

GENERAL RULES - 2025

All exhibits must have been made or grown by the exhibitor; family members or club members may enter for servicemen.

Exhibitors must enter exhibits according to the classification of the premium list. Any articles not listed in the premium list may be shown, but may not receive premium money. Final decisions will be made by the building superintendent.

No exhibit shall be entered in more than one lot and no exhibitor shall enter more than one exhibit in any one lot. An exhibitor may enter in as many different lots as desired.

Awards in all classes will be made on the Danish point system: The blue-ribbon group will include all exhibits scoring over 90 percent, with 100 percent as the standard of perfection. The red-ribbon group will include all exhibits scoring from 80 to 89, inclusive. The white-ribbon group will include all exhibits scoring from 70 to 79, inclusive. Point values will be listed for each class of exhibits. The money value per point will be the same for all exhibits. Rosettes will be awarded in each department for 'Best of Show.'

Due to lack of proper facilities **NO HORSES** will be accepted for exhibit.

Anyone entering adult open class must earn at least \$5 in premium money to be paid.

Please check department sections for additional rules.

Exhibit Entry Dates:

- **Baked Goods:** Thursday, 8:30am to 11:00am
- **Cereal Grains and Forage:** Tuesday, 9:00am to 9:00pm
- **Crafts:** Tuesday, 9:00am to 9:00pm
- **Fine Arts:** Tuesday, 9:00am to 9:00pm
- **Floral:** Thursday, 8:30am to 11:00am
- **Food Preparation and Canning:** Tuesday, 9:00am to 9:00pm
- **Fruits and Vegetables:** Tuesday, 9:00am to 9:00pm
- **Livestock:** Thursday, 9:00am to 9:00pm. All feeding and watering must be completed by 10:00pm.
- **Needlework:** Tuesday, 9:00am to 9:00pm
- **Photography:** Tuesday, 9:00am to 9:00pm
- **Quilting:** Tuesday, 9:00am to 9:00pm

- **Rabbits and Poultry:** Thursday, 2:00pm to 9:00pm. All feeding and watering must be completed by 10:00pm.
- **Sewing:** Tuesday, 9:00am to 9:00pm
- **Special Contests:** Tuesday, 9:00am to 9:00pm

Exhibit Release

- No exhibits or livestock may be removed before 6:00pm on Sunday. Any violations will result in forfeiture of premiums.

**While the fair committee will make every effort to protect your exhibit, we will not be responsible for any loss or damage that may occur. Security will be provided day and night to patrol the grounds.

CEREAL AND FORAGE CROPS (DEPARTMENT E)

Superintendent: Darlene LaShaw

****All entries must be combine-run samples.**

An exhibitor may enter in as many varieties and classes as he/she desires, but will be limited to one premium in any given lot.

Each exhibit must be properly labeled with the variety name, class letter, and lot number.

All threshed grains, legumes, grass seed and oil seeds must be displayed in quart jars.

All crops must be grown within the current year to be eligible for judging and premiums. Past year's crops may be entered for display only and will not be judged or receive premiums.

Point System for Judging:

Variety purity and freedom from inert matter, other crop seed, weed seed, and broken seeds	40 pts
Uniformity of size, shape, and color of kernel, characteristics of the variety	30 pts
Test weight, characteristic of the variety	30 pts

ANNUAL WHEAT KING CONTEST

Sponsored by CHS Primeland and Pacific Northwest Farmers Cooperative - PNW

High-graded elevator samples of "field run" or "as threshed" wheat, as graded by the state examiner, will be placed in competition by the participating sponsors with the permission of the owner.

****Wheat King Contest exhibitors must submit a grade certificate with each sample. Exhibits delivered by their elevators will waive a premium, but are eligible for prize cash winnings.**

1st Place - \$75.00
 2nd Place - \$50.00
 3rd Place - \$25.00

THRESHED GRAINS (DIVISION 1)

Point Value: Blue 20, Red 15, White 10

Class A: *Wheat*

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|--------------------|--------------------|
| 1. Winter wheat | 2. Spring wheat |
| a. Soft-white | a. Soft-white |
| b. Soft-white club | b. Soft-white club |
| c. Hard-red | c. Hard-red |
| d. Hard-white | d. Hard-white |

Class B: *Barley*

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|--------------|--------------|
| 1. Malting | 2. Feed |
| a. Two-rowed | a. Two-rowed |
| b. Six-rowed | b. Six-rowed |

Class C: *Oats*

1. Any variety

Class D: *Legumes*

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|-----------------------|-------------------------|
| 1. Smooth, green pea | 5. Small, brown lentils |
| 2. Smooth, yellow pea | 6. Chickpeas |
| 3. Wrinkled pea | 7. Red lentil |
| 4. Lentils | |

Class E: *Grasses*

**Sample is to be thresher-run. Exhibitor will provide variety name.

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| 1. Smooth brome grass | 6. Kentucky bluegrass. Small-seeded, elite type. |
| 2. Intermediate wheatgrass | 7. Kentucky bluegrass. Common type. |
| 3. Crested wheatgrass | 8. Fescue |
| 4. Wheatgrass, other | 9. Other |
| 5. Kentucky bluegrass. Large-seeded, elite type. | |

Class F: *Seed Oils*

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| 1. Canola | 3. Flax |
| 2. Rape | 4. Safflower |

GRAIN & GRASS SHEAVES (DIVISION 2)

Point Value: Blue 30, Red 25, White 20

Division Rules:

- Sheaves must be tied in three places
- Sheaf diameter shall be a minimum of 2 inches at the bottom for grains, 1½ inches at the bottom for grasses, and 3 inches minimum at the bottom for legumes.
- Sheaves should not exceed 30 inches in length.

1. Club-headed wheat
2. Common-headed wheat
3. Oats
4. Barley
5. Wheatgrass
6. Intermediate wheatgrass
7. Wheatgrass, other
8. Smooth brome grass
9. Kentucky bluegrass. Large-seeded, elite type.
10. Kentucky bluegrass. Small-seeded, elite type.
11. Kentucky bluegrass. Common type.
12. Bluegrass, other
13. Fescue
14. Alfalfa
15. Clover
16. Beardless wheat
17. Canola
18. Pea
19. Other

BALES (DIVISION 3)

Point Value: Blue 20, Red 15, White 10

Class A: *Hay*

1. Legume hay
2. Legume and grass hay
3. Grass hay

Class B: *Straw*

EDUCATIONAL DISPLAYS (DIVISION 4)

Point Value: Blue 20, Red 15, White 10

The purpose of this contest is to share your knowledge of any subject related to this department with other fairgoers. Display must be of educational value and fair quality. It should be presented on poster board no bigger than 22" x 28".

Posters will be judged in three categories:

Subject and Content/Information - 40%

- Educational value
- Accuracy of information
- Clear and concise

Design/workmanship - 40%

- Overall impact
- Use of white space/illustrations/easy to read
- Eye-catching/attractive

Originality/creativity - 20%

- Unique aspects
- Personality of presenter shows

COMMUNITY ORGANIZATION DISPLAYS (LOCATED IN THE AG BUILDING)

Superintendent: Gail Burton - Text (509)-251-9557

Point Value: Blue 1000-900pts(\$75), Red 899-700pts(\$50), White 699-500pts(\$30)

Contest Information:

- Booths must be in place and ready to be judged by Tuesday night of fair week at 9 p.m.
- Articles exhibited in booths cannot be entered in individual classes.
- Booths must be removed after the close of the fair at 6:00 pm on Sunday or make arrangements with the department superintendent.
- Commercial, informational or private display booths will be judged but no premium paid.
- There will be one Best of Show Ribbon awarded based on highest points

Point System for Judging:

General attractiveness – 200 pts

Use of theme (Important! Look this up yearly and use it!) – 200 pts

Educational/informational value – 300 pts

Originality – 150 pts

Workmanship (Age will be considered!) – 150 pts

Class A: *Adult - 19 years and older*

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| 1. Grange | 3. Community |
| 2. Church | 4. Other |

Class B: *Youth – 18 years old and under*

**All work must be done by youth, with adult supervision.

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|----------------------------|--------------|
| 1. Grange | 4. Community |
| 2. Church | 5. Other |
| 3. Clubs (FFA, FBLA, etc.) | |

Class C: *4-H*

**All work must be done by youth, with adult supervision

Class D: *Private Display*

**Four-foot table provided, not a standard size booth unless one is available.