

SEPTEMBER
OCTOBER 1978
NOVEMBER

GLAD TIDINGS OF GOOD THINGS

It shall be called
The way of holiness



*There
was a
man
sent
from
God
whose
name
was
John...*

volume 52

The Voice in the Wilderness

"The angel of the Lord appeared to Zechariah while he was ministering before the Lord and promised him a son and talked like this would be an extraordinary child and He'll be "Great in the sight of the Lord." Think about that. A mortal man that would be "Great" in the sight of the Lord. ... His daddy doubted and the angel said, "You'll be dumb and not able to talk until the day that this will be fulfilled." The crowd outside wonder about Zechariah had been in the temple so long. Directly he came out and there was something the matter with him. He couldn't speak, he just beckoned to them. After awhile, it came time for him to go home. In the process of time his wife Elisabeth conceived, and after awhile when the time come this child was brought forth. All the people came together for they heard how that God had showed mercy on Zachariah and Elizabeth in their old age. They called the boy Zechariah after his daddy. But his mother said, "Not so, for his name shall be called John!" They said, Why there aint none of your kin-folks named that." Zachariah beckones for something to write with, and he wrote, HIS NAME IS JOHN. The angel that who had spoken to him had said, "His name shalt be called John. The crowd marveled all. And immediately Zachariah 's tongue was loose and he spake and praised God. He started to magnify God for he could see what God was setting up. And turning to his son said, And Thou child shall be called the prophet of of the Highest, for thou shall go before the face of the Lord to prepare His way. To give knowledge of salvation unto his people by the remission of their sins thru the tender mercy of our God, whereby the day spring from on high hath visited us to give to them that set in darkness." What was John supposed to do? To give light to them that didn't know what to do. "To give light to them that set in darkness and in the shadow of death. To guide our feet in the way of truth." Oh brethren, how that thrills my soul! "To guide our feet in the way of peace. There was a man sent from God whose name was John." Why did he come? To guide my and your feet. "And the child grew and waxed strong in the Spirit and was in the desert until the day of his showing unto Israel. "Now in the 13th year of the reign of Tiberias Caesar, Pontus Pilate being Governor of Judea, and Herod being tetrarch of Galilee and his brother Phillip tetrarch of Iturea and the region of Trachonitis, and Lysanias and the Tetrarch of Abilene, Annas and Caiaphas being the high priests, the Word of God came unto John the son of Zachariah, in the wilderness. And he came into all the country about Jordan, preaching

the baptism of repentance for the remission of sins:" Did you hear what the Word of God said??? It said, "The Word of God came unto John." It said in another place, "There was a man sent from God whose name was John. What was he doing coming out of the wilderness? Was he following of his own? No, brethren! He was sent from God. He came telling, "I indeed baptise you unto repentance but there's one coming after me who is mightier than I, He shall baptise you with the Holy Ghost and with fire. He was the one who suffered and died on the middle cross outside of Jerusalem. When that blood come streaming down out of his side, He said, "It's finished! Into thy hands I comend my Spirit." The Way was opened up. Now was the time for the Holy Ghost to be given, Glory to God! Why??? Because the great High Priest had entered into the true Holiest of Holies and there offered them the perfect sacrifice to take sin out of mens life and cause the Spirit of God to come in. Now John had done told them about this. "He'll be along after awhile boys. I've done everything for you that God's sent me to do. I've told you to repent for the kingdom of heaven is at hand. I've told you to bring forth fruit meet for repentance. I've baptised you and that's all that God sent me to do. But you're not done yet. You people just hold on because there's one coming after me who's bigger than I am. He's the one that has the power to finish what I have started. On Pentecost when Peter got up and began to preach to them, oh brethren, the Holy Ghost began to fall on them. Everyone that It fell on was ready for it. There was a reason they were ready for it. Jerusalem was full of people that John had preached to. All they from Jerusalem and all the region about Jordan to be baptised of him in the river of Jordan, confessing their sins. One day while he was talking to them he said, "Now boys, He's here, and I'm gonna decrease but He's gonna increase. I've finished my courage" Glory to God!" I tell you, he certainly got people ready for the Holy Ghost. "As it is written in the book of Isaiah the prophet saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight. Every valley shall be filled and every mountain and hill shall be brought low: and the crooked shall be made straight, and the rough ways shall be made smooth; and all flesh shall see the salvation of God. Listen, He didn't say All flesh would see the salvation of God, then make your paths straight. Fill up the vallies. Get the crooked made straight. He said, Do that first. Than all flesh that done it shall see the salvation of God.

BR. DEWEY BARRIER: "John the baptist. Some people say, "I'm like John the Baptist was." That's good. He had the Holy Ghost from his mother's womb. And he taught some things that some holiness people won't take. The soldiers asked him one time, "What must we do?" He said, DO VIOLENCE TO NO MAN," What else did he say? "BE CONTENT WITH YOUR WAGES." You'll say, "I want a raise or I'm gonna strike!" I hate to see a holiness man walk the picket line. DO VIOLENCE TO NO MAN, BE CONTENT WITH YOUR WAGES. Hard to do sometimes boys. But I 'll tell you what I believe saints. If you aren't payed as much as you think you ought to be, just either get content or get out! Say, "Ah, they couldn't run with out me!" Chances are they could. Church could go on without you too. Any man in the house, decides he's going to quit the ways of God. When the next meeting time comes, the church will go on and you'll be wherever you're at. They might say, "Old so and so used to walk with us but he turned back," the Lord just keep on blessing them. I heard about a man who worked at a plant almost forty years. He got miffed one morning. So far he was the only one who could do his job. One morning he said, "You're gonna do so and so or I quit!" They didn't do so and so and let him quit. Walking out across the parking lot, he said "I looked back at that place and it was still running." You walk out of church, it will still run. One or two people can't stop God work. There's no way."

NOTICE

We thank everyone for your nice letters and words that are sent to us here. We used many of these letters and would use more but some do not have the name of the author. Please use your name and if you don't want us to print your name just let us know. But we will not print a article if we do not know who it's from for then we 'd have no waying of telling if it was from a saint or not. So please sign your name or else do not send any words to us.

Br. Mutt Spurgeon: Br. Mutt was at TIFTONIA on the 3rd Sunday of September and he exhorted the church to love the WORD OF GOD and to honor the old men like Br. Hodges who taught it out of the bible.

"As long as they preach the Word, I'll never turn them down as long as I live. ... We'll be saved if we keep in memory of the way we started. If we've believed in vain, ... we aint gonna make

it no how. But I don't believe we've believed in vain. It's (the Way of God) still like it was forty years ago. If the world stands forty more years. it'll still be that way. The Lord don't never change. And if we don't take it like that, we'll be ruined. We're serving a good God, a merciful God and He's a peaceful God. He wants peacè among His children. If we don't keep it were gonna be in trouble. I was a thinking. A man and his wife come to my house and they were saying, "I can't go along with this way, and I can't go along with that." I said, "You know what? It's gonna to wonderful at Judgement Day when God says "Come in SCENICLAND, I've got you'uns a place way over here." He turns and says, "TIFTONIA, come in, I've got you a place wa-a-y-y over here." And He calls out the different bands and sets them in different places. She said, "Wait a minute, it aint going to be that way!" I said, "That's right!" If it aint a'gonna be that way up yonder, we'd better get ahold and be together down here. Some stay at home and say, "I can't go to so & so's place, I aint got convidence there in somebody." Listen, my convidence don't mount to nothing! It's God! ... If a man or women gets there (heaven) it boils down to what Br. Hodges read(Romnans 12). God's the judge. It aint my place to judge where people are going. It's God's place. If any one can read Matthew and read how those tares came up among the wheat and understand it, it might help them a little bit. ... Children of God, we need the WORD OF GOD. We're gonna have to have it. And if this old man gets up. don't say he's feeble minded. Get under him. Hold him up.

Ah, ... it was good to see the Lord on Br. Mutt and feel the glory of God around him as he spoke and the hearts of the saints here were enlarged as he talked.

The meeting at SKYLINE on the 1st Sunday in November was good with the Word of God. Br. Ernie Holman exhorting to EQUALITY in the Lord. It was good. Br. Dewey Barrier was speaking on The FRUIT of the Spirit and our rights in Christ. Br. Lige Holland was reading and exhorting the saints to FEAR God and remembering how they used to fear the Word of God in Br. Willis Brown's day. Br. Charles Willmon reading from Peter of men Privily bring in damnable HERESIES and to beware of them. Br. Hubert Sampson was telling how we KNEW the children of God. All of the preaching was so good.

Br. Charlie Brown was at OLD SARDIS on the 2nd Sunday of November and he was admonishing the young children of God on how to conduct themseleves in a way to please the Lord.

Honor...

Br. Charles Willmon of FYFFE was at SKY-LINE and edifying thru the Word of God on the 1st Sunday of November. The part that touched the saints the most was when he was telling about the error of Balaam. He told how that Balak the king of Moab sent to Balaam to curse Israel who was coming up out of Egypt and covering the court side. He sent to Balaam because whosoever he blessed was blessed and whosoever he cursed, he was cursed. Balaam told them he could only do what God told him to do. God then told him not to go and curse Israel. The next day the men came back to try to talk Balaam again to curse Israel. He said, IF BALAK GIVE ME A HOUSE FULL OF GOLD, I CANNOT GO BEYOND THE WORD OF THE LORD GOD. But this time the men didn't come with money they instead with promotion and very great honor. That got Balaam. Br. Charles told many people are not bothered by money but give them honor and it will touch their vanity. Balaam went back to pray and the Lord told him to go. "He went and got on his little donkey that he had been riding for many years and started to go through a way there to do what God said not do. And there was an angel standing out in the front with a sword. But Balaam couldn't see it. The mule saw it and stopped. Balaam got mad at it, kicked it in the side trying to make it go and banged into a wall and crushed his foot. But Balaam couldn't see that angel. How close was Balaam to God. In the beginning of this, whatever he cursed was cursed and whatever he blessed was blessed. How bad did he say he wanted to do God's will? He said, "Not for a house full of silver



and gold would he do anymore than God wanted or any less." But here he is the next day. What for??? For honor. It wasn't for money, it was for honor. Yea, he was going back to that town the next day and be a Bigshot. When this donkey crushed his foot, Balaam got off and was gonna beat it. Now this little beast spoke to him. "All these years have I served you and here you are. Balaam eyes were opened and he seen the angel. What did Balaam say? He said I've sin. If we do that we're ruined! Somebody says, "I believe you can sin a sin not unto death." I aint gonna have that. You can say whatever you want to but I believe when you sin YOU ARE GONE!.

(Wanting honor is dangerous!!!!)

Br. Jack Denson was at OAK GROVE on the last Wednesday eveing in October and was preaching on the "pride of life, fancy hairdos, rings, necklaces, makeup, plucking eyebrows and other things that don't belong in HOLINESS. (Some will say he is "Old Fogey" but that was the way the old ones preached it to us.)

Br. Oran Whitley brought a fear on the church as he was telling the young sisters how to behave themselves saying, "Up at this school everything goes on. You yung sisters need to keep your hands of the boys and young married men (teachers). He quoted where the bible said, IT'S GOOD FOR A MAN (or women) NOT TO TOUCH A WOMEN (or man). A number of the young were up confessing to the truth. This was the 1st Sunday night of November at HIGDON.

Br. Dewey Barrie was up at OLD SARDIS and telling the church how the enjoyed spending money but not on the Lord or the church.

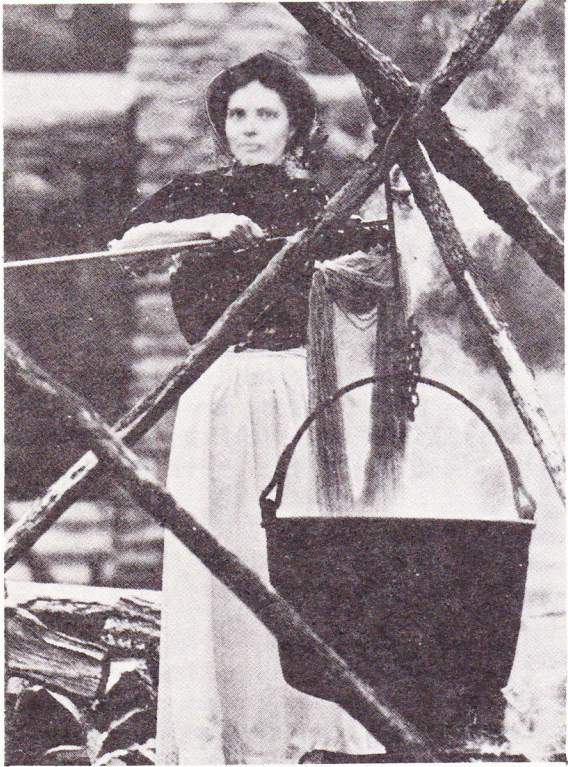
Br. Hoyt Dalton in early October touched the humble hearts with his preaching on the equality that is in Christ. No big I's or little you's. The Lord blessed him as he proved that all members in Christ's church were equal.

Br. Jack Denson again at TIFTONIA and warning the saints about "fainting in your minds." Also pressing the saints to get back on those knees. Seems like everywhere he goes he is exhorting to the same, PRAY, PRAY, PRAY. Br. Jack got our attention on this and we've tried to get back to it and it is paying dividends in more power with God. Keep it up Br. Jack.

It was so very good the way the Lord blessed Br. Buford Warren at HYTOP on the 2nd Thursday evening in November and again the following Saturday eveing at NILA. He has just recently lost his wife Sis. Dorothy and we are so glad the Lord is helping him.

... We love you Br. Buford...

"I remember my mother used to do her washing and I'd go and build a fire around a big old washpot. And I would get the fire built and I'd go and dip water out of the spring and pour in the pot. She would have two or three big tubs and I'd fill them up and she would boil the water and she'd cut up soap she had made, lye soap we'd call it, and she put it in that pot. She'd boil the water with the clothes in it. She would stir it with a stick.



Then she would take the clothes out and lay them up on a board or table and beat 'em. Then she'd rub them on a rub-board. Put that rub-board down in one of the tubs and she'd have some soap on the top of it and rub that soap over them and here she'd go scrubbing them clothes. Then she'd hang them out. There would be sheets and everything and honestly it seemed like the line was from here to the road hung full of clothes. Before night would come, she would have them clothes off the line and ironed and put up. She didn't iron with one of them irons you plug in the wall. I had to heat the iron on the wood stove. I would heat it and she'd use it awhile and I'd take and get her another. She would also cook a meal of vittles while this was going on, and we would eat all in that time. Can you do it today??? You aint kidding this old boy. I know you can't. I'll tel you what, you've got a electric washer and dryer and an electric iron that you plug in the wall and you'll go to bed with half your clothes not ironed, and most of my pants my wifes just hangs up to dry and that's it. It has now got to the place that you can

not keep your work done up. I'm not just talking about the women either. The man is just as bad off or worse. They can't do their end of it either. They don't realize that TIME IS RUNNING OUT! ... (Reading from the Word of God) THE FOURTH ANGEL SOUNDED AND THE THIRD PART OF THE SUN WAS SMITTEN AND A THIRD PART OF THE MOON, AND A THIRD PART OF THE STARS, listen, SO AS A THIRD PART OF THEM WAS DARKENED AND THE DAY SHONE NOT FOR THE THIRD PART OF IT. And you have an answer, "It's dark when I sleep, a third part of the day." That mkes it real easy. If the sun fails to shine, then it night, huh? But that aint what The Word of God says about it. A THIRD PART OF THE DAY SHONE NOT, AND THE NIGHT LIKEWISE. Oh, God bless your hearts. Were losing this thing (TIME), it's getting away from us. Times running out. You got no time and you know it. I was a carpenter for quite awhile about 15 years ago and I'd done it practically all my life. I laid off it for about 10 -15 years and then started back. Things I know I can do in a few minutes takes me nearly an hour to do it. I know I'm older but I'm not that clumsy. Time is running out. It one of the woes that's passed on the earth. WOE, WOE, WOE TO THE INHABITANTS OF THE EARTH. ... AND EXCEPT THOSE DAYS BE SHORTENED, He didn't say he would cut them off He said he shortened them... THERE SHOULD NO FLESH BE SAVED:

Br. Charlie Brown of NILA speaking on the last days at GRASSY MTN om the 4th Sunday of October.

BLACK OAK: (9/17/78) "Had a good Lord's Supper last night. We've had old Sis. Florence Jones with us in meeting. She's visiting her son, Br. Duncan "Jack" Jones and her daughter, Sis. Nova Hopkins. We really enjoy Sis. Jones's testimonies."

(10/22/78) "We've had good meeting lately and had wonderful visitors from the South. Enjoyed Br. Hilra and Sis. Novella McLain and daughter, Sis. Bev. Br. Sam Hudson and Br. Harold Simmons were up. helped drive Br. Thomas Kerley home from his revival at RIVERTON. Br. Sam was telling us good things. Br. Harold was blessed when he testified. Br. Jimmy Hosmer was blessed when he testified. He edifys the church quite often. We're sad to hear that he and his wife, Sis. Lillian plan to move to Scottsboro. A lot of our people are moving south. Br. Anthony Duvall was blessed as he thanked God for salvation. Br. Odis McAllister talks good to the lost and the Lord blesses him a lot.."

(10/29/78) "Br. Tom Kerley was telling us who need strength in the Lord, "that if we could still feel any love of God in our

hearts to be sure to hold on to God!" He talked so kind and sweet."

(11/5/78) "Br. Jack Denson and Br. Willard Wooten came up here and really preached good to the children of God, linking up with Br. Tom Kerley's and Br. Leroy Duvall's teaching to us. They are both loved up here. They were preaching on the fruit of the Spirit."

(11/12/78) "Some real good meetings lately. My husband (Br. Lonnie) has been blessed in the last three services. Saturday night he got up to testify, God blessed him over the floor under the power of God more than I'd ever seen him. Lonnie says it seems like he a new person. (ha, seems that way to me too.)"

Sis. Pearline Dudley



Br. Floyd and Sis. Allie Morris

"You've never seen the Word of God carried out like the bible said. Never have! Cause He told the preachers to "Go Ye in all the world and preach the gospel to every creature. He that is baptised, ... He that believeth and is baptised shall be saved." .. That's in Mark. "Heal the sick!" ... You've seen a lot of mockery made out of it. ... "Heal the sick, cleanse the leper, raise the dead," once in awhile. Open the blinded eyes. Cast out devils. Freely you have rec'd, freely give." It's pitiful. It's

pitiful to me the way we've carried on. ... In the 6th chapter of 2nd Corinthians, Paul said, "Be not unequally yoked together with the unbeliever." That's what Paul said. I can't get this altogether but you can start there. "What fellowship hath light with darkness or what concord, ... Come out from among the world and be ye a separate people sath the Lord God and I will, ... I will receive." Now we'll go back to the 7th chapter of 1st Corinthians. I say from the time you get your husband or get your wife, you're suppose to love your husband or your wife even as Christ loved the church..... (Concerning Br. Tom Perry) In the begining he was the best one I ever heard in my life. He used to tell us, "If God tells you to do something and your meats in the stove wanting to be turned off, do what God tells you. Do what God tells you!

This was Br. Floyd Morris at his home on the 1st Sunday afternoon in November. He had been ill for some time. Br. Charlie Putnam and a few others with some of the family had come by to see the old pilgrim. He started talking loud and clear for a short while. These were some of his words. He finally said, "I've said all I've got to say! In just a few minutes he was carried away to that land of rest that he'd sighed for, for so long.

Br. Floyd was noted for his singing in those years gone by. When he was living in Crabtrees Cove, his family could hear him up to three miles away as he would sing his way homeward. Surely Br. Floyd is now starting to sing in that NEW SONG at the throne of God.



This is Br. Ernie Holman and Br. Denny Moore in Crabtree's Cove by the tree that has the name of Br. Tom Perry carved into it. Br. Tom cut it there about the time Br. Floyd Morris rec'd the Holy Ghost.



Br. Andrew York around 1920 on Yarbough St. in Huntsville, He sold Singer sewing Machines

Br. Andrew York brought Holiness to BIG COVE to the Lige Winlkes home in 1914. He had rec'd the Holy Ghost at Free Home near Grant on the mountain over two before. He was a Baptist deacon when Holiness was preached to him by Br. Sam Bates and Br. Tom Perry who were under the power of God as they used "SANCTIFY THEM THROUGH THY TRUTH, THY WORD IS TRUTH." It got to him. Also about this time the Holiness people were called in to pray for a baby that was very ill up from his home. He stopped by and told his wife he was a going up there and she asked to wait on her, but he said, "I can't" and went on. The saints prayed and the Lord healed the child. By the time they were quiet from praying the child had rolled over on it's side and was playing with the dog by the side of the bed. He knew God had done that thru His people and he and his wife Lula started to the Lord. She rec'd the Holy Ghost in early January and he rec'd it just a little later. He couldn't read or write but by the help of his wife and the Lord he learned the bible pretty well. He trusted the Lord and no need of doctors or medicines. Once he lay in a coma from typhoid fever for two days but the Lord healed him. Again the Lord healed him when he was bitten by a copperhead. When bitten he returned home and he and Sis. Lula prayed. He went every where he could preaching for the Lord and was known to have never taken money from any one. He was in the group who stopped to get a drink of water from a person's well. Sis. Lula was the only one who didn't drink any because she was scared that the man had poisoned it. He had but it didn't hurt the saits who drank it. He had been rocked by the unbelievers. Once they tried to knife him but they never did. Once he was throwed against the wall a number of times by a man

who wanted to stop his preaching. He was threatened with crucifixion, only up side down and the Lord delivered him. Once when he and Br, Lige Wooten were together at a meeting at a house. After service they were sitting around waiting for someone to ask them home with them. No one did, ... so they just sat there. Finally Br. Lige said, "I believe I'm ready to go to bed!" No one answered them a word. ... After awhile They both crawled off in a corner and went

to sleep. Br. Andrew was seen laying hands on five people one night and all five came up speaking in the unknown tongue. He was thrown in jail once at New Hope for casting a devil out of a man. He moved from Free Home to Huntsville in 1918. then four years later he moved north to Gladstone. Then four years later he went to Shakerag where he was a help to Br. Jim Mills who was Evangelizing here. Then he moved to Big Cove area where he lived at different places for six years. Then he was at New Market and Hazel Green where he farmed. Then back to Huntsville where he passed away in 1951. He had a stroke one night and the next morning he was gone at the age of sixty-six.



Br. Andrew and Sis Lula York



This Picture was taken probably at Bridgeport about 1912 or 13. We have as you can see some of the names but lack the others. If anyone knows who the others are, would you please notify us here.



- 57.
- 58.
- 59. Will Guffey
- 60. Frank Guffey
- 61.
- 62. Willis Brown
- 63. Jim Delaney
- 64.
- 65. Jess Murphy

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|----------------|-------------------|-------------------|--------------------|-----|--------------------|-----|-------------------|
| 1. Sye Guffey | 8. | 15. | 22. | 29. | 36. | 43. | 50. |
| 2. Sally Bates | 9. | 16. | 23. | 30. | 37. | 44. | 51. |
| 3. | 10. Dick Henson | 17. Geo. Williams | 24. | 31. | 38. | 45. | 52. Sam Bates |
| 4. | 11. | 18. Hardy Cox | 25. Liddie Allison | 32. | 39. | 46. | 53. |
| 5. Lizzii ??? | 12. | 19. Ida Williams | 26. | 33. | 40. | 47. | 54. Tom Perry |
| 6. | 13. | 20. | 27. Bertha Perry | 34. | 41. Flossie Guffey | 48. | 55. |
| 7. | 14. Ephrim Guffey | 21. | 28. | 35. | 42. Marie Abbott | 49. | 56. Bob Henson ?? |

B Bro. Hodges Moore: Speaking on the 12th chapter of Romans on the 3rd Sunday in September at TIFTONIA.

"There is more in this chapter than in any other chapter in the new testament; I BESEECH YOU THEREFORE, BREthern, BY THE MERCIES OF GOD, THAT YE PRESENT YOUR BODIES A LIVING SACRIFICE, HOLY, ACCEPTABLE UNTO GOD, WHICH IS YOUR REASONABLE SERVICE. AND BE NOT CONFORMED, conformed is made like unto. BE NOT CONFORMED TO THIS WORLD BUT BE YE TRANSFORMED BY THE RENEWING OF YOUR-MIND, THAT YE MAY PROVE WHAT IS THAT GOOD, AND ACCEPTABLE, AND PERFECT, WILL OF GOD. FOR I SAY THROUGH THE GRACE GIVEN UNTO ME, TO EVERY MAN THE MEASURE OF FAITH. FOR AS WE HAVE MANY MEMBERS IN ONE BODY, AND ALL MEMBERS HAVE NOT THE SAME OFFICE: SO WE, BEING MANY, ARE ONE BODY IN CHRIST, AND EVERY ONE MEMBERS ONE OF ANOTHER. We're members one of another and we all rec'd the same Spirit of God. There's one Holy Ghost in everybody on the earth that rec'd it. HAVING THEN GIFTS DIFFERING ACCORDING TO THE GRACE THAT IS GIVEN US, WHETHER PROPHECY, LET US PROPHECY, ACCORDING TO THE PROPORTION OF FAITH. OR MINISTRY, LET US WAIT ON OUR MINISTERING: OR HE THAT TEACHETH, ON TEACHING; OR HE THAT EXHORTETH, ON EXHORTATION: HE THAT GIVETH, LET HIM DO IT WITH SIMPLICITY; HE THAT RULETH, WITH DILIGENCE; HE THAT SHEWETH MERCY, WITH CHEERFULNESS. He wanted us to add this with delight and sincere. LET LOVE BE WITHOUT DISSIMULATION. Dissimulations is: with false pretension. ABHOR THAT WHICH IS EVIL: CLEAVE TO THAT WHICH IS GOOD. BE KINDLY AFFECTIONED ONE TO ANOTHER WITH BROTHERLY LOVE: IN HONOUR PREFERRING ONE ANOTHER. Br. Willis Brown said, "In honor preferring one another, not in duty." NOT SLOTHFUL IN BUSINESS FERVENT IN THE SPIRIT; SERVING THE LORD: REJOICING IN HOPE; PATIENT IN TRIBULATION; CONTINUING INSTANT IN PRAYER. DISTRIBUTING TO THE NECESSITY OF THE SAINTS; GIVEN TO HOSPITALITY. That is kindness and manners. Treating people kindly. BLESS THEM WHICH PERSECUTE YOU: BLESS, AND CURSE NOT. REJOICE WITH THEM THAT DO REJOICE, AND WEEP WITH THEM THAT DO WEEP. BE OF THE SAME MIND ONE TO ANOTHER. BE OF THE SAME MIND ONE TO ANOTHER. Now if it hadn't been possible for children of God to be of the same mind the divine writer, Saint Paul, wouldn't have ask them to do it. MIND NOT HIGH THINGS, BUT CONDESCEND TO MEN OF LOW ESTATE. Means to stoop, get down there with him. BE NOT WISE IN YOUR OWN CONCEITS. RECOMPENSE (give back) TO NO MAN EVIL FOR EVIL. PROVIDE THINGS HONEST IN THE SIGHT OF ALL MEN. IF IT BE POSSIBLE, AS MUCH AS LIETH IN YOU, LIVE PEACEABLY WITH ALL MEN. DEARLY BELOVED AVENGE NOT YOURSELVES, BUT RATHER GIVE PLACE UNTO WRATH. FOR IT IS WRITTEN, VENGEANCE IS MINE; I WILL REPAY, SAITH THE LORD. THEREFORE IF THINE ENEMY HUNGER, FEED HIM; IF HE THRIST, GIVE HIM DRINK: FOR IN SO DOING THOU SHALT HEAP COALS OF FIRE ON HIS HEAD. BE NOT OVERCOME OF EVIL, BUT OVERCOME EVIL WITH GOOD. AMEN!!!!"

The Lord blessed Br. Hodges in this especially when he was discoursing on CONDESCEND TO MEN OF LOW ESTATE. As he press men to come down instead of rising up, the power of God was on him and the most in the house could feel it. It was good.

A FOOD FOR THOUGHT RIDDLE:

Adam, God made out of dust, but thought it best to make me first.

So I was made before man, to answer God's holy plan.

A living being I became, and Adam gave me my name.

I then from his presence withdrew, and more of Adam never knew.

I did my maker's law obey, nor never went from it astray.

Thousands of miles I go in fear, but seldom on earth appear.

For purpose wise which God did see, He put a living soul in me.

A soul from me God did claim, and took from me the soul again.

So when from me the soul that fled, I was the same as when first made.

And without hands or feet or soul, I travel from pole to pole.

I labor hard by day and by night, to fallen man I have great might.

Thousands of people young and old, will by my death great light behold.

No right or wrong can I conceive, the scriptures I cannot believe.

Although my name therein is found, they are to me an empty sound.

No fear of death doth trouble me, real happiness I'll never see.

To heaven I shall never go, nor to hell below.

Now when these lines you slowly read, Go search your bible with all speed.

For my name is written there, I do honestly declare.

Please try to solve this simple little puzzle. The answer is only one word found four times in the bible. ???????

It was a good meeting at PLEASANT GROVE on the 4th Thursday evening in September, with Br. Arthur McAllister exhorting the saints to a clean walk in Christ. Br. Clarence Williams was charging them to be careful with the tongue. "Bridle your Tongue." And many of the saint were rejoicing. Sis. Lillie Arnold of SKYLINE was so happy and over-joyed in the Lord she hated to finally sit down. And you should have seen Br. Johnny West as the Lord moved on him. Many were blessed in a Lord like, Sis. Annie Ruth Brewer (SKYLINE) and Sis. Teag Keeton (SKYLINE) and others.

The NILA 's first week of October revival was good with seven being born again. They were: Br. Earl Stephen's son, Br. Ricky Stephens. Sis. Edna Walker's daughter, Sis. Marsha Wilhelm. Sis. Jackie Clark's daughter, Sis. Melody Clark. And Sister Melody's sister, Sis. Debbie Clark. Br. Lowell Guffey's daughter, Sis. Beth. Br. Orville Morris's son, Br. Sonny Morris. Sis. Thelma Hensley's sister, Sis. Bobbie Gifford.

Br. Wayne Walters rec'd the Holy Ghost on the 1st Thursday evening in November at TIFTONIA. He worked for Br. Glen Walker and talked with his son, Br. Donnie who came to the Lord lately. It made him want to be a child of God too. He went to church 4 times. The fourth time he rec'd the Holy Ghost.

A good meeting at SHELBYVILLE on the 5th weekend of October and the visitors came away saying, "There was so much love there!"

A good meeting at ROCKY BRANCH on the 5th Sunday evening in October. Br. Jerry Walls was up, "Just thanking the Lord!" and before he set down the Lord blessed him so good. He was down in the floor speaking in tongues. Br. Odell Lawson's son-in-law, Br. Alton was down in the Spirit also. Many of the saints were free in the Lord. Sis. Ginnie Rice was testifying and encouraging. Different ones

were being blessed like Sis. Sadie Bonds, Sis. Jean McAllister, Sis. Eula Dean and Sis. Diane Allen. Sis. Diane was very free in the Lord. A Good Meeting.

God had promised that land to Jacob. That was a promise of God. And God has promised to give you the Holy Ghost. That's a promise. Now listen to what they done. They went over to the land and viewed it out and come back with an evil report. They there are as a great giants, and we as grasshoppers. That's the report they brought back, except two. The two kept in remembrance that God had promised that land to them. If they had not had that they never would have said, Let's go up, God will deliver into our hands. You're gonna have to believe the promise of God. All they had to do was remember that God had promised them that land. Boys, He'll fight ever battle you've got to fight. If those people would have let Him,... He said, Ill drive out the Caananites, I'll drive out the Hittites, all of them, he promised to drive them out. There's folks been going to the altar for years and years and never have believed a thing. They'll never get to God until they believe. There're gonna have to have faith in Him. They've got to, if they ever expect to rec' the Holy Ghost.

Bro. Arthur McAllister at PLEASANT GROVE on the 2nd Thursday in August.



Br. Willis Brown, Br. Will Guffey, Br. Charley "Daddy" Brown, Br. Sam Bates, Br. Jim Mills and Br. Henry McLain taken at Hytop around 1940. These men were outstanding in the work of the Lord and the Lord used them mightily.

Word has gone out, "Stop Glad Tidings!" As for us here, if the Lord wants it stopped, it will be stopped. If the Lord wants it to continue, it will continue. For He was the one who had us start it. They say stop it on account of who is put in it. We only use those people who believe and live a life free of sin, for that is what separates us from the world and all their man made religions. HE THAT SINNETH IS OF THE DEVIL.

If a person's love is so weak that he cannot stand to read about some other child of God, then all they have to do is quit reading the paper or get back in the closet and pray until their love is multiplied.

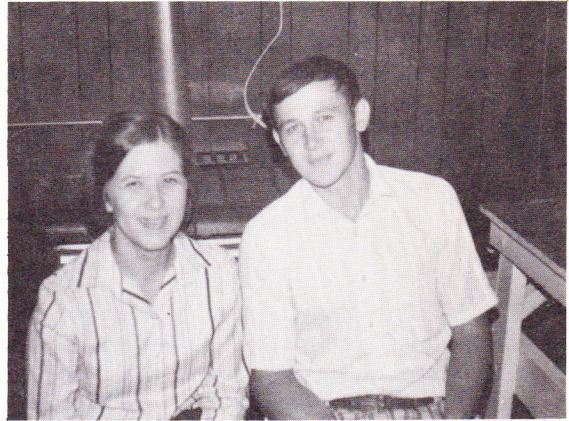
Since it's beginning in Jan. 1972, we have rec'd thousands of letters from saints (and some who are not) telling how Glad Tidings has been a blessing to them. Many of these cannot attend church. We take no credit for this because all we do is pass on the preaching and good testimonies of others that come our way.

We have asked no man to take Glad Tidings. We have asked for no man's money. We have not tried to build a following. We have only tried to tell of the goodness of our Lord. We love all men especially the household of faith. We appreciate the support we have rec'd of many. We pray for the peace of those who oppose us, that in everything our Lord Jesus Christ might have preeminence.

Pray for us
Bryant Finlayson

They had a profitable revival at IDER over the 3rd week on October with Br. Willard Wooten leading services. It started out with the weekend meeting good. Then on Monday evening, Sis. Jewell Blackwell's daughter Nina rec'd the Holy Ghost. After service a lot of people had left and some were standing by the door. Sis. Faye Edmondson's daughter Marsha was there and some were talking to her about the Lord when she threw her hands and said, about three "Glorys" and she rec'd the Holy Ghost also. Carol Sue another daughter of Sis. Faye rec'd the Holy Ghost on Tuesday evening, also Karen Black, Br. Shelton Black's daughter, and Kathy Kesler, Br. J L Kesler's daughter. On Wednesday evening Jaunita Davis the daughter in law of Br. Ephrim Davis came to the Lord. And on Sunday evening Ollie Boatner rec'd the Holy Ghost. He is the son-in-law of Br. Arnold Kesler.

They had some good services at the BRYANT revival over the 4th week in September. Br. Eli Smith was with them most of the week. On Monday evening the Lord wonderfully blessed. Br. Julious Smith was happy and rejoicing in the Lord and all smiles. Br. Joe and Sis. Pat Cook were "Out of the rut," that they had



Sis. Pat and Br. Joe Cook

been in and the Lord poured them out a very good blessing. Br. Floyd Williams was free in Christ. Sis. Janice Croft, Sis. Charlotte Finlayson, Br. Melvin Ferguson and others were rejoicing in the Spirit. And you should have seen and felt Br. Paul D White as the Lord blessed him and the love of God was all around him. Br. Doug Nance was telling how the Lord had reproved him at different times and how it had helped him to live for God. It was a good service with people from many places and all speaking the same thing.

Br. Hubert Sampson of ROCKY BRANCH speaking on the 1st Sunday of November at SKYLINE concerning the being sure of your salvation for there are many counterfeitets gone out in the world: "I went once out to the bank and I was carrying a little money. You could have said, Hubert, how much money have you got? I would've said, I got fifty dollars. I've got two twentys and a ten. You know, I was getting by with that. I went to the bank and walked in. I handed them this money. You know what they said, Mr. Sampson you've got a bad twenty dollar bill. I was a getting by with that. Oh, I could've got around where other people was and could have show them my twenty and maybe nobody ever know the different. ... Oh, after awhile... We can claim anything but after awhile we're coming before the Judge that's gonna turn the Light on us. If the Spirit of God is not in there, He's going to shake His head. I had to give up that twenty dollar bill that wasn't no-count, but when God says DEPART, that that I've been claiming won't be worth a dime. ..."

EQUALLY

"The only thing that's going to amount to a thing in the world is the Lord. This morning since I've been here I've thought about a man that I have dealings with. He's 73 years old and making, I guess, anywhere from 12 to 1500 dollars a week and he aint a bit more satisfied than nothing in the world. He a grumblin', he's a complaining on every hand, wanting to make more. I just can't figure that out. Maybe if a man of the world and real young I might be able to understand that. That is the only thing he's got to look forward to, how much money he can pile up. But a man 73 years old grumblin' and complaining because he can't make some more. But if we aint very careful that will get ahold of us. If we aint careful we'll bring home a good pay-check and wonder and figure how we can make more. If we've got enough to pay our bills and get by and help somebody that's in need. You know, one time the Lord said, THE FOXES HAS HOLES AND THE BIRDS HAVE NESTS BUT THE SON OF MAN HAS NO WHERE TO LAY HIS HEAD. ... I do not want to get to where I desire more than I need. I sure aint going to take it with me, am I?? What's the most important thing with me, is to make it on down to that river. There is a song and it says, "If I can just make it on down to the river, I won't have to worry no more." There's another part of it that says, "There'll be somebody there waiting." And I believe that, I really do! I was reading here a while back, it was on my mind about giving, where in the different places in the bible that talks about giving and helping people. In one place the Lord told them people, "IF THOU WOULD BE PERFECT GO AND SELL ALL THY HAVE AND GIVE TO THE POOR AND COME AND FOLLOW ME." You know, that a pretty big mouthful, aint it??? We will take a whole lot what the bible says. We'll try our best to do it. But you know there's some of the other that's pretty hard. It's pretty hard, aint it??? I've heard them talk a whole lot about up in Crabtree's Cove and how it was and how the Lord blessed them way back there in the start of it. I have thought about it. I believe those people lived equal. One of them didn't live over here in a nice big brick home with carpet on the floor. And the other fellow over here with just a shack. Did they??? (Many nos were heard from the church) They were all just alike, wasn't they??? (up went the yeas) Well if they were all just alike then and the Lord blessed them so, reckon it would take it today? Jesus told them people to sell all you got and give to the poor and take up your cross and follow me. Because all I pile up in this world aint gonna help me when I stand before the Lord. He aint going to say, Son, you've saved \$10,000 in the bank, is He? I'm afraid it might go

against me for He might tell me, "You remember that little child of God over yonder that just barely had enough to eat? And you wouldn't give him nothing. I put it on your heart to go give him some but you thought, "I'd better not, I can put this in the bank. This will make me so much more." I don't want to ever do that. I would like to have you all pray for me that I could live humble."

This was Bro. Ernie Holman of SCOTTS-BORO at SKYLINE on the 1st Sunday A.M. in November. He edified the church and caused many tears to flow.

Worth Repeating

The works of the flesh are manifest, which are these:

Adultery: Violation of the marriage bed. Relations with one not your spouse.

Fornication: Any unlawful sexual relations. Usually attributed to unmarried persons but is also adultery. Also forsaking the true God and worshipping idols.

Uncleaness: Morally impure; Obscene, Vile, unchaste.

Lasciviousness: Expressing lust or lewdness, wanton, tending to excite lustful desires.

Idolatry: The worship of idols. Excessive attachment to person or thing. Adoration of something other than God.

Witchcraft: The power or practices of witches. Black magic, sorcery.

Hatred: Great dislike, intense ill will.

Variance: Disagreeing, quarrel, dispute, differing.

Emulations: Desire to equal or surpass. to rival, competition, seeking to excel.

Wrath: Violent anger, indignation, fury.

Strife: Contention with another, struggle, quarrel.

Seditious: Stirring up of discontent, resistance, rebellion.

Heresies: A belief that is contrary to fundamental belief.

Envy; A feeling of discontent because of another's advantage.

Murders: To kill a person with malice and forethought. To willingly take another human's life. To hate another.

Drunkness: Overpowered by alcoholic beverage. Losing control of one's faculties.

Revelings: To make merry; to be noisily festive. Boisterous, take much pleasure in as in sports and such.

And such like: of which I tell you before, as I have told you in time past, that they which do such things shall not inherit the kingdom of God.

Sis. Shirley Stapler rec'd the Holy Ghost at CAVE SPRINGS on October 1, 1978 She was baptised the 15th.

Duty to another

A new commandment I give unto you, that ye love one another: as I have loved you, that ye also love one another.

By this shall all men know that ye are my disciple, if ye have love one to another.

Bear ye one another's burdens and so fulfil the law of Christ (Love Thy neighbor as thy self).

Let no man seek his own, but another's wealth.

Greet ye one another with a kiss of Charity.

Use hospitality one to another without grudging.

Grudge not one against another lest ye be condemned.

Speak not evil one of another brethren.

Who art thou that judgeth another?

That thou observe these things without preferring one before another, doing nothing by partiality.

Lie not one to another, seeing that ye have put off the old man with his deeds.

Forbearing one another and forgiving one another, if any man have a quarrel against any even as Christ forgave you, so also do ye.

Yea, all of you be subject one to another.

Teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

For ye are members one of another.

And be ye kind one to another, tenderhearted forgiving one another, even as God for Christ's sake hath forgiven you.

Submitting (to yield, lower, or place under) yourselves one to another in the fear of God.

Be not puffed up for one against another.

If ye bite and devour one another, take heed that ye be not consumed one of another.

For who made thee to differ from another.

Be kindly affectioned one to another with brotherly love; in honour preferring one another.

That there should be no schism in the body; but that the members should have the same care one for another.

And let us consider one another to provoke unto love and good works: not forsaking the assembling of ourselves together, ... but exhorting one another.

And the Lord make you to increase and abound in love one toward another and toward all men.

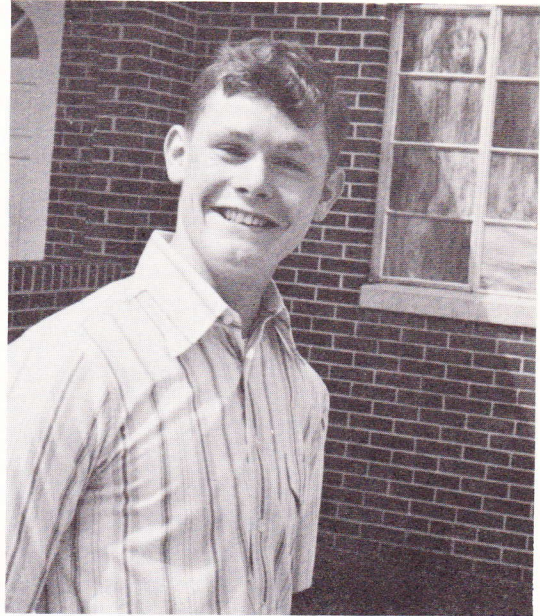
But as touching brotherly love ye need not that I write unto you: for ye are taught of God to love one another.

If we love one another, God dwelleth in us and his love is perfected in us.

Confess your fault one to another and pray one for another that ye may be healed.

Forbearing (endure, put up with, suffer) one another in love.

Br. Mike Miller is still very ill and sometimes doing worse. He is the son of Br. Lem and Sis. Shirley Miller and they live off Cumberland mountain near Estill Forks and go to SKYLINE. His sister, Sis. Diane also is a child of God. They all love the Lord and are praying that the Lord will heal Br. Mike. Please pray for him. This family has a good report of all the saints.



Br. Michael Miller

The Lord blessed Br. Burl and Sis. Bea Gamble and their daughter on the 3rd Sunday night in Nov. at HYTOP. It was good. It had been after Sis. Dollie Sanders and Sis. Bea had met a few days earlier at a grocery and the Lord got in their conversation and encouraged them.

That morning meeting had been slow until Br. Henry McLain told them, "Lift up the hands that hang down." They began to lift up the hands and the heart with it and the Lord started blessing.

Br. Duke Cowan of Brownsboro is seen regularly at NEW MARKET now.

Br. Bill Heaton of BLACK OAK had acid hit him in the face. He is doing better but has lost partial vision in his eyes.

Sis. Edna Hillis (PLEVNA) was hurt on the job and was in the hospital when she had a couple visitors. They were Sis. Shelia Satterfield and Sis. Carol Hereford. Sis. Shelia started a song and the Lord blessed them there in the hospital in Huntsville.

Br. Reuben Gault of SOUTH HAVEN was down at SCENICLAND on Lookout Mtn over the 4th weekend of October. The church enjoyed him and his wife Sis. Marrie and Br. Wayne and Sis. Gail Williams who came with them.

'The Anchor That Holds'

I was raised in a + + + Church and never knew about Holiness for a long time. Once at church I went up to shake a girl's hand that had been "Saved" one night and the preacher asked me if I wanted to be saved? I said, "Sure." I wanted to go to heaven like everybody else. He said, "Then let's pray." I knelt and prayed a little and cried a little and the next thing I knew he was asking me if I thought that Jesus was the Son of God and if I took him for my savior? I said, "Yes" and the next thing I knew people were coming around and shaking hands with me.

I really wanted to do good but I didn't have anything to keep me. The next thing I knew I was back out in sin again. The second time I went up I really wanted to be saved. I knelt down, prayed a little, cried a little and the next thing I knew they said that I had accepted Jesus as my personal Savior. In about three weeks I was out in sin again.

Between the second and third time I went up in the church to be saved, I came into contact with PLEVNA Holiness church. My daddy and I went by it one day and I asked, "What's that?" His reply was, "A Holiness church." My cousin had married a Holiness boy and had rec'd the Holy Ghost. My family talked about them. And I was right in there with them. I asked my folks what Holiness people did at church. They said they ran up and down the aisle hollering, screaming and slapping people and rolling in the floor. Later, after I had gone to PLEVNA to church myself, they asked me what went on. I said they hollered and screamed and slapped each other. I didn't know then that one day I would be up there with them. One night, my cousin and I were out below the church into meanness, and I heard something. I said, "What's that?" He said, "Ah! That's them Holy Rollers up on the hill!"

I came to church for about two or three months at PLEVNA and it scared me nearly to death. When someone started towards me I would start praying, "Oh, Lord, don't let them lay hands on me!" Sometimes it seemed like the Lord heard me, but sometimes they still got to me and laid hands on me. It seemed like I could pray just about everybody down but Sis. Ethlene Brazier. She could get thru my prayers nearly every time. Then I started getting condemned. I went back to the + + + Church and right back up I went. I prayed a little, cried a little, and the people were coming back around to shake hands with me again. My daddy said something that night that turned out to be true in the future. He hugged my neck and said, "Let this be the last time." And it was! (I don't mean to offend the Church people, but I couldn't keep from sinning; but I heard Br. Elton Brazier preach of a Way that man could live free from sin.)

I started back to PLEVNA and started moving up one bench at a time. Before I knew it, I was sitting on the second and third bench. I started noticing that instead of praying for people not to lay hands on me, I was now wanting them to. And if they didn't, I would go home and say that the meeting wasn't good. Then one night I started to the altar at PLEVNA and troubles started. My family wanted me to quit going there and would have got me anything to keep me from going. I left home and stayed at Br. Lawrence Holmans for about a week. When I went back home Daddy asked me if I thought it would take the Holy Ghost to get to heaven? I said, "Yes, Daddy, I do." He went back into the house and instead of hindering me and fussing on me they would make sure I got up in time to go to church. It took a lot of hard praying and 12 times to the altar before the Lord gave me the Holy Ghost. When I rec'd the Holy Ghost instead of the preacher asking me if I had accepted Jesus, Jesus had accepted me. I went home that night my folks that I was going to go with Br. Curtis Holman. He told me to tell them I had the Holy Ghost. Mother had a hold of the door and I turned around and said, "Mama, guess what?" She said, "What?" I then told her I had rec'd the Holy Ghost. She just said, "Well!" and shut the door. But that day a door was opened that has been opened going on ten years. And as long as I live for him it will never be closed. I used to think that people raised in



Br. Ricky and Sis. Sandra Reed and son.

raised in Holiness families were lucky, but people that are not raised in the Way and the Lord draws them should count it an honor above all else, that God should show them the way. And I thank God that He drew me.

Br. Ricky Reed

Br. Ricky wrote this at our request. We heard him testify to this at PLEVNA on the 3rd Sunday of November and it touched our soul. We wanted to use this testimony because there are so many out there just like Br. Ricky used to be, sold under sin and not knowing how to get out from under its load and penalty. Follow the the Way Br. Ricky went and we Quarantee you will find peace In Jesus Christ.

BRIAR FORK: "Our meeting have been wonderful for quite a while. I'm so thankful, cause it seemed like we suffered so long. The Lord has surely been smiling on our little church lately. There's so much of the love of God there, it's just flowing from heart to heart. Although we have only had one to rec' the Holy Ghost this summer (Br. Lewis Clark), the Lord has just blessed His children so much

(excerpt of a letter) Sis. Mildred Sisk

PLEVNA: (11/18/78) Sis. Kathy Holman was telling how her dad, Br. Pat Patterson wasn't able to work and could retire but just didn't want to. She remembered when she was 11 years old, they started going to PLEVNA to church. Her dad got down unable to even walk. The Lord healed him and he was able to go back to work. She got down recently to pray for him and the scripture came to her about king Hezekiah, how God had added fifteen years to his life. Then she remembered back how the Lord had let her daddy be able to work until he could retire. Then she didn't even feel like praying for him, she just wanted to thank the Lord.

Br. Pat followed her telling how his little girl had helped him. "Sometimes we get greedy, but I want to be satisfied."

Br. Cledis and Sis. Mary Black of SKYLINE was here and a big help as they testified for the Lord and He blessed them.

Sis. Carol Hereford was telling how, "us women feel like we can't do nothing for the Lord, but there a great work to be done by the women when she works in her place." The Lord really blessed her.

There was a peaceful feeling of togetherness here.

The following morning found people testifying how the Lord brought them in. Sis. Terry Holman was remembering how she belonged to the ----- Church and had been "Saved." But she

just did not live right even though she tried. Then one day the Lord sent her the Word of God. She repented, gave her LIFE to the Lord and He gave her the gift of the Holy Ghost to keep her. She has been satisfied in Jesus Christ since. Br. Terry Reed, Br. Leonard Holman's son-in-law was telling his experience that was along the same line as was Br. Erkin Thompson of BEIRNE AVE. They were very edifying to hear. Br. Vernon Wright of SKYLINE was using the Charity scripture and pressing mainly for people not to talk or say anything against or contrary to a child of God or another church where there were some children of God at.(AMEN!!!) And there were others up praising the Lord.

The Lord has been helping the LOOKOUT MTN church and there is peace there. The Lord has been blessing and healing. Sis. Mamie Barron was down with a bad leg and one night she came in church hobbleing with a cane, but she left there without the cane. God had healed her. Sis. Stella Culpepper had much trouble with something in her throat. She had tried and tried to believe the Lord for but one evening in November she got a hold of some faith and the Lord wonderfully healed her. Sis. Bessie Teet broke some bones in her foot and she is trusting God. She has had much pain and three peices of bones have come thru but she is still trusting in the Lord. She can now put the foot on the floor some. Please pray for her.

Asleep in Christ

Sis. Bertie Christine Stapler passed into eternity in peace on July 16, 1978. She was from the BEND OF PAINT ROCK and had rec'd the Holy Ghost in 1939.



Sis. Christine and Albert Stapler

Sis. Kedsy Patterson, daughter of Sis. Marie Patterson was called away in peace in her 16th year September 1, 1978. She rec'd the Holy Ghost two years ago at ELK WOOD and was a very sweet child of God.

Sis. Dorothy Warren, wife of Br. Buford Warren of NILA was taken of the Lord in her 46th year on September 23, 1978. She was from NILA and rec'd the Holy Ghost at Hammond Indiana at the old Theater.



Sis. Dorothy Warren with her grandson

Br. Carl Maynor of Bridgeport passed on to his reward in his 73rd year on September 18, 1978. (He was the son of Br. John Maynor who was one of the first to rec' the Holy Ghost in this area.) He rec'd the Holy Ghost here in Bridgeport under the preaching of Br. Tom Perry in the early 1920's.

Br. Horace Hill went to sleep in Christ in his 65th year on October 27, 1978. He was from BRYANT and had rec'd the Holy Ghost at his home where he used to live near SCOTTBORO in 1934.



Br. Horace and Sis. Elsie Hill

Br. Floyd Morris went to sleep in Christ in his 85th year on November 5, 1978. He was from SKYLINE and rec'd the Holy Ghost in Crabtree's Cove in 1918. He had been ill for awhile. He revived up and was talking the Word of God clearly then said, "I said all I've got to say!" In a few minutes the angels came and took away this old pilgrim

Glad tidings

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