
JUDGMENTS HELP ME.

176 I HAVE GONE ASTRAY LIKE A LOST SHEEP; SEEK THY SERVANT;
FOR I DO NOT FORGET **THY COMMANDMENTS.**

PROVE ALL THINGS

STUDY TO SHEW THYSELF APPROVED UNTO AHAYAH

ALL PRAISES TO THE MOST HIGH GOD

AHAYAH ASHAR AHAYAH BAHASHEM YASHAYAH

FRANK CHAVEZ

TRIBE OF ISSACHAR

12 TRIBES 1 NATION FOR ALL

ACTS 17:26

"AND HATH MADE OF ONE BLOOD ALL NATIONS OF MEN FOR TO DWELL ON ALL THE FACE OF THE EARTH, AND HATH DETERMINED THE TIMES BEFORE APPOINTED, AND THE BOUNDS OF THEIR HABITATION"