

JULY
AUGUST 1977

GLAD TIDINGS OF GOOD THINGS

volume 48

It shall be called
The way of holiness

“NOAH
BUILT
AN
ARK”

“PEACE
LOVE
JOY”

“COME
UNTO
ME
ALL
YE
THAT
LABOR
AND
ARE
HEAVEY
LADEN”



Brother Henry McLain

“LET THY
SOUL
DELIGHT
IN
FATNESS”



“THE
LORD
SHUT
THE
DOOR”

“COME
BUY
WITHOUT
MONEY
OR
PRICE”

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

Bro. Henry McLain was at the first holiness meeting on Gunters Mtn at the old Prospect church in 1911. He rec'd the Holy Ghost about 1915 at the age of 12 at his dad's (Bro. George McLain) house on the Point.

When he was real young in the Lord he did not seem to be concerned about spiritual things, just being a child of God was good enough with him. But the Lord started working with him and this all changed. He had married Sis. Minnie Brown (Bro. Willis Brown's daughter) in June of 1923. In 1925 the burden of the ministry fell on him. When the Lord called him, he was praying all the time trying to get the Lord to, "Take that off me." Bro. Henry remembers, "I told me daddy, 'Pa, I feel like the Lord's called me in the ministry.' He had a white mustache. He rubbed his mustache and looked away off as he leaned on his hoe and said, 'Now Henry, if you feel like He's called you, abide there until He sends you.'" About 12 years later the Lord sent him.

After this when Bro. Henry was up talking, the hands would go on him and he would find himself down in the floor. Bro. Will Guffey said, "If I ever seen anybody ordained to preach, it's Henry McLain."

Once in WILLIAMS COVE he got up and said that he wanted to testify, then he whelled around and faced the children of God and said, "I'm gonna quit saying that. God's sent me to preach." The power of God fell on everybody. He was God's man.

He preached in Arkansas, Mississippi, Michigan, Indiana, Florida, Illinois, Alabama, Georgia and Tennessee.

His main sermon to the church is, THE FRUIT OF THE SPIRIT.

His main sermon to the lost is, THE DAYS OF NOAH, NOAH'S BUILDING THE BOAT, AND THE LORD SHUTTING THE DOOR ("Slam!!!").

He is loved by all for his peacemaking and the way the Lord uses him to reach out for the lost.

He has preached many places. He stayed about 18 years in the north near Chicago. He was recently living in Huntsville but due to his failing health he moved to HYPOT where he doesn't have the burden of the church.

When he first came to the Lord, his mother, Sis. Cindy, was in bed one night when the Lord visited with her. She thought she got up and went to the east door and looked out over the fields and seen shocks of wheat white as snow sitting all over the field. The Lord said, "Go call your son and tell him to come and look at this." She went to his bed and said, "Henry, get up and come here to the door. I want you to see something." He went with her to the door and looked out and the Lord spoke to them, "The fields are white but the laborers are few."

Sis. Cindy told this to her son when he was just a boy and she continued to tell it to him up until she was taken by the Lord in the late 1950's.

God's man

One day when this young boy was very small,
God sent a messenger to his mother,
And she heard his call.

He said, "Take your little boy out,
And show him the field."

She did and it was white and ready to yield.

God said, "The harvest is plentiful
And the laborers are few.

One day I'll call that boy to preach to you."

And as he grew up and waxed strong,
He became a man God brought along.

And as he was out and going around,

He met a pretty young lady, Minnie Brown.
As he took this young woman to be his wife,

He said, "I'll stay with her,
The rest of my life."

One day as he walked alone down a lane,

God spoke to him. He said, "Henry McLain,
I've called you to preach and deliver my Word,"
Love, Joy and Peace is what everyone has heard.

God said, "You go on and do my will,

And when everything seems to be uphill,
I'll be with you, right by your side,
And with you Henry, I'll forever abide.

As you preach, I'll strengthen you.

I'll supply your needs your whole life thru.

And as you go out across the land,

You preach to the people and tell them my plan.

As you do, I'll bless you,

And as Bro. Henry went preaching the Word,
And singing songs,

God gave him strength every hour.

He blessed this man with His mighty power.

Now for many years he preached the Word of God.

He's lost a lot of sleep,
And many miles he's trod.

Now he's growing old and he's getting weak,
But God hasn't forgotten,

How he worked in his peak.

He's worked real hard down thru the years,
Got mighty tired and shed lots of tears.

The blessing God has sent Bro. Henry,
Has helped him to stand.

He's preached God's Word all thru the land.

Now his work for God is just about done.

There's not another one like him in a 101.

When he preached God's Word, he preached it plain.

I believe God's pleased with Bro. Henry McLain.

Bro. Curtis Louvorn

There was a wonderful Communion service at SAND MTN on the 4th Saturday evening July. They honor the Lord's supper and washed one another's feet in the love of God.

OLD SARDIS had their yearly revival on the 2nd week in July. It started out on Sunday morning with the Lord leading and by the week end He was still leading and giving the Holy Ghost and they ran it the following week and on into the 3rd week. Seven rec'd the Holy Ghost. They are, Bro. Bobbie Lawman, Sis. Marsha Blackenship, Bro. Thurston Pendergrass (about 67 years old), Sis. Nina Martin, Bro. Donnie Turner (Bro. James Turner's son), Bro. Dannie Sarrett (Bro. Waylon Womack's son-in-law) and Sis. Tammie Trotman (Bro. Buford Trotman's daughter). We are waiting to hear of more and service goes on.

Bro. Wally Wallingsford rec'd the Holy Ghost at SCOTTSBORO on July 10th.

Bro. Keith McAllister, another of Bro. Curtis's sons, rec'd the Holy Ghost during the PLEASANT GROVE revival on July 6th.

Remember Sis. Shelby Jean Taylor of GRASSY MTN for she lost a child (smothered). She needs your prayers.

Bro. Bernard Gray son, Bro. Tony, rec'd the good Holy Ghost at NASHVILLE during their 4th week of June revival.

Bro. Shirley Byrum's daughter, Sis. Connie rec'd the Holy Ghost at the 4th week of June revival

Sis. Nadean Simmons of LOOKOUT MTN (Griffen has had two daughters rec' the Holy Ghost this summer. Sis. Thresa and Sis. Anette rec'd the Lord at LOOKOUT MTN, as did Sis. Elwanda Wilbanks who lives with Sis. Nadean.

Bro. Larry Wooten, Sis. Freda's husband rec'd the Holy Ghost at TIFONIA during their July revival.

Bro. John and Sis. Barbara Pendergrast of Tampa Florida rec'd the Holy Ghost at CLAYSVILLE before their June revival. His dad is Bro. R.B. Pendergrass of SHELBYVILLE. They are now part of the LAKEWOOD PARK church at Davenport Florida.

On Sunday July 31st, they had a wonderful service at FORT PAYNE. It was extra good of course, with Bro. Mike Whitley rec'ing the Holy Ghost the night before at SAND MTN. He and his mother, Sis. Nanny, had a good time shouting together. They also had a lot of visitors from other places.

Remember Sis. Truda Law a sweet sister from OAK GROVE on Gunters Mtn, who is doing poorly.

Bro. Clyde Whitley's wife Sis. Maurene is not well and needs your prayers.

CAVE SPRING is seeing the Holy Ghost being poured out on people. Bro. Jr. Atchley saw his oldest daughter, Sis. Donna rec' the Holy Ghost on Friday night (7/12) at

Big COVE. On Saturday night at CAVE SPRING another daughter, Sis. Teresa came to the Lord. On Sunday night, Bro. Sherman Byrum's daughter, Sis. Rita rec'd the Spirit of Christ. This same evening Bro. Dicky Clark rec'd the Holy Ghost.

Sis. Florence Jones and Sis. Lillie Mason are both elder sisters from NEW MARKET and they are in poor health. Pray for them.

Bro. Elton Brazier help at OAK GROVE in a very good revival. The church was built up spiritually and the Lord gave His Spirit unto two more starveing souls. They were Sis. Donna Newell, daughter of Sis. Lillie Ruth (Gamble) Newell, and Sis. Gail James the grand-daughter of the beloved Bro. Bill Colburn. The saints had a good time in the Lord during this July meeting.

Remember Sis. Marie Patterson's daughter (RIVERTON) Sis. Kedsy. She has seizures often and she is now trying to trust God.



Sis. Marie and Sis. Kedsy Patterson

The Lord has been blessing Bro. Curtis and Sis. Merian Louvorn in the many places that they have been among us this summer. They edify the saints of God.

Sis. Oma Priest is still in need of God's help, in whom she completely trusts. (BRIAR FORK)

Sis. Mildred Thackerson of BLACK OAK is still in need of our prayers.

Remember Bro. Elvin and Sis. Linda Downer of BEIRNE AVE. They both need healing.

Please keep praying for Bro. Jr. Potter of BEIRNE AVE. He is in serious physical condition.

Sis. Sue Pell of BROWN'S CHAPEL is still in serious condition but she keeps a very cheerful outlook that touches the heart.

Sis. Bessy Teet of LOOKOUT MTN (Griffen) has had a rough time this past month but she is now on the mend.

The Lord has been blessing Bro. "Mutt" Spurgeon at SCENICLAND since he and his wife Sis. Lona moved here last year. He is from HIGDON. He talks a lot about the people of God loving one another and getting along in peace.

Sis. Dorothy Warren of NYLA is still having bad trouble with her legs.

Bro. Leroy and Sis. Jaunita Duvall of BLACK OAK spent their vacation in the south and the Lord used Bro. Leroy at a number of different churches. The saints love them.

PLEASANT GROVE: ...AND MADE US TO SIT TOGETHER IN HEAVENLY PLACES IN CHRIST JESUS.

This about sums up the Thursday night (8/12/76) meeting here at PLEASANT GROVE. It started out with Bro. Arthur McAllister exhorting the saints to boldness in Christ. He used the part where Paul was smitten on the face by the servant of the high priest and he said, "The Lord shall smite thee, thou whited wall." Be bold as a lion and harmless as doves was the way he spoke and it edified. Bro. Clarence Williams was in the hands of God as he just bounced in the Spirit as he read from 1 Cor. NOW I BESEECH YOU, BRETHERN, BY THE NAME OF OUR LORD JESUS CHRIST, THAT YE ALL SPEAK THE SAME THING, AND THAT THERE BE NO DIVISIONS AMONG YOU... Bro. Curtis Louvorn was behind him and he was in the Spirit and sometimes it had him bound in the floor. While he was talking and the power of God was present his wife Sis. Marion was in the hands of God with him. She was also seen prostrated in the floor under the hand of God. A



Bro. Curtis & Sis. Marion Louvorn

shout went up. Bro Johnny West, Oh, how happy he was also. He has just moved on the mountain next door to Bro. Clarence.

Many were the people that the Lord blessed like Sis. Ruby Gillian (We are hoping that God healed for she has suffer for a long time), Sis. Ronda Cain (She was beautiful in the Lord), Sis. Sherry Jones (She was so glad that her Dad was at church), Bro. "Fats" Butler (Everyone loves him), Bro. Buddy and Sis. Martha McAllister (She was again in the grace of God and so happy, she also was down in the Spirit), Sis. Edith and Bro. Lonzie West It seem like these and others who testified and those who didn't enjoyed the service of God

BEIRNE AVE: "We had two to recieve the Holy Ghost on BEIRNE Sunday night(7/24/77). They were 2 of Bro. Joe Walls' children. A younger daughter and a son. Bro. Wayne and Sis. Stella. They both had a beautiful witness, was so happy. Someone went and called Bro. Troy and Sis. Nancy (Walls), said the girl had rec'd the Holy Ghost and the man was still praying. They came on over and got down beside him too. He prayed almost two hours before he could believe. But when he did he was a happy man. Sis. Stella helped pray for him. (The husband and wives were hugging one another crying.

So sorry!

We are sorry that in the last issue where the churches were listed we left out RIVERTON. Consider it corrected;

RIVERTON: Communion 3rd Sunday evening, mid-week service Tuesday eve.

Bro. Hoyt Dalton
Old Factory Rd.
Rt#2
Huntsville Alabama

They have some very good services here and the Lord has blessed them with a man who is younger in the ministry but he holds to the truth in love.

Also they are in the process of building a new church down and across the highway and up the other road just a few hundred feet. They hope to have it completed by the next third in September. We all wish them well, in the Lord.

Also in the churches of the last issue we did not always put the preachers name down because some don't have one and other we did not know and others we just slipped. Like at HYTOP's we had Bro. Henry McLain. The main reason Bro. Henry moved was to not have to hold leadership in a church. (Sorry Bro. Henry.) Hytop has a fine man who leads services is Bro. Ed Avons and also the Lord uses him in the ministry.

"the righteous showeth mercy"

"I wonder if were as merciful to one another as the Lord was to us. I wonder if we forgive one another like the Lord forgave us. ... I gonna tell you one thing. Every child of God who gets down and weak and discouraged and out of heart, they need more love and attention then a person does who is shouting every time they testify. I feel tonight brothers and sisters, the devil wants us to do it exactly the opposite. Don't he? When people testify and shouting every time, when people get up to testify, see if they don't call their name ten times more then some body sitting over there that don't feel the Lord in a long time. Brother, you got a lot of children. When one of them gets to where he can't eat, it touches your heart. Thank God, which one do you humor and try to help. That one. It'll work in the church of God. Some people say they want a gift. The bible says, Follow after Charity and desire spiritual gifts. Charity suffers long. Don't it do it? How long do we suffer with one another? ... God's gonna have judgement without mercy to them that show no mercy. Thank the Lord! We ought to show mercy to people. I'm fearing that I aint been as merciful as I ought to be to people. If a child of God makes a mistake and we can't say their are gone. That person needs help. I raised six children. When one of them got sick you know what I'd do? It would nearly take my appetite. I'd want that child whole. Aint that the way it ought to be among the people of God? Have we done that way all the time? Did we treat people cold when they made a mistake? The Word of God didn't tell us to treat nobody cold, did it? I know the Word of God said, Rebuke, but it also said to exhort, to lift up the hands that hang down. ... Who do we suppose to lift up? The bible said, To lift up the hands that hang down, didn't it? The bible brought up about the Shepherd over there. It said, You didn't bind up that which was wounded. Thank God! You didn't heal the deseased. You didn't bring that back which was casted away. I do not believe people who go away from God, getting them back. But I believe a person can get in a weak state, and I would to God we would show love toward these people. God would show more mercy toward us. Be merciful. I feel this tonight. You treat the other feller just like you want me to treat you. ... If you don't have mercy when someone makes a mistake, you're making one yourself. ...

These and other good words came from Bro. Eli Smith at CLAYSVILLE on the evening of July 6th.

MERCY: a dispostion to forgive, pity or be kind, compassion and forbearance.

God's mercy endureth forever.

Blessed are the merciful for they shall obtain mercy.

The Lord is longsuffering and of great mercy.

The paths of the Lord are merciful.

He that trusted in the Lord mercy shall compass him about.

Mercy and truth are met together; righteousness

Be ye merciful as your Father is merciful.

Put on bowels of mercies.

The Father of all mercies and the God of all comfort.

I will sing of the mercies of the Lord forever.

His mercy is on them that fear Him.

What doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God.

He that followeth after righteousness and mercy findeth life, righteousness, and honor.



and peace have kissed each other.

Let not mercy and truth forsake thee: bind them upon thy neck; write them upon the table of thine heart.

He that honoureth God has mercy.

But you have left of judgement and mercy.

For He shall have judgement without mercy, that have showed no mercy; and mercy rejoices against judgement.

But the knowledge which is from above is ...

full of mercy and good fruits! ... without partiality and with out hypocrisy.

He that sheweth mercy, do it with cheerfulness.

Bro. Dewey Barrier of Old Sardis was in the north land over the 3rd weekend of August. He done some "Wonderful" preaching at BLACK OAK using the 3rd chapter of Colossians. Most of the saints here did not know him personally but they loved him as he taught them "How to live holiness in our homes."

At SOUTH HAVEN he used the book of Jude skillfully and to the edification of the church.

MARKHAM's revival was to the church as the saints rejoiced in the Lord and the Word of God came thru Bro. Tom Kerley who helped out and Bro. Charley Brown who earnestly contends for the faith.

A lake of fire ... or ... a pure river

Between here and Scottsboro there are several bodies of water. And as we drove along down the highway, I could see these boats out on there, people on skis. Just looked like, saints of God, they were just enjoying themselves. The hills and all around this lake, green trees a growing. But you know what come into my mind when we pass one and it would then get away from me until we passed another. I kept seeing that lake but it wasn't a lake of water, bless His Holy name! This one didn't have green trees growing around it. This lake was the Lake of Fire.In this lake when people go into it they don't burn up. I hope you people can picture this lake just like I was looking at it coming down the road. You take here, you let a house get on fire, people will back off from it, the flames will go up and it'll be a roar. It could be a still day, wind not blowing at all, but there is something about a fire that creates a noise. It seems like it just draws, but you know, back off out here just a little piece and you'll get out of the danger of it. Fire will burn up, house will go down, it'll melt down until it gets to where its just ashes, Bro. Odell. And we'll warn people, "stay away, stay away, you'll get burned if you get close." But when That Day comes, saints of God, if you aren't a child of God, if your name is not wrote in the Book of Life, then I'm persuaded to believe that a man or a woman, a boy or a girl that has reached the years of accountability, bless His holy name, and has never accepted God, they have never had their name wrote in the Book of Life, I believe they will be some angels get ahold of them and



lead them over to the edge of this fire and cast them in. And if they just burnt up, it would be bad what time it was happening, if in a space of five or ten minutes it would all be over but I believe after a year is over you'll have another year to burn in the flames. Aren't you people glad you got the Holy Ghost? I sure am! ... You had better get your name written up yonder. If it wasn't nothing but to miss The Lake, heaven would be worth working for. But there is more. But first the sisters who cook. You go in and prepare a meal and you get a little careless and you let the hand get ahold of a piece of cooking utility that's hot. Sometimes it will burn a blister. It'll just hurt like mischief but you know in a few minutes that's gonna ease off when that fire gets out of it, it's gonna get easy. But can you imagine, bless His holy name, can you imagine stepping in a lake, a lake of fire. Where NEVER get no ease. ...

People don't have to Bro. Jr. You know, there aren't but two places for a man or a woman to go. It's either got to that lake or their gonna go to the place called Glory. Tonight if God calls you, if the Lord sent that death angel after you tonight where would you go? If your name has been put in there and you are considering backing out and start doing something else.

It's been saints of God got discouraged and they stopped. There's been people give up and go back in sin.. They just fainted, Bro. Eli. The

Way got where it look so discouraging to them, they thought, Bro.

Lloyd, if I get out from under this, I'd be out from pressure, they say, you can't realize what kind of pressure I'm under.

I'll tell you what boys, when you living for God you're fixing to go under pressure. Bless his holy name! (reading) HE SHOWED ME A PURE RIVER,

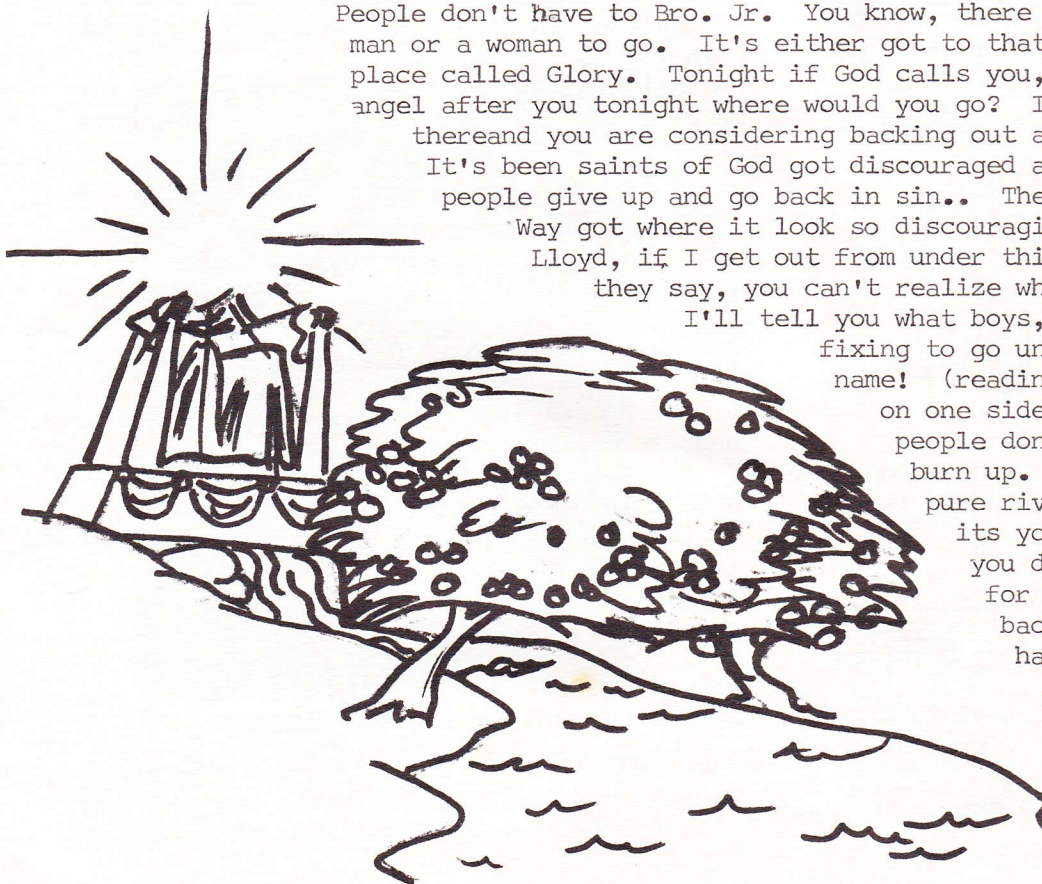
on one side you got a lake of fire, where people don't never die, they don't never burn up. On the other side you got a pure river. ... Bless His holy name,

its your choice, its your choice, if you don't live for God it'll be you for it. Now you people sitting

back there and possible you that have the Holy Ghost. And if you got it, you know about it. If

you ever got it you was aware of it. You don't dream about getting the Holy Ghost. You

don't dream about fixing faults either. There ain't



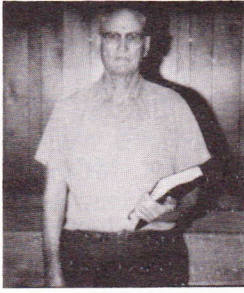
but one way to fix them either, and that's face to face. If it's fixed right, ther'll probably be some tears shed. And there'll be a lot more love then there was before. ... AND HE SHOWED ME A PURE RIVER OF WATER AS CLEAR AS A CRYSTAL, PROCEEDING OUT OF THE THRONE OF GOD AND OF THE LAMB. Can't you see that river. Bless his holy name! Can't you see that lake of fire. ... That river of God, if you got thristy, you can reach down and get you a drink. It's pure, ... because it's coming out of the throne of God. It's clear as a crystal. IN THE MIDST OF THE STREET OF IT AND ON EITHER SIDE OF THE RIVER, WAS THERE THE TREE OF LIFE, WHICH BARE TWELVE MANNER OF FRUITS, AND YIELDED HER FRUITS EVERY MONTH: AND THE LEAVES OF THE TREE WERE FOR THE HEALING OF THE NATIONS. AND THERE SHALL BE NO MORE CURSE: BUT THE THRONE OF GOD AND OF THE LAMB SHALL BE IN IT: AND HIS SERVANTS SHALL SERVE HIM: AND THEY SHALL SEE HIS FACE; AND THEY HIS NAME SHALL BE IN THEIR FOREHEADS. AND THERE SHALL BE NO NIGHT THERE; AND THEY NEED NO CANDLE, NEITHER LIGHT OF THE SUN; FOR THE LORD GOD GIVETH THEM LIGHT: AND THEY SHALL REIGN FOR EVER AND EVER. They'll stay there as long as them other people stay in the lake of fire. One group will be over there where the rivers at just going up and down, the tree of life is there Bro. Jesse. The other group of people will be over there where it (The Word) said the worm dieth not the fire is not quenched. Bless His holy name, if I didn't have the Holy Ghost tonight, there wouldn't be nothing get in my way! BEHOLD I COME QUICKLY. BLESSED IS HE THAT KEEPETH THE SAYING OF THIS BOOK. Now I don't have to ask nobody if you are keeping the saying of this book. You know if you are and you know if you aren't. ... If you are keeping the sayings of the Word of God, you'll get to go to the glory world. If you aren't keeping the saying of the Word of God, you'll have to go to the lake. AND I JOHN SAW THESE THINGS AND HEARD THEM. AND WHEN I HAD HEARD AND SEEN, I FELL DOWN TO WORSHIP BEFORE THE FEET OF THE ANGEL WHICH SHOWED ME THESE THINGS. THEN HE SAID UNTO ME, SEE THOU DOEST IT NOT: FOR I AM THY FELLOW SERVANT, AND OF THY BRETHREN THE PROPHETS, AND THEM WHICH KEEP THE SAYINGS OF THIS BOOK: WORSHIP GOD. A lot of people, saints of god, with all due respects and as much love as I can muster, are seeking disciples. Worship me, go with me, go and do as I say do. This man said, WORSHIP GOD! WORSHIP GOD! A man is just a man, boys, and he's subject to mistakes. There ain't none of us made it yet. When you say you're perfect then I'll say your passed making mistakes. WORSHIP GOD! AND HE SAITH UNTO ME, SEAL NOT THE SAYINGS OF THE PROPHECY OF THIS BOOK: FOR THE TIME IS AT HAND. If this scripture should be fulfilled tonight. Tonight is the night that is going to wind this thing up. The Lord is coming on a cloud to gather His people. Now you are going to find yourself in one of these places. THE TIME IS AT HAND. HE THAT IS UNJUST, LET HIM BE UNJUST STILL, AND HE WHICH IS FILTHY, LET HIM BE FILTHY STILL: AND HE THAT IS RIGHTOUS, LET HIM BE RIGHTOUS STILL: AND HE THAT IS HOLY LET HIM BE HOLY STILL. That got everyone in the house. If your unjust, and tonight is the night, you'll go to meet God as and unjust man. ... But if you're a righteous man, bless His holy name, you'll get to meet God as a righteous man. And you won't be worrying to much what them other people are doing in that day. A man talking: How would you feel if you and your wife were walking down the road and the Lord came back? And He called you away and left her down there? I said, "He'd feel good! He'd feel real good, he wouldn't worry about the wife in that day. All your going to worry about is your self. And it might pay us to worry a little before that day. AND BEHOLD I COME QUICKLY AND MY REWARD IS WITH ME TO GIVE TO EVERY MAN ACCORDING AS HIS WORKS SHALL BE. You say, I've laid it out there, I've told the people, ... (very quietly) How much love did you show to him??? Charity edifies. When a man gets up and charity is in his talk, it'll edify the people. A man gets up a bilifying the people just because he knows it, he don't edify nobody. We ought to learn sometimes, when it's charity and when it's knowledge. ... ACCORDING AS HIS WORKS, we worry to much about the other man! Just like the Prodigal son's brother was. You know he didn't like it at all because his father welcomed the boy back with the fatted calf. Said, "I've been with you all these years and now he comes back in and you kill the fatted calf."

Bro. Dewy Barrier used these and other words as he edified, exhorted and warned the gathering at CLAYSVILLE on the vening of July 4th.

"If You Love Me, Keep My Commandments."

We have our new church ready. It is the former ELLERS CHAPEL but the new name is ROCK OAK MEN HOLINESS CHURCH (Highway #95). It is on highway 95 on Lookout Mtn up from Fort Payne. Services every Wednesday Night, every Sunday morning and Every 4th Saturday night and once a year. Bro. Rogers

Bro. Charlie Brown of SOUTH HAVEN in Indiana, has spent some time in north Alabama, to the delight of many. One of the churchs, ELKWOOD set aside three nights for the purpose of the strengthening of the saints and Bro. Charlie was there each night and taught us to deny ungodliness and worldly lust and to live quiet and peaceful in this present world. He was appreciated by the saints who are striving to get "Closer" to God.



"STAND FAST THEREFORE IN THE LIBERTY WHEREWITH CHRIST HATH MADE US FREE, AND BE NOT ENTANGLED AGAIN WITH THE YOKE OF BONDAGE. Now here's some yoke of bondage right here, wrote down. I SAY THEN, WALK IN THE SPIRIT AND YE SHALL NOT FULFILL THE LUST OF THE FLESH. Listen at it. FOR THE FLESH LUSTETH AGAINST THE SPIRIT AND THE SPIRIT AGAINST THE FLESH AND THESE ARE CONTRARY ONE TO THE OTHER SO YOU CANNOT DO THE THINGS THAT YE WOULD. Now brethern and sisters, when the fleshly desire begins to work against the Spirit of God, He said, Mortify the deeds of the body that you may live. Brethern we must cleanse ourselves, ... We need to begin to lay them aside. Listen at it. IF YE BE LED BY THE SPIRIT YE ARE NOT UNDER THE LAW. He said that them who were led by the Spirit are the sons of God. Listen: NOW THE WORKS OF THE FLESH ARE MANIFESTED WHICH ARE THESE: ADULTERY, FORNICATION, UNCLEANSNESS LASCIVIOUSNESS, IDOLATRY, WITCHCRAFT, HATRED, VARIENCE, EMULATIONS, WRATH, STRIFE, SEDITIONS, HERESIES. ENVYING, MURDERS, DRUNKENNESS, REVELING, AND SUCH LIKE OF WHICH I TELL YOU BEFORE, AS ALSO I TOLD YOU IN TIME PAST, THAT THEY WHICH DO SUCH THINGS SHALL NOT INHERIT THE KINGDOM OF GOD. Brethern, that's pretty plain ain't it. If we're overtaken in these things after we've died to them, and we begin to resurrect them, ... we need to be real careful and live for God. That's pretty strong, but there are some over here stronger than that. There are seventeen things there spoken of that can't be done if you see the kingdom of God. Then here there's five more than there were over there. WHO KNOWING THE JUDGEMENT OF GOD, THAT THEY WHICH COMMIT SUCH THINGS ARE WORTHY OF DEATH, NOT ONLY DO THE SAME, BUT HAVE PLEASURE IN THEM THAT DO THEM. Now, we don't need to have pleasure in nothing that's out there and belongs to Satan. (unrightousness, fornication, backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents, without understanding, covenant-breakers, without natural affection, impacable (cannot be pacified), unmerciful.) ... ARE YE SO WITHOUT UNDERSTANDING ALSO. DO YOU NOT PERCEIVE THAT WHATSOEVER THING FROM WITHOUT ENTERETH INTO THE MAN IT CANNOT DEVILE HIM BECAUSE IT ENTERETH NOT INTO HIS HEART BUT INTO HIS BELLY AND GOETH OUT INTO THE DRAUGHT. Listen to what he saith. And he said THAT WHICH COMETH OUT OF A MAN THEY DEVILE A MAN. This is a little stronger than the other. FOR FROM WITHIN, OUT OF THE HEART OF MEN, PROCEED EVIL THOUGHT, ADULTRIES, FORNICATION, MURDERS THEFTS, COVETOUSNESS, WICKEDNESS, DECEIT, LASCIVIOUSNESS, AND EVIL EYE, BLASPHEMY, PRIDE, FOOLISHNESS. Them are the things that devile you. ALL THESE EVIL THINGS COME FROM WITHIN AND DEFILE THE MAN. Brethern it's a close walk. ... We know that it's a warfare, the flesh is contrary to the Spirit. The Spirit is contrary to the flesh. Then, if we mortify the deeds of the body, we shall live."

These were just a few of the words spoken by Bro. Duke Cowan on KEEL MTN. on the 1st Tuesday evening in August.

The Ten Commandments

I

I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Thou shalt have no other gods before me.

II

Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

And shewing mercy unto thousands of them that love me, and keep my commandments.

III

Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.

IV

Remember the Sabbath day to keep it holy:

Six days shalt thou labor, and do all thy work:

But the seventh day is the Sabbath of the Lord thy God, in it thou shalt not do any work, thou, nor thy son,

nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor the stranger that is within thy gates:

For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.

V

Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

VI

Thou shalt not kill.

VII

Thou shalt not commit adultery.

VIII

Thou shalt not steal.

IX

Thou shalt not bear false witness against thy neighbor.

X

Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's.

'A Happy Experience'

John and I started seeking the Holy Ghost in Tampa Florida. John was raised holiness and a few years after we were married I learned of holiness by his father, R.B. Pendergrass, of SHELBYVILLE Tennessee. John and I started to the Lord in a Baptist church in Florida. We just didn't feel right. We even got baptised in that church. But in our hearts we still knew we hadn't gotten right with God and we both knew we needed the Holy Ghost to be saved. Oh, we could have stayed in the church and gone to church every Sunday to worship God and do all the worldly things we knew were wrong the rest of the week and stayed fine in the eyes of that church. But we wouldn't have been right in God's eyes, and we knew this. We left the church and started going to another. But what we needed and wanted wasn't there either. We knew we had to come back home to his Daddy and Uncle John and mother to find the help we needed to be able to seek God with an open and pure heart. We got to Shelbyville on Friday June 10th and I guess you could say from the time we got there, Daddy, Mom and Uncle John started teaching us the right Way, helping us to understand, having others to pray for us. I went to the altar several times and even prayed at home, but never even felt the power of God. I started laying things down that I felt condemned me. First was my cigarettes. I had put them aside about six weeks ago. John and I both. Next I laid down my make-up. Next was my pants and blue jeans I wore all the time. I wore pants for so many years when we first started seeking the Lord, I had to go buy a dress so I could go to church. (I should have known then that pant-suits weren't right.) I remember praying one time, asking God, if He didn't want to give me the Holy Ghost, to let me feel His power so I'd know I was started right. The next day John's dad and uncle baptised us in Duck River in Shelbyville Tennessee. Thursday we were getting ready to go to church in CAVE SPRINGS, Alabama that morning and to CLAYSVILLE, Alabama that night. I was getting ready to come and was washing up and was praying, asking God to just show me what I hadn't done for Him. And my diamond ring just started sparkling in the water and I knew this was what was keeping me from the Holy Ghost. I took them off and just as we went out the door, I took off my nail polish. God blessed me with the Holy Ghost that night at CLAYSVILLE Holiness church. John took his diamond ring off the next day and laid aside a job he thought was worrying him and God blessed him with the Holy Ghost that night at CLAYSVILLE. We both want to thank from SHELBYVILLE and CLAYSVILLE for all there help and prayers. And we are so proud to be able to say that we are children of God. If any of you are in Tampa Florida, and see us.

God Love you all.

(Bro.) John and (SIS.) Barbara Pendergrast

We got to meet this couple for the first time when they were in SHELBYVILLE and they won our hearts for we could feel they wanted to come to God. Since they returned home to Tampa they have went to LAKE WOOD PARK which is some miles east. The saints here were so happy to have them and already are a part of this church and God's big family everywhere. Bro. John and Sis. Barbara, we all love you.

★ ★ ★ ★ ★
The evening of the 4th of July was a time of good tidings at CLAYSVILLE for the Lord led the service and the saints were edified. There were so many good testimonies from the children of God like Bro. Doug abd Sis. Maxine Nance of KEELS MTN. She was in perfect freedom and it moved the church. Sis. Ada Ruth Barrier was blessed by God and her hands went on her husband, Bro. Dewey who in turn taught about the lake of fire and the pure river that proceeded out of the throne of God. Bro. Autman and his wife were testifying for the Lord and she was blessed. Sis. Jean Moon was shouting and Sis. Ada Maples was feeling good in the Lord. Bro. Eli Smith was talking to the world. Some of the home folks and other visitors were bleesed and they considered it a good time in the Lord.

★ ★ ★ ★ ★
TRINE, MANNER OF LIFE, PURPOSE, FAITH, LONG-SUFFERING, CHARITY, PATIENCE, PERSECUTIONS, AFFLICATIONS, BUT CONTINUE THOU IN THE THINGS WHICH THOU HAST LEARNED AND HAST BEEN ASSURED OF, KNOWING OF WHOM THOU HAST LEARNED THEM; AND THAT FROM A CHILD THOU HAST KNOWN THE HOLY SCRIPTURES, ... Glory to God! If I raise him in the way he should go, he'll know something about it. Has your child been taught the Holy Scriptures or Gunsmoke?????"

Bro. Buford Tortman of SAND MTN said, "I don't think just because you don't like what's going on, just go up and ball somebody out, boys. I know a lot of people say, I felt better about it and I just emptied everything out to him. I tell you right now, a child of God oughta beat that. Were the people who suppose to take a little. If we aint careful, we'll get in there and give a little instead.

Bro. Hodges Moore at BIG COVE on the 1st Sunday in August: "I want to read a few verses. BUT THOU HAST FULLY KNOWN MY DOC-

How many of you people don't believe in holiness, hold your hand up. (no hands went up) Well, you're better off than I was because one time I didn't believe in it. The only thing I believed about it was something bad. One time I went to Huntsville in old faded pants and combat boots looking for a job. I ran up on one of the holiness boys. I didn't have a place to stay. He said, "Well, brother come on out to the house, I believe Mama will fix you something to eat and give you a place to stay." Sis. Vicie Williams fix me a good place to sleep and fed me right good. Oh, that was good. But the best thing I seen, I seen peace in that home. I saw love in that home. I saw joy in that home. And children of God, if we aint got it in our home, we just aint living holiness. If we're living for God, it's there. And you know what? I got to wanting that good peace. Oh, I did. Some of the young'uns would get sick. Now there aint any put on with little kids. If he's sick, he's sick. One night, Betty Ruth got down sick. I saw them on the phone and I thought they were calling the doctor. I was watching them as they rung some more. Directly an old car drove up and then another. I was fixing for the doctor to come. Another one drove up. I remember them in there hugging one anothers neck, and loving one another. I was in the other room peaking around the corner. ... Now directly one of them said to the other, Well, I guess all's here that's coming, anybody want to say anything? I wanted to see what they was gonna say. They didn't say much. One of them said, "Let's pray!" They got down on their knees. I never heard such racket in all my life! Everyone of them praying at the same time. And you know what? Yea, God healed her! ... Now, that's what's in the way of God. If that aint in the way you're in, you aint in the way of God. Get in the way of God, you can find peace and rest for your soul there. Now I want to read a little of the Word of God. ... WHAT SHALL WE SAY THEN, this is Paul talking in the 6th chapter of Romans, SHALL WE CONTINUE IN SIN THAT GRACE MAY ABOUND. Now how is a man saved? He is saved by the grace of God. So if a man is walking in sin there is no grace there. You've got to get out of sin to find the grace of God. ... GOD FORBID. Now it's not Bro. Dewey that forbids, it's not Bro. David who forbids, it's the Word of God, forbids a man to walk in sin and be a child of God. You'll have to come out from sin. Turn your back on sin. The man that will tell you, you can commit sin and go to heaven, he'll deceive your heart. There aint no sin in the way of God. ... GOD FORBID. HOW SHALL WE THAT ARE DEAD TO SIN, LIVE ANY LONGER THEREIN. KNOW YE NOT THAT AS MANY OF US WERE BAPTISE INTO JESUS CHRIST WERE BAPTISED INTO HIS DEATH. Now that's not a water baptism. That's a spiritual baptism. Old Nicodemus, a big ruler, ... said, "Good Master what shall I do." Now listen to what He said, "Verily, verily, I say unto thee, thou must be born again. Be born again, of the spirit of God. If you've never been born again, and rec'd the spirit of God, you're none of his'un. He said that without the spirit of God (Christ) you were none of His. How many of you would like to be like the Lord when He comes back. If you do, you're gonna have to repent. You're gonna have to turn your back on the world. Just shaking hands with the preacher, going down to the creek and being baptised, it won't git you in. Gotta be something done to this old heart. ... WHEREFORE WE ARE DEAD WITH HIM BY BAPTISM INTO DEATH, LIKE AS CHRIST WAS RAISED FROM THE DEAD BY THE GLORY OF THE FATHER, EVEN SO WE CAN ALSO WALK IN THE NEWNESS OF LIFE. ... The big preachers in the land, the other night we heard one praying ... He bowed his head and said, "Oh Lord, Father, forgive us of our many sins." He was a man trying to teach people how to get to heaven committing sin. You know what made him pray like that? There was sin in his life and his conscience wouldn't let him pray any other way. He never had rec'd the baptism of the Holy Ghost. ... If he'd rec'd the Holy Ghost, he'd have something to keep him. Oh listen, you can't keep yourself, but that good Holy Ghost will keep you. It'll guide you in all truth. It's The Keeper." These and other words were from the mouth of Bro. David Jones of BEIRNES AVE at OLD SARDIS one evening during their 2nd week of July revival.

Dad Taught Me

I'm going to miss Dady verrrry very much. I love him verrry much, because he has been good to me. He has taught me to be good to others and TAUGHT ME TO TRUST THE LORD. And keep my mouth shut when not needed. To do as he says to do. Show love to people. Keep my hands where they belong. Do people how I would want them to do to me. He has taught me that when someone tells me to do something, for me to go ahead and do it, not to smart off just go ahead and do it. Not to be bossy, not talk back, not fuss. Keep the place clean and neat. Be peaceful, not

to be nose. Not to steal. Keep my mouth full of clean words instead of nasty words and also do as mom says to do and not have a bad feeling about it. Do not talk bak to her. Say, Yes Mam and No Mam. Not, Yes and No! Do not get mad if somebody does something you don't like. Just try to be happy about it. Do not be a bad sport if you lose a game.

That's the end of my story
about Dad.

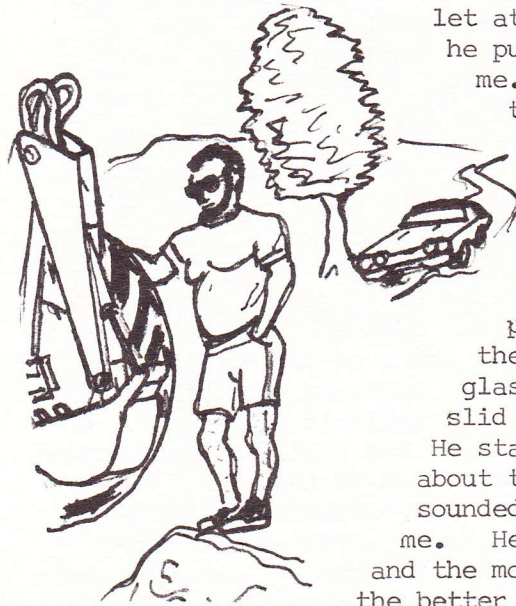
A 12 year old daughter wrote this note and then left it where her daddy would see it. Was it your daughter?

Walter Hereford had a son about five years old that kept getting sicker and sicker. Walter's wife was going to the altar at the time. Walter and I were raised up holiness but we drifted out. She carried this boy to the doctor and the doctor knew it was serious. He told Opal to take him on down to Huntsville, he couldn't do anything for it. She called Walter at work. She carried him down there and put him in the hospital. So Walter come on down there. So the doctors checked him out and they knew it was serious. They went and got him some pajamas. You see, he was getting worser and worser and worser. They tapped his spine and found out he had polio. The doctors told them it was the worse kind. The doctors told them that they had already made arrangement for them to rush him to the Nashville hospital as fast as you can. The boy's eyes was even set in his head, couldn't even move his eyes. Walter asked, Can they do him any good up there? Can they heal him? The doctors said, "There aint no cure for polio. ... Walter carried the boy up to Uncle Ollie's house (Bro. Ollie Priest) and they prayed then. The Lord didn't move. Alright, they came back that night and they prayed again. Man, people just gathered in. The Huntsville hospital sent some nurses out there. They were going to Quarantine the house. The world gathered. There was a gin right side of the house and it was a busy place and it was in ginning time of the year (in the 1960's) with farmers, man it was busy. (Some of the family were giving trouble) Uncle Ollie really felt the Lord. He said, "If there's anybody in this house tonight don't believe God's gonna heal that boy," He said, "Leave the house!" Now the child couldn't move a muscle not even his eyes. The Lord healed the boy. The first thing that happend, he moved his eyes. He had to learn how to walk again.

Walter had made the Lord some promises. So Walter started to the Lord. He rec'd the Holy Ghost. Walter felt the Lord in it and went on down there and talked to Melvin (Priest). It tore Melvin all to pieces. That was on Saturday and Sunday Melvin got the Holy Ghost.

Before the hippies come out it was beatniks then. Beard, sunglasses, tee-shirts, blue-jeans and tennis shoes, that's what I wore. I talked that Daddy-O talk and even wore my sun glasses at night. Me and my brother worked together and we talked about meanness, how we enjoy this that and another. I got interested in them dog-races. They had some dog races in Arkansas and we made big plans on a trip there. That day at dinner we made plans about knocking of early the next day where we could get up there early. It was ahot July 29th and I walked back to the back hoe digger that I worked when I seen my brother coming up behind me. I thought he would talk a

little bit and leave.



He had a 64 Chevrolet at that time and he pulled up behind me. And about the first thing I seen was that Bible laying right beside him on the seat. He was parked right in the sun with the glasses down and I slid in beside him. He started talking about the Lord. It sounded pretty good to me. He kept talking and the more he talked the better he sounded. By

then I was having nerve trouble and I got a Camel cigarette and got out my cig- and that thing wouldn't even light. I did not have any nerve comfort then. And the more he talk the better it sounded. I reached over and roll the glass up. I didn't want any of that sound to get out of that car. Then he asked me, "Will you go to church with me tonight, Frank?" There I set, in a pair of Bermuda shorts, a beard and I had sunglasses on then. Man, I just broke down, "Yea Walt, ... let's go and pray right now!" I had never been on my knees in my life. That job didn't mean no more to me than that piece of paper. I didn't care if they fired me or not. We went to the mountains to pray. And you talk about a feller feeling rough, I did. That was the way I started. I come back home that night and Carol like to not have reconized me. I had been a sinful man. I had called His name in vain. I'd get so mad at Carol that words were just not filthy enough. When I came home that night I shaved that beard off. I had a white streak there. I put me on some long brtiches. When Carol came home and seen me sitting there, reading the bible. And that was one of the hardest books for me to ever start, I tell you what. They were running revival at BRIAR FORK and the love of God was everywhere. Man, people were getting the Holy Ghost just like that. ... I pulled up and parked and all them people were sitting under that shade tree on the bench. Talking about it being hard for me to walk up there. When I was out in the world I ran with some rough boys, I wanted people to look at me as rough, bad and a mean man. When I went in that church house, all I could do was cry. That night Bro. Earl Payne rec'd the Holy Ghost. After that I

prayed, and Prayed, and prayed. Me and my brother would get off work at 11:30 and we'd go pray. I didn't want to eat. When I got off from work I would go to the mountains to pray. When I come back I'd go to church. In those five or six weeks I prayed all the time. I was trying to get the Lord to forgive me. During this time nobody could pray for me. I'd come home from church and let Carol out at the house and I head for the mountains to pray. I'd get that picture down (A picture of Jesus praying) and get on my knees in the living room and talk to that picture and pray all hours of the morning. One Sunday at PLEVNA I spoke in tongues and it came sooo easy I couldn't believe it. On the way to church I had told Carol and Ernest (a boy living with them at that time) who were seeking the Lord, not to look for the house to fall in or anything like that, that it was easy. Now there I was down there carrying on speaking in tongues but I just couldn't believe it. Some one asked me if I spoke in tongues one more time would I believe it. Yes, Yes I would believe it. Here it come again and I just couldn't believe it. ... I sought the Lord all that week. I would even seek Him in stores or where ever I was at. I said, Lord if you let me do it here, I'll believe you! On Sunday morning at BRIAR FORK I spoke in tongues and I accepted it. I didn't create no commotion. It was just the Holy Ghost. But that night they talked like they had to chase me down to dry my feet (At a footwashing).

This is Bro. Frank Hereford of ELKWOOD telling about his coming to the Lord.

The Lord is still blessing in WILLIAMS COVE. Sis. Penny (Brooks) Greene rec'd salvation here a few weeks ago. Sis. Margie Lamons and some of her children and young children of God from the Cove took up a serpent here. After the Lord gave'm power over it, it died though none did it any harm.

? ? ? ? ?
What Then? ? ? ? ? ?

If you reach your goal of riches
 What then?
 If you dress in pin-stripe britches,
 What then?
 When your glory has diminished,
 What then?
 And the doctor says you're finished,
 What then?
 When each fading moment tells,
 Like the echoes from a bell,
 That you're headed straight for hell,
 What then?

? ? ? ? ?

Wanting A Helping Hand

A few years ago, Sis. Lois Burke, was in town shopping when she started having bad trouble with her heart. She thought she might die. She went into a store where Bro. Charlie Pogue worked as a butcher. She couldn't find him so she asked for him. When she found him he was grinding hamburger meat. She told him about her heart and asked him to pray for her. While she was telling him this the Spirit of God moved and his hands went on her. She just got alright. When she got up near the door she noticed she had hamburger meat on her glasses. She went on her way rejoicing.

"I rec'd the Holy Ghost the last of June in Albquergue, New Mexico in my bedroom on my knees while talking to my Father. I knew about the holiness Way 3½ years ago. I was in and out of other churchs but I never found any peace as I know it now. I would have went to holiness churchs but everywhere I went there weren't any. But God has kept me by his grace and mercy and never ending love.

If you ever can think of me, please pray for me for I covet the children of God's prayers."

Love

Sister Mary JoAnn Tillett



Sis. JoAnn and Bro. Ollie Priest

Sis. JoAn is the neice of Sis. Vickie Honea. She rec'd the Lord in New Mexico and was baptised by Bro. Ollie Priest in Alabama on July 31st. She was seen and heard around the Huntsville area for about two weeks after and is now back home in the west. She edified a lot of people here. If you ever feel like writing this good sister, here is her address:

Mary Joann Tillett
 6398 Carmel N.E.
 Albuquerque, New Mexico 87113

Sis. Beth

Sis. Beth Smith came to the Lord at SKY-LINE a few years ago. She went with her husband to Nevada and now is in Idaho. She tells of the time when Sis. Linda Smith and Sis. Bobbie Latham came to visit her in the West. One morning Sis. Beth took real sick. She supposed it was her heart. She thought she was dying, and she wanted to die in Sis. Latham's arms. As she laid over in Sis. Latham's arm, her hands went on her and she was alright.

Sis. Beth has not been around the church much since she came to the Lord. She had been desiring to again speak in the witness of the Holy Ghost. One morning, Sis. Latham got up feeling real bad in her back. As they set around the table talking, Sis. Beth had an urge to lay hands on her. She just arose and started around the table the Lord let her speak in tongues and her hands went on Sis. Latham.

She is a long way off from others who serve God with all their hearts but the Lord is still real to her and He is still holding to her hand.

For those wishing to write to her, this is her present address:

T/Sgt Jerry Smith
5216 Sage St.
Mountain Home
Air Force Base, Idaho.

Sis. Lucille Smith's daughter Sis. Wanda Mason hurt her back about two years ago. It was a real trial for her. She could hardly do nothing. Once when she did her washing her dryer was out of order. She hung the clothes out to dry and try to do a little of the house work at a time and she lay down and rest her back. She noticed a cloud coming up and began to worry about her clothes getting wet. She didn't feel like going outside for fear that she couldn't get back in because she was alone. After deciding not to take any chances she went back and layed down. After awhile she got up and thought about going and getting her clothes but she knew they'd be wet. But the thought kept bothering her so she got her laundry basket and went out on the patio where the rain was still running down the gutters and dripping off the trees and the grass was wet. It was so silly to bring the clothes in wet but.... And when she started taking them off the line they were still dry. She was praising the Lord. This gave her something to get ahold of for she needed His help. After that Sis. Wanda was feeling fine in her back. She says she believe God can do anything. (Amen!)

Sis. Wanda and Sis. Lucille are from ELKWOOD.

Bro. Jack Denson was talking about "Old time holiness" at FYFFE at the start of their 4th week of June revival. He remembered how his mom used to pray and how the Lord healed him. He told of how he used to hear a noise in the kitchen and when he would look that way, he would see his mom going one way and her dishrag going another, It was touching every heart and even more so as the Spirit had this preacher bound in the floor. When he came up, he was saying, "The Lord is stretching out his hands saying



"Come back to me children, Come back to me children!"

Who is greatest?

He that keepeth the least of these commandments, and teaches men so, shall be called great in the kingdom of heaven.

Ye know that the princes of the gentiles exercises dominion over them, and they that are great exercise authority upon them.... but it shall not be so among you: but whosoever will be great among you, let him be your minister (server). And whosoever will be chief among you, let him be your servant. Even as the Son of man came not to be ministered unto, but to minister, and to give His life a ransom for many.

There arose a reasoning among them, which of them should be greatest.... Jesus took a child and put it among them, and said, Whosoever shall receive this child in my name receiveth me: for he that is least among you, shall be great.

There was strife among the apostles about who would be accounted greatest. Jesus said, The kings of the gentiles exercise lordship over them and they that exercise authority are called benefactors... But it shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve... For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as one that serves.

Greater is he that prophesies than he that speaketh with tongues.

If there be some weaker one,
Give me strength to help him on;
If a blinder soul there be,
Let me guide him nearer Thee.

'God In Charge'

What a time they are having in BIG COVE for the past week and a half. The Lord has added thirteen more souls to His church at this 1st week in August revival. Meetings have been almost entirely to the lost and seekers after righteousness. The church has been full of love, as much if more than most of the children of God have ever seen. Bro. Willard Wooten was supposed to have led the services but to his pleasure, the Lord seemed to have taken over, and the glory of God just seemed to hover over BIG COVE. The first to rec'd the Holy Ghost (on Monday A.M.) was Sis. Sandra Walls, the wife of Bro. Wayne Walls (grandson of Bro. Joe Walls) who came to the Lord lately at BEIRNE AVE. Sis. Edna Stapler, the daughter-in-law of Bro. Clyde Stapler and Sis. Penny Ward, the grandda. of Sis. Ninnie Glover, rec'd the Holy Ghost on Wenesday Morning. On Wednesday evening the Lord gave Sis. Phyllis Stevens the Holy Ghost. She is Bro. Oneal Byrum's neice. Thursday morning, Sis. Donna Brannon came to the Lord. She is Bro. Leonard Brannon's daughter. During Thursday night and early Friday morning, Bro. Jesse Lee Bunch was having his hardest warfare. He had been trying to come to God for about thirty years. Around 2:oclock Friday morning the Holy Ghost came upon him and he began to speak in tongues. He stayed there about an hour enjoying the Lord before he went a woke his wife, Sis. Lorene. She in turn called around and in a little bit they were having meeting. (That early in the morning? Them holiness people are indeed a peculiar bunch!) This same morning at church, Sis. Edna Stapler's daughter, Sis. Lois Jean, rec'd the Christ's Spirit. On Friday evening they HAD A MEETING. Church usually starts at 7:oclock. They'd started singing about 6:30, and by 7:00 they were having altar call. And from then on it was very difficult to follow what was going on. It was one of the "Old time meetings". When it was over, four more people had rec'd the Holy Ghost and just about everyone in this large crowd had been a shouting. The four that the Lord satisfied with His Holy Ghost were: Sis. Ann Powers, a friend of Sis. Lena Pinkerton; Sis. Gail Holland, the daughter of Sis. Lena; Sis. Donna Atchley the daughter of Bro. Jr. Atchley of CAVE SPRING; Bro. David "Bug" Pinkerton, grandson of Bro. Joe Walls and Sis. Lena Pinkerton. Meeting went on and on. At one time the new ones of that week were in a circle hugging necks and before you knew it the whole congregation was. This was very moving for there were many different bands

gathered here together and they were as one man in Christ. They were from ROCKY BRANCH, BEIRNES AVE, RIVERTON, ELKWOOD, TIFTONIA, GRASSY MTN. CAVE SPRING, OAK GROVE, BEND OF PAINT ROCK, HYTOP, and probably more. As everyone was loving one another a brother was standing on a bench and watching this sight and the scripture came to him as tears rolled down his face, THAT THEY MAY BE ONE, AS WE ARE. On Sunday night, Sis. Starlene Walls and Sis. Gaynell Sadler rec'd the good Holy Ghost. Sis. Starlene is Bro. Wheeler Walls' daughter. Sis. Gaynell is Bro. J.E. Sadler's daughter.

Nine of these were baptised Sunday in the Flint River here in the Cove along with a few more who haven't come to the Lord yet.

RIVERTON: (7/26/77) Bro. Jack Denson done some good preaching there. Also, Bro. Hprace Williams and Bro. Leroy Duvall were there. Bro. Horace testified so good about how the Lord has helped him in health, also about the snake bite. It was all so good. They all three layed hands on Sis. Ethel Polston. (She has been ill) It was almost ten o'clock when they gave altar call.

BLACK OAK: (7/10/77) "Bro. Frankie Duvall talked so sweet, how God had been so good, about the time his little son David had something wrong with his head (infection) had a bad odor in his nose. Bro. Tom Kerley "Laid hands" on him and annointed him with oil. Then later "something" came out of his nose that had gotten pushed up inside. He got well fast."

Bro. Donald Austin from "South" was blessed in the Sunday morning service. He is Bro. Jim Balck's son-inlaw (BEIRNE AVE)

We were so sorry to hear of Bro. Frank Guffey's death. In a way, glad to know he will not suffer pain where I believe he'll be. I think he has run well. I've always loved Bro. Frank and Sis. Lila, in the Lord.

(7/31/77) Sis. Nova Hopkins told of her husband who had gotten his 13 weeks vacation check and went out with it in his billfold and lost it. They hunted and hunted for it. She felt sure the Lord could help. She was back home sitting quiet and looking up at the starry sky as she thought, "That's the Lord's heaven up there" so quiet and peaceful. Just a few minutes the telephone rung and she felt it was someone saying they'd found the wallet, sure enough it was. We were all edified by Sis. Nova.

Last night, Bro. Tom Kerley and Bro. Hilra McLain both talked to us about husband and wife getting along in the home, being as one. Raising the children, "Right."

One of the old songs that has such true words and meanings.

Lord, Revive Us.

1. {Breth-ren, we have met to wor-ship, And a-dore the Lord, our God;
Will you pray with all your pow-er, While we try to preach the word?
2. {Breth-ren, see poor sin-ners round you Slumb'ring on the brink of woe!
Death is com-ing, judgment waits them, Can you bear to let them go?
3. {Breth-ren, here are poor back-slid-ers, Who were onc near heav'n's door;
But they have betrayed their Sav-our, And are worse than e'er be-fore:
Let us love our God su-preme-ly; Let us love each oth-er, too;
4. {Let us love and pray for sin-ners, Till our God makes all things new;

D. C.—Breth-ren, pray, and ho-ly man-na Will be show-ered all a-round.
D. C.—Breth-ren, pray, and ho-ly man-na Will be show-ered all a-round.
D. C.—Breth-ren, pray, and ho-ly man-na Will be show-ered all a-round.
D. C.—Christ will gird him-self and serve us, With sweet man-na all a-round.
D. C.—Send Thy Spir-it, Ho-ly Fa-ther, Up-on all who trust in Thee.

D. C.
All is vain un-less the Spir-it Of the Sav-our doth a-bound;
See our fa-thers, moth-ers, children, For e-ter-nal death they're bound;
Yet the Sav-our of-fers par-don, If they will la-ment their wound;
Then He'll call us home to heav-en, At His ta-ble we'll be found;

CHO.—Lord re-vive us, now re-vive us, All our help must come from Thee,
Ar: property of R. E. Winsett.

The revival at OLD SARDIS started out not just good but very good. The Sunday morning service was edifying over much with the Lord bless Bro. Dewey Barrier to preach on trusting in the long arm of the Lord. He read the wonderful story of David and his battle with the giant Goliath. He told how David came up to the giant with his sling and five smooth stones out of the brook and told him that he came to him in the NAME OF THE LORD. In other words the battle was the Lord and, "He aint ever lost a battle yet boys," is the way Bro. Dewey ended it up. Bro. Buford Trotman was telling of a women who was in need: "Her husband had died and left a big debt on her. The people began to come up and want to be paid. At that time they could take her sons as payment and use them as slaves. It looked like they were going to take this woman's sons. The only thing she knew to do was go to the man of God. Got down there to the old prophet and told him her problem, thank God. Now listen how the Lord worked it out for that women. The prophet asked her what she had left in her house? She said she had only one little cruise of oil. He told her to go back home and borrow vessels from her neighbors, go home and shut the door and start pouring out. Thank God She got all those vessel in there and started pouring out until she filled everyone of them with that one little old cruise of oil. She went down to the prophet's house and said all the vessels is full. We worry a lot of times when we aint got any business worrying. The prophet told her to go sell it and pay off her debtors. And what you got over, why you and your sons live

off that." Bro. Autman Tilly and his wife Sis. Ollie were fighting the good fight telling how they love their God. She told of the time she just testified when she was a young sister, in another church and it tore their service up.

There were many more good testimonies and most were thanking the Lord for His moving the night before when it seem for awhile it was seared over. They told how it turned out wonderful. This Sunday morning service ended with Bobby Lawman rec'ing the Holy Ghost. He was in the altar only a few minutes when the Lord took control of his tongue and this went on for many minutes and everyone just let him work it out for himself. When he finally accepted the Lord the house was full of joy, of course.

I want to praise the Lord for giving me salvation full and free. I was raised up in the Methodist church. When I was very young I joined the church. They patted a little water on my head and said a few words over me. The preacher didn't even ask me to pray. Went back to my seat just like I went up there. Kept telling every one I wasn't satisfied. My sister and her husband said I needed to be baptised in water. I was about 15 years old when I did this. Only went in a dry sinner and came out a wet one. We began to hear of a holiness meeting not far away. They were preaching the gospel with signs following the believer. Me and my sister and brothers began going and I rec'd the Holy Ghost. Then my whole family were going and finally all rec'd the Holy Ghost. There were so many persecutions back then. That was 1932. There were all kinds of healing going on. Why, I saw broken bones healed instantly. One of my children was healed of broken ribs, only missed one day of school. We would walk to church and on the way get to talkin about the Lord and would be shouting on the way. Wasn't anything to hear someone praying most any time, day or night. Why, the good Lord healed me of cancer about 18 years ago. Once something happened to me in church. They stretched me out on a bench. I didn't know I was in the world. They searched for a pulse or a heart-beat but couldn't find any. My mother said my eyes were already set. Someone laid hands on me and when I came to I was shouting and praising God. He is still able to do the same today. Why, about 6 years ago the doctors gave my mother from 6 months to a year to live, she had what they called Multiple Myloma. She was bed-fast and could not raise herself up. She is still alive at 87 years old and hardly ever misses church. The Lord done it because the doctors said there was no medication for it.

He can do everything but fail."

Sis. Gladys Lindley
(RED BAY)

O fear the Lord, ye His saints: for there is no want to them that fear Him.

Asleep in Christ

Sis. Ruby Whited finished her course here in her 69th year on June 18, 1977. She came to Christ around 1927 in a peach orchard on Lookout Mtn up from Fort Payne.



Sis. Ruby Whited
(an old picture)

Bro. Frank Guffey was called away in peace July 15, 1977 two days before his 68th birthday. He rec'd the Holy Ghost at home on Gunters Mtn in 1926. He was loved by all and a spiritual father to many. We all feel a deep sense of loss since he was taken.

Sis. Ollie (White) Barron of OLD SARDIS was taken on June 18, 1977 in her 74th year. She rec'd the Holy about 60 years ago.

Bro. Willie George Inman went on in his 86th year on June 22, 1977. Born in 1891

he rec'd the Holy Ghost in a house in the Christian Home community of from Higdon to ward Stevenson 37 years ago under the preaching of Old Daddy Brown (Charlie Brown)

Sis. Dee Worley, mother of Bro. W.D. Worley of MEMPHIS crossed over on August 4, 1977. She came to the Lord over fifty years ago.

DEATH IS A DOOR THROUGH
WHICH WE ENTER INTO JOY

New Building

"We have our new church ready. It is formerly ELLER'S CHAPEL, but our new name for it is LOOKOUT MTN HOLINESS CHURCH (high way 35). Services are every Wednesday night at 7:00 P.M., every Sunday night at 7:00 and our regular meeting is every 4th Sunday and Saturday night."

Bro. A.L. Rogers

This church is on top of Lookout Mtn. above Fort Payne on Highway 35.

We appreciate all the good help that we rec' from many of you children of God in putting out this paper. Thank You!

We will be glad to send Glad Tidings to any and all without charge. If you want to get this paper just drop us a line at the address below. we have a good number of back issues that we will be glad to send at your request.

If there is any way that we can be a help to any, we'll be only to glad to do so.

Bryant Finlayson
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