

## Copeland Run Academy

407 Lloyd Ave., Downingtown, PA 19335 610-269-4423 copelandrun@gmail.com copelandrundacademy.org

## Application for Enrollment 2018 – 2019 School Year

| <br>_ | _ |  |  |  |  |  |
|-------|---|--|--|--|--|--|

| Child's Information                              | 1                       |                      |                                       |                      |                                     |                                |                   |                     |                            |       |  |  |
|--|-------------------------|----------------------|---------------------------------------|----------------------|-------------------------------------|--------------------------------|-------------------|---------------------|----------------------------|-------|--|--|
|  |                         |                      |                                       |                      |                                     |                                |                   |                     |                            |       |  |  |
| First N  | Middle Name             |                      |                                       |                      | Last Name                           |                                |                   |                     |                            |       |  |  |
| If you use a nickname                            | , what nam              | e do you p           | refer yo                              | ur child be calle    | ed at sch                           | ool?                           |                   |                     |                            |       |  |  |
| Date of Birtl                                    | e Male Child lives with |                      |                                       | ves with:            | both parents<br>mother father other |                                |                   |                     |                            |       |  |  |
| Parent/Guardian In                               | ıformatior              | า                    |                                       |                      |                                     |                                |                   |                     |                            |       |  |  |
| Mother/Legal Guardian's Name                     |                         |                      |                                       |                      | Father/Legal Guardian's Name        |                                |                   |                     |                            |       |  |  |
|  |                         |                      |                                       |                      |                                     |                                |                   |                     |                            |       |  |  |
|  | Street A                | ddress               |                                       |                      |                                     |                                | Stree             | et Address          |                            |       |  |  |
| City, State, Zip Code                            |                         |                      |                                       |                      | City, State, Zip Code               |                                |                   |                     |                            |       |  |  |
| Email address                                    |                         |                      |                                       |                      | Email address                       |                                |                   |                     | T                          |       |  |  |
| Home phone number Cell phone number              |                         |                      | Work phone number                     |                      | Home phone number                   |                                | Cell phone number |                     | Work phone no              | umber |  |  |
| Please indicate you                              | ır choice c             | of progra            | ım:                                   |                      |                                     |                                |                   |                     |                            |       |  |  |
| Twos – must be 2 by 9/1/18                       |                         | Threes               | Threes – must be 3 by 9/1/1           |                      |                                     | 18 Fours – Must be 4 by 9/1/18 |                   |                     |                            |       |  |  |
| T/Th<br>9:15 – 11:15                             |                         | T/Th<br>9:15 – 11:45 |                                       | M/W/F<br>9:15 – 11:4 | 5 9                                 | M/W/F<br>9:00 – 11:30          |                   | T/W/Th<br>) – 11:30 | M/T/W/Th/F<br>9:00 – 11:30 |       |  |  |
|  |                         |                      |                                       |                      |                                     |                                |                   |                     |                            |       |  |  |
| Extended care is ava<br>care on a <i>REGULAR</i> |                         |                      | _                                     | •                    |                                     |                                | ,                 |                     | •                          | ded   |  |  |
| Care on a <b>REGOL</b> /IN                       | Monday                  |                      | · · · · · · · · · · · · · · · · · · · |                      | nesday Thurso                       |                                |                   |                     |                            |       |  |  |
| Early Drop-off                                   | ·                       |                      | •                                     |                      | •                                   |                                | ,                 | <u> </u>            |                            |       |  |  |
| Lunch Bunch                                      |                         |                      |                                       |                      |                                     |                                |                   |                     |                            |       |  |  |
| Enrichment                                       |                         |                      |                                       |                      |                                     |                                |                   |                     |                            |       |  |  |
| Does your child have a                           |                         |                      |                                       |                      |                                     | make checks p                  | ayable t          | o, Copeland         | Run Academy.               |       |  |  |
|  |                         | <br>Signature        |                                       |                      |                                     | -                              |                   |                     |                            |       |  |  |