

## **Sunday School Opening**

### **+The Invocation**

### **+The Hymn      “We Give Thee But Thine Own”**

1. We give Thee but Thine own, whate'er the gift may be;  
All that we have is Thine alone, a trust, O Lord, from Thee.
6. And we believe Thy Word, though dim our faith may be.  
Whate'er for Thine, we do, O Lord, we do it unto Thee.

### **+The NLSW Hymn      “Saints All Around”**

2. Jesus endured the cross's shame;  
He suffered and took all our blame.  
Now with great joy He calls our name.  
Alleluia! Alleluia! Alleluia!
3. The ancient saints and saints today  
Know the Lord Jesus is the Way  
To life eternal as they say,  
“Alleluia! Alleluia! Alleluia!”
4. So let us now cast sins away  
As our life's race we run today  
Looking to Jesus as we say,  
“Alleluia! Alleluia! Alleluia!”
6. Praise to the Father, Spirit, Son,  
And for God's grace and faith to run  
Our race in faith, O Three-in-One.  
Alleluia! Alleluia! Alleluia!

### **+The Prayer**

Lord Jesus, the Founder and Finisher of our faith; You endured the cross scorning its shame and now sit enthroned at God's right hand. Help us, surrounded by a great cloud of witnesses, to run with endurance the race set before us until we too enter into heaven. In Your name we pray. Amen.

**St. Mark 5:14-34**  
**Sunday, September 22, 2024**

**The Memory Review & Assignment**

Review: The books of the Bible

**Bible Facts**

- Revelation. Is it an epistle or a prophetic book? (Revelation 1:1-8; 22:6-7, 10, 18-21)
- Your bookmark includes it in the group of "General Letters." The appendix in the Small Catechism singles it out as the lone "prophetic" book of the New Testament.

**St. Mark 5:14-20 "Jesus Heals a Man with a Demon"**

Why were the people afraid when they heard what Jesus had done and when they saw the formerly demon-possessed man?

Why did the man beg to be with Jesus?

Where did Jesus tell him to go and what did Jesus tell him to do instead?

What did the man do? What does Jesus want us to do?

**St. Mark 5:21-34 "Jesus Heals a Woman"**

What is striking about the fact that Jairus, a ruler of the synagogue, came to Jesus, fell down before Him, and asked for help?

How is that encouraging for us?

Why is the situation for the woman in verses 25-26 so desperate?

Why did she come to Jesus? Who told her? Who have you told?

What is ironic about the fact that when she touches Jesus "immediately the flow of blood dried up?"

How does our experience with Jesus parallel that?

The woman perceived something and Jesus perceived something. What?

Why did the disciples think that Jesus' question about who touched Him was silly? Why wasn't it?

Why did the woman come to Jesus in fear and trembling to 'fess up to what had happened?

What was Jesus' response to her?

How does our faith make us well?

How do we touch Jesus?

**READ ST. MARK 5:35-6:13 for NEXT SUNDAY!**