

**OFFER OF DEDICATION**

MERAK DEVELOPMENT COMPANY, THE OWNER OF THE LANDS REPRESENTED HEREON, DOES HEREBY OFFER FOR PUBLIC DEDICATION TO STOREY COUNTY THE FOLLOWING PARCELS AS DESIGNATED ON THIS MAP:  
 LOUSETOWN ROAD, BARREL SPRINGS ROAD, TOLL ROAD, CARTWRIGHT ROAD AS SHOWN ON SHEETS 3 AND 5 ONLY, FIRE STATION SITE, AND SCHOOL SITE.

**GRANT OF EASEMENTS**

MERAK DEVELOPMENT COMPANY, THE OWNER OF THE LANDS REPRESENTED HEREON, DOES HEREBY GRANT NON-EXCLUSIVE EASEMENTS, WITH THE RIGHT TO CONVEY, 50 FEET IN WIDTH FOR ROADWAY, DRAINAGE, AND UTILITY PURPOSES AS SHOWN HEREON TO THE HIGHLAND RANCHES PROPERTY OWNERS ASSOCIATION FOR THE MUTUAL BENEFIT OF ALL PARCELS.  
 SAID EASEMENTS ARE ALSO GRANTED TO SIERRA PACIFIC POWER COMPANY AND BELL TELEPHONE COMPANY OF NEVADA TOGETHER WITH 10 FOOT WIDE EASEMENTS ALONG ALL SIDE AND REAR PARCEL LINE FOR INSTALLATION, MAINTENANCE, AND SERVICE TO ALL PARCELS SHOWN HEREON.  
 EASEMENTS ARE ALSO HEREBY GRANTED TO THE ABOVE MENTIONED UTILITY COMPANIES FOR GUY WIRE AND ANCHOR FACILITIES AS MAY BE NECESSARY BUT SHALL NOT EXTEND MORE THAN 25 FEET BEYOND EASEMENT LINES INTO ANY PARCEL.

**ACCEPTANCE OF EASEMENTS**

THE GRANT OF EASEMENTS SHOWN AND STATED HERON ARE HEREBY APPROVED AND ACCEPTED BY THE FOLLOWING:

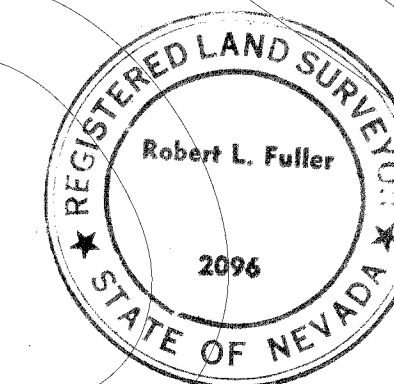
HIGHLAND RANCHES PROPERTY OWNERS ASSOCIATION BY: Robert P. Kugler PRES. 10-20-78 DATE  
 BY: Judith Shachory SEC. 10-20-78 DATE  
 BY: Sierra Pacific Power Co. 10-21-78 DATE  
 BY: Bell Telephone Company of Nevada 10-21-78 DATE

RECORD OF SURVEY OF  
**HIGHLAND RANCHES**

THIS MAP SUPERCEDES AND REPLACES THE DIVISION OF LAND MAP OF HIGHLAND RANCHES FILE NO. 42452 AS RECORDED IN THE OFFICIAL RECORDS OF STOREY CO. ON AUG. 1, 1978.

**SURVEYOR'S CERTIFICATE**

I, ROBERT L. FULLER, BEING DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWENTY SHEETS, WAS PREPARED UNDER MY SUPERVISION AT THE INSTANCE OF MERAK DEVELOPMENT COMPANY, THAT IT IS A TRUE AND ACCURATE PLAT OF THE LANDS REPRESENTED HEREON AS TAKEN FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION COMMENCING IN APRIL OF 1978 AND BEING COMPLETED IN JUNE OF 1978.  
 THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED HEREON WITH THE EXCEPTION OF THE LOT CORNERS WHICH WILL BE SET WITHIN ONE YEAR OF THE RECORDING DATE OF THIS MAP.



Robert L. Fuller  
 ROBERT L. FULLER  
 NEVADA R.L.S. NO. 2096

**OWNERS CERTIFICATE**

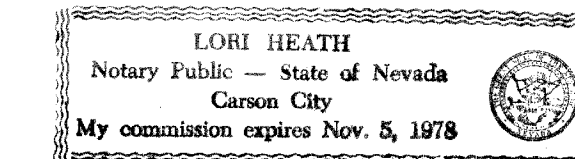
MERAK DEVELOPMENT COMPANY, A JOINT VENTURE COMPOSED OF RIVERWOOD REALTY CORP., A WASHINGTON CORPORATION, AND ISAAC SHACHORY, AN INDIVIDUAL, DEPOSE AND SAY THAT THEY ARE THE OWNERS OF THE LAND REPRESENTED ON THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278 AND APPLICABLE COUNTY ORDINANCE FOR THE DIVISION OF LAND AS SHOWN HEREON AND THE DEDICATION OF PUBLIC PLACES AND GRANTS OF EASEMENT FOR THE STATED PURPOSES TO BE USED FOREVER, IN WITNESS WHEREOF THEY HAVE AFFIXED THEIR NAMES.

RIVERWOOD REALTY CORP. BY: Robert P. Kugler PRES. 10-20-78 DATE  
 BY: Isaac Shachory 10-20-78 DATE

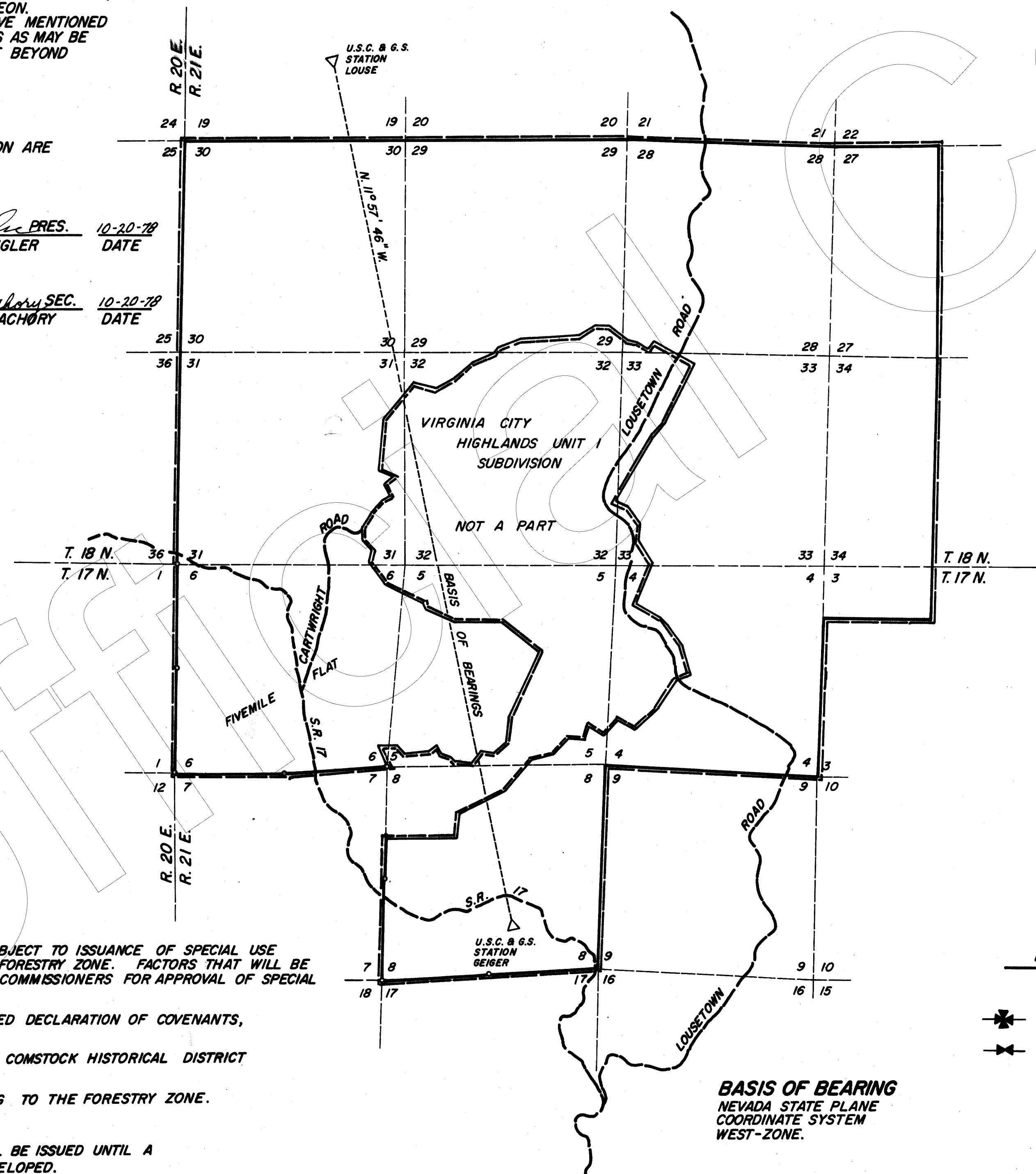
**NOTARY CERTIFICATE**

STATE OF NEVADA S.S.  
 CARSON CITY

ON THIS 20TH DAY OF OCTOBER, 1978, ROBERT P. KUGLER AND ISAAC SHACHORY DID PERSONALLY APPEAR BEFORE ME AND UPON OATH DID DEPOSE AND SAY THAT THEY EXECUTED THE FOREGOING CERTIFICATE FREELY AND VOLUNTARILY FOR THE REASON AND PURPOSES STATED THEREIN.



Lori Heath  
 NOTARY PUBLIC



# 77862 Acceptance of Survey

**NOTE:**

- ALL BUILDING PERMITS FOR PARCELS SHOWN HEREON ARE SUBJECT TO ISSUANCE OF SPECIAL USE PERMITS IN ACCORDANCE WITH THE REQUIREMENTS OF THE FORESTRY ZONE. FACTORS THAT WILL BE CONSIDERED BY THE PLANNING COMMISSION AND COUNTY COMMISSIONERS FOR APPROVAL OF SPECIAL USE PERMITS WILL BE AS FOLLOWS:
1. THE RESTRICTIONS SET FORTH IN THE RECORDED DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS.
  2. THE RESTRICTIONS AND REGULATIONS OF THE COMSTOCK HISTORICAL DISTRICT COMMISSION WHERE APPLICABLE.
  3. THE RESTRICTIONS AND REGULATIONS PERTAINING TO THE FORESTRY ZONE.
  4. THE IMPACT ON COUNTY SERVICES.
- NO BUILDING PERMITS FOR RESIDENTIAL STRUCTURES WILL BE ISSUED UNTIL A SUITABLE WATER SUPPLY AND SEPTIC SYSTEM ARE DEVELOPED.

SCALE 1"=2000'

**LEGEND**

- ✱ - SEC. CORNER
- ✱ - G.L.O. 1/4 CORNER \*Change Lot 227 File # 104213

THIS MAP IS NOT A SUBDIVISION

**RECORDERS CERTIFICATE**

FILE NO. 42452  
 FILED FOR RECORD AT THE REQUEST OF Robert L. Fuller, ON THIS 24th DAY OF October, 1978, AT 4:41 O'CLOCK P. M., IN THE OFFICIAL RECORDS OF STOREY COUNTY, NEVADA.  
 FEE: 24.00 pd  
 Attachment File No. 71639 Road Name Changes  
 Attachment FILE NO. 50974 ROAD NAME CHANGES

**RECORD OF SURVEY OF HIGHLAND RANCHES FOR MERAK DEVELOPMENT CO.**

A DIVISION OF PORTIONS OF SEC. 3, 4, 5, 6, AND 8 OF T. 17 N., R. 21 E. AND PORTIONS OF SEC. 27, 28, 29, 30, 31, 32, 33, AND 34 OF T. 18 N., R. 21 E., M.D.B. & M. STOREY COUNTY, NEVADA.

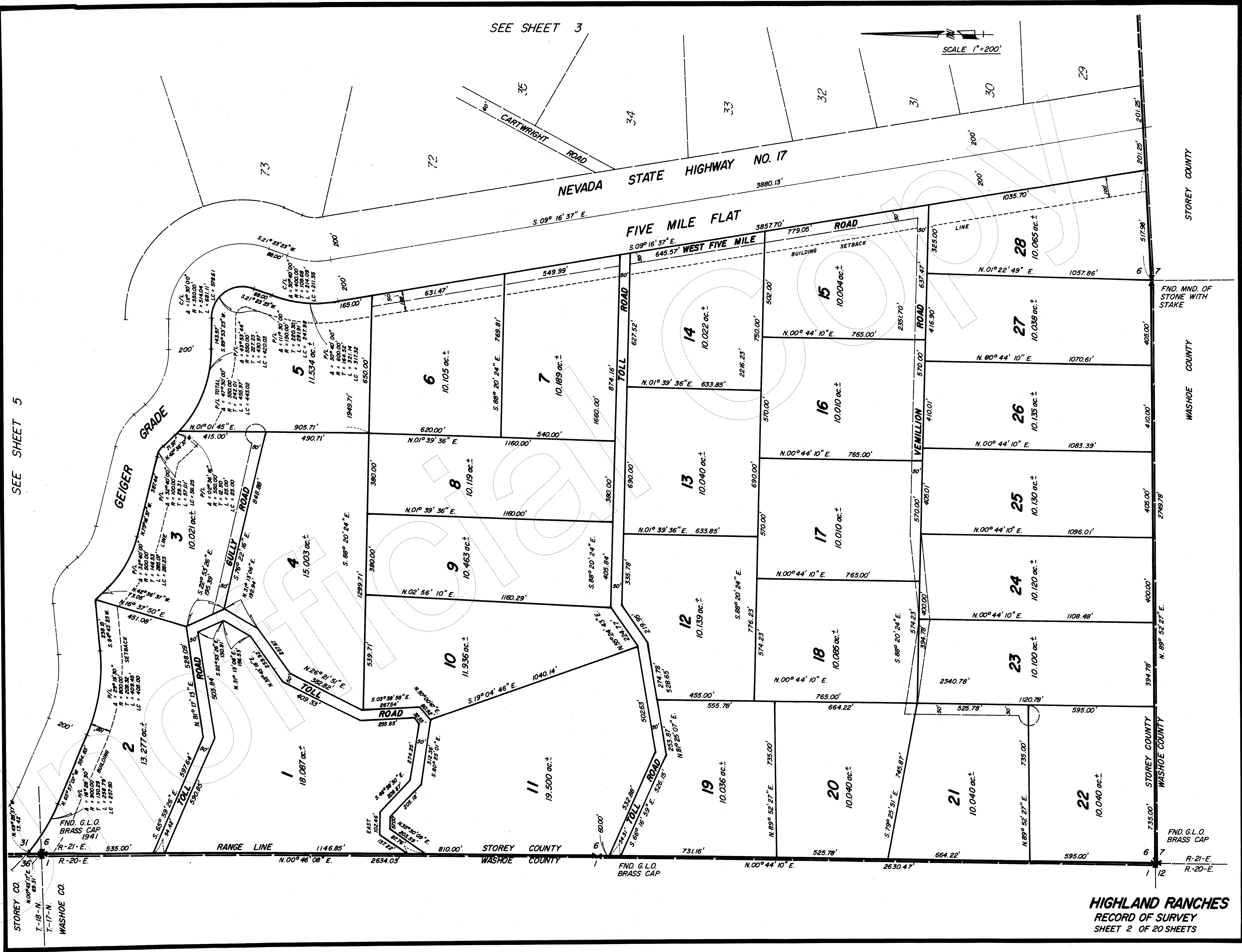
R. L. FULLER ENGINEERING  
 P.O. BOX 517  
 CARSON CITY, NEVADA

SHEET 1 OF 20 SHEETS  
 OCTOBER \_\_\_\_\_, 1978



SEE SHEET 3

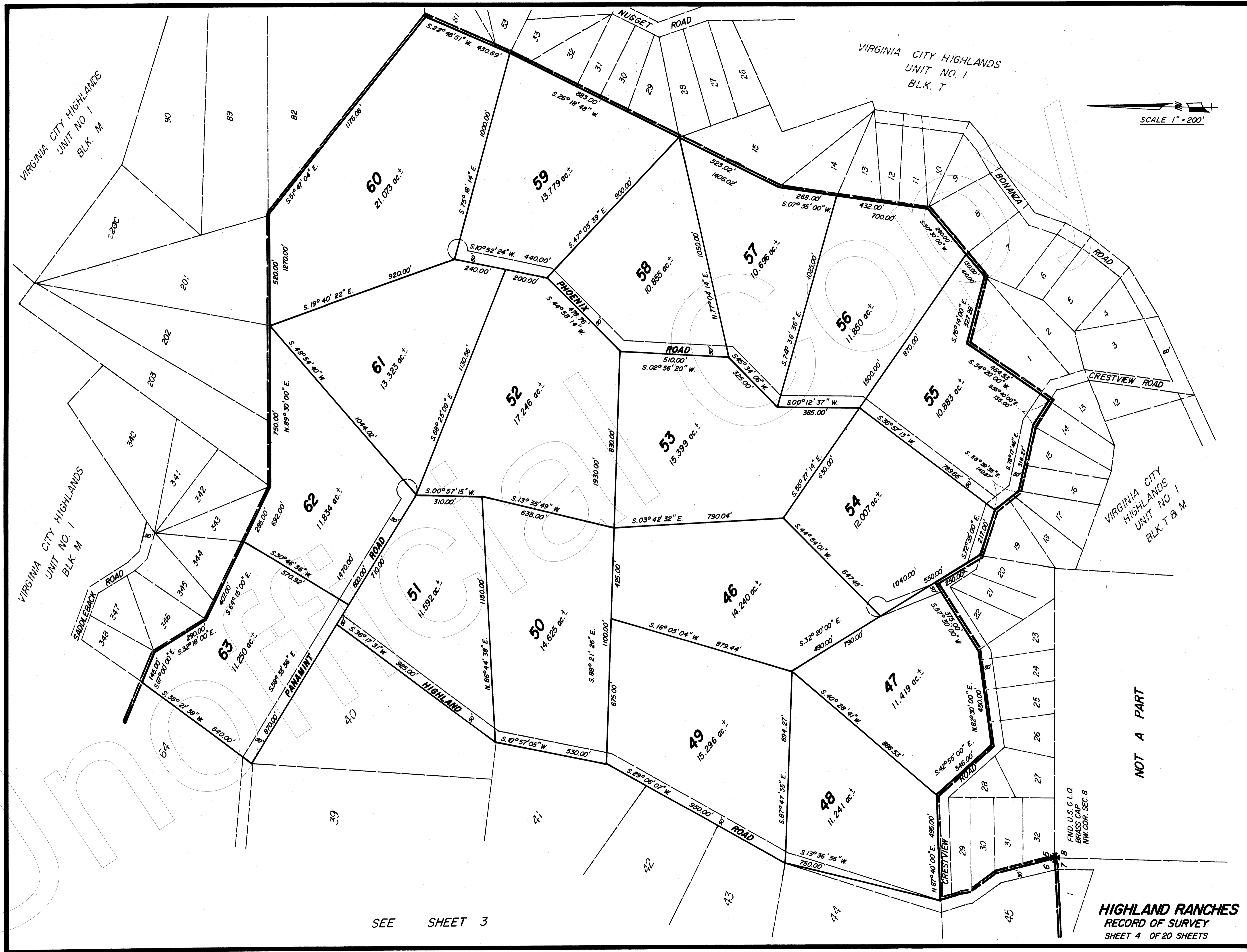
SCALE 1" = 200'



SEE SHEET 5







VIRGINIA CITY HIGHLANDS  
UNIT NO. 1  
BLK. M

VIRGINIA CITY HIGHLANDS  
UNIT NO. 1  
BLK. M

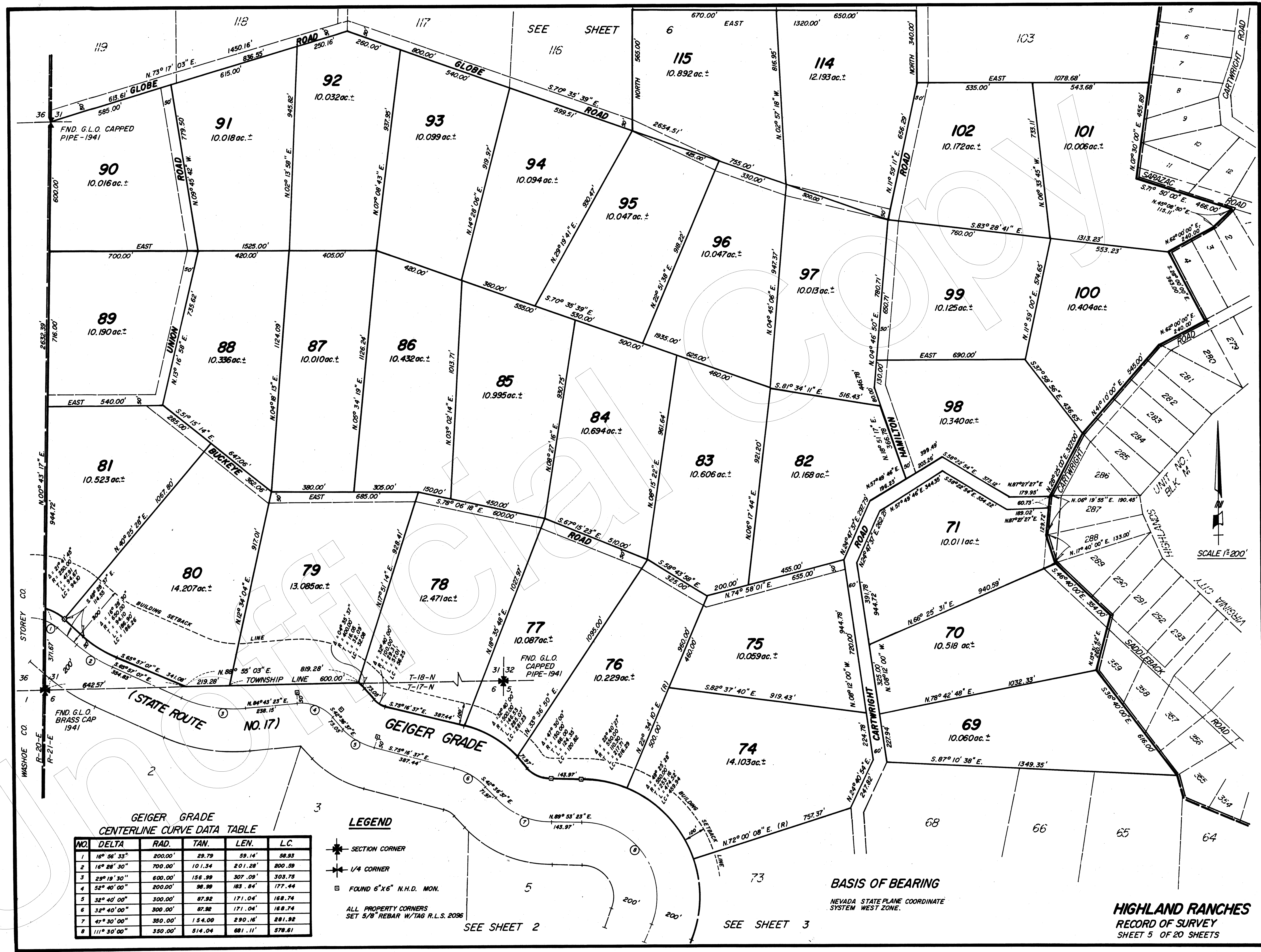
SCALE 1" = 200'

HIGHLAND RANCHES  
RECORD OF SURVEY  
SHEET 4 OF 20 SHEETS

SEE SHEET 3

NOT A PART

FIND U.S.G.L.O.  
BRASS CAP  
NW COR. SEC. 8



**GEIGER GRADE CENTERLINE CURVE DATA TABLE**

| NO. | DELTA        | RAD.    | TAN.   | LEN.    | L.C.   |
|-----|--------------|---------|--------|---------|--------|
| 1   | 16° 56' 33"  | 200.00' | 29.79  | 59.14'  | 58.93  |
| 2   | 16° 28' 30"  | 700.00' | 101.34 | 201.28' | 200.59 |
| 3   | 29° 19' 30"  | 600.00' | 156.99 | 307.09' | 303.75 |
| 4   | 52° 40' 00"  | 200.00' | 98.99  | 183.84' | 177.44 |
| 5   | 32° 40' 00"  | 300.00' | 87.92  | 171.04' | 168.74 |
| 6   | 32° 40' 00"  | 300.00' | 87.92  | 171.04' | 168.74 |
| 7   | 47° 30' 00"  | 350.00' | 154.00 | 290.16' | 281.92 |
| 8   | 111° 30' 00" | 350.00' | 514.04 | 681.11' | 678.61 |

**LEGEND**

- ★ SECTION CORNER
- ✱ 1/4 CORNER
- FOUND 6"x6" N.H.D. MON.

ALL PROPERTY CORNERS SET 5/8" REBAR W/TAG R.L.S. 2096

**BASIS OF BEARING**  
NEVADA STATE PLANE COORDINATE SYSTEM WEST ZONE.

**HIGHLAND RANCHES RECORD OF SURVEY SHEET 5 OF 20 SHEETS**

SEE SHEET 2

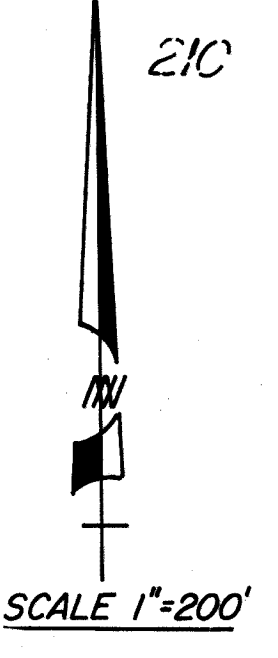
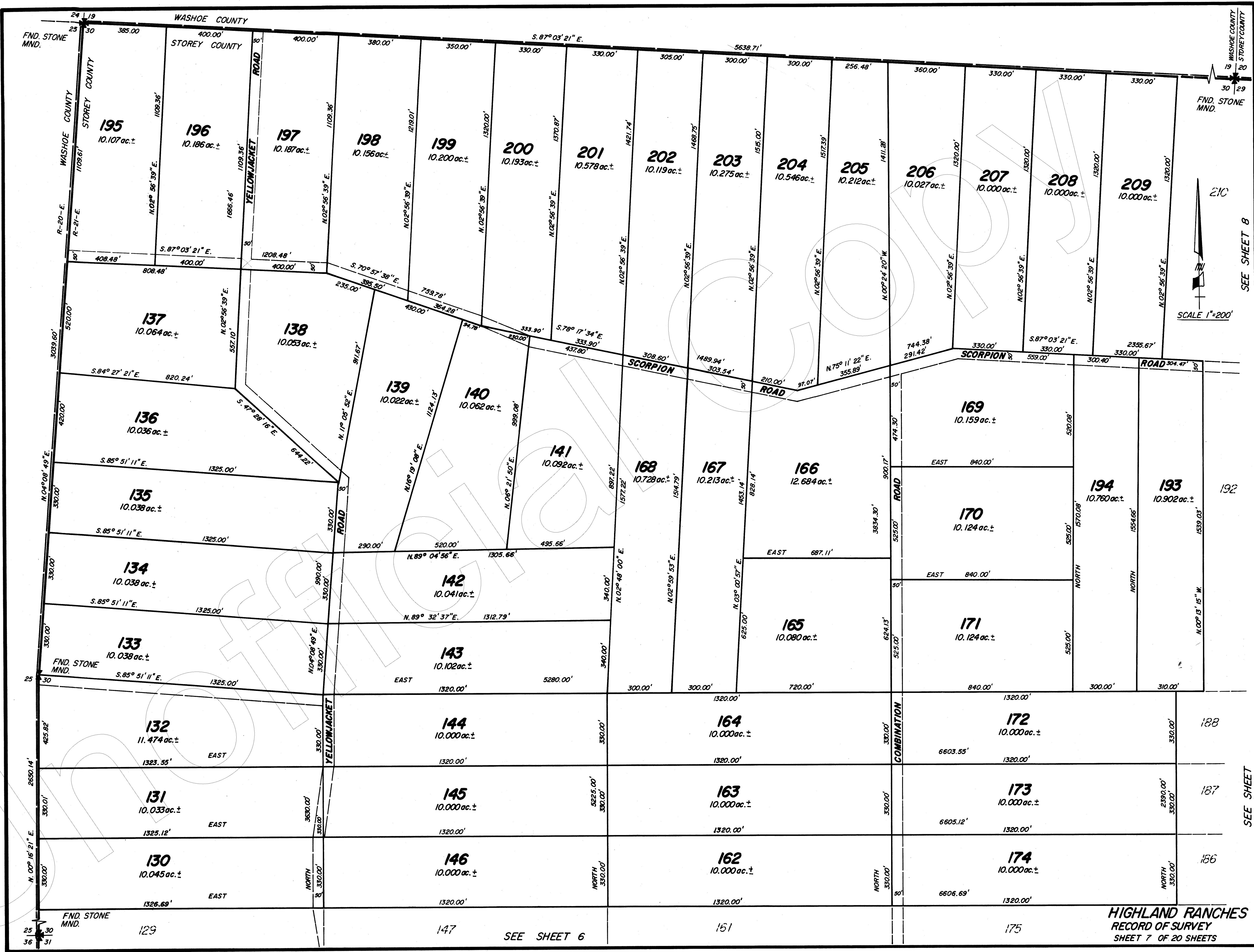
SEE SHEET 3

SCALE 1" = 200'



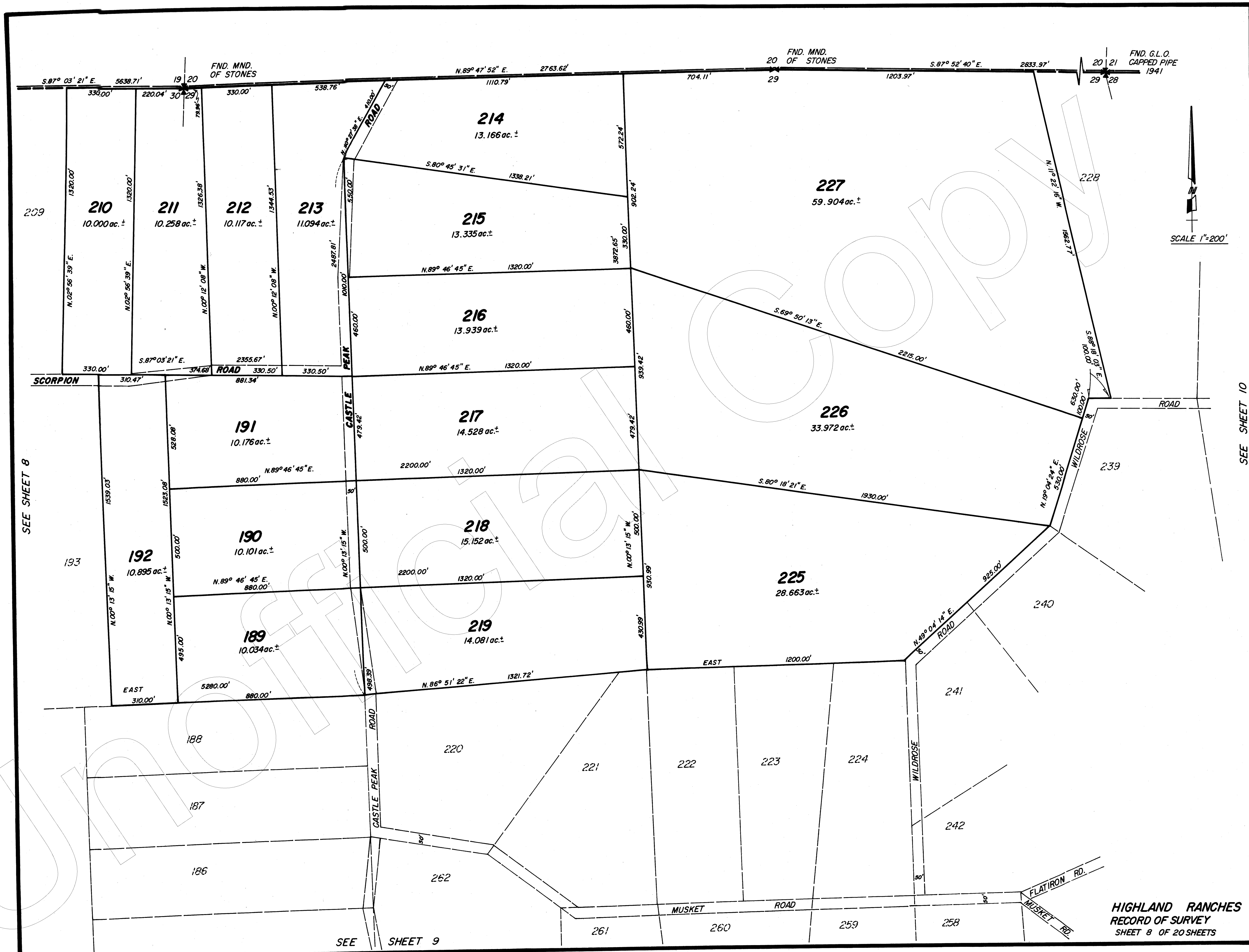


AMERICAN SURVEYING & MAPPING CO., INC. 10000 W. CENTRAL EXPRESSWAY, SUITE 100, DENVER, CO 80231  
 REGISTERED PROFESSIONAL SURVEYOR NO. 10000  
 LICENSE EXPIRES 12/31/2024



SEE SHEET 8

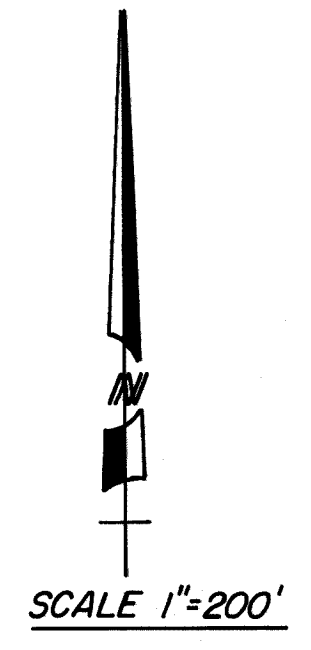




SEE SHEET 8

SEE SHEET 9

SEE SHEET 10



HIGHLAND RANCHES  
 RECORD OF SURVEY  
 SHEET 8 OF 20 SHEETS

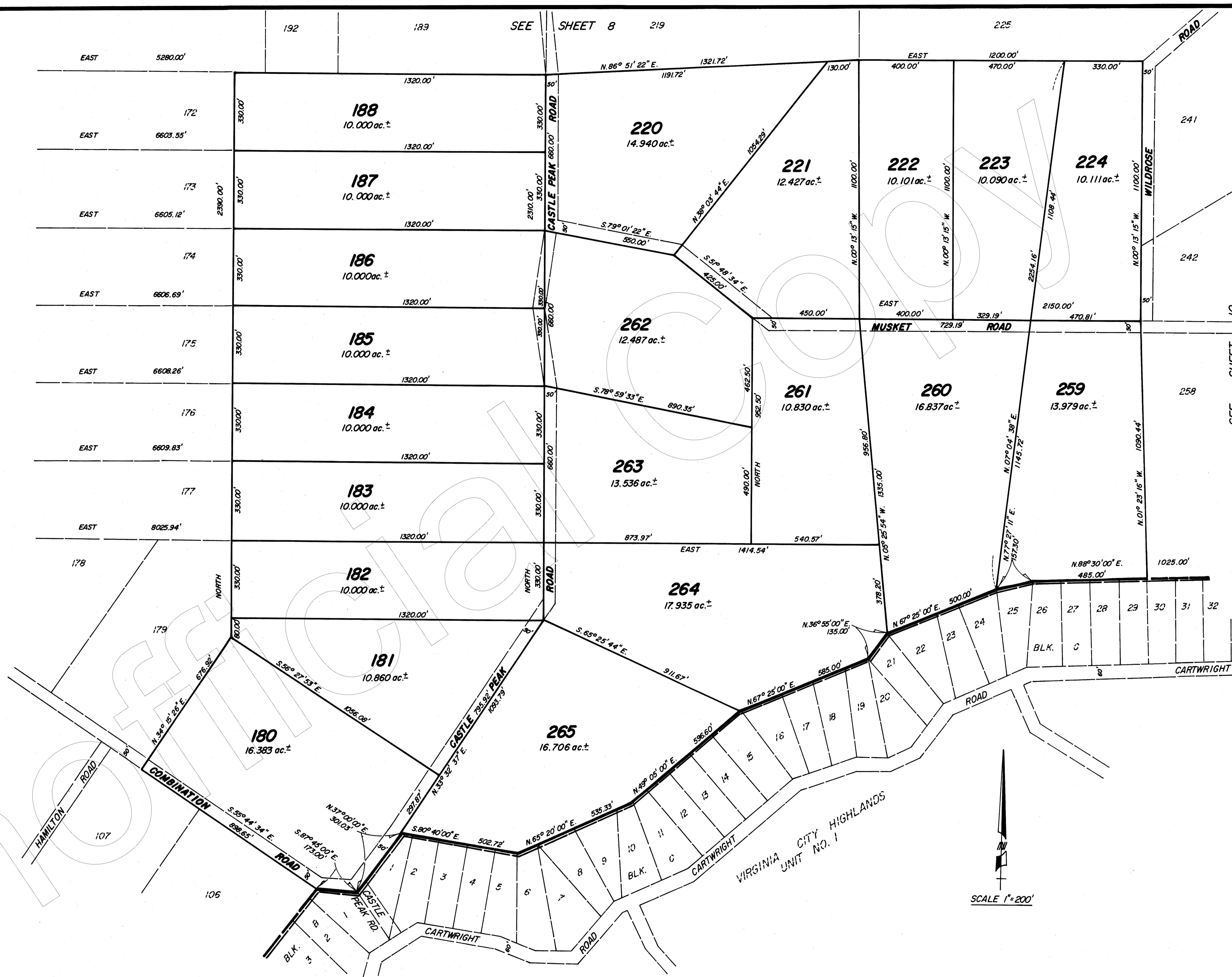


SEE SHEET 7

SEE SHEET 6

SEE SHEET 6

SEE SHEET 10



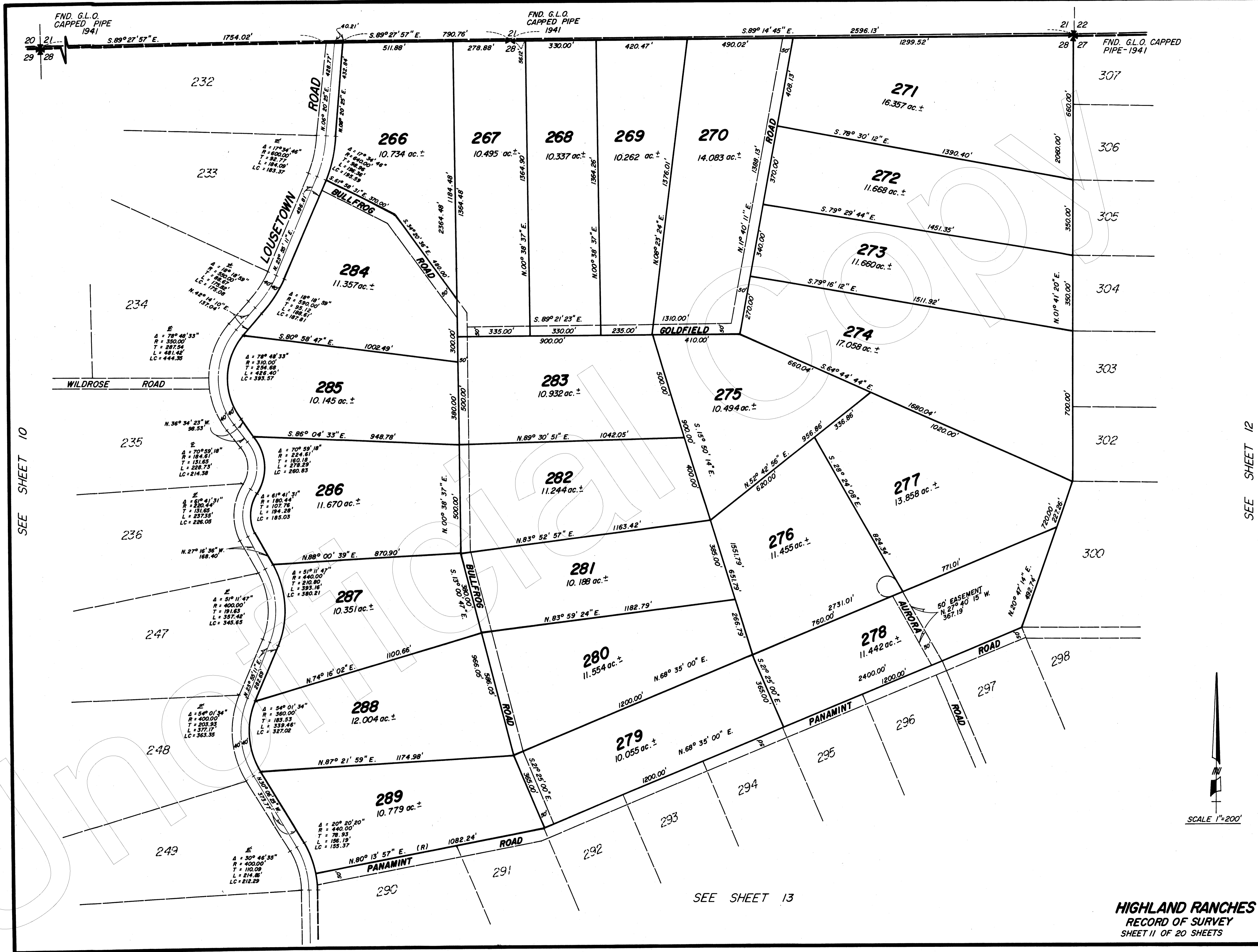
SCALE 1"=200'

HIGHLAND RANCHES  
RECORD OF SURVEY  
SHEET 9 OF 20 SHEETS





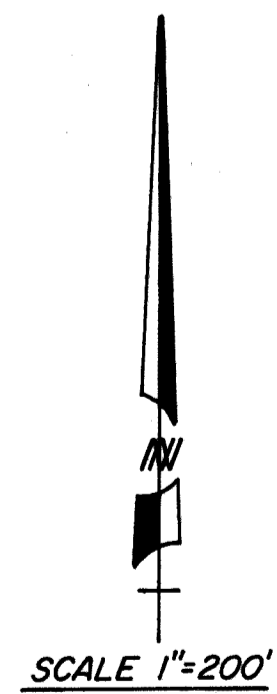




SEE SHEET 10

SEE SHEET 12

SEE SHEET 13

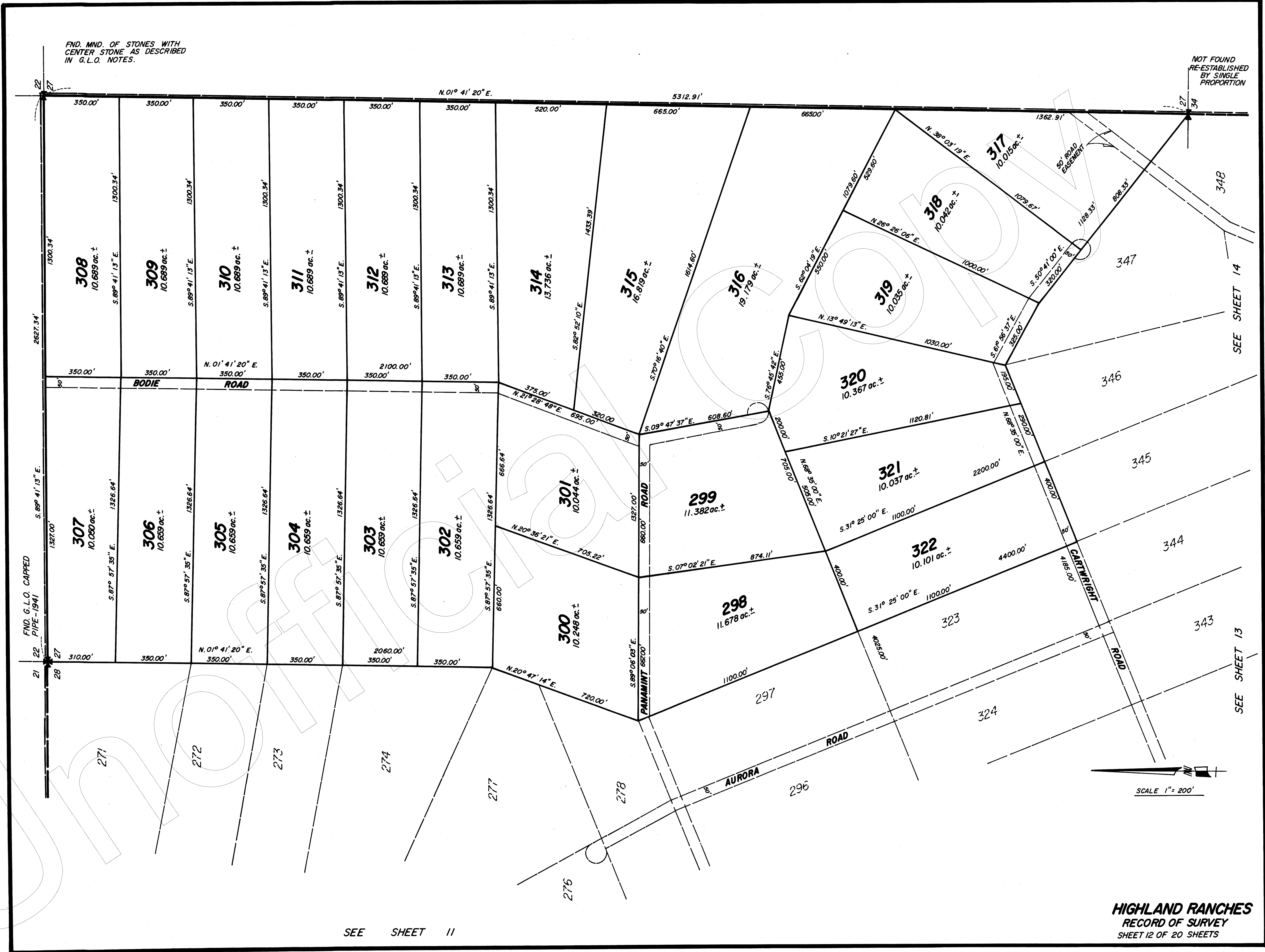


**HIGHLAND RANCHES**  
**RECORD OF SURVEY**  
 SHEET 11 OF 20 SHEETS



FIND. MND. OF STONES WITH CENTER STONE AS DESCRIBED IN G.L.O. NOTES.

NOT FOUND RE-ESTABLISHED BY SINGLE PROPORTION



FIND. G.L.O. CAPPED PIPE - 1941

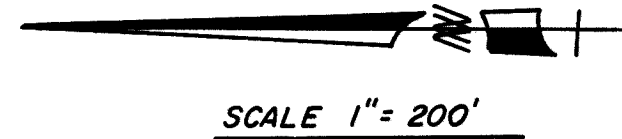
BODIE ROAD

PANAMINT ROAD

AURORA ROAD

CANTONMENT ROAD

50 ROAD EASEMENT



SEE SHEET 11

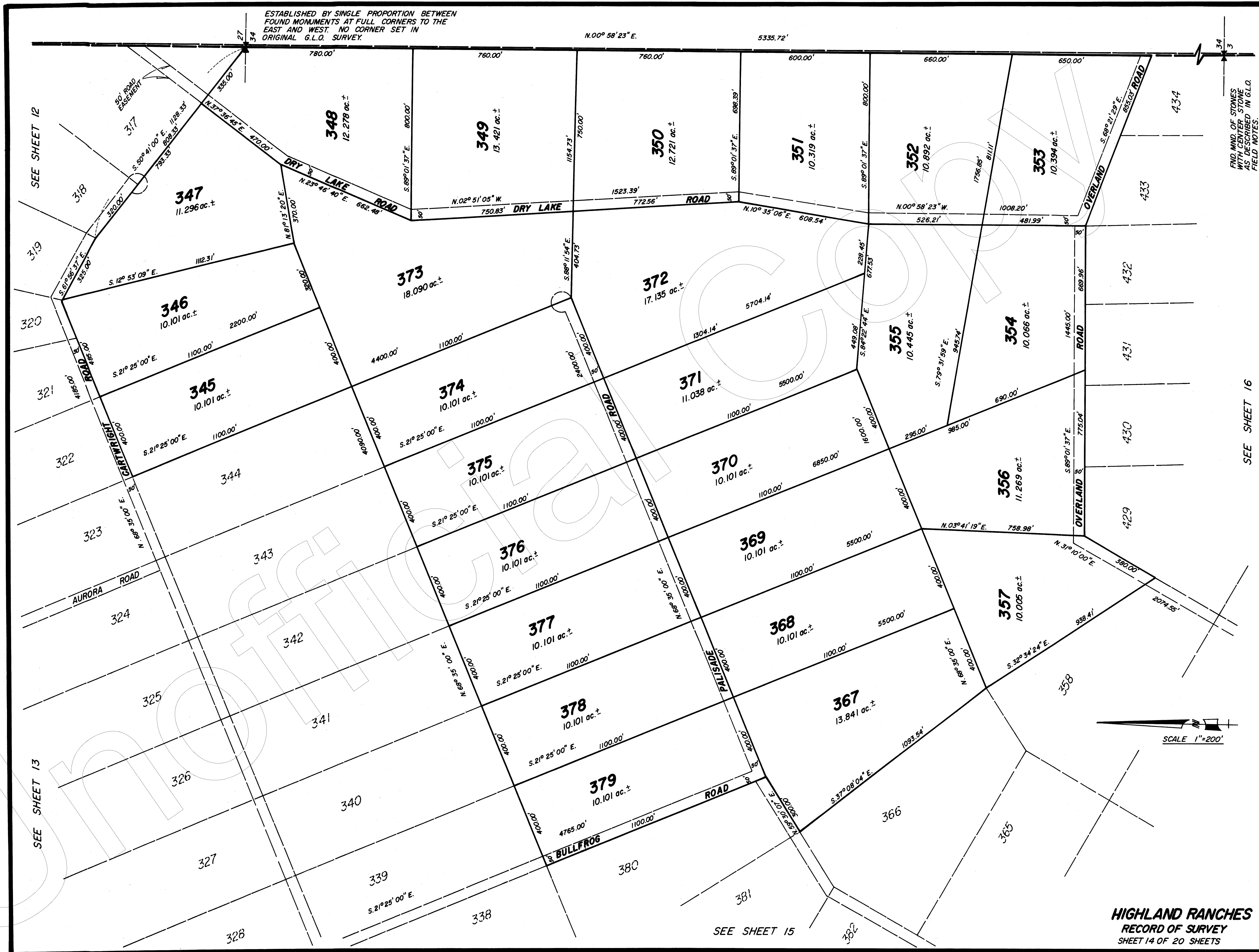
SEE SHEET 13

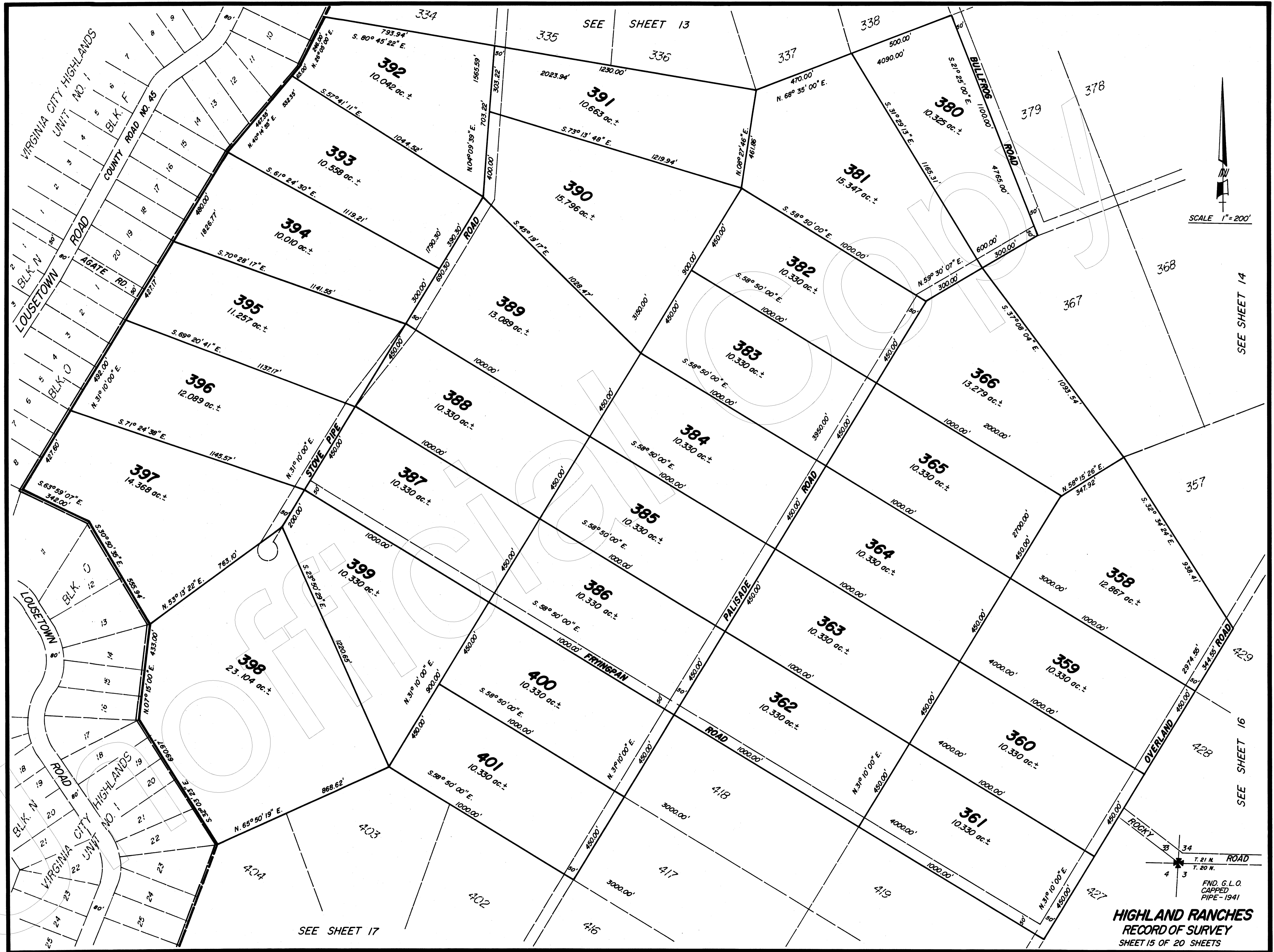
SEE SHEET 14

HIGHLAND RANCHES  
RECORD OF SURVEY  
SHEET 12 OF 20 SHEETS









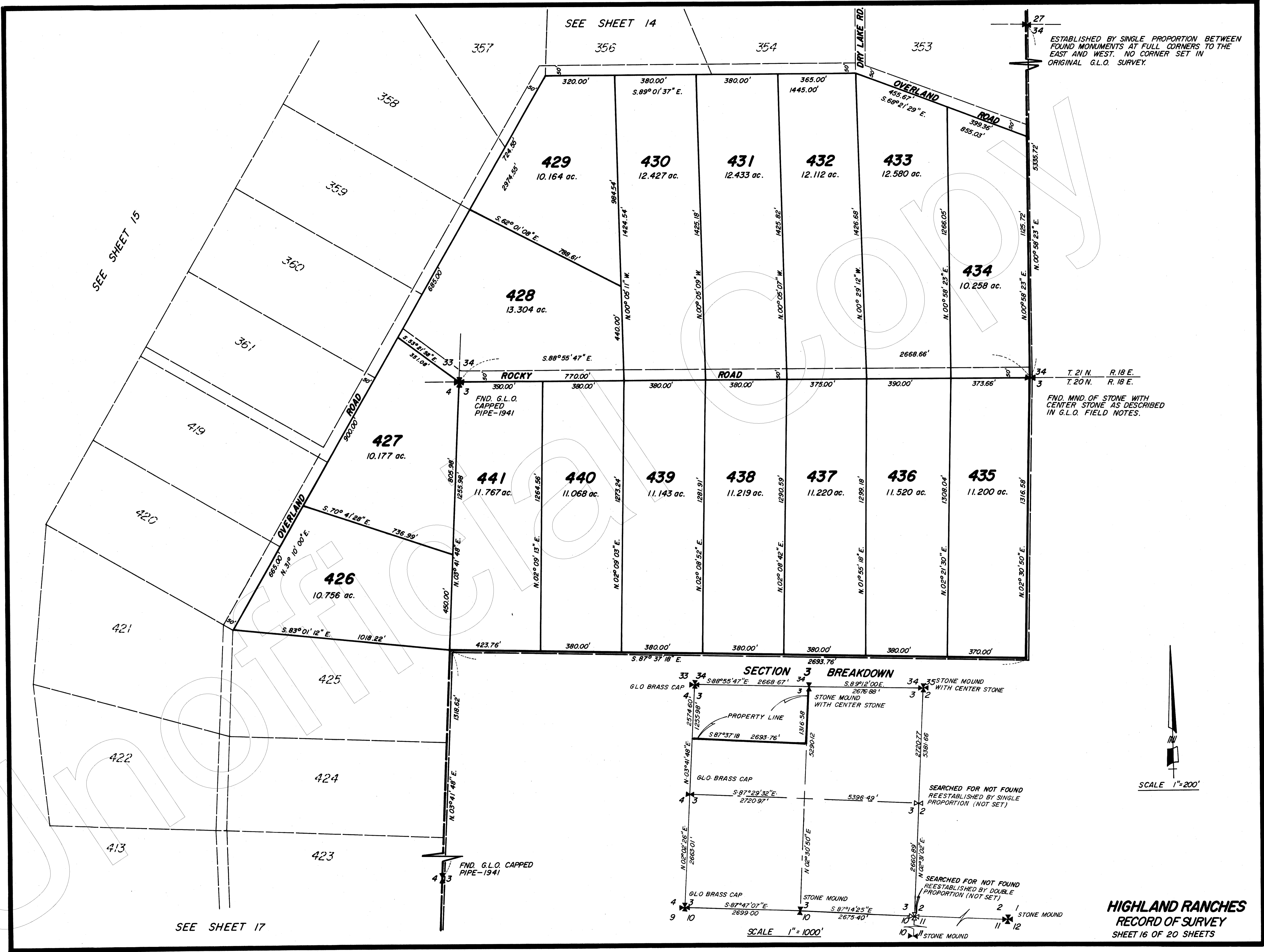
SCALE 1" = 200'  
 SEE SHEET 14

SEE SHEET 16

SEE SHEET 17

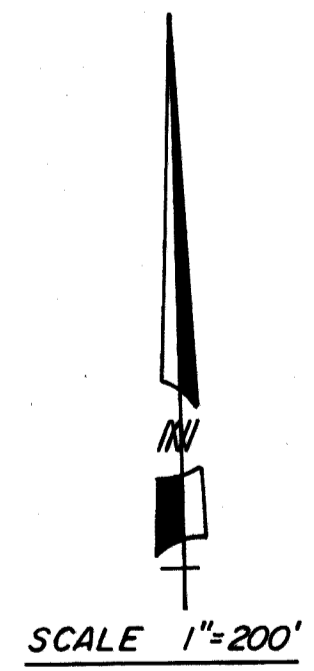
T. 21 N.  
 T. 20 N.  
 R. 4 E.  
 R. 3 E.  
 FND. G.L.O.  
 CAPPED  
 PIPE-1941  
**HIGHLAND RANCHES**  
**RECORD OF SURVEY**  
 SHEET 15 OF 20 SHEETS





ESTABLISHED BY SINGLE PROPORTION BETWEEN FOUND MONUMENTS AT FULL CORNERS TO THE EAST AND WEST. NO CORNER SET IN ORIGINAL G.L.O. SURVEY.

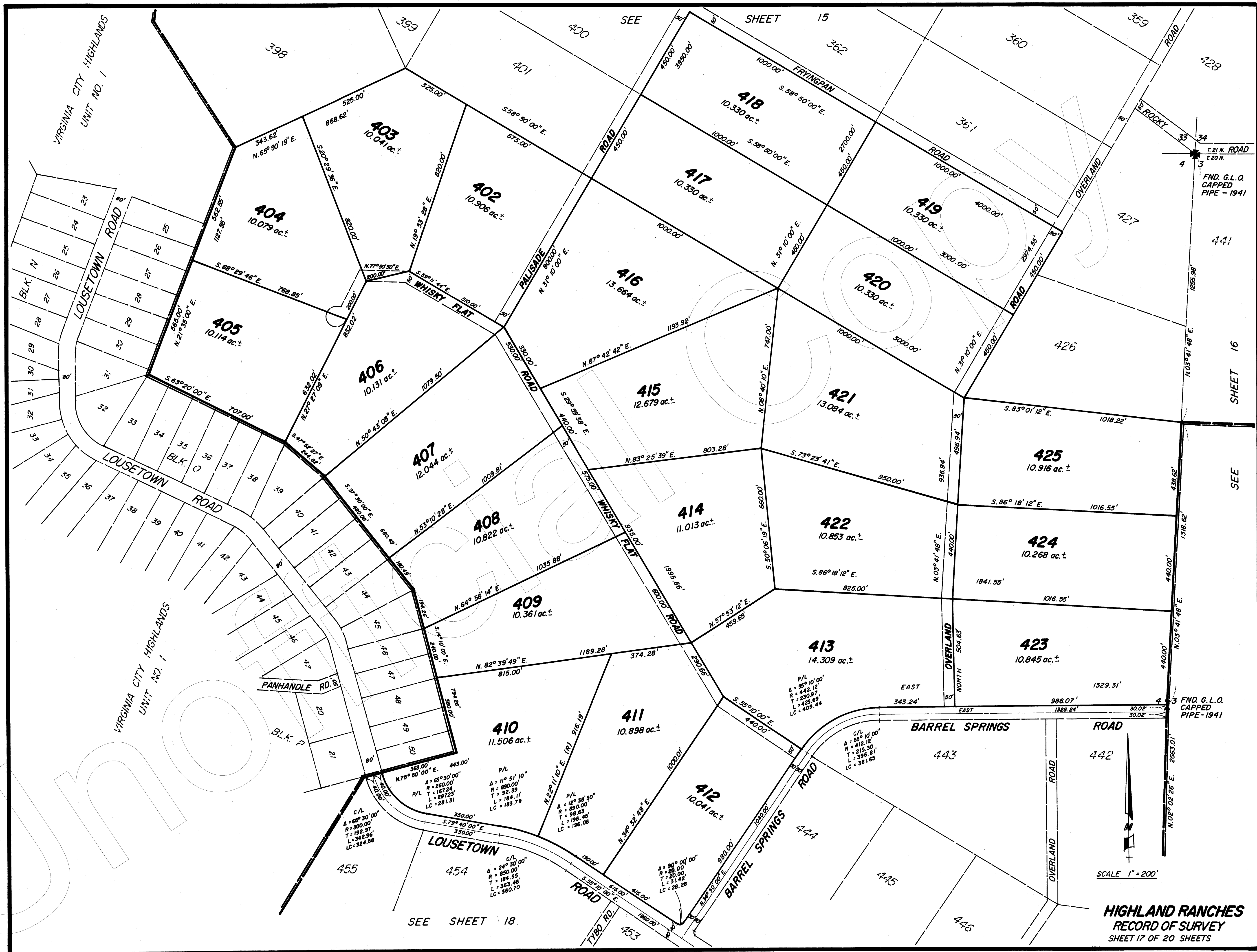
FND. MND. OF STONE WITH CENTER STONE AS DESCRIBED IN G.L.O. FIELD NOTES.



SEE SHEET 15

SEE SHEET 14

SEE SHEET 17



T.21 N. ROAD  
T.20 N.  
FND. G.L.O.  
CAPPED  
PIPE - 1941

FND. G.L.O.  
CAPPED  
PIPE - 1941

SCALE 1" = 200'

**HIGHLAND RANCHES**  
RECORD OF SURVEY  
SHEET 17 OF 20 SHEETS

SEE SHEET 18

SHEET 16

SEE

P/L  
A = 55° 10' 00"  
R = 442.12  
T = 230.37  
L = 425.68  
LC = 409.44

C/L  
A = 55° 10' 00"  
R = 412.12  
T = 215.30  
L = 396.81  
LC = 381.65

C/L  
A = 89° 00' 00"  
R = 280.00  
T = 31.42  
L = 28.28

P/L  
A = 18° 38' 50"  
R = 89.00  
T = 98.53  
L = 196.06

P/L  
A = 118° 51' 10"  
R = 880.00  
T = 92.39  
L = 184.11  
LC = 183.79

C/L  
A = 24° 30' 00"  
R = 850.00  
T = 184.55  
L = 363.46  
LC = 360.70

C/L  
A = 68° 30' 00"  
R = 280.00  
T = 167.24  
L = 297.23  
LC = 281.31

C/L  
A = 68° 30' 00"  
R = 280.00  
T = 167.24  
L = 297.23  
LC = 281.31

C/L  
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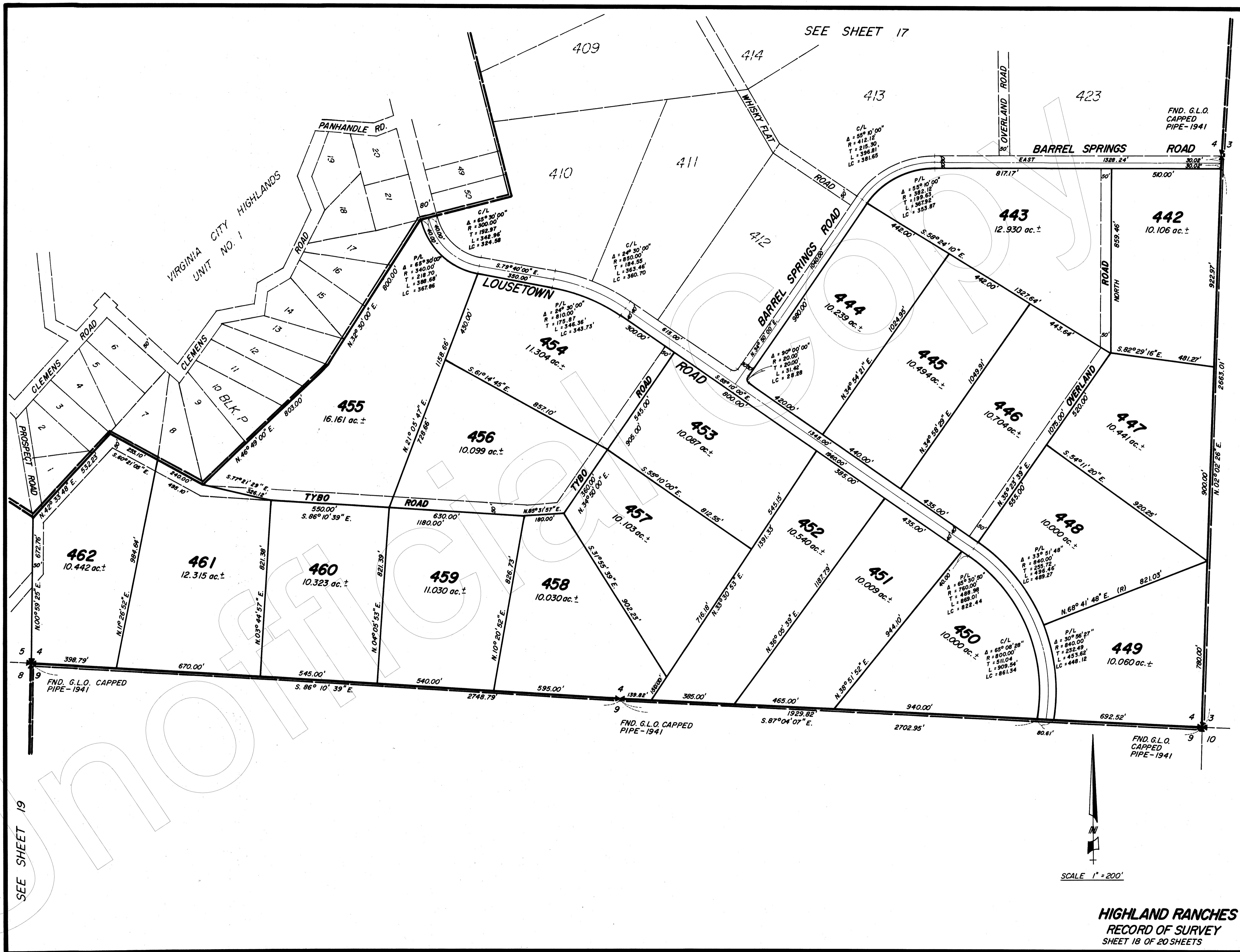
C/L  
A = 68° 30' 00"  
R = 280.00  
T = 167.24  
L = 297.23  
LC = 281.31

C/L  
A = 68° 30' 00"  
R = 280.00  
T = 167.24  
L = 297.23  
LC = 281.31

C/L  
A = 68° 30' 00"  
R = 280.00  
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L = 297.23  
LC = 281.31



SEE SHEET 17



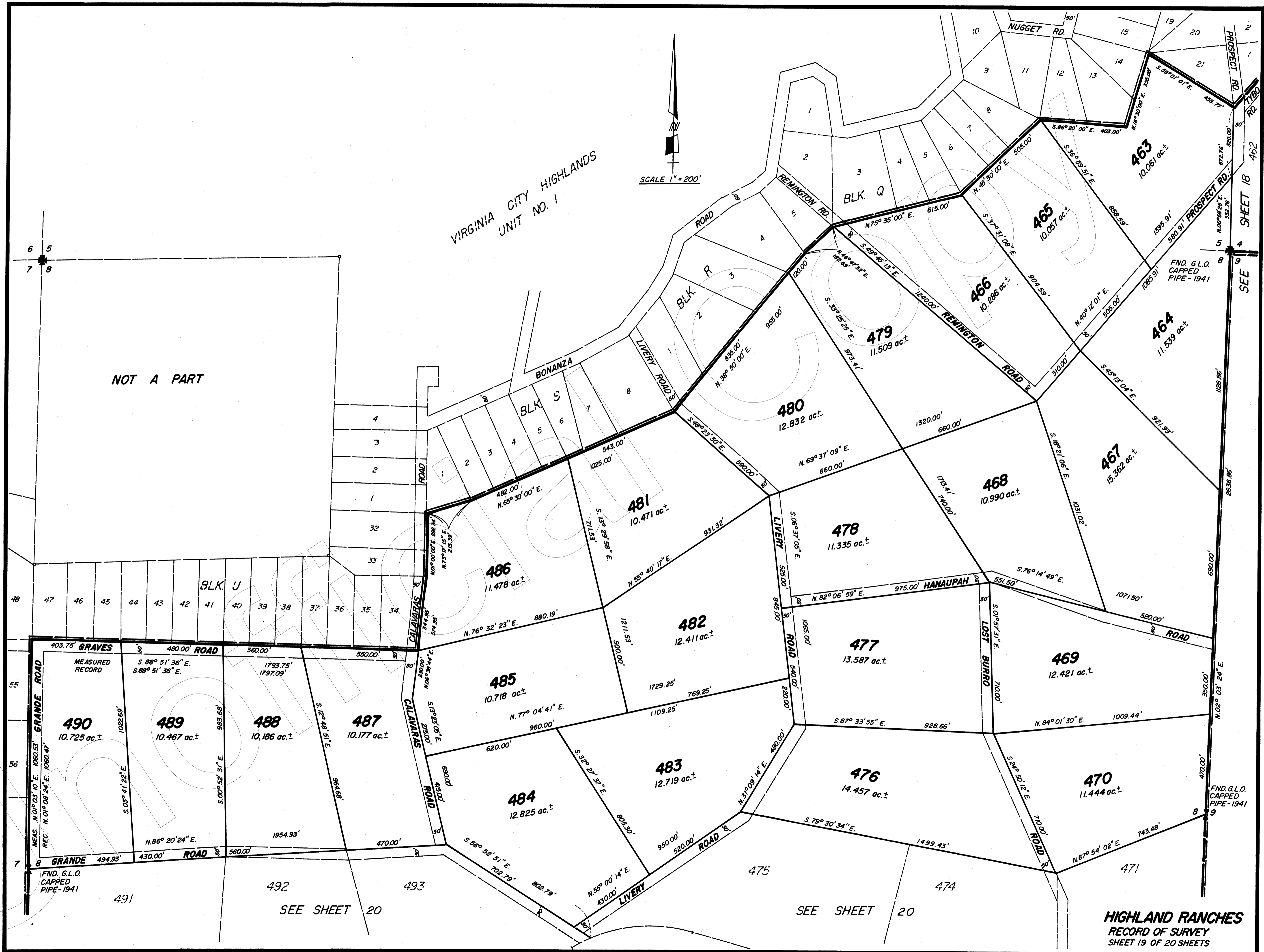
SEE SHEET 19

SCALE 1" = 200'

**HIGHLAND RANCHES**  
**RECORD OF SURVEY**  
 SHEET 18 OF 20 SHEETS

VIRGINIA CITY HIGHLANDS  
UNIT NO. 1

SCALE 1" = 200'



NOT A PART

6 5  
7 8

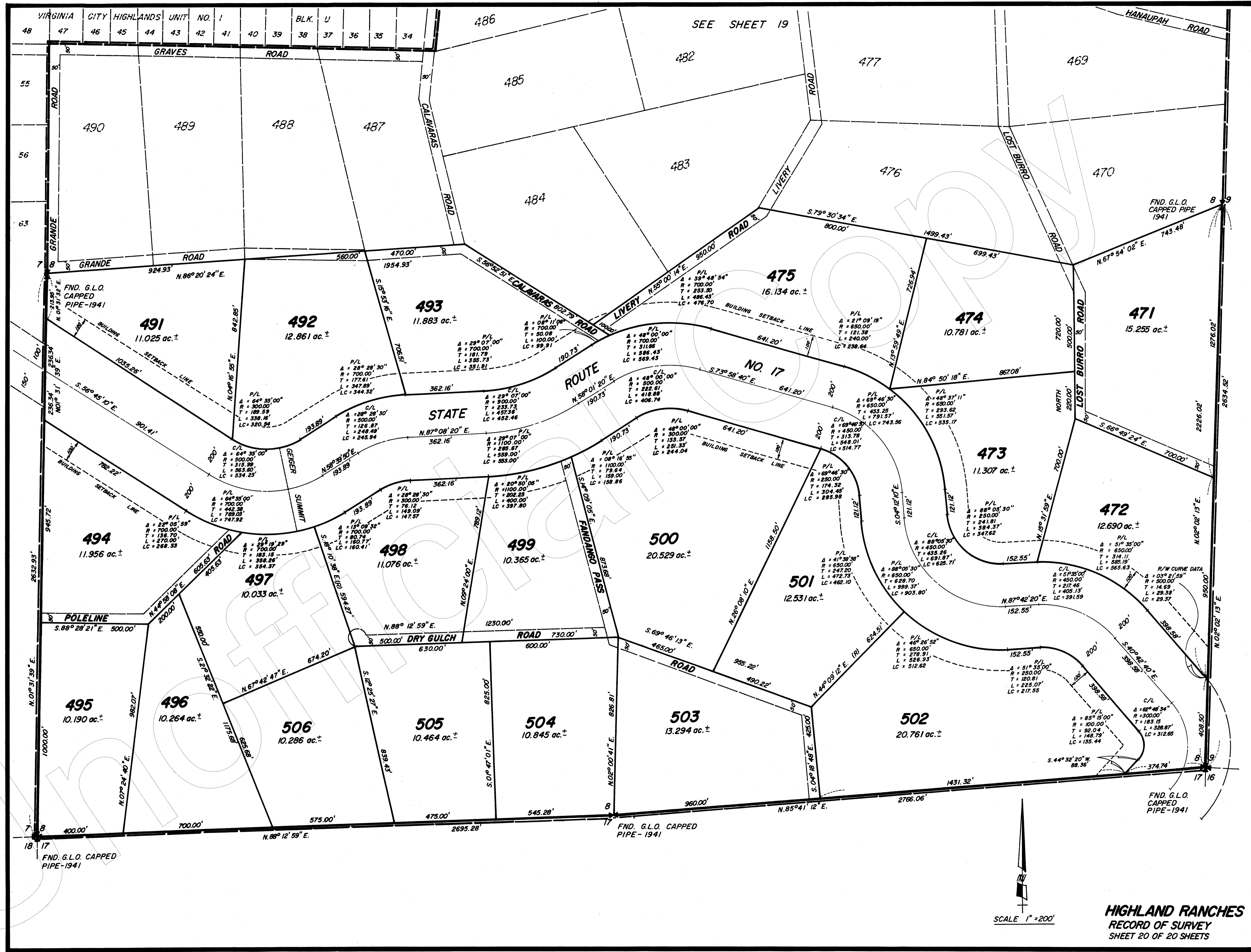
SEE SHEET 18

SEE SHEET 20

SEE SHEET 20

HIGHLAND RANCHES  
RECORD OF SURVEY  
SHEET 19 OF 20 SHEETS





VIRGINIA CITY HIGHLANDS UNIT NO. 1  
 48 47 46 45 44 43 42 41 40 39 38 37 36 35 34

SEE SHEET 19

FND. G.L.O. CAPPED PIPE - 1941

FND. G.L.O. CAPPED PIPE - 1941

FND. G.L.O. CAPPED PIPE - 1941

SCALE 1" = 200'

HIGHLAND RANCHES  
 RECORD OF SURVEY  
 SHEET 20 OF 20 SHEETS