

SEA RANCH CIVIC ASSOCIATION
13711 VERONICA DRIVE
HUDSON, FL. 34667
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searanchcivicasso@gmail.com

HALL RENTAL APPLICATION

THIS AGREEMENT made on _____, between Sea Ranch Civic Association Inc. (hereafter referred to as **SRCA**) and, (hereafter referred to as "**RENTER**") with an address of _____ provides for the rental of Civic Center Building On, _____ between the hours of _____ AM PM to _____ AM PM. Purpose of Rental is _____.

RENTER agrees to make the following payment to the above named Association as Security and Clean-up Deposit in the amount of **\$150.00**. Said Deposit upon final Inspection by a representative **SRCA**, after said function has been fulfilled, the Association will return to Renter said Deposit providing no damage to property or equipment beyond normal wear and tear have incurred and hall has been cleaned up.

DEPOSITS are non refundable for any cancellations, unless the hall can be rented for that same day and time.

Deduction of costs for damaged or lost articles from Civic Building will be deducted from said Deposit should any occur prior to refund of said deposit. The **RENTER** further agree to reimburse **SRCA** for damages beyond the deposit if necessary.

RENTER agrees to pay **\$400.00** for Four hours and then \$25.00 per hour thereafter. Payment must be made 48 hours prior to the rental date. Kitchen rental is not available for cooking. There is a stove for warming, a refrigerator, sinks, and serving counters.

RENTER agrees to the following rules and regulations, and any reasonable rules or regulations subsequently adapted by **SRCA** and which renter receives reasonable notice, shall be part of this agreement:

- A) NO SMOKING in the building
- B) Sale of Alcoholic Beverages is PROHIBITED
- C) Association will not be responsible for any alcohol related incidents or accidents that may occur inside or outside the premises.
- D) Decorations may not be attached to walls, fans or lights.
- E) Renter is responsible for caterers and/or entertainers.
- F) No confetti, plastic beads, rice and/or other material is to be thrown within the premises.
- G) Use of the kitchen must be negotiated at time of Hall Rental.
- H) All trash must be removed from the premises and put in trash bags and placed in a dumpster in the back of the building.
- I) Set up and vacating premises times for the party will be negotiated at time of signing document and noted as such.
- J) If tables are moved they must be returned to the same positions as found.
- K) Attendees SHALL NOT exceed 120 people.
- L) IF YOU HAVE AN INCIDENT OUTSIDE THE BUILDING, FIGHTING, CURSING, SCREAMING, DRINKING,

LOUD NOISE. YOU WILL FORFEIT YOUR DEPOSIT. This is a residential neighborhood
RENTER:

NAME:

ADDRESS:

EMAIL ADDRESS:

Phone:

SRCA Representative _____

Date _____ Deposit _____

Date _____ Hall Payment _____

Date _____ Deposit returned
