

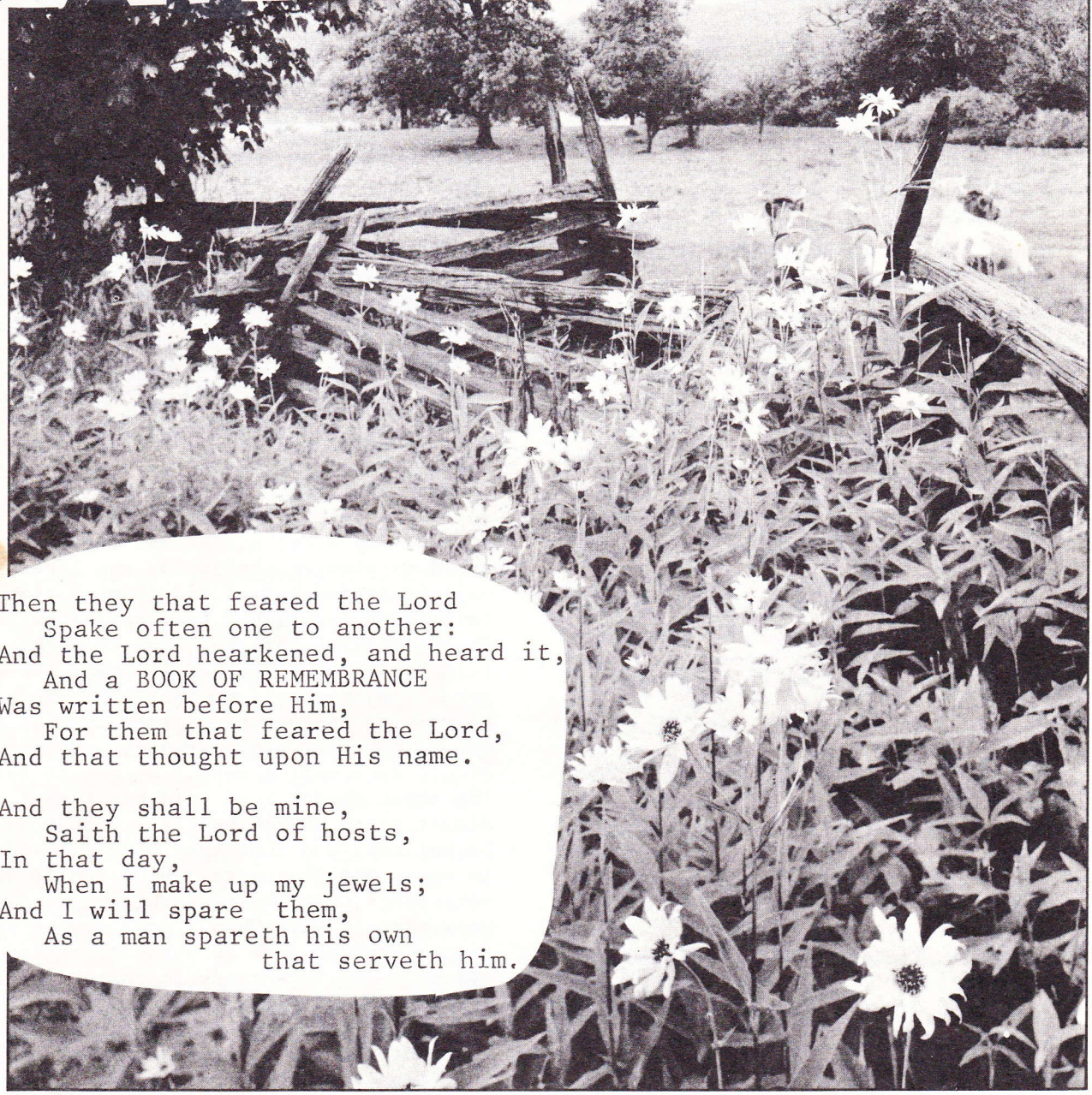
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GLAD TIDINGS OF GOOD THINGS

Summer Edition

1980

Volume ⁶⁰59



Then they that feared the Lord
 Spake often one to another:
 And the Lord hearkened, and heard it,
 And a BOOK OF REMEMBRANCE
 Was written before Him,
 For them that feared the Lord,
 And that thought upon His name.

And they shall be mine,
 Saith the Lord of hosts,
 In that day,
 When I make up my jewels;
 And I will spare them,
 As a man spareth his own
 that serveth him.

Br. Bobby and Sis. Rhonda Lowman lost their sweet baby daughter, Deana, on August 20, 1980.

Sis. Evelene Ikard's husband, James, died August 23, 1980. (BRIARFORK)

Br. Arnold Kesler of IDER is still in a very ill condition.

Sis. Lela Shockley has lost both legs now but is home and doing fine. (PLEVNA)

Sis. Oma Priest is still suffering from her longtime ailment. (BRIARFORK)

Sis. Jo Ann York has been very sickly of late.

Br. Ted Morris is in serious condition with sugar. (SKYLINE)

Sis. Gladys Brown of NILA has a bad throat condition.

Br. Roy and Sis. Floy Guffey of OAK GROVE are not doing well in their health.

Br. Mitchell Drake is still in a very sick way. (BIG COVE).

Br. Danny Johnson of ROCKY BRANCH has had a bad ailment for a long time now.

Br. Preston and Sis. Laverne Buckner of Gadsden have been ill but are now doing better and are seen around at different churches.

Sis. Pearl Jones of NILA has been very ill and is still not doing good.

Br. Jack Denson has been in bad shape with his heart and is laid up a lot.

Br. Clarence Williams is getting around but is very feeble. (PLEASANT GROVE)

Sis. Amy Moore is sickly and her hearing is almost gone.

Sis. Anita Miller of SCOTTSBORO has been ill of late (Sis. Doris Miller's daughter.)

Sis. Bonnie West is in bad shape. (SKYLINE)

Br. Vernon Wright had a heart attack but he is up and going now. (SKYLINE)

Br. Ronnie Catlett is in serious condition. (SCOTTSBORO)

Br. Pauly White of OLD SARDIS still is not doing real well.

Sis. Estell White is still in bad shape. (OLD SARDIS)

Br. Austin White of OLD SARDIS had an heart attack but the children of God came by and the Lord healed him.

Br. Horace Williams of WILLIAMS COVE had stroke but is doing better.

Sis. Mattie Lou Trotman of SAND MTN is still in serious condition but she is still seen in

church regularly.

Sis. Charlotte Mills of LOOKOUT MTN was very sick but after many prayers on one day she is doing well.

Sis. Lena Sanders of NILA is still having a serious physical ailment.

"I think that the Lord started working with me about the time the Iran situation got started. It really scared me. I thought we'd get in a war and it would be the last war. I knew I wasn't ready to meet the Lord. I tried to look at things on the bright side but sometimes they seem to not have a bright side. I'd get really torn up over it and cry. My husband would tell me not to worry over things that I couldn't do anything about. I went and talked to my mother and she said that I should go to church. That scared me. A few months went by and I seemed to not worry so often. But then my mother started talking about wanting to go to church. This was around the first part of the year. Finally my mother and sister and aunt went to Brown's Chapel. I didn't go. I told myself that if it was meant for me to go that I'd wake up at a certain time. I woke up at that time but I still didn't go. I felt bad. I tried to have a good time just being with my husband but the good time wouldn't last very long. The day seem to go by long and when mother and my sister got home, I guess I thought things would be o.k. but that's really when the Lord started working. They were both in dresses and I was in blue jeans. I felt really ashamed. My older sister was there and she asked my younger sister how she liked it. She said it scared her. I didn't want them to talk about church but they seemed to talk on. The next day I wore my jeans to work. I felt kind of funny about it, too. When I got hired they told me that they preferred me wearing pants. So I asked my boss if it was alright if I wore dresses. He said he didn't care what I wore. We got to talking about church. I told him that I didn't go to church but if I did it would be Holiness and that they didn't believe in women wearing pants. He asked me why I wore pants, if I believe this way. I didn't know what to say. When I got home me and my sister decided that we weren't wearing pants anymore. We were ready to change our lives. I didn't have that many long dresses to wear but I didn't go back to pants. I think I wore the same skirt every day that week with a different top. My sister took me out and bought us both some new clothes. I remember my pants laying around in my bedroom. You know, they didn't bother me. I sacked the jeans into grocery bags and gave them to my big sister and her husband. During this time

I remember sitting around and crying at work. I'd call and talk to my mother. I knew I was changing and I was afraid Terry, my husband, wouldn't like me anymore (but he does). Mother told me that I'd have to be willing to give up anything. When a church day would come I'd be so afraid Mother would want to go. I'd sit and watch the clock and when it would



Harriet and her mother, Sis. Leona Daugherty, and Sis. Renee Cole

get past time to go, it seemed like I could relax but then I felt bad for us not going. It got to where I couldn't enjoy the week without worrying if we would go on the weekend and I couldn't enjoy the weekend either. I got miserable! One day I told mother that if we were going to start going to church for us to get started. I couldn't stand it anymore. Then Sunday came. We got ready and went to Brown's Chapel. Br. Lawrence wasn't there that morning. I sat there on the bench thinking to my self about going to the altar. Maybe next time. But this was why I came - I wanted the Holy Ghost. I'm going! I didn't come to sit on the bench. I remember getting to the altar and kneeling down and saying, "Lord, I don't even know how to pray". Then I asked the Lord to forgive me of everything I did. I opened my eyes and looked at my hands. They were moving and I wasn't doing it. That really made me feel good. I didn't make it that morning. I knew the Lord forgave me. When I was home that same day I looked at the Calendar. April 20th. I thought why not to-

night. We went back to Brown's Chapel. Bro. Lawrence got to talking and reading about wars and rumors of wars. I felt like he was talking straight to me. They gave altar call. I thought if anything would bother me, it would be my mother. We are close. I remember she said to be willing to give up anything. As I went up to the altar, I remember, I was shaky and I said in my mind, "Goodbye Mother". I don't remember a lot that happened that night. I remember I was on my knees then on my back. I could feel my ring on my finger turning; my body was moving. Br. Lawrence asked me what was I feeling and I told him I felt the Spirit. I remember Br. Lawrence telling me to "love the Lord sister". When I heard him call me sister, I thought in my mind, "I'm going to get the Holy Ghsot". The next thing I remembered was my tongue doing something different. I was speaking in tongues. Br. Lawrence asked me what I had. I told him 'I've got the Holy Ghost", and I was up praising the Lord. I thank the Lord for giving me the Holy Ghost and I want to live my life for the Lord. I love the Lord for what he's done. I just love the Lord. I can't express how much, but I'm going to keep on trying!

Sis. Renee Cole

Sis. Renee's mother rec'd the Holy Ghost later at TIFTONIA and her sister Harriet is now seeking the Lord.

Sis. Debbie Cooper (BEIRNE AVE) and Br. Connie Davis, (PLEASANT GROVE) were married in August.

Br. Hilary McLain has moved back to Indiana from Scottsboro and the Lord is blessing him, especially on the 2nd Sunday morning in August.

"Sis. Karen Walls of BIG COVE at GRASSY MTN on the 4th Sat eve. was testifying about one night they had met over at Br. Robert Howell's. They had been talking about the Lord and praying. While they were there it had rained. On the way home that night, Sis. Karen came to a place in the road where it was flooded. Her car started stalling and her generator light came on. She started calling on the Lord and started speaking in tongues. She said it felt like the Lord took ahold of the car and pulled it thru the water. She was feeling good in the Lord and, oh, the feeling that was there when she was telling this, it was so-o-o good."

They are having prayers around in the homes at BIG COVE. They don't seem planned but when they meet for a supper or talk they usually end up in prayer and testimonies and such, like they used to do, and it is showing up in their good church services.

SIS. DOLLIE SANDERS: I was real young in the Lord, and Satan made me think nobody ever had it this way. It wasn't so much what I had done, but Satan had got such a hold on me that he was lowly destroying me. He told me nobody had ever been that way. I was scared to tell anybody. I say, "Lord, I don't want to quit." He'd say, "Just give up and quit, there aint nobody ever been this way." But I'd say, "Lord, I do need help." How I was going to get it, I didn't know, but God did! If it hadn't been for a good child of God coming to my rescue. The Lord sent my own brother to help me. He (Br. Earl Clark) thought he was coming to see about my husband who was lost. The Lord had told him, "You go up there and spend the night." He lived real close to the Lord at that time. He talked to Coleman that night. The next morning I broke down, while he went to the barn and followed Coleman to the field, trying to get Coleman to the Lord. I broke down and told his wife, Sis. Edna, what was wrong with me, and she laughed. It just tickled her. About that time, my brother stepped up in the door, and I was crying. I told him the kind of shape I was in. He told me later that the Lord spoke to him, "This is what you're here for." He set down in the stove wood box. You know, I told him everything that was bothering me. And the Lord give him knowldge what to tell me. He began to pray for me. I believe his prayers cause Satan to leave me alone. I was still low, but oh, the Lord proved me. He freed my mind and my soul.....

The thickest cloud may bring the heaviest shower of blessing.

It's Not Our Burdens That Weight Us Down

If you're under a load and pressed so low.
You think, "How much farther can I go?"
Just stop for a moment and let's find out,
Just how you are carrying it about.
Are you all stooped over as you wag it along?
Do you think it's unfair and it's all

so wrong?

Do you frown and complain and say, "Why me?"
Do you say, "Is this how it will always be?"
Now if you're unwilling,

that's part of the trouble.

The weight of your load will quickly double.
But there is a way to carry it right.

A way to make the burden seem light.
Just stand up straight and lift it high.
Call on the Lord and on Him rely.

And know in yor heart that

it's part of the plan.

We'll all be tried to see if we'll stand.
And soon your problems won't look so bad.
You'll find strength you never knew you had.
So it's not if the burden is small or great,
But how it's handled

that determines it's weight. (AMEN!)

SIS. JO ANN ASHLEY: "...it terrified my mind and I wanted help. I thought the way Satan was working with my mind, nobody would have a bit of confidence in me. I wanted to find out if anybody else had ever been like that before. I was young in the Lord and I would ask people, I wouldn't tell them it was me, I would just ask them, "Did Satan ever make you think, this, or that?" And they'd say, "Lord no! I don't believe he could ever make a child of God think that." And what a shape I was in. Satan would say, "See, there aint a thing to you." This went along for some time. I believe I would have lost my mind if I hadn't got some help from the Lord. I had went about as far as I could. ... I thought how the Lord got ahold of Br. Jr. Reed and how he found out what my trouble was. He said, "Sis. Jo Ann, I went through the same thing. Then I could turn Satan down because I thought he was a good child of God. If you want to do right He will come in time."

We really had a wonderful revival service and heard the good Word of God. We sure are thankful for what the Lord done for us.

A young women who had not been around holiness much and did not know much about it was the first one to receive the Holy Ghost. They said she was a Catholic and her name is Sis. Alicia Kriyzewski. Sis. Maude Romines daughter, Sis. Cindy East was next. Then Br. W.E. Terry, Sis. Ruth Terry's husband. Then Br. Jerry Sadler, Br. J.E. Sadler's oldest son. Then Br. Carol Stone, Br. Paul Stone's son that married the McAllister girl. Then Br. Ladell Mason, who is married to Sis. Bessie Bunch's grand-daughter.

About a month ago Br. Bruce Terry, Br. W.E. son rec'd the Holy Ghost also one of Sis. Bessie Bunch's grand-daughter, Sis. Pam Dalton (Sis. Audrey's girl) rec'd the Lord. Then two weeks before that Sis. Linda Pinkerton, wife of Br. "Buggs" David Pinkerton rec'd it too. So that is nine that have rec'd the Holy Ghost here lately."

Sis. Lois Burke

Sis. Debbie Bunch from the state of Washington was back among the children of God for a few weeks this summer. She went a lot of places and was enjoyed by the saints.



Brother Frank Guffey and Brother J. B Pritchett (standing)
Brother Will Guffey and Br. Paul Guffey .

BR. DEWEY BARRIER: "...Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour of the day. There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.... Then saith the woman of Samaria unto him. How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. Jesus answered and said unto her, If thou knewest the gift of God, bless His holy name. To you people that's lost, if you just knew the gift of God, just what it is that God will give to people. If thou knewest the gift of God, and who it is that saith to thee, Give me drink; thou wouldest ask of Him, and He would have given thee living water. The woman said unto Him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? Art thou greater than our father Jacob, which gave us the well (over 1,700 years before), and drank thereof himself, and his children, and his cattle? Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: But whosoever drinketh of the water that I shall give him shall be in him a well of water springing up into everlasting life. Saints of God it's so plain to me, whosoever drinketh of this water shall thirst again. Now, I drink a lot of water... I really enjoy a good cool glass of water. But when I drink a cool glass of water now, and I get out in the sun and I move around a little bit, within an hours time I'm thirsty. I want another drink but I declare to you people, 32 years ago, the 6th day of August, back there about where Br. Eldridge is standing at, I rec'd something from God, ... I have never wanted to go back to an altar because I got, I believe I got the living water. I believe that's what Jesus was talking about. I remember Br. Bailey, he belonged to a denominational church in Georgia. Br. White and some more went out there and they taught the ways of Holiness. Talking about rec'ing the gift of the Holy Ghost with evidence of speaking in tongues. Said to Br. Bailey, "What do you think about yourself?" He said, "Sometimes I think I'm alright. then again, I don't know." Now, If I'm talking to anybody under the sound of my voice that sometimes you think you're alright, and then again, you do not know where you are or not. I want to point you to the living water, bless His holy name. If you get a taste of the living water you'll know where you are at. Then you'll not have to worry about it. I believe when a person is baptised with the Holy Ghost, they know where their at with God. I believe it behooves every man & woman to KNOW where they stand with God. I don't believe we

ought to have to take other peoples word. If I come back and counsel you, "You're alright," you couldn't stand on it people. You can't stand on the testimony of man. But when God Himself witnesses that you're one of His children, you've got something you can stand on. He said, whosoever drinketh of this water shall thirst again. BUT WHOSOEVER DRINKETH OF THE WATER THAT I GIVETH. Whenever God gives you the Holy Ghost, I don't have to tell you boys about it. When a man gets to rec' the baptism of the Holy Ghost, it satisfies. It satisfies. But whosoever drinketh of the water that I shall give him shall never thirst, but the water that I give him shall be in him a well of water springing up into everlasting life. I don't pretend to tell you that there will be times that you'll be discouraged and you'll be disheartened, but I'll tell you this much, THE WELL IS STILL DOWN THERE. The well is still down there. Just hold on to the Lord and that good feeling will be back there. I wished I could teach people that once you rec' the Holy Ghost you'll just be on the flower bed of ease for the rest of your life, but I can't do it. It don't work like that. But I know when you are feeling discouraged and disheartened that this well of water is still down there. Give it time, it'll spring back up. Humble your heart, you'll be getting another drink. The woman said unto Him, Sir, give me this water. I wish you people who don't have salvation would say in your heart, "Sir, give me this water. I believe if you'll sincerely ask Jesus for the gift of the Holy Ghost that He'll give it to you. Br. Eugene (Stephens) last night said some man said, "Every man has the Holy Ghost that wants it." It sounded funny, but I guess that's right. Now I might put a little clause in there. People that's had it and just fooled around 'til God withdrew His Spirit, chances are, they want it back but they won't get it.....

...Jesus saith...the hour cometh and now is when the true worshippers shall worship the Father, in Spirit ... in Spirit...in Spirit. How??? How??? How under God's heaven, can a man worship God in Spirit that don't have the Spirit??? We read one place where it says, No man can say Jesus is the Lord but, how??? but by the Holy Ghost. A man can open his mouth and say Jesus is Lord. I'm worshipping God. But it takes the Spirit of God within a man before it will count. ... God is a Spirit and they that worship Him must worship Him in Spirit and in Truth.

Most people are bothered by those passages in the Bible that they don't understand; I have always noticed that the passages that bother me the most are the ones I do understand.

BR. ELI SMITH: "I dreamed I was carrying a little baby in my arms and it was asleep. The way was rough. There were just a few with me and one was following along behind, kind of murmuring. I wanted him to have more light. I said, "I have been wading water, too." One said, "We have got to help." We came to a place where we couldn't go any further, so we turned another way. We came to a cemetery. There were people waiting. They had a grave dug and a casket there waiting to bury the baby I was carrying in my arms. I got down on my knees and said, "You are not going to bury it alive, are you?" They said, "It is not right." I turned and went away weeping. AS I started on my way home, I looked back and there came that baby. I had probably saved it's life. I sure would like to save someone's spiritual life if I could."



This was Br. Eli talking at BRIAR FORK on the 1st weekend in JULY. He went on to say: "A child of God can make a pretty bad mistake, I don't mean sin, and fix that up and be back perfect before God. ...if your child got sick, you wouldn't say, "Call the ambulance and take it to the funeral home," would you??? If it got unconscious and didn't know anything, you wouldn't say, "Go dig a grave for it," would you? As long as you could find a pulse beat, you would not say, "Bury it!" Because of the great love you have for your child. But when you knew it was sure enough dead, you would make arrangements to put it away. That's the way we should be with a child of God. The bible says in 2 Timothy 2:25. *In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth:* And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

Asleep in Christ

Sis. Jessie Florence Jones was called away Home in her 88th year on Aug. 25. She received the Holy Ghost almost 45 years ago under Br. Brown's preaching, at BEIRNE AVE.

Sis. Lee IlaMae Martin, wife of Br. Willie Martin passed away in her 74th year Aug. 21st. She rec'd the Holy Ghost around 60 years ago at OLD SARDIS.

Sis. Susie Trotman went to receive her reward May 30th at the age of 69. She received the Holy Ghost at HAPPY HOLLOW in 1928 under the preaching of Br. White and Br. Will Pendergrass. Sis. Susie is the mother of Br. Buford and Br. Virgil Trotman.

Bro. Elvin Downer passed away on Oct. 4th at the age of 28. He received the Holy Ghost at Bryant 12 years ago. He was the son of Br. Aubrey Downer

Sis. Pearlina Dudley, of BLACK OAK, was taken away to the land of peace on July 2nd. She had rec'd the Holy Ghost about 36 years ago. at Pleasant Grove. She was the wife of Br. Lonnie Dudley.

Bro. Thurston Pendergrass, at the age of 70, finished his course here in peace. He rec'd the Holy Ghost three years ago at Old Sardis.

Sis. Willie White was dying of cancer at the age of 67. On July 2nd she received the Gift of the Holy Ghost at Nila. She was baptised on Aug. 3rd. She took communion one time at Hytop and was taken away to the Land of Rest on Aug. 23. She was a sister to Sis. Pearl Jones.

Covetousness: Desiring, eager for gain.

Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affections, evil concupiscence, and covetousness, which is idolatry.

He coveteth all the day long: but the righteous giveth and spareth.

He that loveth silver shall not be satisfied with silver, nor he that loveth abundance with increase.

When goods are increase, they are increased that eat them: and what good is there to the owners thereof, saving the beholding of them with their eyes?

... and destitute of the truth, supposing that gain is godliness: from such turn away. But godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out. And having food and raiment let us therewith be content/. But they that will be rich fall into temptation and a snare and into many foolish and hurtful lusts which drown men in destruction and perdition. For the love of money is the root of all evil: which while some coveted after, they pierced themselves through with many sorrows. But thou, O man of God, flee these things.

There is he that scattereth and yet increaseth and there is he that withholdeth more than is meet but it tendeth to poverty.

He that withholdeth corn the people shall curse him.

He that swalloweth down riches, and he shall vomit them up again.

Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

... nor covetous... shall inherit the kingdom of heaven.

...if any man that is called a brother, be a ... covetous..., with such a one no not to eat.

But ...covetousness...let it not be once named among you, as becometh saints.

For this ye know, that no...covetous man, who is an idolater hath any inheritance in the kingdom of Christ and God.

If there be among you a poor man... thou shall not harden thy heart, nor shut thine hand from thy poor brother.

He that is greedy of gain troubleth his own house.

Incline my heart unto thy testimonies, and not to covetousness.

For men shall... be covetous.

Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's.

Love not the world, neither the things that are in it. If any man love the world, the love of the Father is not in him.

Let your conversation be without covetousness and be content with such things as ye have. Godliness with contentment is great gain.

For we brought nothing into this world and it is certain we can carry nothing out.

And having food and raiment let us be therewith content.

But they that will be rich fall into temptation and a snare and into many foolish and hurtful lusts which drown men in destruction and perdition.

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

Jesus: Verily, verily I say unto you, Ye seek me not because ye saw the miracles, but because ye did eat of the loaves, and were filled. Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life.

Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

And he spake a parable (a true story)... The ground of a certain rich man brought forth plentifully. And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?... This will I do: I will pull down my barns and build greater; and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou has much goods laid up for many years; take thine ease, eat, drink, and be merry. But God said, Thou fool, this night thy soul shall be required of thee: then whose shall those things be which thou hast provided. So is he who layeth up treasure for himself, and is not rich toward God.

And he said to His disciples... Take no THOUGHT for your life, what ye shall eat; neither for the body, what ye shall put on... Consider the raven: for they neither sow or reap... and God feedeth them: How much more are ye better than the fowls. And which of you taking thought can add to this stature one cubit?

And seek not what ye shall eat. or what ye shall drink, neither be ye of a doubtful mind. For all these things do the nations of the world seek after, and your Father knoweth that ye have need of these things.

For where your treasure is, there will be your heart also

BR. Jr. Stephens: "A little that a righteous man hath, is better than the riches of many wicked. We've got to much around us. I have. And I guess we all have. I tell you what, the happiest man I ever seen is old Br. Bub and Sis. Mattie Wright. It don't look like they care if they have anything or not, but when he comes out to the house of God, he has a the Lord.he's happy in his heart because he is a child of God. I believe that's the way the Lord would like for us to be."

Br. Bub and Sis.
Mattie Wright
(SKYLINE)



Br. Tommy Saint of SKYLINE fell and hurt himself real bad on the job. He works with some Holiness men and his boss is married to Sis. Nell Garner, so it was pretty easy to get him to the SCOTTSBORO church where just a few met to pray for him. They were, Br. H. Chaney, Br. Paul Arnold, Br. Eugene Stephens, Sis. Wanda and Br. Denny Moore. They prayed for just a little bit and quit. Didn't seemed to get nowhere. But Br. Denny had felt like God was going to heal him so he held on praying. Then after awhile Br. Denny got ahold of the Lord, Br. Jack anointed him with oil. Then they were just sitting around, Br. Tommy was laying in the floor and praising the Lord and crying and oh, the best feeling. One of the brethern finally said, Br. Tommy, I believe you can get up now." He said, "I believe I can too!" and up he came and been walking ever since. Two days later he was running the jack-hammer on the job. Thank the Lord.

BR. DEWEY BARRIER: "If you've got the Holy Ghost and they've got the Holy Ghost, it's just a bunch of God's people! *The foundation of God standeth sure having this seal, The Lord knoweth them that are His.*"

"He's a merciful God now, but when you stand before him, boys, it'll be just what you done! It won't be what you said you done. It won't be what you intended to do on out the road. "I'm gonna do better!" Some people believe it's "Holiness or hell!" and they look in the back of the house. But if I ever preach this, it'll be right up here. It's just holiness or hell, that is it. If you've failed to live it now you'll never get another chance."

"...but if you see it needs teaching, I would advise you before you go over there, make sure you're not doing something they can sling at you. They'll say, "Ya, I hear you, but what about what YOU'RE DOING?" Have a good answer. Tell them why you're doing what you're doing, and if it's not in keeping with The Word of God, you'll probably have to quit what you're doing."

"Adultery: They justify and say, "You're husbands not living right, he's out running around, you've got a perfect right to put him away." Say "Some of the old fogies won't let you but it aint wrong by the bible." But it is!!! You hear me? IT IS WRONG!!!" They use two verses, one in the book of Matthew, says *If a man put away his wife SAVE for fornication and be married to another, he committeth adultery.* Another place in the same book it says, *if a man puts away his wife EXCEPT ...* A lot of people will use the word save, and except and risk their souls on it. The only two places it mentioned it, I might say you have a chance, but you get on over in Mark, Luke, John and see what He says. He said, *In the mouth of two or three witnesses let every WORD be established.* I can find three people besides Matthew who says you CAN'T."

BR. HOYT DALTON: "It will pay us to be careful and bridle our tongue. The Constitution sets you where you can speak free. But The Word of God has bound you. The Word of God took the freedom of speach away from you and lets you speak *As the oracles of God.* If you think you can just say anything you want to, go ahead! And I'm telling you your freedom of speach is taken away from you. You are only free to speak the TRUTH!"

Br. Elton Brazier: "Know them that are over you in the Lord and esteem them very highly in love for thier works sake. Brethern, it's very important that we do this. For there are people in the land, trying to be over the children of God, if he is, he'll talk the right thing. He'll bring people together. He'll preach peace. It's important that you know the fiffrence. You've got a right to know who they are. Honor them highly in love, not because he needs a little glory, but for his works sake. I'm not a spring chicken... and I've been taught by the old preachers, I've been brought up by them and I know what they taught. And in obeying it, it brought peace to my soul. I'm trying everywhere I go to get the young brethern to notice a man stepping out with nothing on his mind, and lifting his mind up to the Lord and God taking ahold of his mind and begin to feed him. Our young brethern need to know the difference in a spiritual man and a natural man. The first two nights I was here I struggled and strived, felt pretty good every once in awhile, but I couldn't get where I knew I needed to be. But on the third night I began to get over there. I know when I'm in my place and I know when I can get over there, God can deal with me. Now I've noticed this down thru the years that a man who steps out in the public and claims to be a man of God that there will be times when he will have to make it on his own. The Lord ain't gonna lead him every time. And over the years he'll develop a natural ability to carry on. Now that's where the danger comes in at. When I first started out, oh, I stood with fear and trembling. Oh, I seen how bad I needed the Lord. "Lord, if you don't give me some kind of inspiration what can I don. Oh, I'm depending on you." And God blessed me wonderful. After awhile, over the years, I began to develop a natural ability and I've come to the time that if God don't help me I can kinda manage to carry on. I feel like that is where some of us are missing it. We're getting where we're relying on our natural ability and not that that's God sent, that comes from above. And may God help me to always remember as He told David after he became king, "I took you from the sheep-cote, following after the sheep and set you over my people." We got to remember that WE'RE SERVANTS TO GOD'S PEOPLE. We're set there to help them get to the end of the way. And to feed them the right thing. And we'll certainly give an account of our stewardship in the last days. ... Know the Lord, because the natural man won't get the job done... *Who is a wise man and indued with knowledge among you, let him show out of a good conversation his works with meekness of wisdom. Listen now! But if you have bitter envy and strife in your heart glory not and lie not against the truth. This wisdom descendeth not from above but is earthly, sensual, devilish. For where envy and strife is there is confusion and every evil work. And you brethern get ahold of this and hold to it. But the wisdom that is from above is first pure, peaceable, gentle and easy to be intreated, full of mercy and good fruits, without partiality and without hypocrisy. Glory to God! The man that God will deal with will first be a pure man. He's gonna be an upright man. He's gonna be living above reproach. He's gonna have a good report of them that are without. He's gonna be a peaceable man. He's gonna be peaceful and gentle. And easy to be intreated. In other words he's easy to talk to, don't be afraid. Why he'll be gentle with you. When you come in the presence of God's ministers, if you're a child of God, you've got nothing to fear.... If you're holding onto God, that man loves you. He wants to help you. I'm talking about a man that's over you in the Lord. He loves you. He wants to help you. He's got your interest at heart. You know brethern, there's a spirit in the land that wants the young brethern to hang back and have a dread in approaching one. But it ought not to be. Br. Hodges, I never did dread you. I always love to come and be with you and talk with you. You know when I felt God's hand on me, I went to see you. I looked up to him. I figured he could help me with what had a hold of me. I remember, I went over there and I said, "Br. Hodges, I come to talk with you... I got stumbling around there and didn't hardly know how to find it out. I felt that God had a work for me to do. But I didn't know how to get it out before Br. Hodges. He said, "Come on out with it. I think I know more about it than you do!" He just opened up the way for me. He encouraged me, and helped me and I went away feeling better. I felt like I got some help. That's what you brethern are for. There's something about that man that's got ahold of wisdom that you enjoy being around. You love to hear him when he talks. What is it? It aint that natural ability, but it's that that is coming from above.... *And the fruit of righteousness is sown in peace for them that make peace. ... I therefore the prisoner of the Lord beseech you that you walk worthy of the vocation where with ye are called, with all lowliness and meekness with logsuffering, forebearing one another in love. You know what forebearing one another in love will do? ...The best illustration I know of is a woman that's got a little "Brat" comes around to visit and that young 'un goes a running wild thru the house ... And that mother, oh, she just loves him so much she don't see that like I do. Now that's what love will do. I'm sitting there gritting my teeth, and that mother, oh, she says, "He's just mischievous. He's just as full of his mischief as he can be." And I'm sitting there thinking, "Boy, if I just**

had you for a couple minutes, I learn you some manners!" There's no forbearnce about me there. Why??? Because that love I got aint like that mothers love. She's over looking that. Why a lot of people might look at my children a lot of different ways than I do, cause I love them. Now we ought to just bring that over into the church. If somebody is missing it a little bit, instead of jumping on them forbear with them. We ought to make allowance. Brethern, if that love is like it ought to be, we will forbear with one another. *Forbearing one another in love, endeavoring to keep the unity of the Spirit in the bond of peace.* If I'm working in the church, brethern, and something comes up that needs to be something done about it, if I've got ahold of the wisdom that's from above, I'm gonna be on the quiet side and slow to speak, and not spend my opinion to quick. I'm gonna consider what my hasty action will do to the unity of (The) church. Wouldn't it be better to take just a little bit, to find out, to get with rest of the brethern and talk this over and get in one mind about the thing before I jump out there and spend my opinion and before the church gets a chance to handle, I've got it ruint so bad they can't hardly handle it. If we've got ahold of that wisdom from above, we'll stay out of that trap. *There is one body and one spirit, even as you are called in one hope of your calling. One Lord, one faith one baptism, one God and the Father of all who is above all and in you all. For onto everyone of us is given grace according to the measure of the gift of Christ....* I felt like when I started in that the spirit of evangelism was upon me. And oh, I delight in talking to the world, but that's got it's part, that's bringing them in. But that wasn't given to me for my glory, to Lord it over somebody, and want everybody to rise up when they see me a coming but I'm suppose to do it in lowliness and meekness, glory to God, realizing without God I'm nothing, and be very careful as I strive along to strive lawfully. And if I don't strive lawfully, God's gonna sit back, "Alright, big boy, you're handling it yourself, just go right ahead!" And brethern, I'm into it. If God ever backs off and leaves me, I'm into it! I might go for a long time, but, you know Saul went for a long time after God rejected him. And he still set on the throne of Israel for a long time, but God didn't deal with that man. Saul was king over Israel but it was David that led Israel in and led Israel out. Saul was setting on the throne but God led a little one that everybody else could look plum over his head, but that was the one that God used to lead Israel in and out. ... Brethern, I'm conscious of the danger of that and I try to walk circumspectly under the fear of the Lord.

And He gave some apstoles, and some prophets and some evangelist, and some pastors and teachers. For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ. Listen brethern, all that is building up. Listen to it. Until we all come in the unity of the faith, and the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ. That we henceforth be no more children tossed to and fro and carried about with every wind of doctrine by the slight of men and cunning craftiness whereby they lie in wait to decieve. Oh you young brethern, know the Lord. Get your feet on the ground and don't be moved from it. Knowing where the Lord can be found, and when you need help, always go there... I'll tell you where you'll find Him everytime. In Meekness! In humbleness! In lowliness! If you ever get any thing from the Lord, you'll come that route.... *But speaking the truth in love, may grow up into Him in all things which is the head, even Christ. From whom the whole body fitly joined together and compact by that every joint supplieth according to the effectual working in the measure of every part, making increase of the body unto the edifying of itself in love. ...* The man that God has His hand on and the man that God deals with, the fruits of the ministry will follow that man. And the fruits of the minisrty is peace among God's people. Love among God's people. Unity among God's people. That man is trying to encourage. He's trying to lift up. Know the Lord! Know what the Lord looks like. What the Spirit of the Lord will produce. Learn that, and be established in it and don't follow nothing else and you'll go right."

(LOOKOUT MTN. 6/1/80)

SIS. DELONA MAHAN: Mother was very sick. I stayed out of school every other day. And Daddy would stay out of work every other day. She hadn't walked in three days. She was just about dead. We'd just drag her around. Br. Coy Williams had come over to borrow a tractor or something. We lived where Jr. Martin lives now. Didn't have no phone. She told Daddy, "You go thata way," and Br. Coy, "You go thata way," and tell them to come in to pray. That night, they never did kneel they brought the Lord with them and the Lord healed her. The next morning she got up and naturally she was weak. She cooked breakfast and got me off to school and Daddy off to work. And when she did, here come the devil. He said, "Now you'd better go lay down because you're real weak!" She said, "I will not. I'll stand right here until I fall." She said, "Then I really had to make a stand." She was so weak, she put her hands against the wall and stood there. Then the Lord come by..... You know, the Lord wants us to stand on Him.

SISTER GEORGIA FULLER BAILEY:

Lord, thou knowest better than I know myself
That I am growing older,
And will some day be old.
Keep me from getting talkative, and particularly
from the fatal of thinking I must say some-
thing on every subject,
And on every occasion.
Release me from the craving to try,
To straighten out everybody's affairs.

Keep my mind free from the recital of the
endless details///give me wings to get to
the point.

I ask for grace enough to listen to the tale
of other's pains. Help me to endure them
with patience.
But seal my lips on my own aches and pains,
They are increasing,
And my love of rehearsing them is becoming
sweeter as the years go by.

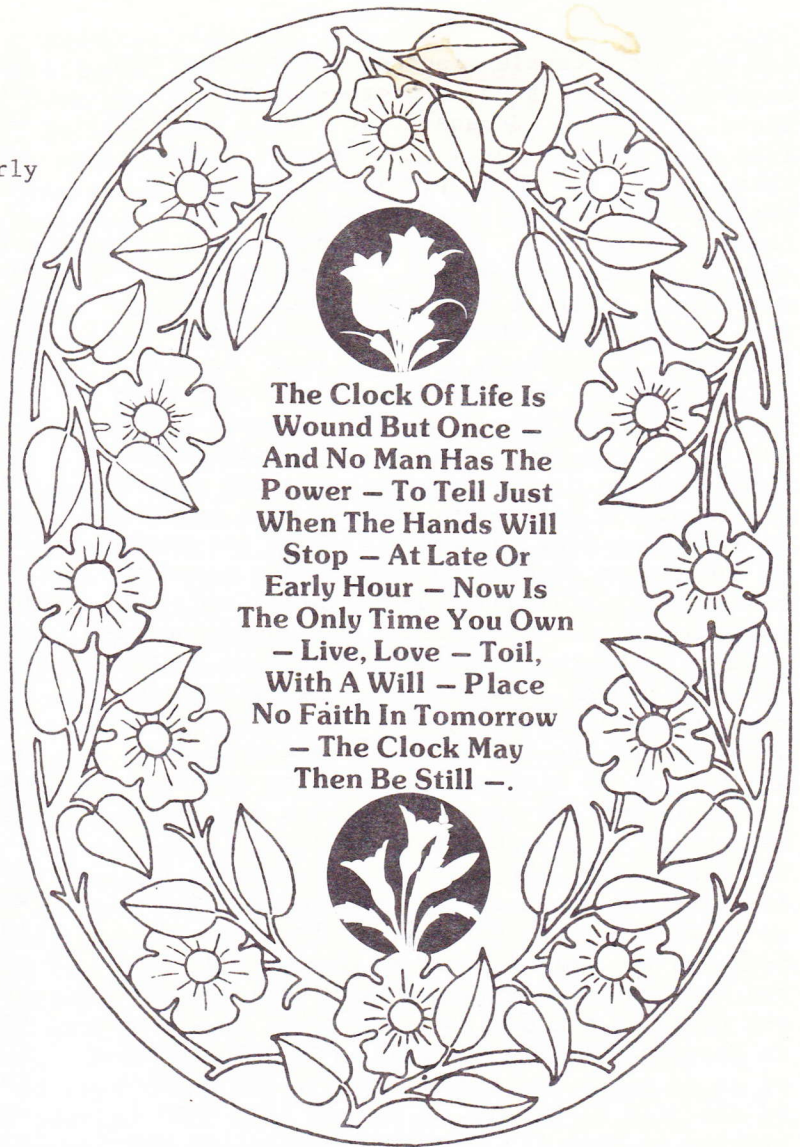
Teach me the glorious lesson,
That occasionally it is possible that I
may be mistaken.

Keep me reasonably sweet,
I do not want to be a saint,
Some of them are so hard to live with.
But a sour old person is one of the crowning
works of the devil.

Make me thoughtful,
But not moody:
Helpful,
But not bossy.
With my vast store of wisdom it seems a pity
not to use it all,
But Thou knowest, Lord, that I want a few
friends at the end.

Let me grow lovely growing old,
So many fine things to do:
Laces and ivory, and gold,
And silks need not be new;
And there is healing in old trees,
Old streets a glamour hold;
Why may not I as well as these,
Grow lovely growing old.

"Br. Hubert Sampson talking at SKYLINE last 1st
Sunday of August. He awakened this morning
wanting to come to SKYLINE. As he lay there not
feeling well in body and not knowing whether to
go or stay, he seen this church in a vision. He
seen this church with it doors shut and windows
shut and the church was full of people. They
were sitting there sweating. And he could hear
the wind blowing against the sides of the house
and it seemed like I could hear the wind saying,
"Let me in. Let me in". All they had to do
was open the windows and let it in but they just
sat there and sweated. God sure id bless Br.
Hubert."



**The Clock Of Life Is
Wound But Once –
And No Man Has The
Power – To Tell Just
When The Hands Will
Stop – At Late Or
Early Hour – Now Is
The Only Time You Own
– Live, Love – Toil,
With A Will – Place
No Faith In Tomorrow
– The Clock May
Then Be Still –.**

BR. ELTON BRAZIER: "... told about this preach-
er one time who thought he had done pretty good.
Got up and made a pretty good talk and got all
hot & sweaty and set down and told this feller
setting next to him, "Boy, I tell you, preaching
is hard work!" Said, "Did you ever preach til
you gave out?" That feller said, "No, but I've
listened til I gave out!"

BR. ELI SMITH: "We aint made it yet. There's
probably somebody who thinks in their heart, "If
wasn't just for this one thing looks like I
wouldn't have nothing to worry about." But if
it wasn't for that one thing it'd be something
else. We're gonna have something that we're
gonna be tried with. It's gonna be through
much tribulation that we inheirit the kingdom
of God. How do you want to go. Not have
trials? Not be sick? Not be worried? Just
healthy, all the folks healthy? It aint God's
plan to be that way. We ought to ask God,
"Give me grace to stand."



The annual decoration at Rice Cemetery is on the 1st Saturday in September. This cemetery is north of Hytop in Franklin County Tennessee just up out of Crabtree's Cove. It has been very secluded place until this past year when they paved a road right by it going from Scottsboro to Winchester.

The usual day is with visting the graves of loved ones and neighbors, many that have been gone for many years, gathering and meeting old friends and relatives and a few new ones, dinner on the grounds, singing, and usually Br. Hodges Moore preaching as he did this year.

It is looked forward to each year.

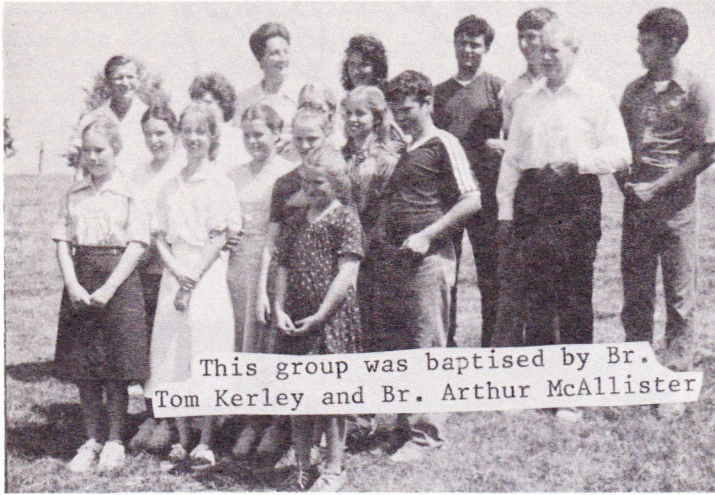
The Rice Cemetery



BR. PAUL WARREN: "... the old comandment is the Word which you have heard from the begining, agin a new comamndment I write unto you which thing is true in Him and in you, because the darkness is past and the true light now shineth. He that sayeth he is in the light and hateth his brother is in darkness even until now.... He that loveth his brother abideth in the light. ...if we don't love one another we can't even prove we are a child of God.... According to this scripture nobody ever went away from God loving the children of God. If you want to stay a child of God you fulfill this 10th verse of the 2nd chapter of 1st John. He that loveth, and if you'll run that word out, that means as long as their is life in you, you'll have to continue to do that. He that loveth, That's today, tomorrow, next week, from now on, he that loveth his brother abidteh in the light. and there is no occasion of stumbling in him. ... You've got to stay in that light, and the only way you can stay in the light is to love your brother. Love your sisters. Love your enemies. Love them that despitfully use you. It sounded like John wanted us to love one another. And it not only sounded like, the way it reads here, its a comandment of the Lord. He that hateth his brother is in darknes and walketh in darkness and knoweth not whether he goeth, because the darkness has blinded his eyes. (IDER)

BR. HOYT DALTON: "... They were marrying and giving in marraige... The spirit is out... They are trying to introduce to the church, that you can put away your wife for certain things. Put them away and marry again. Ther're trying to put that to the church. If you take that, you'' be in trouble! You have a husband running around, some of you have all you can stand, and maybe you would like to find a way out? But I want to tell you something, there aint no way out of it, notto marry again. You can't do it. I'll tell you what you can barely do, and you're gonna have to be really careful on that, and I won't tell you to do that. But if they're mistreating you so bad you can hardly stand it, and treating you in a way you can't make it, the only thing you can do is depart. And the Word of God says, If they be pleased to dwell with you, let them (you) not depart. But it says, But and if they depart, it allows just a little bitty place there. But and if they depart, let them remain unmarried... Do you see anywhere in there that you can marry again? The only thing they can do is to go back to thier husband. And if there's any way you can do, you'd better live with them. They are trying to get this over, and we'd better be on guard for it. You get that in the church and you see one of the biggest messes you ever saw.

Welcome...



This group was baptized by Br. Tom Kerley and Br. Arthur McAllister

PLEASANT GROVE: Sis. Pam Black, daughter of Br. James Carl Black (Grand-dau of Sis. Mary Black).

Sis. Brenda Dalton, dau of Br. Duke West
Br. Ricky Hall, son of Br. Harvey Hall.
Sis. Michelle West, dau of Br. Kenneth West.
Sis. Tina and Sis. Gina Cain, dau's of Br.

Howard Cain.

Sis. Lisa West, Br. Ray West's daughter.

Sis. Ginger West, Br. Johnny West's wife.

Br. Mickey West, Sis. Sharon, husband, and

Br. Kenneth West's son.

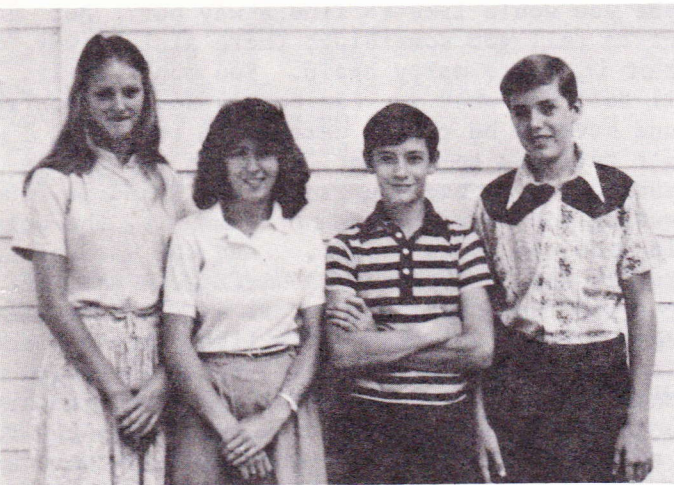
Br. Russel Smith, Sis. Marie Smith's husband.

Sis. Juanita Ann West, daughter of Br.

Billy West.

Sis. Vicky McAllister, Br. Arthur McAllister's daughter.

Sis. Jean Pence, Br. Kenneth West's sister.



Sis. Connie Mangum (Claysville), Sis. Cindy (Medley) Campbell, Br. Auther Medley's daughter. Br. Denise Hereford, Br. Donald Herford's son, Br. Randy Brazier, Br. Elton Brazier's son rec'd the Holy Ghost during the second week of August at PLEVNA'S revival

TIFTONIA: Sis. Tammy Williams, one who knew nothing about the Lord until she met the York family on Lookout Mtn.

Sis. Leona Daugherty, sister to Sis. Mary Black of SKYLINE.

NASHVILLE: Sis. Janice Grant, Br. Carl Cooper's daughter. (Higdon Ala.)

Sis. Milinda Parker, daughter of Br. Billy Parker of TIFTONIA.

Br. Michael Arnold, nephew of Br. Ray Davis of HYTOP.

Sis. Lisa Teet, Br. Kenny Teet's wife (NASHVILLE and pending).

Sis. Theresa Sims, daughter of Sis. Judy Sims and grand-dau of Sis. Mary Sims of BIERENE AVE.

Sis. Kima Cain, daughter of Br. James Cain of PLEASANT GROVE.



Sis. Alicia Krzyzewski, Sis. Lanita O'tesky, Sis. Cindy East, Br. Paul Stone, Br. Carroll Stone, Br. David Jones, Roger Martin, Roy W. Thorson, Br. Jerry Sadler, Br. LaDell Mason, Br. W. E. Terry Jr., Br. Oakley Drake.



Jr. Cornelison, Marsha Wothern (they don't have the Holy Ghost yet), Sis. Ida Mae Jones, Tim Jones (still lost), Br. Horace Williams, Br. Ricky Miller, Br. Lewie Rouse, Br. Randy Rouse and Br. Keith Letson were baptised in WILLIAMS COVE on June 22nd. Sis. Ida Mae didn't have the Holy Ghost when she was baptised but she has now. Also, her sister-in-law, Sis. Billy Fowler (Sis. Ollie Fowler's dau-in-law) rec'd the Holy Ghost here in the Cove.

IDER: Br. Clyde Oney, Sis. Annie oney's husband

Br. Phillip Higdon, son of the late Br. Harold Higdon.

ELKWOOD: Sis. Sheila Kirkland, daughter of Br. J. C. Kirkland.

Br. Scott Medlin, son of Br. Virgil Medlin of BEIRNE AVE.

BETRNE AVE: Br. Dickie Gray, son of Sis. Joyce Gray.

Br. Matt Brewer, son of Br. Alvin Brwer.

HYTOP: Br. Donald Thomas, Sis. Rita's husband of PLEASANT GROVE.

Sis. Mamie Maynard, wife of the beloved Br. Granville Maynard.

Sis. Elma Clayton, daughter of Br. D. Pennington.

Sis. Illene Davis, Br. Ray Davis's mother.

Sis. Sherry Paradise, daughter of Br. Jimmy Paradise of SKYLINE.

Br. Ravlon Culver, Sis. Joan Culver's husband.

SCOTTSBORO: Br. Larry and Sis. Norma Grimes.

Br. Rayford and Sis Lyndia Ottanger.

Sis. Belinda Maxwell, daughter of Br. Estell and Sis. Dot Maxwell.

Br. Allen Brown, son of Sis. Nellie Brown & Br. Shirley Byrum's nephew.

Br. Phil Brown, son of Sis. Ann Brown.

BROWN'S CHAPEL: Sis. Judy Smith, sister-in law to Sis. Imogene Laney.

Sis. Phyllis Wornok, grand-daughter of Sis. Minnie Bowman and Sis. Ollie Early.

ROCKY BRANCH: Br. Ronnie Cooper, Br. Jim's son. Sis. Demetrius Cooper, dau. of Br. Shelby Hill and also Br. Jim Cooper's dau-in-law. Sis. Debbie Sampson, Sis. Bertha's dau.-in-law. Sis. Lisa Seitz, dau. of Br. Rich Michalowski's.

BIG COVE: Sis. Willene Ellet rec'd the Holy Ghost Aug. 31. She is a sister to Sis. Mildred Mence.

BRIAR FORK: Br. James Tillett, Sis. JoAnn's husband. They are living in Texas.

HIGDON: Br. Calvin Higdon, step-son of the late Sis. Daisy Higdon.

Sis. Severe Freeman, daughter of Sis. Emmer Freeman.

Br. Tim Graves, from Dutton, fiance of Sis. Severe Freeman. While dating here, she started to the altar, seeking the Lord, later he started and rec'd the Holy Ghost first.

Had a good prayer at SCOTTSBORO on the 4th Saturday evening of August and it flowed over into the meeting with everyone working in place with a, "Good peaceful, loving feeling." Br. Jack Denson was feeling good as he talked about "Giving money," and how the Lord will stand by you when you do. Trusting in God and other good things.

BR. WALTER HIGDON: " ... He told Nicodemus that he had to be *born again*. That made two births. You can't go to heaven on one birth. You've got to have the second birth. He said (talking with a man) "What about the church?" When you was born a little baby, how many worlds was you born into?" He said, "One." When you was born, you was born into the only church there is, just like you was born into the only world they was." You aint born into a half-dozen worlds. Out around over this country, you'll find every thing(church) with a little book with John's name there. If they don't like John they rub it off. There aint but one place, the Lamb's Book of Life. There aint but one way you can find that name out of the Lamb's Book of Life and it's right here (Bible in his hand) and that's going right back out the door I came in at. And when He puts me out, I'll be out if we do that. But we aint gonna do that. We've got a better hope then that! Why sure we have. This God that lives with in me said He would go all the way with us. I believe as long as I love God and keep his commandments, and love the children of God, He'll stay with me.

It's going to take holiness for a man to meet God in peace. You'll meet God without it. He said every eye would see Him. So we've all got to stand before the judgement bar of God. But a man better be born of the Spirit of God when he stands there, if he wants to hear the Lord say well done. ... The bible says *Without the Spirit of Christ, you are none of his*. And the Spirit of Christ IS the Holy Ghost. Another feller was talking to me, he said, "I've been saved. I'm seeking the blessed Holy Ghost. I said, "Why, if you're saved, what do you need with the Holy Ghost." ... The man that keeps the commandments of God when he draws his last breath and leaves this world, the way the Word of God reads *the same shall be saved*. I don't care what you claim down here. You could claim you own a big cattle farm, but you go down to the court house and pull that book out and you see where that belongs to Ken somebody. You can claim anything. It's not the professor, it's the possessor. If the man has got the Holy Ghost, and live what he rec'd, he make it to heaven...."

BR. WINFRED MILLS: While urging the lost people to get in a hurry for the Lord is coming soon, and when he returns, they will run to the rocks and mtns and pray for them to fall on them and hide them from the face of Him, and finished with, "You'll be praying and crying then, but you won't be saying "Glory, Glory, Glory," in that day!"

Sis. OMA ROACH: "People who go around burdened all the time, need to get ahold of God!"

A good example has twice the value of good advice.

BR. ALVIN BAILEY: "We don't believe in women preachers, and we say, "A woman can't preach." A man can't preach either, if God aint ordained him. Bless the Lord."

BR. JUDE SMITH: If you want something from God, ask Him for it. Keep asking Him. Don't be denied."

GOSPEL: A good news; a message.

DOCTRINE: Instruction; information; learning.

BR. TOM KERLEY: "I tell you, there's to many hands going on (the sick) and not enough results. We want to do a lot of things ourselves, but we need God. We need the power of God."

BR. CHARLIE BROWN: (Talking about the Lord healing) "If Satan strips us of anything else, there's not gonna be anything left of us!"

BR. DOUG NANCE: "People say, "I don't know why God called me?" I know why God called you. To change your way of living, that's why God called you."

BR. ELI SMITH: "...I fell before the feet of the angel which shewed me these things. Then saith he unto me, See thou do it not. I don't want to put REVEREND to my name! Just let me be a servant of God. I tell you, we need God's help."

When you get to the end of your rope, tie a knot in it and hang on.

SIS LUCILLE SMITH: (concerning so many turning back) "We don't know what's ahead. We got to keep on walking with our head up, looking to that goal. We are soon fixing to land somewhere!"

Any coward can praise Christ, but it takes a man of courage to follow Him.

PAUL: "For if I yet pleased men, I should not be the servant of Christ."

BR. LAWRENCE BROWN "Brethern, I believe there is more in this religion than were getting out of it!"

WV are in the eighth year of printing Glad Tidings and have nearly 1,400 families on our mailing list in twenty-five different states and Germany.

We appreciate the many, many letters and words of encouragement that we have rec'd.

We know we are living in a troubled and dangerous time and the power of the holy people in this area of the world seems to be scattered, but we are thankful that God is still working among them that will let Him and that we have the opportunity to publish it abroad in this fashion.

Please pray for us here.

We still will mail Glad Tidings, without cost, to any who asks for it. Just contact us:

Bryant Finlayson

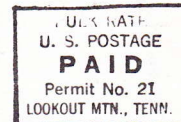
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