

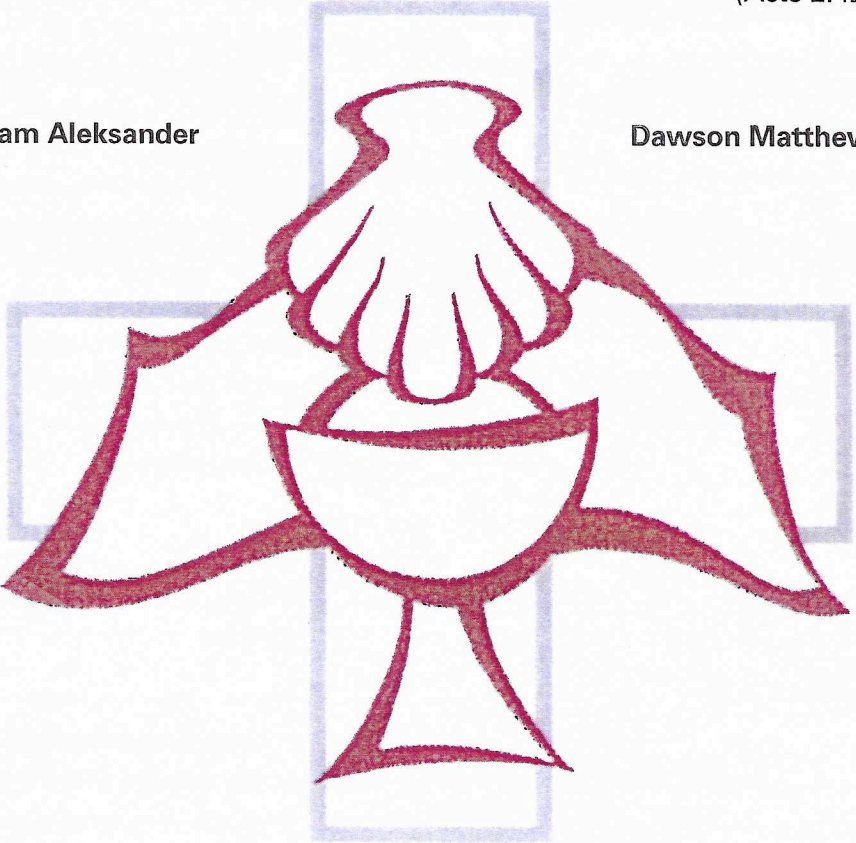
THE SIXTH SUNDAY OF EASTER
Confirmation Day
May 5, 2024

"And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers."

(Acts 2:42)

Adam Aleksander

Dawson Matthew



Trinity Lutheran Church
824 East Main Street
Danville, IL 61832
(217) 446-4300
trinitylutherandanvilleil.com

Pastor Kent Tibben
S.S. at 8:30 a.m.
Worship at 9:30 a.m.
Wed. at 6:30 p.m.
(1st, 3rd, 5th)

Trinity Lutheran School
826 East Main Street
(217) 442-4311
trinitylutheranschool.com

DIVINE SERVICE, SETTING ONE

The Prelude

THE EASTER ACCLAMATION

P: Christ is risen!

C: **HE IS RISEN INDEED; ALLELUIA!**

THE PROCESSIONAL HYMN

Hymn 913

"O Holy Spirit, Enter In"

THE INVOCATION

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THE CONFESSION & ABSOLUTION

THE PSALM

Psalm 98

THE KYRIE

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THE HYMN OF PRAISE

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"This Is the Feast"

THE SALUTATION AND COLLECT

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O GOD, THE GIVER OF ALL THAT IS GOOD, BY YOUR HOLY INSPIRATION GRANT THAT WE MAY THINK THOSE THINGS THAT ARE RIGHT AND BY YOUR MERCIFUL GUIDING ACCOMPLISH THEM; THROUGH JESUS CHRIST, YOUR SON, OUR LORD, WHO LIVES AND REIGNS WITH YOU AND THE HOLY SPIRIT, ONE GOD, NOW AND FOREVER. AMEN

The First Reading

Acts 10:34-48

The Gradual

The Epistle

1 John 5:1-8

THE ALLELUIA AND VERSE

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THE HOLY GOSPEL

St. John 15: 9-17

The Hymn of the Day

Hymn 465

"Now All the Vault of Heaven Resounds"

The Sermon

THE CONFIRMATION HYMN

Hymn 599

"O Gracious Lord, with Love Draw Near"

(sung to an alternate tune)

The Rite of Confirmation

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THE PRAYER OF THE CHURCH

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The Offering

(Please sign the worship register at the end of the pew.)

The Voluntary

THE OFFERTORY

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THE PREFACE

Page 160

THE SANCTUS

Page 161

THE PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

Page 162

THE PROCLAMATION OF CHRIST

THE LORD'S PRAYER

THE PAX DOMINI

Page 163

THE AGNUS DEI

The Distribution

The Distribution Hymns

"The Death of Jesus Christ, Our Lord"

Hymn 634

"Let Me Be Thine Forever"

Hymn 689

"Sent Forth by God's Blessing"

Hymn 643

"Almighty Father, Bless the Word"

Hymn 923

THE DISMISSAL

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THE POST-COMMUNION CANTICLE

"Thank the Lord..."

THE POST-COMMUNION COLLECT

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THE BENEDICTION

THE RECESSIONAL HYMN

Hymn 829

"Christ, the Eternal Lord"

The Postlude

Acts 10:34-48

So Peter opened his mouth and said: "Truly I understand that God shows no partiality, but in every nation anyone who fears Him and does what is right is acceptable to Him. As for the Word that He sent to Israel, preaching good news of peace through Jesus Christ (He is Lord of all), you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with Him. And we are witnesses of all that He did both in the country of the Jews and in Jerusalem. They put Him to death by hanging Him on a tree, but God raised Him on the third day and made Him to appear, not to all the people but to us who had been chosen by God as witnesses, who ate and drank with Him after He rose from the dead. And He commanded us to preach to the people and to testify that He is the one appointed by God to be judge of the living and the dead. To Him all the prophets bear witness that everyone who believes in Him receives forgiveness of sins through His name." While Peter was still saying these things, the Holy Spirit fell on all who heard the Word. And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles. For they were hearing them speaking in tongues and extolling God. Then Peter declared, "Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?" And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days. (ESV)

1 John 5:1-8

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of Him. By this we know that we love the children of God, when we love God and obey His

commandments. For this is the love of God, that we keep His commandments. And His commandments are not burdensome. For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. Who is it that overcomes the world except the one who believes that Jesus is the Son of God? This is He who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. For there are three that testify: the Spirit and the water and the blood; and these three agree. (ESV)

St. John 15:9-17

“As the Father has loved Me, so have I loved you. Abide in My love. If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love. These things I have spoken to you, that My joy may be in you, and that your joy may be full. This is My commandment, that you love one another as I have loved you. Greater love has no one than this, that someone lay down his life for his friends. You are My friends if you do what I command you. No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from My Father I have made known to you. You did not choose Me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in My name, He may give it to you. These things I command you, so that you will love one another.” (ESV)



Kindergarten Open House

Trinity Lutheran School

824 E. Main Street

Meet
the
teachers

Enjoy
student
activities

Tour
the
campus

Sunday April 21 1:00-2:00 pm
Tuesday May 14 5:00-6:00 pm

Call 217-442-4311 for more information



KAMMERCHOR SPRING TOUR 2024

DIRECTOR
Dr. Alexa Doebele

Saturday, May 11

Concert 6:00pm

Sunday, May 12

Worship Service 9:00am

Calvary Lutheran Church



120 E. Hickory St.
Watseka, Illinois



(815) 432-4136



calvarywatseka.com

www.cuw.edu/musictour



Concordia University Wisconsin Kammerchor

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Rev. Aaron Uphoff, Pastor
Calvary Lutheran Church & Preschool
Watseka, Illinois
CalvaryWatseka.com

WE WELCOME YOU TO THE LORD'S HOUSE. We pray that, through His Word and Sacraments. He will richly bless you this day with forgiveness, life and salvation. To prepare for the service you may wish to use the prayers located inside the front cover of the hymnal.

OUT OF CONSIDERATION FOR OTHERS, please be sure and turn off your cell phone before the service begins. While quiet conversation is encouraged before the service, we ask that during the ringing of the bell and the organ prelude you quietly and prayerfully prepare yourself for worship.

FOR THOSE VISITING AMONG US. You are most likely unfamiliar with our hymnal and service folder. To follow the worship service you need only the outer portion of the service folder. The inner section of the folder contains announcements and inserts that may be read later.

WE CELEBRATE HOLY COMMUNION TODAY! In the Lord's Supper the true body and blood of Jesus are received under the bread and wine for the great blessing of those who believe Jesus' words (Matthew 26:26-28). Since it is also possible to receive the Supper to our spiritual harm (1 Corinthians 11:27-29) and because communing together is an expression of fellowship and unity at the altar (1 Corinthians 10:16-18), we respectfully ask that only those who are presently confirmed members in good standing of our congregation or a sister congregation of the Lutheran Church-Missouri Synod receive the Lord's Supper. If you are not communing, but would like to receive a blessing, simply kneel or stand at the communion rail and cross your arms in the form of an "X" in front of you. You are encouraged to speak with Pastor Tibben so he can further explain our teaching and practice of the Lord's Supper.

THIS SIXTH SUNDAY OF EASTER AND CONFIRMATION DAY Jesus tells us to love one another as He has loved us--that means sacrificing ourselves for others.