

AMENDMENT TO DECLARATION OF CONDOMINIUM & BY-LAWS OF CAMDEN "G"  
CONDO ASSOCIATION AT CENTURY VILLAGE, WEST PALM BEACH, FLORIDA,  
(as recorded in Official Book 2057, Page 210 and as Amended on Page 1935)  
PALM BEACH COUNTY, FLORIDA

CFN 20080196527  
CR BK 22658 PG 0156  
RECORDED 05/23/2008 09:57:06  
Palm Beach County, Florida  
Sharon R. Bock, CLERK & COMPTROLLER  
Pg 0156; (1pg)

The following UNDERLINED TEXT is now a part of the official record. Section 11 Part A,  
Revised herein ARTICLE IV: DIRECTORS ON GOVERNING BOARD

SECTION 11: NOTIFICATION OF ANNUAL MEETING AND VOTING FOR ANNUAL  
BUDGET AND ELECTION OF OFFICERS TO THE GOVERNING BOARD

A. (1) The Annual Meeting will ~~be held~~ to meet between the ~~1st to 31st of January~~ 15th  
thru 28th of February yearly to elect a five (5) member Governing Board who will serve for  
TWELVE months, beginning the 1st of ~~February~~ March following the election. The Date of the  
Annual Meeting to be announced no later than November 15th; all Unit Owners to be notified  
in writing.

(2) The Yearly OPERATING BUDGET to be approved by 2/3rds of the Unit Owners by the  
15th of December ... this BUDGET to be effective January 1st to December 31st of the  
upcoming year.

(3) Board Meetings are convened at discretion of Board President, and/or 3 of Board  
Members. The Agenda and Board Meeting to be Posted at least 48 hours in advance of  
meeting. The Board President and/or 3 of Board Members may convene Emergency Meetings  
giving 12-hours notice.

We Hereby certify that this AMENDMENT does not effect the interest of the Lessor of the Long  
Term Recreational Lease. This AMENDMENT has been duly Presented and Approved by  
75% of the Unit Owners comprising of Camden "G" Condo Association.

ATTESTED TO: *Carol Pierone, Secretary*

STATE OF FLORIDA  
COUNTY OF PALM BEACH

*Alfred F. Scheider* - PRESIDENT

Before me, this day, personally appeared \*ALFRED F. SCHEIDER AND CAROL PIERONE  
and \*CAROL E. PIERONE, BOTH \*SHOWING A FL. D.L. AND \*\*SHOWING A  
NY STATE D.L.

\*President and \*\*Secretary respectfully of CAMDEN "G" CONDO ASS'N, INC. who  
acknowledge that this instrument was duly executed according to free act and deed of said  
Corporation.

WITNESS MY HAND AND SEAL THIS 23<sup>rd</sup> DAY OF May, 2008

NOTARY PUBLIC - STATE OF FLORIDA  
Michelle Ann Baccas  
Commission #DD633683  
Expires: JAN. 28, 2011  
BONDED THRU ATLANTIC BONDING CO., INC.