

## Sunday School Opening

+The Invocation

+The Hymn: "Christians, Come in Sweetest Measures"

1. Christians come in sweetest measures  
Sing of those who spread the treasures  
In the holy Gospels shrined;  
Blessed tidings of salvation,  
Peace on earth their proclamation,  
Love from God to lost mankind.

2. See the rivers four that gladden  
With their streams the better Eden,  
Planted by our Savior dear,  
Christ the Fountain, these the waters,  
Drink, O Zion's sons and daughters;  
Drink and find salvation here.

Then shall thanks and praise ascending  
For Thy mercies without ending  
Rise to Thee, O Savior blest.  
With Thy gracious aid defend us,  
Let Thy guiding light attend us,  
Bring us to Thy place of rest.

+The Prayer

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord.  
Amen.

## "You Get to Tell Them"

You have been told, and continue to be told, the mighty deeds of God:

- through the Bible
- by others: parents, pastors, teachers, friends, your personal reading and study

You get to tell them, others, about the mighty deeds of God:

- through the Bible
- children, grandchildren, parishioners, students, friends, coworkers, classmates

Read Psalm 71:15-18.

How does the Psalmist, how do you, know what "righteous acts" and "deeds of salvation" of God to tell?

Why does the Psalmist say he will do this "all the day?"

Notice the cycle of proclamation—told/tell, taught/proclaim.

Are you ever too young to be told?

Are you ever too old to tell?

Read St. Mark 5:15-20

Why were the people afraid and want Jesus to depart?

Why did the previously demon-possessed man beg to be with Jesus?

What did Jesus command the man to do?

What is the man supposed to tell?

What did the man do?

How do you see yourself in this Bible account?

