THE WORD DISPENSATION



THIS IS A WORD STUDY OF DISPENSATION AND IT'S FALSE DOCTRINE

THE REASON FOR THIS WORD STUDY IS BECAUSE A PARTICULAR FORM OF THEOLOGY KNOWN AS DISPENSATIONALISM. IT'S A VERY POPULAR FORM OF THEOLOGY YET MANY PEOPLE WHO FOLLOW ITS TEACHINGS DON'T EVEN KNOW IT'S CALLED DISPENSATIONALISM. MOST DON'T EVEN KNOW THAT THEY ARE DISPENSATIONALIST. THE THEOLOGY IS NAMED AFTER THIS WORD MAINLY BECAUSE IT TEACHES THAT GOD DEALT WITH MANKIND IN DIFFERENT WAYS DURING DIFFERENT TIME PERIODS OF EARTH'S HISTORY. THEY CLAIMED THAT EACH TIME PERIOD IS CALLED A DISPENSATION. THEREFORE, THEY CLAIM THAT TODAY WE ARE LIVING IN THE DISPENSATION OF GRACE ALSO KNOWN AS THE CHURCH AGE AND BEFORE THAT WAS THE DISPENSATION OF THE LAW. REFERRING TO THE MOSAIC LAW. I FIRST WANT TO SAY THAT I ACTUALLY AGREE WITH THE BASIC CONCEPT THAT GOD HAS DEALT WITH HUMANKIND IN DIVERSE WAYS THROUGHOUT TIME. THINGS ARE DEFINITELY DIFFERENT NOW AFTER CHRIST BEING HUNG. THINGS WERE DIFFERENT BEFORE MOSES. AND I BET THINGS WERE VERY

DIFFERENT BEFORE THE FLOOD. I'M NOT AT ALL OPPOSED TO THE IDEA THAT GOD HAS DEALT WITH MANKIND DIFFERENTLY DURING DIFFERENTLY DURING DIFFERENT TIME PERIODS. THE OBJECTION IS IN CALLING THOSE TIME PERIODS DISPENSATIONS. HERE'S WHY THE WORD DISPENSATION IS FOUND IN THE KTV FOUR TIMES IT WAS TRANSLATED FROM THE GREEK WORD ECONOMÍA WHICH IS STRONG' NUMBER G 36:22. THIS GREEK WORD IS ALSO TRANSLATED AS STEWARDSHIP IN THREE OTHER VERSES.

THEREFORE, THIS GREEK WORD MEANS DISPENSATION AND STEWARDSHIP. I HAD A CHALLENGING TIME UNDERSTANDING HOW STEWARDSHIP RELATED TO A PERIOD OF TIME. THEN I LOOKED AT THE DEFINITION IN THE BLUELETTERBIBLE. ORG. THIS IS A FANTASTIC WEBSITE FOR LOOKING INTO THE GREEK AND HEBREW ECONOMÍA. KIV DISPENSATION FOUR TIMES STEWARDSHIP THREE TIMES.

LOOK WHAT IT MEANS

THE MANAGEMENT OF A HOUSEHOLD OR OF HOUSEHOLD AFFAIRS
SPECIFICALLY THE MANAGEMENT OVERSIGHT ADMINISTRATION OF
OTHERS PROPERTY. THE OFFICE OF A MANAGER OR OVERSEER
STEWARDSHIP ADMINISTRATION DISPENSATION ADMINISTRATION OF A
HOUSEHOLD OR ESTATE SPECIFICALLY A RELIGIOUS ECONOMY
DISPENSATION STEWARDSHIP.

DO YOU SEE ANYTHING IN THIS DEFINITION THAT HAS ANYTHING TO DO WITH TIME? I DON'T AND IF YOU FOLLOW THE ETYMOLOGY OF THIS WORD YOU STILL WON'T FIND ANYTHING HAVING TO DO WITH TIME. NOW I ASK YOU THIS, WHAT DOES IT MEAN TO DISPENSE OF SOMETHING? IT MEANS TO GIVE SOMETHING OUT A SOAP DISPENSER FOR EXAMPLE WITH THIS REAL DEFINITION OF DISPENSE AND DISPENSATION IN MIND. LET'S NOW LOOK AT THE FOUR USES OF THIS WORD IN SCRIPTURE.

1 CORINTHIANS 9:17

"FOR IF | DO THIS THING WILLINGLY, | HAVE A REWARD BUT IF AGAINST MY WILL A DISPENSATION OF THE GOSPEL IS COMMITTED UNTO ME".

WOULD IT MAKE SENSE IF THIS VERSE SAID "BUT IF AGAINST MY WILL A TIME PERIOD OF THE GOSPEL IS COMMITTED UNTO ME", OR DOES IT MAKE MORE SENSE IF IT SAID A GIVING OUT OR MAYBE A SPREADING OF THE GOSPEL IS COMMITTED UNTO ME. CONSIDERING THAT THIS IS PAUL THE GUIDE THAT CHRIST SPECIFICALLY CHOSE TO WRITE MOST OF THE NEW TESTAMENT EPISTLES EXPLAINING ALL THE DETAILS OF THE GOSPEL.

I WOULD SAY THIS VERSE IS TALKING ABOUT THE SPREADING OF THE GOSPEL, NOT A PERIOD OF TIME THAT IN THE DISPENSATION OF THE FULLNESS OF TIMES HE MIGHT GATHER TOGETHER IN ONE ALL THINGS IN CHRIST BOTH WHICH ARE IN HEAVEN AND WHICH ARE ON EARTH EVEN IN HIM. THIS PARTICULAR VERSE IS THE ONE THAT MOST DISPENSATIONALISTS WILL QUOTE TRYING TO PROVE PAUL TAUGHT DISPENSATIONS. THE WORD X IS FOUND IN THIS VERSE BUT IF YOU READ IT CAREFULLY AND UNDERSTAND GRAMMAR THIS VERSE IS ACTUALLY SAYING IN THE GIVING OUT OF ALL THE TIME THAT GOD'S GOING TO GIVE US.

THIS VERSE IS ACTUALLY TALKING ABOUT THE RESURRECTION AND RAPTURE OF THE 144, MMM WHEN GOD IS DONE GIVING US TIME TO REPENT. HE WILL RESURRECT ALL THE ISRAELITE SAINTS OF THE 144, MMM AND GATHER US. THIS IS THE ONLY VERSE WHERE TIME IS WHAT IS BEING DISPENSED, THE DEVIL USED THIS VERSE TO SUBTLY TWIST THE DEFINITION OF DISPENSATION INTO MEANING A PERIOD OF TIME. IF YOU HAVE HEARD OF THE DISPENSATION OF THE GRACE OF

GOD WHICH HAS GIVEN ME TO YOU WOULD HERE WE SEE THE DISPENSATION OF GRACE RIGHT.

THAT PROVES PAUL WAS TEACHING A TIME PERIOD OF GRACE OR DOES IT REALLY MEAN THE GIVING OUT OF THE GRACE OF GOD.

PAUL EVEN SAYS IT WAS GIVEN TO HIM FOR HIM TO GIVE TO THE EPHESIANS.

NO, THIS VERSE IS NOT TALKING ABOUT A PERIOD OF TIME. WHEREVER I AM MADE A MINISTER ACCORDING TO THE DISPENSATION OF GOD WHICH IS GIVEN TO ME FOR YOU TO FULFILL THE WORD OF GOD THE DISPENSATION OF GOD THE TIME PERIOD OF GOD". NO THAT DOESN'T MAKE ANY SENSE TO ME THE WORD DISPENSATION JUST DOESN'T MEAN A PERIOD OF TIME. SO, WHY AM I MAKING A BIG DEAL ABOUT THIS PARTICULAR WORD? THE THEOLOGY KNOWN AS DISPENSATIONALISM MAKES CLAIMS THAT ARE LINKED TO THEIR FALSE DEFINITION OF THE WORD. THEY CLAIM THAT THIS WORD IS TEACHING A PERIOD OF TIME, THEY CALL THE CHURCH AGE IN WHICH GOD IGNORES ISRAEL AND BY ISRAEL THEY MEAN THE BLOODLINE HEBREWS AND INSTEAD FOCUSES HIS ATTENTION ON THE CHURCH, WHICH THEY CLAIM IS A COMPLETELY SEPARATE ENTITY FROM ISRAEL. THEY ALSO TEACH THAT THE PRE-TRÌBE RAPTURE ÌS WHAT COMPLETES THÌS CHURCH AGE AND THEN A NEW SEVEN-YEAR PERIOD OF TIME OR DISPENSATION BEGINS AGAIN FOR THE BLOODLINE HEBREW IS KNOWN AS THE TIME OF JACOB'S TROUBLE, WELL, NOW THAT WE SEE THAT THE WORD DOESN'T EVEN MEAN A PERIOD OF TIME TO BEGIN WITH, WE HAVE EVEN MORE REASON TO RETECT DISPENSATIONALISM

1 CORINTHIANS 11:1

"BE YE FOLLOWERS OF ME, EVEN AS I ALSO AM OF CHRIST."

PROVE ALL THINGS

STUDY TO SHEW THYSELF APPROVED UNTO AHAYAH ALL PRAISES TO THE MOST HIGH GOD AHAYAH ASHAR AHAYAH BAHASHEM YASHAYAH EDANIK ALLANES

FRANK CHAVEZ TRIBE OF ISSACHAR

12 TRIBES 1 NATION FOR ALL

ACTS 17:26

"AND HATH MADE OF ONE BLOOD ALL NATIONS OF MEN FOR TO DWELL ON ALL THE FACE OF THE EARTH, AND HATH DETERMINED THE TIMES BEFORE APPOINTED, AND THE BOUNDS OF THEIR HABITATION"

FOR THE KINGDOM OF HEAVEN IS AT HAND

