## THE ANCIENT PAGAN ORIGINS OF EASTER

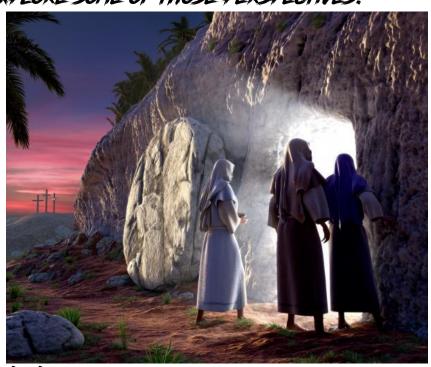


EASTER IS A FESTIVAL AND HOLIDAY CELEBRATED BY MILLIONS OF PEOPLE AROUND THE WORLD WHO HONOR THE RESURRECTION OF TESUS FROM THE DEAD, DESCRIBED IN THE NEW TESTAMENT AS HAVING OCCURRED THREE DAYS AFTER HIS CRUCIFIXION AT CALVARY. IT IS ALSO THE DAY THAT CHILDREN EXCITEDLY WAIT FOR THE EASTER BUNNY TO ARRIVE AND DELIVER THEIR TREATS OF CHOCOLATE EGGS.

## SEXUAL EXPLOITS AND EXPLOITATION ALONG THE SILK ROAD

THE DATE UPON WHICH FASTER IS HELD VARIES FROM YEAR TO YEAR, AND CORRESPONDS WITH THE FIRST SUNDAY FOLLOWING THE FULL MOON AFTER THE MARCH EQUINOX. IT OCCURS ON DIFFERENT DATES AROUND THE WORLD SINCE WESTERN CHURCHES USE THE GREGORIAN CALENDAR, WHILE EASTERN CHURCHES USE THE TULIAN CALENDAR.

WHILE FASTER, AS WE KNOW IT TODAY, WAS NEVER A PAGAN
FESTIVAL, ITS ROOTS AND MANY OF ITS TRADITIONS HAVE
ASSOCIATIONS WITH ANCIENT PAGAN CUSTOMS AND BELIEFS.
ACCORDING TO THE NEW UNGER'S BIBLE DICTIONARY: "THE WORD
EASTER IS OF SAXON ORIGIN, FASTRA, THE GODDESS OF SPRING, IN
WHOSE HONOUR SACRIFICES WERE OFFERED ABOUT PASSOVER TIME
EACH YEAR. BY THE EIGHTH CENTURY ANGLO-SAXONS HAD ADOPTED
THE NAME TO DESIGNATE THE CELEBRATION OF CHRIST'S
RESURRECTION." HOWEVER, EVEN AMONG THOSE WHO MAINTAIN
THAT FASTER HAS PAGAN ROOTS, THERE IS SOME DISAGREEMENT
OVER WHICH PAGAN TRADITION THE FESTIVAL EMERGED FROM. HERE
WE WILL EXPLORE SOME OF THOSE PERSPECTIVES.



CHRISTIANS TODAY CELEBRATE EASTER SUNDAY AS THE
RESURRECTION OF TESUS. CREDIT: TAMES STEIDL
RESURRECTION AS A SYMBOL OF REBIRTH
ONE THEORY THAT HAS BEEN PUT FORWARD IS THAT THE EASTER
STORY OF CRUCIFIXION AND RESURRECTION IS SYMBOLIC OF REBIRTH

AND RENEWAL AND RETELLS THE CYCLE OF THE SEASONS, THE DEATH AND RETURN OF THE SUN.

ACCORDING TO SOME SCHOLARS, SUCH AS DR. TONY NUGENT, TEACHER OF THEOLOGY AND RELIGIOUS STUDIES AT SEATTLE UNIVERSITY, AND PRESBYTERIAN MINISTER, THE EASTER STORY COMES FROM THE SUMERIAN LEGEND OF DAMUZI (TAMMUZ) AND HIS WIFE INANNA (ISHTAR), AN EPIC MYTH CALLED "THE DESCENT OF INANNA" FOUND INSCRIBED ON CUNEIFORM CLAY TABLETS DATING BACK TO 2100 BC. WHEN TAMMUZ DIES, ISHTAR IS GRIEF-STRICKEN AND FOLLOWS HIM TO THE UNDERWORLD. IN THE UNDERWORLD, SHE ENTERS THROUGH SEVEN GATES, AND HER WORLDLY ATTIRE IS REMOVED. "NAKED AND BOWED LOW" SHE IS TUDGED, KILLED, AND THEN HUNG ON DISPLAY. IN HER ABSENCE, THE EARTH LOSES ITS FERTILITY, CROPS CEASE TO GROW AND ANIMALS STOP REPRODUCING. UNLESS SOMETHING IS DONE, ALL LIFE ON EARTH WILL END.

AFTER INANNA HAS BEEN MISSING FOR THREE DAYS HER ASSISTANT GOES TO OTHER GODS FOR HELP. FINALLY ONE OF THEM ENKI, CREATES TWO CREATURES WHO CARRY THE PLANT OF LIFE AND WATER OF LIFE DOWN TO THE UNDERWORLD, SPRINKLING THEM ON INANNA AND DAMUZI, RESURRECTING THEM, AND GIVING THEM THE POWER TO RETURN TO THE EARTH AS THE LIGHT OF THE SUN FOR SIX MONTHS. AFTER THE SIX MONTHS ARE UP, TAMMUZ RETURNS TO THE UNDERWORLD OF THE DEAD, REMAINING THERE FOR ANOTHER SIX MONTHS, AND ISHTAR PURSUES HIM, PROMPTING THE WATER GOD TO RESCUE THEM BOTH. THUS WERE THE CYCLES OF WINTER DEATH AND SPRING LIFE.



THE DESCENT OF INANNA

DR. NUGENT IS QUICK TO POINT OUT THAT DRAWING PARALLELS BETWEEN THE STORY OF TESUS AND THE EPIC OF INANNA "DOESN'T NECESSARILY MEAN THAT THERE WASN'T A REAL PERSON, JESUS, WHO WAS CRUCIFIED, BUT RATHER THAT, IF THERE WAS, THE STORY ABOUT IT IS STRUCTURED AND EMBELLISHED IN ACCORDANCE WITH A PATTERN THAT WAS VERY ANCIENT AND WIDESPREAD." THE SUMERIAN GODDESS INANNA IS KNOWN OUTSIDE OF MESOPOTAMIA BY HER BABYLONIAN NAME, "ISHTAR". IN ANCIENT CANAAN ISHTAR IS KNOWN AS ASTARTE, AND HER COUNTERPARTS IN THE GREEK AND ROMAN PANTHEONS ARE KNOWN AS APHRODITE AND VENUS. IN THE 4TH CENTURY, WHEN CHRISTIANS IDENTIFIED THE EXACT SITE IN TERUSALEM WHERE THE EMPTY TOMB OF TESUS HAD BEEN LOCATED, THEY SELECTED THE SPOT WHERE A TEMPLE OF APHRODITE (ASTARTE/ISHTAR/INANNA) STOOD. THE TEMPLE WAS TORN DOWN AND SO THE CHURCH OF THE HOLY SEPULCHER WAS BUILT. THE HOLIEST CHURCH IN THE CHRISTIAN WORLD. DR. NUGENT POINTS OUT THAT THE STORY OF INANNA AND DAMUZI IS TUST ONE OF A NUMBER OF ACCOUNTS OF DYING AND RISING GODS THAT REPRESENT THE CYCLE OF THE SEASONS AND THE STARS. FOR EXAMPLE, THE RESURRECTION OF EGYPTIAN HORUS. THE STORY

OF <u>MITHRAS</u>, WHO WAS WORSHIPPED AT SPRINGTIME; AND THE TALE OF DIONYSUS, RESURRECTED BY HIS GRANDMOTHER. AMONG THESE STORIES ARE PREVAILING THEMES OF FERTILITY, CONCEPTION, RENEWAL, DESCENT INTO DARKNESS, AND THE TRIUMPH OF LIGHT OVER DARKNESS OR GOOD OVER EVIL.

EASTER AS A CELEBRATION OF THE GODDESS OF SPRING A RELATED PERSPECTIVE IS THAT, RATHER THAN BEING A REPRESENTATION OF THE STORY OF ISHTAR, EASTER WAS ORIGINALLY A CELEBRATION OF EOSTRE, GODDESS OF SPRING, OTHERWISE KNOWN AS OSTARA, AUSTRA, AND EASTRE. ONE OF THE MOST REVERED ASPECTS OF OSTARA FOR BOTH ANCIENT AND MODERN OBSERVERS IS A SPIRIT OF RENEWAL.

CELEBRATED AT SPRING EQUINOX ON MARCH 21, OSTARA MARKS THE DAY WHEN LIGHT IS EQUAL TO DARKNESS, AND WILL CONTINUE TO GROW. AS THE BRINGER OF LIGHT AFTER A LONG DARK WINTER, THE GODDESS WAS OFTEN DEPICTED WITH THE HARE, AN ANIMAL THAT REPRESENTS THE ARRIVAL OF SPRING AS WELL AS THE FERTILITY OF THE SEASON.

ACCORDING TO JACOB GRIMM'S DEUTSCHE MYTHOLOGIE, THE IDEA OF <u>RESURRECTION</u> WAS INGRAINED WITHIN THE CELEBRATION OF OSTARA: "OSTARA, EÁSTRE SEEMS THEREFORE TO HAVE BEEN THE DIVINITY OF THE RADIANT DAWN, OF UPSPRINGING LIGHT, A SPECTACLE THAT BRINGS JOY AND BLESSING, WHOSE MEANING COULD BE EASILY ADAPTED BY THE RESURRECTION-DAY OF THE CHRISTIAN'S GOD."

MOST ANALYSES OF THE ORIGIN OF THE WORD 'EASTER' AGREE THAT IT WAS NAMED AFTER EOSTRE, AN ANCIENT WORD MEANING 'SPRING', THOUGH MANY EUROPEAN LANGUAGES USE ONE FORM OR ANOTHER OF THE LATIN NAME FOR EASTER, PASCHA, WHICH IS DERIVED FROM THE HEBREW PESACH, MEANING PASSOVER.

## EASTER AND ITS CONNECTION TO PASSOVER

EASTER IS ASSOCIATED WITH THE JEWISH FESTIVAL OF PASSOVER THROUGH ITS SYMBOLISM AND MEANING, AS WELL AS ITS POSITION IN THE CALENDAR. SOME EARLY CHRISTIANS CHOSE TO CELEBRATE THE RESURRECTION OF <u>TESUS</u> ON THE SAME DATE AS PASSOVER, WHICH REFLECTS EASTER HAVING ENTERED CHRISTIANITY DURING ITS EARLIEST JEWISH PERIOD. EVIDENCE OF A MORE DEVELOPED CHRISTIAN FESTIVAL OF EASTER EMERGED AROUND THE MIDSECOND CENTURY.

IN 325 AP, EMPEROR CONSTANTINE CONVENED A MEETING OF CHRISTIAN LEADERS TO RESOLVE IMPORTANT DISPUTES AT THE COUNCIL OF NICAEA. SINCE THE CHURCH BELIEVED THAT THE RESURRECTION TOOK PLACE ON A SUNDAY, THE COUNCIL DETERMINED THAT EASTER SHOULD ALWAYS FALL ON THE FIRST SUNDAY AFTER THE FIRST FULL MOON FOLLOWING THE VERNAL EQUINOX. EASTER HAS SINCE REMAINED WITHOUT A FIXED DATE BUT PROXIMATE TO THE FULL MOON, WHICH COINCIDED WITH THE START OF PASSOVER.

WHILE THERE ARE DISTINCT DIFFERENCES BETWEEN THE CELEBRATIONS OF PESACH AND EASTER, BOTH FESTIVALS CELEBRATE REBIRTH - IN CHRISTIANITY THROUGH THE RESURRECTION OF JESUS, AND IN JEWISH TRADITIONS THROUGH THE LIBERATION OF THE ISRAELITES FROM SLAVERY.



A FAKE TEWISH FAMILY CELEBRATING PASSOVER

THE ORIGINS OF EASTER CUSTOMS THE MOST WIDELY PRACTICED CUSTOMS ON EASTER SUNDAY RELATE

TO THE SYMBOL OF THE RABBIT ('EASTER BUNNY') AND THE EGG. AS OUTLINED PREVIOUSLY. A HARE WAS A SYMBOL ASSOCIATED WITH EOSTRE. REPRESENTING THE BEGINNING OF SPRINGTIME. LIKEWISE, THE EGG HAS COME TO REPRESENT SPRING, FERTILITY, AND RENEWAL. IN GERMANIC MYTHOLOGY, IT IS SAID THAT OSTARA HEALED A WOUNDED BIRD SHE FOUND IN THE WOODS BY CHANGING IT INTO A HARE. STILL PARTIALLY A BIRD, THE HARE SHOWED ITS GRATITUDE TO THE GODDESS BY LAYING EGGS AS GIFTS. THE ENCYCLOPEDIA BRITANNICA CLEARLY EXPLAINS THE PAGAN TRADITIONS ASSOCIATED WITH THE EGG: "THE EGG AS A SYMBOL OF FERTILITY AND OF RENEWED LIFE GOES BACK TO THE ANCIENT EGYPTIANS AND PERSIANS, WHO HAD ALSO THE CUSTOM OF COLOURING AND EATING EGGS DURING THEIR SPRING FESTIVAL. " IN ANCIENT EGYPT, AN EGG SYMBOLISED THE SUN, WHILE FOR THE BABYLONIANS, THE EGG REPRESENTS THE HATCHING OF THE VENUS ISHTAR WHO FELL FROM HEAVEN TO THE EUPHRATES.



RELIEF WITH PHANES, C. 2ND CENTURY A.D. ORPHIC GOD PHANES
EMERGING FROM THE COSMIC EGG, SURROUNDED BY THE ZODIAC.
PUBLIC DOMAIN

SO WHERE DID THE TRADITION OF AN EGG-TOTING <u>EASTER</u>

<u>BUNNY</u> COME FROM? THE FIRST REFERENCE CAN BE FOUND IN A

GERMAN TEXT DATING TO 1572 AD: "DO NOT WORRY IF THE EASTER

BUNNY ESCAPES YOU; SHOULD WE MISS HIS EGGS, WE WILL COOK

THE NEST," THE TEXT READS. BUT IT WASN'T UNTIL THE TRADITION

MADE ITS WAY TO THE UNITED STATES VIA THE ARRIVAL OF GERMAN

IMMIGRANTS, THAT THE CUSTOM TOOK ON ITS CURRENT FORM. BY THE

END OF THE 19TH CENTURY, SHOPS WERE SELLING RABBIT-SHAPED CANDIES, WHICH LATER BECAME THE CHOCOLATE BUNNIES WE HAVE TODAY, AND CHILDREN WERE BEING TOLD THE STORY OF A RABBIT THAT DELIVERS BASKETS OF EGGS, CHOCOLATE AND OTHER CANDY ON EASTER MORNING.

IN MANY CHRISTIAN TRADITIONS, THE CUSTOM OF GIVING EGGS AT EASTER CELEBRATES NEW LIFE. CHRISTIANS REMEMBER THAT TESUS, AFTER DYING ON THE CROSS, ROSE FROM THE DEAD, SHOWING THAT LIFE COULD WIN OVER DEATH. FOR CHRISTIANS, THE EGG IS A SYMBOL OF THE TOMB IN WHICH THE BODY OF TESUS WAS PLACED, WHILE CRACKING THE EGG REPRESENTS TESUS' RESURRECTION. IN THE ORTHODOX TRADITION, EGGS ARE PAINTED RED TO SYMBOLIZE THE BLOOD TESUS SHED ON THE CROSS.

- WHAT AND WHERE IS HEAVEN? THE ANSWERS ARE AT THE HEART OF THE EASTER STORY
- · THE SURPRISING TRUTH ABOUT FASTING FOR LENT
- HANUKKAH ORIGINS: 'MIRACLE OF OIL' EXALTED A RELIGIOUS FREEDOM VICTORY IN ANCIENT TEWISH TEMPLE REGARDLESS OF THE VERY ANCIENT ORIGINS OF THE SYMBOL OF THE EGG, MOST PEOPLE AGREE THAT NOTHING SYMBOLIZES RENEWAL MORE PERFECTLY THAN THE EGG ROUND, ENDLESS, AND FULL OF THE PROMISE OF LIFE.

WHILE MANY OF THE PAGAN CUSTOMS ASSOCIATED WITH THE CELEBRATION OF SPRING WERE AT ONE STAGE PRACTISED ALONGSIDE CHRISTIAN EASTER TRADITIONS, THEY EVENTUALLY CAME TO BE ABSORBED WITHIN CHRISTIANITY, AS SYMBOLS OF THE RESURRECTION OF JESUS. THE FIRST COUNCIL OF NICAEA (325 AD) ESTABLISHED THE DATE OF EASTER AS THE FIRST SUNDAY AFTER THE FULL MOON (THE PASCHAL FULL MOON) FOLLOWING THE MARCH EQUINOX.

WHETHER IT IS OBSERVED AS A RELIGIOUS HOLIDAY COMMEMORATING THE RESURRECTION OF JESUS CHRIST, OR A TIME FOR FAMILIES IN THE NORTHERN HEMISPHERE TO ENJOY THE COMING OF SPRING AND CELEBRATE WITH EGG DECORATING AND EASTER BUNNIES, THE CELEBRATION OF EASTER STILL RETAINS THE SAME SPIRIT OF REBIRTH AND RENEWAL, AS IT HAS FOR THOUSANDS OF YEARS.