



**Umpqua Valley Bassmasters**  
are proud to present the  
**38th ANNUAL**  
**"BASSIN' FOR BUCKS"**

**May 4th, 2024 at Tenmile Lakes**

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Total Team Entry Fee \$150; includes big fish awards (1<sup>st</sup> and 2<sup>nd</sup> Big Fish).

80% payback.

**Tournament Hours:** *Safe light to 4:00pm.*

Off Limits, Sunday, *April 28th*, *Sunset* until tournament start time. Sign up Friday 5-9PM

Check-in at County Boat Ramp 4:00am-5:00am *Saturday.*

Pre-tourney Meeting at County Boat Ramp. 5:00AM Saturday, Blast Immediately after.

**Limit:** Five twelve inch bass, measured on a belly board.

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**Official Host is Umpqua Valley Bassmasters**

## 2024 Bassin for Bucks – Terms & Conditions - Tournament Rules

1. **SPORTSMANSHIP:** Any contestant (Subject to Rule 10) who displays poor sportsmanship violates these rules, or State fishing laws may be disqualified from the tournament. Courtesy and good sportsmanship shall be directed towards non-tournament fisherman and other persons who may be on or near the water during the period of the tournament as well as other tournament participants.
2. **PARTICIPATION, ELIGIBILITY AND SCHEDULING:**
  - A. All boats will carry a maximum of two persons unless otherwise designated by the Tournament Captain, boat owner and the third party.
  - B. All boats **MUST** provide proof of minimum \$300,000 liability insurance.
  - C. Participation shall not exceed limitation imposed by state regulation or the tournament committee.
  - D. Participation is based on a first come, first served basis, in order of date and time that entry forms are received and eligibility requirements are met. This includes completed entry form, payment of entry fees, and proof of minimum stated liability insurance for boater.
  - E. Permitted events are open to 75 boats (teams).
3. **SAFETY:** Safe boating conduct must be observed at all times by all contestants. Whenever the gasoline engine is in operation, all contestants must be wearing a U.S. Coast Guard approved flotation device and an operational safety kill switch must be properly attached to the driver.
4. **BOATS:** All boats used in Umpqua Valley Bassmasters' tournaments must have all safety equipment specified by the Oregon State Marine Board. All boats must have and use an acceptable livewell equipped with an operational aerator and/or circulating pump.
5. **TACKLE:** Only artificial lures may be used. No prepared or live bait other than pork rinds or strips are permitted. Only rods and reels may be used, and only one rod may be used at a time. Landing nets are permitted and spare rigged rods may be carried in the boat. Electronic equipment may be used to navigate and locate fish or structure.
6. **PERMITTED FISHING WATERS:** No fishing will be allowed within 50 yards of another boat in the intended fishing direction. Any deviation of the 50 yard rule is at the discretion of the participants involved. All fish must be hooked and landed from a boat. All contestants must leave and return to the starting point by boat. Boats may not be trailered from one fishing area to another during tournament hours.
7. **FISHING HOURS:** Hours will be announced prior to the tournament date to give contestants sufficient notification and also be announced at the meeting prior to the tournament. Contestants must check in and out at the official check point.
8. **PREFISHING:** This tournament is Off-Limits after Sunday, April 28th, Sunset until tournament start time.
9. **PENALTIES:** Contestants who have not checked in at the weigh-in site on time shall be penalized one pound for each minute they are late, and will be disqualified after 20 minutes for that day of fishing only. Any contestant weighing in a fish under the minimum length will be penalized by subtracting one pound for each violation from the total weight of legal fish. Any contestant weighing in a dead fish will be penalized by subtracting ½ pound for each violation from the total weight of legal fish. The dead fish penalty does not affect big fish award. Should a number of fish in excess of a tournament limit be brought to weigh-in, the culling of excess fish shall be in descending order of size as determined by the Tournament Captain. Total limit of fish in the live well cannot exceed 5 fish, culling must be done at time of 6<sup>th</sup> fish caught.
10. **COMPLAINTS AND PROTESTS:** Protests must be submitted to the Tournament Captain within 30 minutes of the completion of weigh-in each day. The decision of the Tournament Captain in conjunction with any tournament committee members present shall be final.
11. **DAMAGES:** Damages to any person or equipment during an Umpqua Valley Bassmasters' event will be the responsibility of the person or persons at fault.
12. **TIES:** In the event of a tie, Big Fish breaks all ties.
13. **SCORING AND LIMITS:** Event scoring will be determined by total weight, except for big fish which will be determined by weight of the single largest fish in the limit. Scoring method, daily limit, minimum size, and other restrictions for each event will be determined by the Tournament Captain.
14. **TOURNAMENT CAPTAIN GUIDELINES:** The Tournament Captain's decision will be final in regard to any changes made necessary by unforeseen conditions at the tournament site. Such conditions may include, but are not limited to, weather, unsafe boating conditions, ability to launch and disputes with locals.
  - A. Collect tournament fees prior to the commencement of fishing and distribute prize money after the event.
  - B. Make sure contestants meet eligibility requirements.
  - C. Conduct safety and livewell checks and pre-tournament meeting at the tournament site.
  - D. Start the tournament at the designated time except when safety concerns warrant delay.
  - E. Weigh, measure, and record the catch at the end of the tournament and impose any necessary penalties.
  - F. Rule in conjunction with any tournament committee members on all protests and complaints timely filed.
  - G. Return all records and equipment to the Activities Officer.
15. **DRUGS AND ALCOHOL:** The use of intoxicants shall be banned at all times.



## 2024 Bassin' For Bucks Entry Form

*It is due to the continued support of many local and long distance bass anglers that makes this such an exciting, fun, and tremendously successful event every year. We look forward to inviting back the many teams from across the Pacific Northwest.*

*The month of May on Tenmile Lakes means Big Bass and Big Bags. Be sure to get signed up to be part of one of the longest running Open Team Bass Tournaments in the State of Oregon.*

*Good Luck to all in 2024.*

*We thank you for your continued support and we'll see you on the water.*

**Boater:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_ **Phone :** \_\_\_\_\_

I have Read and agreed to the Tournament Rules

**Signature:** \_\_\_\_\_

**Non-Boater:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_ **Phone :** \_\_\_\_\_

I have Read and agreed to the Tournament Rules

**Signature:** \_\_\_\_\_

**Boater must include proof of liability insurance with entry fee of \$150.00 (\$300,000 minimum coverage required)**

**NEW! -----> Waiver and Release of Liability must be signed prior to tournament.**

A copy of the tournament rules are provided with this entry form. These rules will apply unless indicated otherwise by the Tournament Director at the check-in meeting. Additional copies are available at [www.umpquavalleybassmasters.com](http://www.umpquavalleybassmasters.com) and will also be available at the check-in meeting.

Please Mail entry form, waiver, & monies. Make checks payable to:

**Umpqua Valley Bassmasters**  
c/o Sandy Harter  
5162 Lance St.  
Roseburg, OR 97471

# UMPQUA VALLEY BASSMASTERS

## WAIVER AND RELEASE OF LIABILITY AND INDEMNITY AGREEMENT

Upon signing this Agreement and forever thereafter, you agree that if you participate in or attend any Club related Event, you do so at your own risk and assume the risk of any and all injury and/or damage you might sustain, regardless of whether you are a participant, a spectator, or otherwise. You further agree to assume the risk of your participation in or presence at any sporting event, practice, activity, instruction or Club sponsored event. You agree that you are voluntarily participating in the aforementioned activities and assume all risk, known and unknown, associated with same. You agree on behalf of yourself ( and your spouse, all your children, personal representatives, heirs, executors, administrators, agents, and assigns ) to forever release and discharge club, their owners, employees, agents, representatives, affiliates, successors, and assigns from any and all claims or causes of action ( known or unknown ) arising out of the negligence of the Club, whether active or passive, or that of any of its affiliates, employees, agents, representatives, successors, and assigns. This waiver and release of liability includes, without limitation, injuries which may occur as a result of ( a ) your use of any equipment or facilities which may malfunction or break, ( b ) Club's negligent instruction or supervision, ( c ) you sustaining personal injuries as a result of the dangerous condition of property on which you are present in relation to any Club function, including Club's negligent inspection or maintenance of such premises, By executing this Agreement, you hereby agree to indemnify and hold harmless the Club from any loss, liability, damage, or cost the Club may incur due to your presence at any Club related event. You further expressly agree that the foregoing release, wavier, and indemnity agreement is intended to be as broad and inclusive as permitted by the law of the state in which this agreement is entered into, and that if any portion of this agreement is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect. This release is not intended as an attempted release of claims of gross negligence or intentional acts. It is the sole responsibility of all boat owners to carry and maintain boat owner's liability coverage with limits no less than \$ 100,000 Each Person / \$300,000 each accident or \$ 300,000 CSL. Participants also need to be aware that not all insurance policies provide coverage during tournament participation. All parties involved with the Club need to consult with their insurance companies that their policies provide coverage during tournament participation.

**YOU ACKNOWLEDGE THAT YOU CAREFULLY READ THIS WAVIER AND RELEASE AND FULLY UNDERSTAND THAT IT IS A RELEASE OF LIABILITY, AND EXPRESS ASSUMPTION OF RISK AND INDEMNITY AGREEMENT. YOU ARE AWARE AND AGREE THAT BY EXECUTING THIS WAVIER AND RELEASE, YOU ARE GIVING UP RIGHT TO BRING A LEGAL ACTION OR ASSERT A CLAIM AGAINST THE CLUB FOR THEIR NEGLEGENE. YOU HAVE READ AND VOLUNTARILY SIGNED THE WAVIER AND RELEASE AND FURTHER ANOTGREE THAT NO ORAL REPRESENTATIONS, STATEMENTS, OR INDUCEMENTS APART FROM THE FOREGOING WRITTEN AGREEMENT HAS BEEN MADE. YOU AGREE, YOURSELF AND YOUR SPOUSE, CHILDREN, SUCCESSORS, HEIRS, AND ASSIGNS, THAT THE ABOVE REPRESENTATIONS ARE CONTRACTUALLY BINDING, AND ARE NOT MERE RECITALS, AND THAT SHOULD YOU OR YOUR SUCCESSORS ASSERT ANY CLAIMS IN CONTRAVENTION OF THIS AGREEMENT, THE ASSERTING PARTY SHALL BE LIABLE FOR THE EXPENSES (INCLUDING REASONABLE ATTORNEYES FEES) INCURRED BY THE OTHER PARTY OR PARTIES IN DEFENDING AGAINST SUCH ACTION.**

**BOATER:**

PRINTED NAME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

**NON BOATER:**

PRINTED NAME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_