

GLAD THINGS

OF GOOD THINGS

It shall be called The way of holiness

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MAY

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He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and love mercy, and to walk humbly with thy God.

Bro. Eugene and Sis. Marie Dempsey of SAND MOUNTAIN at Section Alabama, relate how the Lord wonderfully healed their daughter's eye. She jab an cotton stock into her eye and it broke off in there. She had been to two doctors and one eye specialist. It went into her eye in October and it would swell up excessively but the doctors couldn't find anything in the eye except a little trash that they cleaned out. One evening when they were have meeting at a house in Scottsboro and Bro. Tom Buckner and Bro. Kim West from PLEASANT GROVE were there and they prayed for the girl. The Lord put some hands on her and Bro. Tom Said that she was going to be alright. Bro. Eugene "Demp" tells how on Monday his daughter went by him in the house and something spoke to him, to look in her eye and he didn't. the next day he had the same thing happen again and he had her come to him. He got a hold on her eye lid and raised it and in his words, "That stick shot out of her eye!" It came out quicker then he could catch it. This was in February when the Lord healed her. That stick that was over a quarter of and inch long had been in her eye almost five months. The Dempsey's kept the stick to show people for a long time and they still get good out of telling about this miracle ever since it happen a few years ago.



Bro. Doyal and Sis. Katie Sharp of FORT PAYNE. This photo was taken in 1949. Bro. Doyal is still with us but his dear wife, Sis. Katie, was taken from us on June 30 .952.



Bro. Eugene "Demp" and Sis. Marie Dempsey

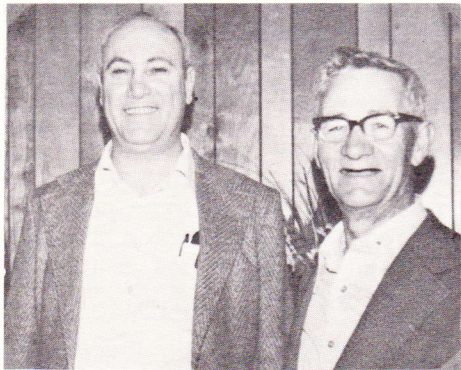
PLEASANT GROVE. (P.M. 4/22/76) Bro. Hodges Moore as he quoted from the scripture. "David said He fashioneth their hearts alike. And again David said, When I consider thy heavens, the work of thy fingers, the moon and the stars which thou hast ordained, what is man, that thou art mindful of him and the son of man that thou visiteth him. Bro. Doyle Sharp had a boy way back yonder and the doctor told Bro. Doyle that the boy would never walk again. The Lord told Bro. Doyle, "He'll walk in two weeks." Bless the Lord! This sister was telling this on the floor once and said that the two weeks had rolled around and Bro. Doyle was looking out of the window at his boy on crutches. The two weeks were up but the crutches were not gone. She said that Bro. Doyle said, "Lord if theirs anything wrong, it's me, it aint you!" And one crutch went one way and one the other. Bless the Lord. It means hold on until you die and He'll be there.

Bro. Charley Brown at MARKHAM (2/22/76)

"You believe in God believe also in me for in my Fathers house are many mansions, if it were not true I would have told you about it, but if I go I'll prepare a place for you. He didn't say he would prepare a mansion, He just said He'd prepare a place...If you live for him, you'll have a place, and that's going to be a wonderful place. There won't be no dis appointments up there. And there won't be nothing to tear down the hearts of His children. But John, you'll have to have it(Holy Ghost) if you make it. I've started but I aint got it made yet! It'll take a close walk if I get over there, but I'm a longing for that place, I'm yearning for it. There's some scripture that come to my mind, it's a good scripture. There's a load on my shoulders and it makes me fear a little bit. I want to be careful. I want to start where it come to my mind, the 6th verse of the 13th chapter of St. Luke. It said, **He speak also a parable** this is Jesus talking, **A certain man had a fig tree planted in His vineyard and He came and sought fruit thereon and found none. Then said he to the dresser of the vineyard, Behold these three years I come seeking fruit on this fig tree and find none. Why cumbereth it the ground? And He answered and said unto Him, Lord, let it alone this year also, and I shall dig about it and dung it, that fertilizer. Pulverise the ground around it, take out all the weeds and clean it out. A few dead twigs that were hanging on it, he nipped them off. When he got through with that tree there was nothing there to hinder it from bringing some fruit. When he left it, it had no excuse. I could come forth and bring fruit.... I want you to pray for me that I'll be led by the Lord. And I want you to fear God to because the load I bear this morning wasn't put there in vain.... Now listen, that man wanted that tree to grow, and I want you to grow. I want you to listen to this and fear the Lord because you might need digging about.... He dug with the Word of God. If you listen to the Word of God, you might find a few weeds a growing. You might not have been as humble as you think you have. You might say, "Bro. Charley's really criticizing me, I thought I was living humble." You may have skipped a few things this morning, you're prayer might have been in vain. You might have been begging the Lord to prove to the people how humble you are and criticizing your brother and sister all at the same time... when we come before God we'll have to be without spot or blemish, Glory to God! Bless your hearts, There's a possibility of me not getting over there.... Somebody needs shaking a little bit. You know Sis. Sylvia, ... If I come one week and I aint got no fruit in my life, no joy, no peace, and I come out to the church and I get up'to testify... and I can't find no liberty. Do you think Jesus is on my side? Do you think Jesus is on my side? The Word of God said, "Stand fast in the liberty wherwith Christ has made you free." Bless your hearts! Bro. Charles, ther's something wrong with me. When I get out of the liberty, there's something wrong with me. And there nobody who can bring the Truth if they're not over in that liberty. Why? Because there's strife and envy, there's hatred There's just about anything in the world that can be thought of that worrys them when his liberty is cut off. An it his job to get back in that liberty...It's my fault if I don't bring fruit. My fault! I can go to church and a sinner set here and a sinner set over here and I could sit here and one them sit behind me and I could have enough of the love of God about me and fruits in my life that it would rub off on them. And they could feel it. And if you can have enough of it til the world can get a hold of it, don't blame the children of God if you get out of it... Let me go and read this one more time... **A certain man had a fig tree planted in his vineyard and he came and sought fruit thereon and found none.** Do you know what that fruit is? Love, Peace, Joy, Longsuffering, gentleness, kindness. If you aint careful Satan will come along and you'll cut somebody off with sharpness. That's not the fruit. When you do that, you put a scar on the tree. Faith Meekness Temperance, against such there is no law. There is no law nowhere contrary to that. So there must be liberty over there. Bro. Jack, if you're driving down the highway and you know you're going the speed limit and you know you're obeying the signs you can just drive along with ease. If you see a police officer over there, you won't jump and look at the speed ometer.... Thats how much freedom you feel, that's how much liberty you're in. You're abiding by the law, your traveling lawfully. If you have the fruits of the Spirit, there aint no law agin you... Why, if your husband should say you are no good... You'll pray for him, because there is love and peace and there's joy there. And if that peace is disturbed, somethings wrong with it. If you don't follow the Lord, the peace is disturbed. Now the love peace and joy is the fruit of the Spirit but there's other good works that go along with it. Let me read the fruit of the Spirit. **For the fruit of the Spirit is love, joy, peace, longsuffering, now this is what brings the love and joy and peace, when you suffer long. longsuffering, gentleness, goodness, faith, meekness, temperance.** Against such there is no law. This temperance here has touched my mind. You know what temperance is? It's being not over charged with anything...with anything. Take a feller that's really thristy and he finally gets to drink a glass of water. Temperance will tell him whether he ought to drink another or not. Then he might say, "I'll drink another one," and overdo it because he was not used to it (and he becomes sick).... Now thinking about**

patience... Nerves don't cause you to get all aggravated and "Blow your top." And tell your husband off, and it don't cause him to tell you off. And when a kid runs across the floor it gets on your nerves. That's not your nerves Bro. Gerstel, that's your patience! If that aint patience, you tell me what patience is. You might say, What caused me to do these? Because your patience isn't working, **not** working right. Sis. Nova, that long suffering aint there.... If I'm out of patience I'm liable to knock one (children) across the floor. If you aint at peace at home and you can't feel the love of God at home for the children of God, you had better begin to dig a little. If it's with all but one child of God, that's pretty good. But not good enough. Until you get that one included in that love... then you can lay down in peace. Husband and wife aren't the only ones who can disturb peace. These spirits that talk to us about one another and if you begin to follow after them you will always find the brethern in fault in everything they do and it will be contrary to what you want them to do. And if they turned right around and done it another way, you still wouldn't like it. Because you aren't bearing the fruit that you ought to have.... I believe I could greet you all just alike."

Bro. Charley Brown was raising the Standard here at MARKHAM and the Word that he gave out was not rejected but it was recieved with love. The Lord blessed him and with many other words he exhorted the saints to live together in peace.

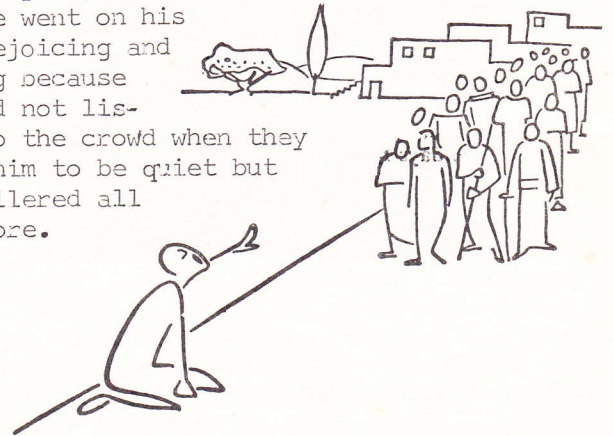


Bro. Charley Brown and Bro. Frank Guffey

HIGDON: Service here at HIGDON the 2nd Sunday in February was very good. Bro. Paul Warren from Nashville was there. He talked mostly about the husband dwelling with the wife according to knowledge. He edified the church. Then Bro. Charles Willmon of FYFFE talked about the people that drew nigh to God with their mouth but their heart was far from Him. He talked about people following the traditions that men have made and not the commandments of God. He pointed out, it was good to follow after traditions as long as the Word of God held it good and not just be-

cause your uncle or Grandpa said so. He also pointed out that it was real necessary to listen to the preachers when the ministering power of God was upon them. But he said that he himself gets home in the body just like others and could be wrong about things. The truth was sweet to the ears here at HIGDON. Bro. "Mutt" Spurgeon was also up backing up the Word of God that was preached and felt Lord's goodness. All in all, it was a good day at HIGDON.

Bro. Horace Williams of WILLIAMS COVE was talking about the blind beggar by the wayside, at TIFTONIA on the 3rd Thursday evening of February. He made it seem like you could hear the old beggar crying, "Jesus of Nazareth, have mercy on me! Jesus of Nazareth, have mercy on me!" And though the people told him to hold his peace (Be quiet) he cry all the more until Jesus of Nazareth heard and came over to the side of the road and ask, "What would you that I do on thee?" His reply was, "That I might receive my sight!" The Lord healed his blindness and he went on his way rejoicing and seeing because he did not listen to the crowd when they told him to be quiet but he hollered all the more.



BROWN'S CHAPEL: Services were good at BROWN'S CHAPEL the 4th Sunday in March. Sunday morning was a real good meeting. There was such an humble spirit that was felt with Bro. Lawrence Brown first as he talked about forgiving one another and getting along and keeping things fixed between one another. Then Bro. Clifford Black was talking about understanding each other and how the Lord wants us to understand and except one another. It was a good feeling of love through the entire service. The Lord said, I'm the author of PEACE not confusion.

Sunday evening, the Lord again blessed Bro. Lawrence at the beginning of meeting with that good love and peaceable feeling.

Wednesday evening service was good with the Lord blessing with many of his children, especially Sis. Reba Wooten (Sis. Flossie and Bro. G. Henry Key's daughter). It was wonderful to see and feel how the Lord moved with her.

Bro. Edwin Spurgeon

ELKWOOD: Meetings here are good. On the 5th weekend of February they were very good with the Saturday evening communion service being exceptionally wonderful meeting. Bro. Virgil Medlin tells how it blessed their souls. On Sunday morning it was good with the preacher of love, Bro. Henry McLain telling the good news that we all love to hear, how we ought to walk in the peacefulness of the Lord. He was also pressing the saints to trust the Lord with their lives especially in Divine healing. He told of the times that the Lord had healed him in the bygone years and how he has healed him of late. We were so glad to see that he is looking and feeling so



Sis. Ara and Bro. Virgil "Chunk" Underwood at his 68th birthday dinner at ELKWOOD.



Bro. Henry McLain

much better now. His wife Sis. Minnie was up thanking the Lord also for healing her husband. Bro. James Bridges of ROCKY BRANCH was up praising God for the mercy that he had shewed unto him and he brought the most edifying feeling of Love. Later during the meeting, while they were singing a song he was seen leaping in the Lord and stirring up the love among the whole body of Christ. Bro. Paul Simmons was testifying to the time that God healed him of the chills when he was a lad. It was good to hear. Bro. Jack Denson of SCOTTSBORO was not backward in pressing all to trust the Lord. He was even bolder in his stating that all who started out carrying the Word of God needed to trust the Lord for their healing. Because if they fail in this point they themselves were failing to keep the Word that they were suppose to preach. It was hard but it was good because it was the truth. Bro. J.B.Pritchett of Atlanta was also talking about healing and remembering the time he would have lost his daughter if the Lord had not finally came and healed her. This was a good service and it ended with a dinner on the ground in honor of Bro. Chunk Underwoods 68th birthday. As the people left they seem to go off with a soft glow in their hearts.

Bro. Paul Simmons of BEIRNE AVE telling about the Lord healing him when he was a lad.

"In a little old house down by the side of the road I had one of them shaking times that Bro. Henry was talking about. I had one of them, Bro. J.B. and they would try to make me as comfortable as they could. They would wrap me up with the quilts they had, but I would lay up there and shake. I was about 15 or 16 years old and I remember that little old man live down the road about as far as from here down there to that other road. That old man was bald headed, he didn't look so good but they went down there and got him that day. Him (Bro. Brumlow) and my mother and my dad got down out there in the floor and began to pray. That old man after awhile got his hands up, just about like Bro. Henry said Bro. Homer did. And whenever, Bro. Frank, he came bouncing over where I was, and he had his hands up toward God...I thank God for that day! When his hands came down... that chill stop shaking me... I've never had another chill to this day!

I've had pretty serious sickness in my home and I've seen the time if it hadn't been for God, death would have took over.... "

Bro. Paul edified the church at ELKWOOD as he told this and other things that the Lord done for him. (2/29/76



Bro. Paul Simmons with Bro. Verlon and Sis. Susie McLain with Sis. Minnie McLain and far right, Sis. Jerry Ann Pool.

SOUTH HAVEN: The Lord is blessing at SOUTH Haven and on the 4th Sunday evening it was no exception. The testimonies were good and God was moving. It was good to hear Bro. Charles Houston tell how happy he was when he rec'd the Holy Ghost. That first night he could not go to sleep, for when he was about to drop off in slumber he would think, "I've got the Holy Ghost!" and he would start shouting. Afterwhile he would calm down and become drowsy and start to fall asleep when again he would remember how he had the Holy Ghost and the shouting would start all over again.... Bro. Charles's daughter, Sis. Sherrill Garner was rejoicing as she remembered how the Lord was her help with her child... Bro. Jimmy Warren sounded good as he told about the Lord and how he calmed the angry storm by his words, "Peace be still." It was encouraging to hear.... Bro. Wesley McLain was reminiscing over some of the miracles and other things that the Lord had preformed here in the north. One was about the cancer ridden lady that was brought in at BLACK OAK in a wheel chair and how the Lord touched her. This was the time that Bro. Charley Brown had the gift of faith work through him, for he said that this woman might die tomorrow, "But she won't die of cancer!" Though she was skin an bones and the doctors had sent her home to die, she didn't die tomorrow for the Lord had healed her. (This woman did not know anything about the Lord and still has not come to him though she lives at Skyline Alabama.) Bro. Wesley was telling of the love and affection everyone had in those days. He also told of the time he got off of work at noon and went by where they were having meeting (In a theater, I think) and he stayed out in the alley listening due to the fact that his clothes were so dirty. But Bro. Willard Wooten saw him out there and yelled, "Come on in!" and the Lord was then blessing Bro. Wesley as well as everyone else, dirty clothes and all. This sounded good.... Sis Betty Faye Coffey was leaping and rejoicing beautifully in the Spirit. We were privileged to be here this evening and as this sister was in the hands of the Lord and the love of God was thick and flowing everywhere, all we could think or say was, "Lord this is beautiful, Lord this is just beautiful!" and it was. As we write this down we can feel that deep stirring within as we remember how the Lord moved... Sis. Gladys Brown was happy and one of the times when she was testifying she recalled how Sis. Minnie McLain helped her. Sis. Minnie was thinking about how she went lacking in this life for her husband Bro. Henry to go and preach the Word of God and how she and her husband wore themselves out traveling. One day the Lord gave her the scripture

where "A man who has forsaken houses, lands, brethern, or sisters, or father, or mother, wife or children for my names sake, shall receive a hundred fold and shall inherit life eternal." This satisfied Sis. Minnie and when she told it to Sis. Gladys who goes much with her husband, it satisfied Sis. Gladys Brown and when we heard it, it also satisfied us.... Sis. Charlotte Finlayson quietly sung her song, He Brought Me In and it brought the saints mind to how the Lord had brought them into this good way. Bro. Roy Coffey was telling how the Lord made a way for him to get a job in the north with some holiness men, like Bro. Charles Putnam and others and how it caused him to repent and the Lord brought him in. Bro. J.B Coffey was all squinted up as he remembered how the Lord brought him in and it edified. You oughta seen Bro. Larry Layne as the Lord blessed him around the SOUTH HAVEN church. Ahh, it was good. Bro. Jimmy Stilwell was talking good things as he always does and you can feel it in your heart. His wife, Sis. Jeanette was telling how she was raised in holiness (Bro. Robert Warren's daughter) but how she was lost and the Lord brought her in too. She mentioned how she had a sister that was lost with out the Lord and how it could have been her except the Lord showed her mercy. Sis. Ruth Coffey was recalling how the Lord brought her in at Huntsville and how the Lord helped her when she was seeking him.... Sis. JoAnn Coffey was blessed as she told of the Lord helping her son Pat and she touched the heart strings as the Lord blessed her. Others testified and the Lord moved with many and Bro. Charles Houston was stirring up the saints as he laid hands on the people and the Lord was receiving Glory in the camp.



Bro. J.B. and Sis. Betty Faye Coffey with their two children that the Lord gave them, Larry and Lisa.

Remebering at Hytop continued....

Old Bro. Charley Brown from SHAKE RAG came to Nyla in 1912 bearing the message of Christ. He found souls ripe for the reaping and many came to the Lord. Some of those that recieved the Word had a burning zeal to tell others about the wonderful salvation that our Lord paid for with His own blood on a tree. Everywhere they were allowed to have meetings they went. Bro. Cortney Tackerson who had been a Baptist preacher before his conversion was one of these. Through his preaching and a few others the Word went in all directions. Some of it leaked into Crabtree's Cove.

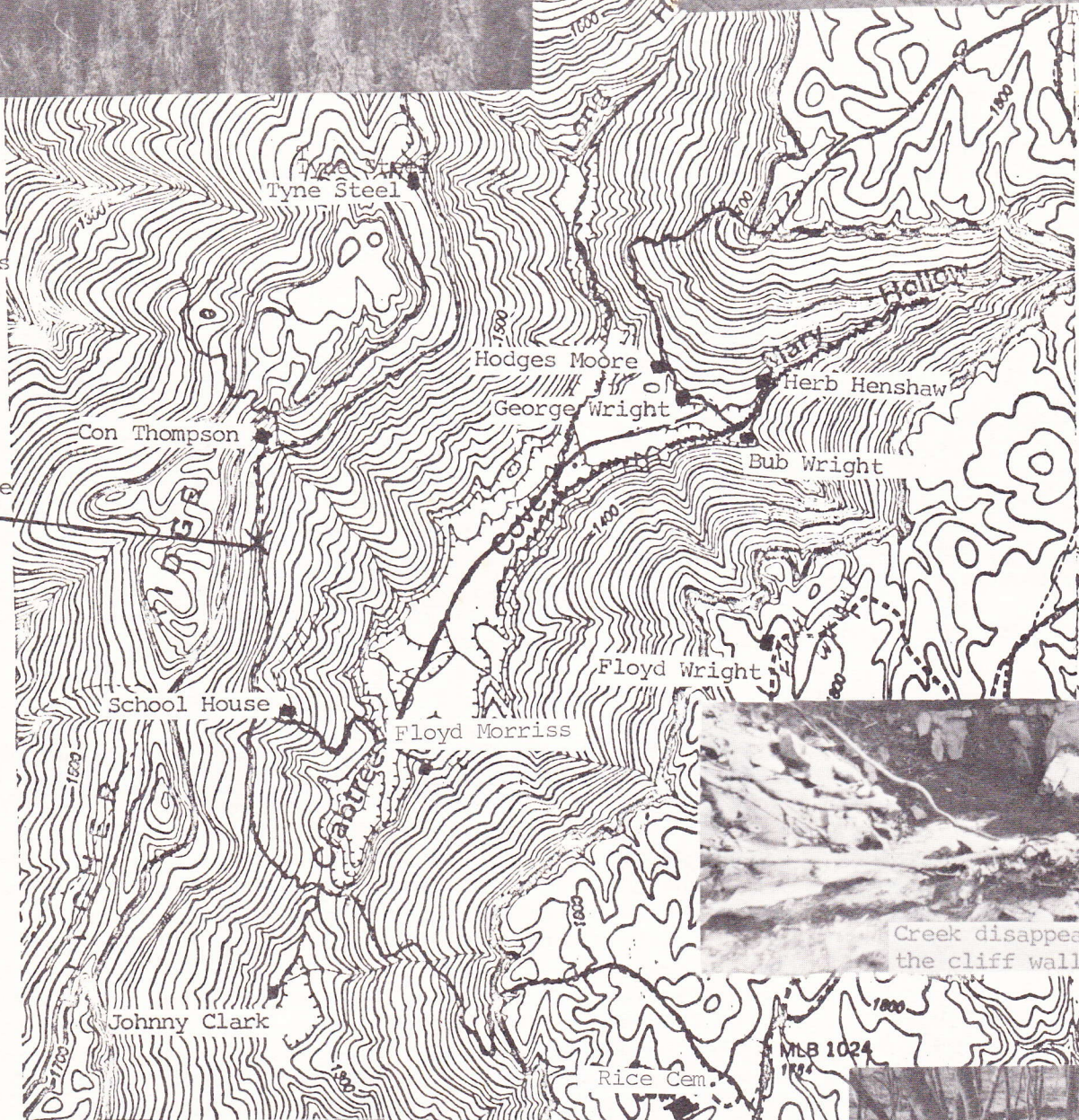
CRABTREE'S COVE: Crabtree's Cove is a sunken valley in the Cumberland Mountains just over the line of Alabama in Tennessee. This valley is about 1250 feet above sea level and the mountains that surround it are about 1800 feet. It runs roughly north and south and is about two miles long with smaller coves running into the hills where creeks and wet weather springs were washed out the sides of the mountains over the centuries of time. An unique thing in this cove is the streams have no outlet above ground so they sink out of sight. Some through sink holes the size of a house, some through great clefts in the earth. The main creek in this valley (part of this comes off the mountain lake at Lakeview) has two arms that come off the surrounding mountains, rushing over and around rocks and waterfalls, then as it enters the dale it becomes leisurely and unhurried as it sparkles and sings its way through the cedar studded meadow and it disappears suddenly through a slot in the side of a massive stone cliff wall. Where these streams go or later appear is unknown. They are probably someones spring many miles away in another valley.... In the year of 1912 there were five families living in this Cove (one lived on the Ridge to the west) with a small school house. They were George Wright, Johnny Clark, Floyd Morris, Tyne Steel, Con Thompson and Andy Kelly.... On top of the Cove to the east was the Old Mill Place. It was a logging and lumber company camp with a boarding house and a store and eight or ten homes where the employees lived. The store was owned by Ike Roberts who also had one at HYTOP. It was Ike's son "Dent" who rec'd the Holy Ghost at HYTOP and came here to the Old Mill Place and convinced the family of Herbert and Eva Henshaw that Holiness was the Lord way of salvation. Before this rumors of all kind had seeped up from HYTOP of the strange doings of these holiness people and it aroused a lot of interest. Herbert agreed to have meeting in his home. Bro. Cortney Tackerson and his wife Sis. Carrie and two children came and had a holiness service here. It had no affect at that time (as far as is known). Later Bro. William Whitley (he was the dad of the Whitley brothers at FORT PAYNE) and Bro. Mose Baugh and Thomas Williams and maybe another had meeting in Crabtree's Cove at Johnny Clark's home. His wife Martha Jo said she had a bad feeling when they came in the door. This service was just for one night but it was stirring up more interest. Still later they came back and ran a weeks meeting at the schoolhouse in the Cove. They were Bro. Cortney, Bro. Asa Baugh, Bro. Will Parker and his son Bro. Wesley, Bro. Noe Houston and Bro. William Whitley and some of their wives. Con Thompson's wife Ida was the first to come to the Lord here. In just a few minutes Vina Wright also rec'd the Holy Ghost. She didn't know if holiness was right or not but she said that she knew if it was right, the Lord would give it to her and if it wasn't, He wouldn't let her have it. If she hadn't of rec'd it that day she would have been left out. She had a lot of confidence in the Lord. The power of the Lord was on Sis. Ida Thompson as she bounced around like a rubber ball. She was Andy Kelly's sister. Sis. Vina was George Wright's daughter. The following day, George Wright thought he was sick and wouldn't go to meeting up at the little school house but got his wife to read the bible to him at home. The more she read the worse George felt. He went upstairs and tried to sleep, but sleep failed him. He tried to pray some to himself and when that didn't help he prayed out loud and rec'd the Holy Ghost. When he came downstairs, the "power" was on his wife and it knocked her across the bed. They had sent their son John "Bub" to the school house to get Bro. Cortney and the holiness people to come up and pray. By the time they arrive George had the Holy Ghost and met them shouting at the barn and the "power" had his wife Ellen down on the porch. They had a time though Ellen didn't believe the Lord that day. Meetings broke up that evening in the Cove. This was in 1916, others were seeking God also. One morning on the way to school, Tyne Steel's daughter was on her knees in the dirt road that runs along the western side of the valley. She rec'd the Spirit of Christ there and went to school rejoicing. Amy a daughter of George Wright, went home from school with Sis. Florence. They slept together and during the night she awoke Amy singing, Hide You In The Blood. Sis. Amy (she married Bro. Hodges Moore of BIG COVE later) will tell you today how her heart ached as this sister had a song in the night. When they started to school the next morning, Amy told Sis. Florence, "I believe I'm gonna get the Holy Ghost!" Sis. Florence said, "Well, you may, we'll stop and pray." They stopped about where she rec'd the Lord the day before and prayed. Ellen told her daughter later that they prayed about two hours.



Lakeview from the air

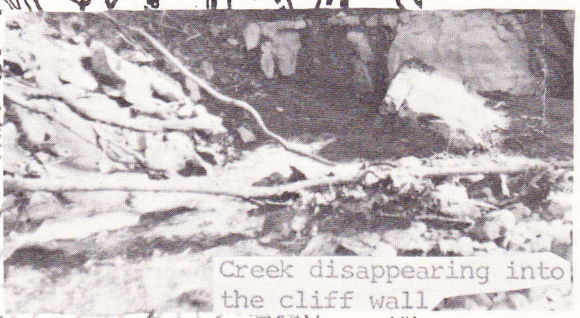
To Lakeview

The Old Mill Place

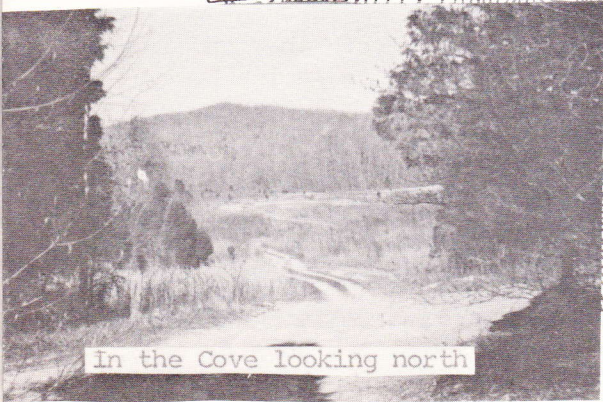


To Gray's Cove

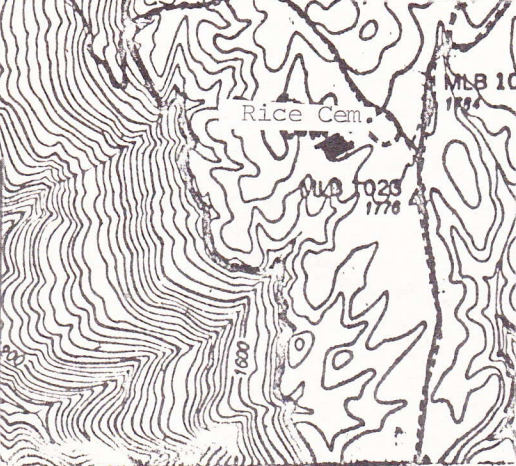
Where Sis. Amy rec'd the Holy Ghost



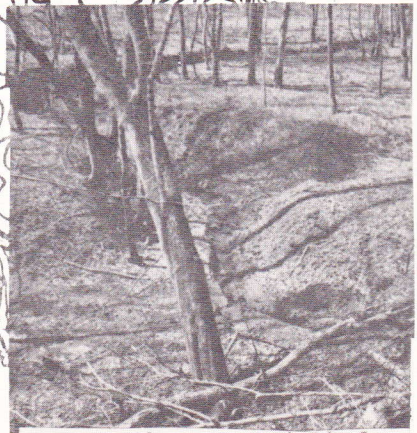
Creek disappearing into the cliff wall



In the Cove looking north



to Hytop



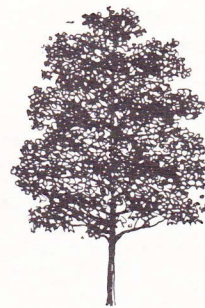
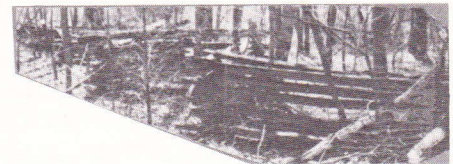
One of the many sinkholes

Amy's sister, Sis. Vina, had started to school and heard them praying on the ridge road. She went and threw her books into the school house as she hurried to where the girls were praying. They were heard all over the Cove. Amy rec'd the Holy Ghost and went on to school shouting. She would run off and leave the other girls and then come back to meet them and off she would go "shouting." When they arrive at the building, Oscar the teacher dismissed school until they quit shouting which was after noon. At first the teacher laughed but it turned to tears as these sisters praised God. Every time they wanted to sing a song he would dismiss class until they quieted down again. One Steel boy who laughed at them went blind for awhile.... Later Sis. Vina and Sis. Amy went across the mountain to Fannie Denson's (a sister of theirs) and told her about the Holy Ghost while they stayed a few days with her. She came back with them to the Cove. That night at meeting in the schoolhouse (this was their church house as long as the saints lived in this valley), there was the regular little gathering of Sis. Ida Thompson, Sis. Vina and Sis. Amy and their father Bro. George Wright and Sis. Florence Steel. They sang and prayed and ask for testimonies the best they could. And how they could sing. The Wright girls were known for their singing in the Spirit. While they were singing, another Wright girl, Allie Morris (Floyd Morris 's wife) raised up crying saying, "I want you all to pray for me." Fannie who was behind the bench quietly slipped down on her knees and was talking to the Master and in about three minutes she was up with the Holy Ghost and in a short time Allie was up rejoicing with her full of the Holy Ghost. (Sis. Fannie is the mother of Bro. Jack Denson of SCOTTSBORO) The mother Sis. Ellen (she had the Holy Ghost now. It took her some time to become satisfied) at the home place heard a shout go up way over at the schoolhouse and headed out with the children and was met by her happy daughters on the old dirt road... Herbert and Eva Henshaw and Johnny and Martha Jo Clark had moved to the Williams Cove area before this (they later moved in Crab-tee's Cove). Eva and Martha Jo were part of the ten children of Bro. George Wright. They decided to come and tell their kinfolks back in the Cove that "Old time religion" was good enough for them. This was after Herbert and his wife had went to Johnny's and stayed up all night talking about the Holy Ghost and how the folks were acting up in the valley. Upon reaching the sunken Cove, they found that Sis. Vina and Sis. Amy were up in Winchester valley visiting their other sister, Sis. Fannie Denson. Word was sent for them to return home. In the meantime, the Henshaws and Clarks had Floyd and John "Bub" Wright (Bro. George's sons) who were just little boys to sing some for them. They sang, "They'll Be No Grumblers There" and it got next to them. So much so that Martha Jo left the house crying. They sent word to HYTOP for Bro. Cortney to come. That evening he preached and gave altar call and no one came for prayer. As they started home, Martha Jo had her son Earl in her arms and they headed off the side of mountain where the school was. When they got down even with Floyd Morris's house (it was called this later on) near his garden the "Power" fell on Martha and she fell across a log and rec'd the Holy Ghost. She shouted all the way home up the valley. She found out that her "Old time religion" wasn't good enough. The next morning they again had meeting and Eva rec'd the Holy Ghost. The Lord was blessing in this secluded spot. All the times of day and night you could hear the saints praying in the feilds, in the woods, along the sides of the mountain and down by the springs as they went to draw their water. It was just a few saints here who had meeting four times a week except when they prayed at different homes. Their main service was on the first and the Lord sent help all along. Men like Bro. John Maynor, Bro. Bartow White, Bro. Charley Brown, Bro. Tom Perry (they say one of his greatest preaching was done here. It was about "The coming of the Lord.") Bro. Burris Griffen, Bro. Will Guffey and Bro. Willis Brown (He said once, "I didn't come to preach, I just came to rejoice with ya'll.") these men and many more were seen back in this haven... On Wednesday evening in 1920 with about eight children of God present, Ira, another daughter of Bro. George's came to God. This tore up her brother Floyd. On the weekend as they gathered in for service, Sis. Vina came in and set on a bench and began speaking in tongues and started to sink as some caught her. Some were excited and thought something wrong with her and carried her just outside of the door where her brother Floyd Wright was holding the lantern with a anxious look on his face. Bro. Hodges stated, "Here is the one who needs praying for," referring to Floyd. Floyd handed the lantern to Bro. Hodges as he sank down on his knees and his brother "Bub" went down with him. In a short while they were both up filled with the good Holy Ghost and telling about it. Bro. "Bub" was around 15 years old and Bro. Floyd 17.... After this, meeting broke out on the top of the mountain northeast of the Cove in 1930. There were a number of the young people who rec'd the Holy Ghost. Meetings were held in the Lakeview store house. The Lord sent ministers all along. A number of the saints who are still with us remember Bro. Willis Brown coming and how the Spirit of God would scoot him around on the rough plank floor as he preached the Word. Some that come to the Lord here were: Bro. Gordon Clark, Sis. Mattie Elliott (she is Bro. "Bub" Wright's wife; she was from BIG COVE) Sis. Mary Esabell "Lady" Henshaw, Sis. Polly Henshaw, Bro. Horton Wright, (another of Bro. George's children), Bro. Billy Henshaw, Bro. Jr. Morris, (Bro.

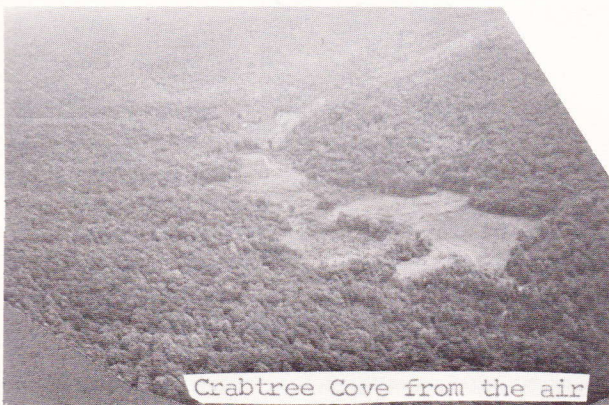
Floyd Morris's son). When Sis. "Lady" Henshaw rec'd the Holy Ghost, she turned around and laid hands on Horton and he rec'd the Lord. She was 13 years old at the time. She lived about 3 months when making a fire with a can of kerosene that burst and the folks believed she breathed the flames and died in the Lord. Once when Bro. Willis Brown and Bro. John Maynor were having meeting in the storehouse, afterwards, later in the day a few went up the railroad tracks near the store to pray. The Spirit of God moved and those who had salvation were shouting, when things quieted down they found out that Mattie Elliott had rec'd the Holy Ghost. Orville Morris and Jack Denson were seeking God there that day also. Bro. Brown baptised some in the lake the following day.... It was at this time that the Stubblefield family who had been coming to meeting here rec'd salvation here in Crabtree's Cove.... It was a wonderful place back in those years. You could almost always hear the prayers of the saints ringing from one of the ridges or from behind some big rock or along an old rail fences. They prayed for the sick and the Lord healed among them. They were able to "take up serpents" and the Lord stood by them... Around the middle of the 1940's the last family moved out of the Cove. Most of them resettled at Skyline. All that is left here in the Cove is the few old trails and jeep roads and one can occasionally see a old fireplace here and a stone wall there with a number of the old rail fences drooping in the corners under stately cedars. Here a barn still standing there a building with a roof finally caved in from lack of repair. But there is a quiet peace here where one can still hear the gobble of a wild turkey and get a quick glance at a bounding deer whose tracks crisscross this dell.... And though all the saints are gone, the sweet memories light up the eyes and the souls of those who were a partaker of the Lord blessing in this valley and mountains beyond.



(Standing) Fannie, Eva, Martha Jo, Allie,
 (Seated) Ellen holding Floyd, Vinie, and
 George holding Amy who was angry. She was
 only about three years old but she still remem-
 bers being angry with her mother for not fix-
 ing her hair.



Sis. Vinie and Sis. Amy



Going out at Lakeview



Bro. Courtney Thackerson with his mules around 1929

A Novel Way Of Traveling: When going to Crabtrees Cove, Bro. Courtney and Bro. Wesley Parker had a fast means of getting there. They had a mule that they went partners with. One of them would ride the mule and trot him while the other walked. After riding a good piece up the road the mule would be left tied to the tree while the rider took off walking. When the one who was behind walking came upon the mule, he would get on him and start it trotting down the road and pass up the other brother who was walking and after awhile stop and tie the mule up and the whole procedure was done over again.... Slow by our standard today but back then it was considered very fast traveling. Mule Express style.

Bro. George and Sis. Ellen Wright. (this picture was taken in the Cove)



George Wright's house with the barn still standing



Bro. Hodges and Sis. Amy Moore around 1919.



All that's left of the Hodges Moore place



Sis. Lillie (Bro. Floyd Wright's wife Bro. Floyd Morris), Bro. Floyd Wright, Sis. Allie Moris, Sis. Fannie Denson, Sis. Amy and Bro. Hodges Moore, Bro. Horton Wright, Sis. Mattie and Bro. Bub Wright at Rice Cemetery around 1973. This cemetery is just over the brow of the mountain from the Cove.



BLACK OAK: (3rd wkend Feb.) Bro. Tom Kerley was exhorting the saints to put their healing in the hands of the Lord for there was so much strength in it. Bro. Hilra McLain was free in the Lord as he talked about the "Petted Spirit" that gets a hold of sick folks and keeps them from having faith in God. Sis. Vicky Williams was under the Spirit of God as a shouting ring formed around her. Sis. Louise Cardin, Sis. Pat Shipinski and Sis. Willie Ruth Holoway and other were blessed by the Lord.

(5th wkend Feb.) Sis. Joyce Campbell was free in the Lord. Many were blessed by the Lord. Sis. Kathy Flemming took very ill in church and her husband, Bro. Rich, carried her out and laid her in the altar. It was fearful for a time for she looked so deathly and some of the saints crying but the Lord moved and she opened her eyes and the church was comforted.

(1st wkend March) Bro. Jack Denson and Bro. Willard Wooten were here preaching. (Sun.a.m.) Bro. Jack was teaching on trusting the Lord for our healing. Bro. Willard was talking on forgiveness", to be willing to forgive, even if it isn't asked. Bro. Jack says if you bring your sick to the altar and remember your brother has ought against you, go to him, ask forgiveness.

(3rd wkend April) Bro. Harold Smith of MARKHAM was telling about his being sick and though he knew not what it was, he lost weight fast. All along people would ask, "What's wrong? You look bad." One night, real late, he got a phone call to go pray for Sis. Mable Veal. His wife, Sis. Lee Ree asks, "Are you going?" To which he replied, "Yes, I'll go, but I don't feel well at all." As he drove his car over, he prayed for the Lord to heal this sister. At this prayer for Sis. Mable, Bro. Harold was healed though he wasn't expecting it.

The sisters here at BLACK OAK are going to meet together at the church on Friday evenings. Some of the elder sisters here feel the burden to, "Teach the mothers and younger sister how to stay at home and be good to their husbands and love their children," and other of the way of pure holiness.... We hope the Lord's helps these sisters as they try to carry this out in the fear of God.

CORRECTION

Wow! Did we ever pull a boner. In the last issue we told of Sis. Willie Ruth Hollaway being in an insurance office that was robbed. It was not Sis. Willie Ruth but her daughter, Sis. Sharon. We are sorry for this error and we'll try to do better.... When we do make these mistakes we want you all to be sure to notify us so we can correct it. Thank you.

FORT PAYNE: On the first Sunday in March, the Lord moved wonderfully for Sis. Minnie Wilbanks in Fort Payne. She was sick and not able to go to church, and she sent word to pray a special prayer for her. She only grew worse. During testimony service a grandson came in church torn with tears and shaking all over. He went to one of the elder brothers and said, "You-all come pray for Grandma, she's just about gone!" He whirled around and back out to Grandma's he went. (Her house is across the street at an angle from the church). Bro. Carl Davis got up and said, "Sis. Wilbanks is real bad and wants some to come over there to pray for her." Several of us got up and left church and went over there. (Bros. Carl Davis, Eli Smith, B.R. Murphy, Jr. Reed, S.C. Whitaker and some sisters) She was just about gone, it did look like. She was just so low she didn't even know when we came in. She was gasping and struggling for breath. We felt so little and didn't know how to ask the Lord for her, knowing in our hearts she had been faithful over a lot of things here. I for one said, "Lord, I don't know how to ask you, but I know, Lord, you know what is best for Sis. Wilbanks." I felt if the Lord called her away He had a better place for her; it was just up to Him. About that time she spoke her first word with a very weak and faint voice. She said, "I'm not afraid to trust Him." She had confidence in the Lord to know he wouldn't do the wrong thing about it. She wasn't afraid to go if that was the way the Lord wanted it. But He moved in that she needed and brought her up shouting the victory. It was so good, then the house was full of the good love of God. He proved himself so real to all her children and grandchildren. They had wanted to carry her to the hospital earlier. She at that time could talk a little and said, "No, I don't want to go to no hospital! I want to stay right here!" She really thought herself that her time had come, but she is still feeling good and praising the Lord.

Bible Statistics

Books of Old Testament - 39.
Books of New Testament - 27.
Total number of books - 66.
Chapters in Old Testament - 929.
Chapters in New Testament - 260.
Total number chapters - 1,189.
Verses in Old Testament - 33,214.
Verses in New Testament - 7,959.
Total numbers of verses - 41,173.
Words in Old Testament - 593,493.
Words in New Testament - 181,253.
Total number of words - 774,746.
Letters in Old Testament - 2,728,100.
Letters in New Testament - 838,380.
Total number of letters - 3,566,480.
The shortest chapter is Psalm 117.
Ezra 7:21 contains all the letters of the alphabet except "j."
Esther 8:9 is the longest verse.
John 11:35 is the shortest verse.
There is no word of more than six syllables in the Bible.

“WITH GOD ALL THINGS ARE POSSIBLE”



Bro. Ray Parker of Nyla edified the church here on the 3rd Wednesday evening of April as he told how the Lord stood by him.

"God has taken care of me when I was sick. God has taken care of every problem I ever trusted Him in. I thought, when God gave me the Holy Ghost I had not been out of service long. I had to go to a reserve meeting and I hadn't ever been to one. A lots of times we worry about that there is no need of. God will take care of them when the time comes. It was one month from the time I rec'd the Holy Ghost until I had to go to the meeting and oh I knew they had the record of me and knew what kind of man I was. And I knew I was going to have to let them know the kind of man I was now. I really worried about what I was going to tell them. When I got there, I met a man I knew and the first thing I did was pull my tie off. I was out of uniform. I was talking to him and forget about being scared. In a little bit, they called my name over the speaker. I jumped up and went in and reported without my tie on for I had forgot about that. And I was told to have a seat after I told them who I was. He had my records laid out in front of him and he said, "Now, I tell you what we're going to do..."

I said, "Before you tell me anything, I got something I want to tell you!" He said, "What's that?" I said, "I'm a Conscientious Objector!" He said, "Yes, you have some explaining to do. I like to have you tell me how in the world can anybody be a Conscientious Objector and be an expert with a M-1 rifle? You got some explaining to do." I said, "Well I can do it." I told him exactly what happened and how that God had come into my life and changed me and gave me the Holy Ghost. When I finished, he looked at me and said, "We just ask you to be a soldier and according to your records you know what it's all about." He said, "Be here next Wednesday night and be in the correct uniform." It hadn't dawn on me until then that I wasn't in the right uniform.... It wasn't but a few weeks when I went in over there and they was gonna clean weapons. I knew that God had stood by me with that other and I was thankful for it. I could have asked people, I had heard people say, "I wouldn't pick up a gun." I could have asked people and they would have given me advice but I thought, "Lord, I'm going to depend on you." I went over there as I thought how I'd cleaned them guns before and there aint a thing wrong with me picking one of them up and cleaning it. I checked one out. They split us up and put three men in a group and only two could clean a rifle at a time so I put mine weapon down. Just as they got them clean and before I stated cleaning mine this old Sargent walked up and he said, "Trooper, is that weapon clean?" I said, "You can check it and see." He didn't ask me if I had cleaned it, he just asked me if it was clean. Well, he grabbed it up and broke it down and looked at it and said, "Clean as a whistle." When he said that, he picked those other boys' up who had just cleaned theirs and gigged both of them. (Gig: an army demerit.) And I thought, Lord you stood by me.... He has always stood by me and helped me. I thought when Lorene (Bro. Ray's wife) was talking about me running over Dwight (their son) with the tractor. (Bro. Ray had his son riding with him on the tractor one evening when the boy fell off and the tractors large tires rolled up on the child's body. Later you could still see the print of those big tires) Bro. Buford, that is one of the awfulest feelings you ever had. Bro. Buford (Warren) was right down in the field and by the time I got backed off from him and Bro. Bud (Sanders) pulled him out from under it. Bro. Buford was right there and the first thing he done was, the power fell and he laid hands on him. But the little feller still couldn't walk, the prints of the tractor were still on his hips. When I came in from work the next evening and went in and asked him, "Son, can you walk?" He said, "No, not yet," and he looked at me and said, "I tell you what though, Daddy, Tomorrow when you come in, I'll be walking." I believed it when he told me that. When I came in the next evening, he was standing in the door and said, "I've been riding my bicycle!" I knew that God had stood by us again... I know these things that are behind us, when we run up against something, that's all we got to look to. I've heard people tell things that really sound good to me and I believed every word they said but every time I got into trouble, I had to go back to something God had done for me...

O taste and see that the LORD is good:
blessed is the man that trusteth in him.

SHELBYVILLE: I'm so happy I can't sleep. God opened the window's of heaven on us at SHELBYVILLE this week. (2nd week of April) And he blessed His saints with joy unspeakable and full of glory. A good crowd came from CLAYS-VILLE and other places and it was wonderful to see them shouting under the power of God. We were so happy they came to be with us and the Lord truly paid each one of them for their journey. It was wonderful to behold the joy and love of God flowing from heart to heart. We'll never feel any better until we see Jesus coming in the clouds of Glory to take us back with Him. We will know then that our trials are over, no more sorrow to bare. Pray for us.
Sis. Violet Moss

PLEASE NOTE

When your address changes for any reason Glad Tidings are returned to us. If you wish to continue getting Glad Tidings please send in your new address. Also make note of your old address, too.

If you will please cooperate in this matter we will be able to keep our mail files up to date.

Sis. Charlotte Finlayson
(The Glad Tidings mail supervisor)

SKYLINE: (PM 4/4/76) Bro. Lonza Byrum talking about The Way Of Holiness; "There was a time when we came clean and took the Way of Holiness as our pathway. Prophesied of.. An a highway shall be there, and a way, and it shall be called **The Way Of Holiness.** And the same prophet Isaiah said in 62nd 12, And they shall call them the holy people, The redeemed of the Lord. People who have been redeemed out from under the curse of sin. They will be called the Holy People...

Bro. Charlie Brown followed using the book of Revelation...The beginning of the creation of God. I know thy works, thou art neither cold nor hot. I would that thou wert cold or hot, so then because thou are lukewarm and neither cold nor hot, I will spue thee out of **my** mouth, because thou sayest.. I want you to listen to this because we have a lot of it going on. ...I am rich and increased with goods and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked. We have a lot of children of God today who have reached that comfortable condition, satisfied. We have found an easy seat to sit around in.... I don't want to get so comfortable that God won't speak to me, that I can't find time to worship the Lord.... You're to comfortable!!!!!!....

Bro. Ed Williams was in the liberty of the Lord at Tunnel Hill and his wife Sis. Dot edified telling how the Lord had been their help in a time of need. They were up agin it financially once and when she went to the grocery store not knowing how the Lord would make the way. She found out that the store was giving away money. She thought how she could use that money and she began to pray to God. She put her name in the barrel and they turned it over and Sis. Dot said, "I just knew they were going to call my name!" And they did. They call it over the loud speaker and she "like to have shouted," right there in the store. The man that gave away the money said, "I believe that was the brightest person I ever saw in my life." She gave her check to her husband, Bro. Ed to pay those bills

Wedding Anniversary Observed

The church at PLEVNA helped Bro. Aaron and Sis. Lois Brazier celebrate their 50th wedding anniversary at a open house at the PLEVNA church on Sunday, February 29, 1976. They were married February 27, 1926. They have



7 children, 16 grand children and 4 great-grandchildren. The guests who came by and wished them well numbered about 150. Bro. Aaron's health has been poorly of late but they still love the Lord and are at church often.

Bro. Anthony Spurgeon from the upper end of Sand Mountain is the young man that many were praying for this past year. He was raised by people who love the Lord (Bro. "Mutt" and Sis. Lona Spurgeon, she is Bro. Will Guffey's daughter) but when he reached the age, he drifted in sin. In turn into a virtual outlaw until the Lord visited him. One night in a dream or vision, he saw the Lord take him (his spirit) out of his body and as he was going up he could see his lifeless body lying there. Needless to say, when he came to himself and he was still alive, he was terribly frighten and started turning his face to the Lord. One evening later at IDER the Lord forgave him all and filled him full of the Holy Ghost and he has lived for God ever since. This past year he was arrested for armed robbery that had taken place when he was yet a sinner. He of course had to plead "Guilty" and trust the Lord for help. On May 12th he was tried and given a 5 year probation.



Bro. Anthony with his wife Sis. Joan

The Lord blessed Bro. Anthony all over the building (TUNNEL HILL) on the 3rd Saturday evening. Most of the time he was down in the floor and Oh, how he loved the Lord.

We do not get anywhere near all the good news going on among the saints for the Lord always has some that he can and will uphold with His goodness.... Meetings have been from good to very, very good at WILLIAM'S COVE. One of these very, very good ones was on the 1st Sunday evening in May. The love of God was everywhere and bubbling up from heart to heart. We were present and we have never felt any more of the Love of God then we did this evening. Two more have come to the Lord at GRASSY MTN. They are Sis. Elaine Saint and Sis. Jennie Stone. Sis. Elaine is the great-grand niece of Sis. Deli Key. Sis. Jennie is Bro. Joe Stone's daughter in-law.

SKYLINE has been having some good services with the Word of God being preached on the 1st Sunday in May by Bro. Paul Warren of LAVERGNE. His text was LET US LAY ASIDE EVERY WEIGHT AND THE SIN THAT DOES SO EASILY BESET US... And this brother didn't shun to declare to the church what those weights were!! Some of the services at KEEL MTN are very good with one of these being on the 4th Saturday evening in April where the Lord's Supper was taken with much rejoicing among the saints. The love of God is still prevailing in BIG COVE, so much so that it's good just to walk into this church. Two more rec'd the Holy Ghost at TIFTONIA, Sis. Diane Payton and Bro. Mouldan Parker. Sis. Diane is the daughter-in-law of Sis. Johnnie Mae McGill's (SKYLINE) sister. Bro. Moulden is Bro. Billy Parker's dad. He had been counting the cost for many days. When He finally went to the altar, he had his life laid down and the Lord gave him the Holy Ghost. It was also Sis. Diane's first time to come and pray.

The Lord is moving in Huntsville at BEIRNE AVE. On the 2nd Sunday evening meeting started slow but after Sis. Maxine Nance testified and the Lord came by, the shout started and lasted for an hour or more with the love of God everywhere.

Meeting was good on the 2nd Sunday in May at CENTRAL AVE in Gadsden with the Lord blessing many of the visitors. Bro. Plez was happy in the Lord as were Bro. Julious Smith, Bro. Efraim Davis and Bro. Dillmus Davis and others. The last to come to the Lord here is Sis. Sue Hill who rec'd the Holy Ghost at her home on March 30th...

The Lord has been blessing much at SAND MTN (Section). Their Communion on the 4th Saturday evening in April was very good. They have services on Friday evening and the Lord is in their midst. It is good to go and feel the good comforting spirit of Love.

ELKWOOD: "Guess you heard about meeting Sunday night. Two rec'd the Holy Ghost and meeting continued all week. Connie Carr came to the Altar her first time Sunday night and I don't guess she was on her knees over two minutes til she started speaking in tongues and up she came and nobody had to tell her (but they wouldn't anyway) but she had everything given up and had done all she knew to do before she came to the altar and that is good. Sue Evett had been going to the altar seven months. She is Bro. Chester Evett's daughter-in-law. On Monday night, Bro. Chester's wife, Sis. Drucilla was really blessed and brought a good feeling, you ought to have seen her.....

I got to hear some good things Sunday, was to the church at Bro. Frank's (Guffey) at SKYLINE.....

Oh! Yes, I wanted to tell you I was on KEEL

MTN the 4th Sunday. We all went to Bro. Doug Nance's for dinner. We all sure did enjoy it, a lot of the church folks carried dinner over there...."

These and other good things were taken from a letter of Sis. Linnie Mae Young of ELKWOOD.

Bro. Preston Buckner stirred up a longing in the hearts of the few saints that were at TUNNEL HILL on the 3rd Monday evening on May. He was remembering how his father and mother, Bro. Wiley and Sis. Sarah loved the Lord. He told of how they would pray before going to bed at night and how they would get ahead of God. Sometimes they would pray and testify past mid-night. The part that touched us deeply was when he told of them some nights get over in the spirit of God and "Singing in the Spirit." We have been around for many years now but we have never seen or heard of this being done amongst us in our time. As Bro. Preston said, "We're missing many good things that God intended for His children to enjoy."

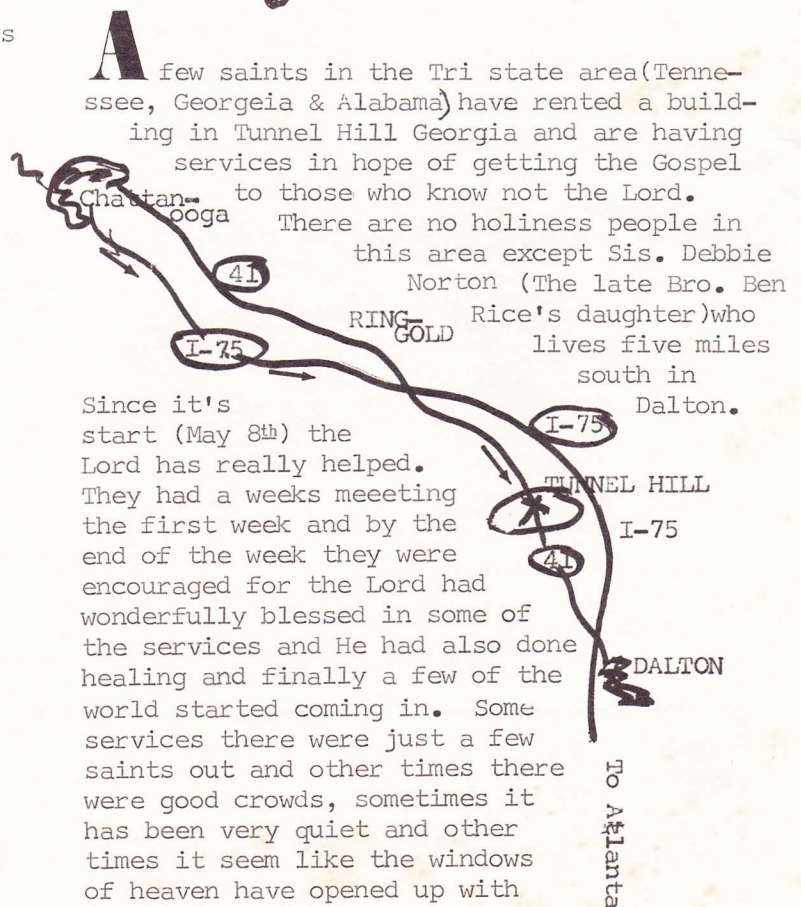


Bro. Wiley and Sis. Sarah Buckner

Bro. Charley Brown was at ELKWOOD on the 2nd Thursday evening of May and his words were gladly rec'd by the church. He was using the 10 chapter of 2nd Cor. Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:
 we walk in the flesh, we do not ^{war} after the flesh: (for the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds) castings down every imaginations and every high thing that exalteth itself

against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;..... Bro. Charley also talked about a way that we could walk and not be stumbling over our brothers and sisters in Christ. He that loveth his brother, abideth in the light and there is no occasion of stumbling in him. He went up on the stage here and demonstrated how that when he has light he will not stumble but if it was dark he would probably hit it and stumble around in the darkness.

You're invited!



A few saints in the Tri state area (Tennessee, Georgia & Alabama) have rented a building in Tunnel Hill Georgia and are having services in hope of getting the Gospel to those who know not the Lord.

There are no holiness people in this area except Sis. Debbie Norton (The late Bro. Ben Rice's daughter) who lives five miles south in Dalton.

Since it's start (May 8th) the Lord has really helped. They had a weeks meeting the first week and by the end of the week they were encouraged for the Lord had wonderfully blessed in some of the services and He had also done healing and finally a few of the world started coming in. Some services there were just a few saints out and other times there were good crowds, sometimes it has been very quiet and other times it seem like the windows of heaven have opened up with the glory of the Lord all around. At this writing, services are in the middle of their second week. They will have regular services every Saturday and Wednesday evenings at 7:30 p.m. until further notice. They send out a thank you to all who have come and been such a great help. At one of these meeting there were 11 holiness churches represented. Anyone desiring to "Work for the Lord" you now have the opportunity. Come and HELP!
 B.R. Finlayson (5/18/76)

Week Revivals

(If the Lord wills)

BEND OF PAINT ROCK: the week of the 4th of July.
BEIRNE AVE: 1st week in June, starting Sunday.
BLACK OAK: Memorial Day week & Labor Day week.
BIG COVE: 1st week in August.
BROWN'S CHAPEL: Starts 1st Sunday in August.
NOAH'S ARK: Starts 3rd weekend of June.
CAVE SPRINGS 2nd week in June. Homecoming on 2nd Sunday.
ELKWOOD: 2nd Sunday in June, dinner on grounds with revival stating.
CLAYSVILLE: The week of the 4th of July.
GRASSY MTN: The week of the 4th of July.
HIGDON: The week of the 4th of July.
HYTOP: 3rd wk of June, homecoming on Sunday
IDER: Homecoming on 3rd Sunday of June.
CENTRAL AVE: (Gadsden) 2nd week of June.
SKYLINE: Homecoming 1st Sunday of June with revival following.

LOOKOUT MTN.: 3rd week in July. Homecoming on 3rd Sunday with revival following.
NEW MARKET: 3rd Sunday in July.
OAK GROVE: 2nd week in July.
OLD SARDIS: The week of the 4th of July.
PLEASANT GROVE: The week of the 4th of July.
ROCKY BRANCH: 3rd week in August.
SCOTTSBORO: 2nd week in September.
SAND MTN. (Section): 2nd week in June.
SCENICLAND: 3rd week in June.
SOUTH HAVEN: 2nd week in July. Homecoming on 2nd Sunday with revival following.
STOCKBRIDGE: 4th week of July. Homecoming on 4th Sunday with revival following.
TIFTONIA: 2nd week in July. Homecoming on 3rd Sunday with revival following.
MARKHAM: 1st week in August. Homecoming on 1st Sunday of June.
WILLIAMS COVE: 3rd week in June.
PLEVNA: 2nd Sunday in August.

Asleep in Christ

Sis. Ida Willmon was called away in her 84th year on April 22, 1976. She was one of the old time ones who had the Holy Ghost for over 65 years.

Sis. Vollie Scott, the wife of Bro. Other Scott from Huntsville, went on to be with the Lord in her 66th year on May 1, 1976. She was a child of God for about 50 years.

Sis. Louise Dragoo who had been a child of God since 1960, was taken by the Lord in her 49th year on April 20, 1976. She was from BLACK OAK.

Bro. Marvin Jones was called away in his 68th year on March 14, 1976. He was from Huntsville and had been a child of God for about 19 years.

*Eye hath not seen, nor ear heard,
neither have entered the heart of
man, the things which God hath
prepared for them that love him.*

Glad tidings

B. R. Finlayson
Route #1
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