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GLAD TIDINGS OF GOOD THINGS

IT SHALL BE CALLED
THE WAY OF HOLINESS....

Volume 60

Ye are the SALT of the earth....



Br. Denny Moore

BR. DENNY MOORE: "...about love. The love of God was what brought me in this Way. And the love of God is what will get me that home over yonder. And enough of that love will bring them people out of the back of the house. And enough of that same love of God will raise the dead:

You know, if we just could love one another..... Just LOVE ONE ANOTHER! Have the same care one for another."

"Jesus said, *Blessed is he who hungers and thirsts after righteousness, for he shall be filled.* And it went right on down there in the same chapter, and He said, *Ye are the salt of the earth.* Alright, if we are the salt, that's the power of God, through us, what'll salt make you do? It will make you thirsty. If we get enough of the power of God, and the Love of God about us, them people can't stay back there. When I came to God, the people of God, there was something about them that would just get down in here and I wanted some of that. I had tried to be like them, but I didn't have nothing, but I kept searching and thirsting and craving..... You ever been thirsty for water? I have! And you can just imagine, you can just see it, a big glass of water, and how good it would be. That's the way I got before I got the Holy Ghost. And I'm persuaded to believe before you get it that's the way you'll be.... If we're the salt of the earth, we'll have to make them THIRSTY!

Samson told that woman, If you'll cut off my locks, I'll be like other men! And she cut them off and he was! And without the power of God, we're like other men!

It don't make no difference how bad within my self I want to do something, no, I can't do it! Without the Spirit of God, we are none of His. Without HIM, we are helpless. When He came in

our life, as long as we walk in the light, that Spirit will abide and it'll lead us, if we'll let it. And if we'll let it, every once in awhile you'll see the power of God on him. There'll be something there that you can feel. There will be something about you that them people back there can feel and they'll begin to THRIST!

BR. CHARLIE PUTNAM: "When I got over there where I was at when the Holy Ghost came, I spoke in tongues again. If you aint spoke in tongues since, you just aint been over there anymore. ... It was a year or two before they followed me again. ... My wife was the same way. She'd awake me up in the night, ... praying. We had a little boy that took the measles, and it was pretty hot. She got him right there by the door where the air would get him. ... Sure enough, he took pneumonia. I had to work, but he got so bad I quit working. I'd get out there on the hill, and I'd kneel down somewhere and pray. I didn't seem like I was doing so good, so I would walk over yonder and try it again. It looked like I done my best, and it seemed like it was mighty little but I was trying. I could feel the Lord every once in awhile. You know what happened? He was working.... The Lord was talking to Nellie. He said, "When you get free, I'll heal your baby." I told her it came to me, When you get free, He'll heal your boy." That night the children of God came in... During the prayer (a brother) just reach over and laid hands on Nellie. Her mother was coming up from the barn and she heard her speaking in tongues.and He just healed that little kid."

Br. Charlie is a soft spoken man and it is good just to listen to him as he talks about his God and how good He is.

Sis Oma Childers of SKYLINE is real sick.

The daughter of Br. Thurman Tinker, Sis. Nancy Tinker rec'd the Holy Ghost at IDER, January 18th.

Sis. Edna Walters hurt her foot and has been off from work a couple of weeks, but the Lord has really blessed her, once was on the 4th Sunday night of January.

On the night before the testimonies were so good here at SKYLINE. The whole weekend services were good with the Lord blessing saints like, Sis. Christine Denson, Sis. Trinda Stevens, Sis. Lila Guffey, Sis. Mary Jones, Sis. Annell Howell and Br. Gary Morris who is just a young saint and a good "Fighting soldier."

On January 27, Br. Willard Wooten was at SCOTTSBORO encouraging the saints to hold on to the Lord, really work for him and not be fearful and faint hearted. (AMEN!)

Br. Wesley McLain of SOUT HAVEN was here at SCOTTSBORO telling how Br. Jimmie Stilwell when he was first illuminated was thinking how he would follow some good old sober brothers and ask advice from them. He found that it wouldn't work, because some of these didn't even know where they stood with the Lord.

Br. Shirley Byrum was telling, you can't follow anything that's not moving. You will star out and if it is sitting still, you will run into it.

Br. David Smith rec'd the Holy Ghost at home about 3:0'clock Saturday morning in Gadsden. This was early on Saturday AM on Friday he asked Br. Edgar Manley to baptise him and it was below freezeing. Nevertheless, Br. Edgar baptise him and he was saying that he was looking for the Holy Ghost and sure enough it came.

Sis. Susie Avons of HYTOP (Br. Ed's dau.) and Br. Mike McAllister of PLEASANT GROVE (Br. Arthur's son) were married in the summer.

Br. Charlie Brwon at SCENICLAND on the 4th Sunday of Jan, was telling the saints, If a man warned you to watch certain people, you'd better watch the man that did that talking.

Sis. Kathleen Newson came to the Lord at WILLIAMS COVE. Her husband Br. Charles had rec'd the Holy Ghost last year. Her daughter Sis. Loretta rec'd the Lord on the 4th week-in January.

Sis. Annie Ruth Robinson's daughter, Sis. Kristy, Rec'd the Holy Ghost in January.

Br. Charles Cornelison's daughter, Sis. Kim rec'd the Spirit of Christ on the 4th Sunday evening here in the COVE.

Br. Roy Walls and Sis. Judy Catlett were married.

Br. Bruce Gifford's (SKYLINE) sister-in-law, Sis. Kathy Gifford, rec'd the Holy Ghost at PLEASANT GROVE on the night of Jan, 17. Sis. Kathy works in Scottsboro with Holiness people. Br. Kenneth West felt like asking her to go to church. She went about three times and came up with the good Holy Ghost. Now her mother and sisters are seeking the Lord.

Sis. Jean Caussey of GADSDEN rec'd the Holy Ghost on Lookout Mtn at PINE GOVE on Jan, 16.

Sis. Reba Black of TIFTONIA was married to Br. Al Bridges of BIG COVE.

Sis. Tammie Hughes, daughter of Sis. Thelma Hughes, rec'd the Holy Ghost at IDER .



Br. Johnnie West of PLEASANT GROVE was at HYTOP a stirring up the children of God by telling what the Lord had done for him. How God had healed him of a heart attack. How once when he lost his car keys when he was on a fishing trip. He told how he couldn't find them, until he ask the Lord where they were at and the Lord told him. He was also telling about a brother:

"When we grew up, we ate out of the same plate, you know. We were so close. I got married and went off to the army and etc. When I was gone, he got married and left I went along about fifteen years and I guess didn't see him over an hour, except at funerals. He had a heart attack. Then I found out he had a growth on his lung, I started praying. When I'd meet up with somebody, I'd ask them to pray for my brother. I had heard that he said he didn't believe in holiness. Mother and Daddy are dead. I would lay there in bed at night and think "Lord, he had the same chance that I had. A man drew me a map and I went down there hunting his house. Oh, the house was so beautiful, you know. I could have set mine in his living room, I guess. But he had trouble. He and his wife are Church of Christ, you know, they don't believe in miracles. They think they all went down with the apostles. I talk to him but did not say a word about the Lord. ... He got

in the hospital again. The doctors told him what his trouble was. Talked like he was eat up with it. They were going to run some kind of tests on him. ... They ran a test and didn't find no trace of cancer. The next day they ran another test. Again they didn't find anything. he had one more to go, they ran that one and didn't find nothing. I called and talked to him and said "Jerry, you may not believe this, but I've been asking prayer for you." And I just told him how it was, you know. And he told me he believed he go back to Birmingham and get that growth out of my lung. And I said, "I just don't believe you ought to." But he went on down there anyway.... He went down there and that doctor wouldn't even cut him open. He run a test on him and said "You know, that things getting so little, it's shrinking up."....."

Br. Johnnie was feeling the Lord, and all the saints everywhere love to see and feel him testify.

Very Good service on the 4th Sunday morn at PLEASANT GROVE with Br. Arthur Macallister talking about many things, one of these being, Let your words be seasoned with grace. Br. Hubert Sampson was way over in the Lord as he bared that "unruly member" the tongue, and other things. And the Lord blessed a number of Children of God. Again Br. Johnnie West was ahold of God testifying. He went through the crowd and laid hands on a man who'd been ill for a long time now. And in a little bit the Lord drew him back over there and laid hands on him again. Br. Johnnie din't know, but the Lord did, that this man ask God to make him come back and do it again to help his faith. The reason I know is I'm the man(Bryant Finlayson) and I was healed. Thank God!

Carve you name high o'er shifting sand,
 Where the stedfast rocks defy decay;
 All you can hold in your cold, dead hand,
 Is what you have given away.

Build your pyramids skyward and stand,
 Gazed at by millions, cultured they say;
 But all you can hold in your cold, dead hand,
 Is what you have given away.

Count your wide conquests by sea and land,
 Heap the gold, hoard as you may;
 All you can hold in you cold, dead hand,
 Is what you have given away.

Honor and fame and gold are so grand,
 Kings of the salon mart, a day;
 All you can hold in your cold, dead hand,
 Is what you have given away.

A pure language . . .

Zephaniah says; *For then will I turn to the people a pure language, that they may all call upon the name of the Lord, to serve Him with one consent.*

Isaiah is plain when he says, *For with stammering lips and another tongue will He speak to this people, yet they will not hear.*

At Pentecost; *There appeared unto them cloven tongues, like as of fire and it set upon each of them. And they were all filled with the Holy Ghost, and began to speak in other tongues, as the Spirit gave them utterance.*

At Cornelius's house, Peter saw the Spirit of God come on the whole household. How did he know it was the Holy Ghost? It came the same as when they rec'd it. *For they heard them speak with tongues and magnify God.*

After Paul rebaptised the disciples at Ephesus, they rec'd the Holy Ghost. How did he know it was the Holy Ghost? *And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues and prophesied.*

Paul said in Corinthians; *He that speaketh in an unknown tongue, speaketh not unto man, but unto God; for no man understandeth him, howbeit in the Spirit he speaketh mysteries.*

In this same letter, Paul says: *Wherefore tongues are for a sign, not to the believers (They already have the Spirit of God) but to them that believe not.*

When Phillip was preaching at Samaria, they rec'd his word and there was great joy in that city, but the Holy Ghost still had not come on them. When Peter and John came and laid their hands on them, they rec'd the Holy Ghost. When Simon saw what was done, he wanted that gift and sought to buy it. How did he know that whomsoever Peter and John laid hands on rec'd the gift of the Holy Ghost? Go to the Acts of the Apostles and read: *Simon saw. . . . Saw? What did he see????*

It is not that you have to speak in tongues to rec' the Holy Ghost, but rather, in the Apostles day, and God hasn't changed, when the Holy Ghost came on men, they spoke in tongues. Today, when the Holy Ghost come into a person, they speak in tongues. In other word, the speaking in tongues is evidence that the Holy Ghost **has come**.

Some think, and teach, when you "Believe" (And the bible teaches believing) you are automatically filled with the Spirit. But they continue in sin??? The Spirit is sent from the Father *to lead and guide you in all truth and righteousness.* If they are still in sin, the Spirit hasn't come within or it would have kept them. *For we are kept by the power of God.*

Some say they rec'd the Holy Ghost when they saw a light or a glorious feeling came all over them. We don't doubt their seeing and feeling such things, but the record (The Bible) tells of a man that was a chosen vessel unto God, he also seen a light and even heard a voice from heaven, the Lord talking to him, yet he was still without the Holy Ghost. A servant of the Lord, Ananias, had to go down and lay his hands on him before he rec'd the Holy Ghost. The light he saw was so strong that it blinded him, yet he was still without the Lord until Ananias laid hands on him.

There is no doubt that the world is carried away after religion (Revelation tells of one riding a white horse with a bow (not a sword) and a crown and he went conquering and he has) one after this one and another after that, but who is found who will come to God **JUST LIKE THE WORD OF GOD READS.** Some come so very close, but closeness does not count in the Lord. The Lord told one man, *Lacketh thou one thing... for eternal life.*

Again, tongues are a witness to the coming of the Holy Ghost. In Mark it reads about these signs, *Shall follow them that believe.* One of them is, *They shall speak with new tongues.* This verse proves whether a man has believed unto salvation or just "Believed" like Satan does and trembles.

If you can make a tongue of your own, then it's not of God. God don't need any help. But if the hand of God should move your tongue, your soul will be filled with joy and peace. Try" complete repentance and trust the Lord with all your heart and see if God won't move within you also.

Thus saith the Lord, stand ye in the WAYS, and SEE, and ASK for the old PATHs, where is the GOOD WAY, and walk therein, and ye shall find rest for your souls.



BEAN CREEK: "This is a picture of our home folks. One is Sis. Judy Hambrick who rec'd the Holy Ghost in the spring. She is the daughter-in-law of Sis. Mae and Br. Jr. Hambrick who used to attend church in HARVEY Illinois. She's a "Yankee". The other is Sis. Joesphine Densons brother, Br. Othel Matthews, who rec'd the Holy Ghost this summer. We've got two new ones lately, which make five in all that have rec'd the Holy Ghost here in the year that we've been having church over here. Sis. Mae Hambricks twin sister, Sis. Bea Steele rec'd the Holy Ghost the last week in September, and Br. Ed Watson from PLEVNA CAME TO THE Lord on October 7th here. He is Sis. Martha Moore's brother-in-law. He used to live out on the mountain from our church and he told Br. Dewayne that when he was 11 years old, he used to wrap toe-sacks around his feet and walk off to

the building that we have church in when it use to be a store. And now he's 50 years old and the Lord gave him the Holy Ghost in that same building. He wasn't raised holiness but he had a heart attack last year while living in Washington state, and was intensive care for 40 some-odd days. Sis. Martha went to see him and laid hands on him while in the hospital and the Lord told her that He was going to give him another chance to come to Him. They moved back here and he started to the altar, but there wasn't a feeling in praying for him until last Sunday night over here. He said he went home and prayed day and night 'til Tuesday night when the Lord gave him the Holy Ghost. It came so easy with the prettiest witness. We all rec'd strenght because there was just this family and homefolks there.

Br. Ronnie Worthen and his wife Marsha from WILLIAMS COVE have moved over here. We're growing in more ways then one.

Sis. Annie Mary Sells



Br. Jack Denson baptising his brother-
Br. Othel Mathews in-law,



I was raised an Esiscopalian, a faith very similiar to Catholic. Every Sunday we went to church, and the rest of the week we lived as worldly people do. There was no set way to live, except to try and follow the ten commandments.

When I came to Alabama I started working at Benhams in Scottsboro. I worked next to Sister Dianne Higdon and she was so different from the people I knew. She lived Holiness every day. She never said a cross word, her ways were gentle and clean, her hair and skirts were long. Her light really shone.

Then when I got married, my husbands

mother Sister Marylou Gilliam and Aunts Sister Gewel Wynn and Sister Betty Bohanner were all Holiness. In fact most of my neighbors are holiness. Watching how they lived, and talking with them about God I realized this was the way to salavation. So I started going to Nila. Then on October 2 God filled me with the Holy Ghost. Glory to God! Now I'm letting my light shine so my husband and family will see that Holiness is the only way.

Sister Patricia Gilliam



Br. Winfred Mills: "When you say you are a "Christian" you are saying a mouthful. I understand that the word christian mean being Christ Like. And Christ was "without sin, neither was guile (Trickery, deceit) found in his mouth."

BR CLARENCE WILLIAMS: "Casting ALL your cares on Him, for He careth for you."

"By Christ Jesus after that ye have suffered a while, make ye perfect, stablish, strengthen, settle you."

"He who throws dirt loses ground."

Br. John Pendergrass is telling how sad it made him when he came upon a Holiness woman selling on a punch-board. (Covetousness)

"Experience is a hard teacher, because it gives the test first and the lesson after".

The Old Ones

Sis. Ollie Early rec'd the Holy Ghost in 1912. (BRYANT)

Sis. Lillie Wright rec'd the Holy Ghost in 1913. (SKYLINE)

Sis. Bessie Bunch rec'd the Holy Ghost in 1914. (BIG COVE)

Sis. Kate Drake rec'd the Holy Ghost in 1912. (BIG COVE)

Sis. Olgie Knight rec'd the Holy Ghost in 1913. (BROWN'S CHAPEL)

As far as we know, these five sisters are the oldest in the Lord that we have left with us.

Br. Eddie Arthur Simmons was wonderfully blessed to the delight of everybody at ELKWOOD on the 5th Sunday morning in November.

Br. Horace Williams and Br. Clarence Williams and Br. Morgan Golden was enjoyed at HIGDON on the 2nd Sunday of November.

Br. David Jones was blessed of the Lord at BRIARFORK on the 4th Sunday of November.

Sis. Kathleen Sanders: "We need to be bound together in love!"

A very good Word of God meeting at CLAYSVILLE with Br. Eli Smith preaching. It centered around the Elders being an example to the flock of God. The Lord also blessed many.

Br. Tommy Smith and Sis. Nelda Drake (Br. Mitchell's daughter) were married November 7, 1980.

Br. Clyde and Sis. Maurine Whitley celebrated their 50th wedding Anniversary on December 7, 1980

Br. Randy Pritchett and Sis. Catherine McAllister were wed.

Sis. Amy Moore is still in serious sickness.

Br. Jack Denson had another Heart attack the 1st of December and has been very near death's door. He is recuperating very slowly.

Br. Harold and Sis. Joan York 's son died in October.

Sis. Janell Kirkland (Sis. Kathy's dau.) rec'd the Holy Ghost at ELKWOOD in June. She is a good sober worker for the Lord.

Sis. Caroline Smith of TIFTONIA has been in bad shape with back and other problems

Br. Ronnie Catlett of BEIRNES AVE is very ill. He is called "The Miracle Child" by the hospital nurses because of the miracle that happened when he was in the jaws of death. Br. Ronnie is one who usually cheers you up when you go to see him. He will tell you how when he was a death's door that it was so peaceful and how he wanted to cross over.

"Giving is a joy if we do it in the right spirit. It all depends on whether we think of it as "What can I spare?" or as "What can I share?"

BR. CLARENCE WILLIAMS: "When I had a problem, I didn't run over here and tell everybody. I would go down here in the bottoms, and get on my knees and talk it over with God."

"We are shaped and fashioned by what we love."

BR. DENNY MOORE at TIFTONIA, 1st Sunday in Jan, was pressing toward the *Divine nature*. Told how we were born into the natural nature of our parents, when we were born again, we were born into the divine nature.

Br. Dale Maxwell and Sis. Robin Fortner were married in December.

BR. ROGER SHIRLEY: "One night I was working along, and I was really burden. The Lord had never spoke to me. I had heard people testify that the Lord said, or that the Holy Ghost said this. And I thinks, Why? Why don't you speak to me? I was working along, and it come to me to read the bible. I thought, "Lord, what can I read? I don't know of nothing to read." I had one on the desk, and I just turned around and got it and put it in my shirt pocket, and I began to walk. "Lord would you just give me something to read?" Just as I turned into the restroom door, the Holy Ghost spoke, and told me exactly what to read. And I felt that load go just plumb out...."

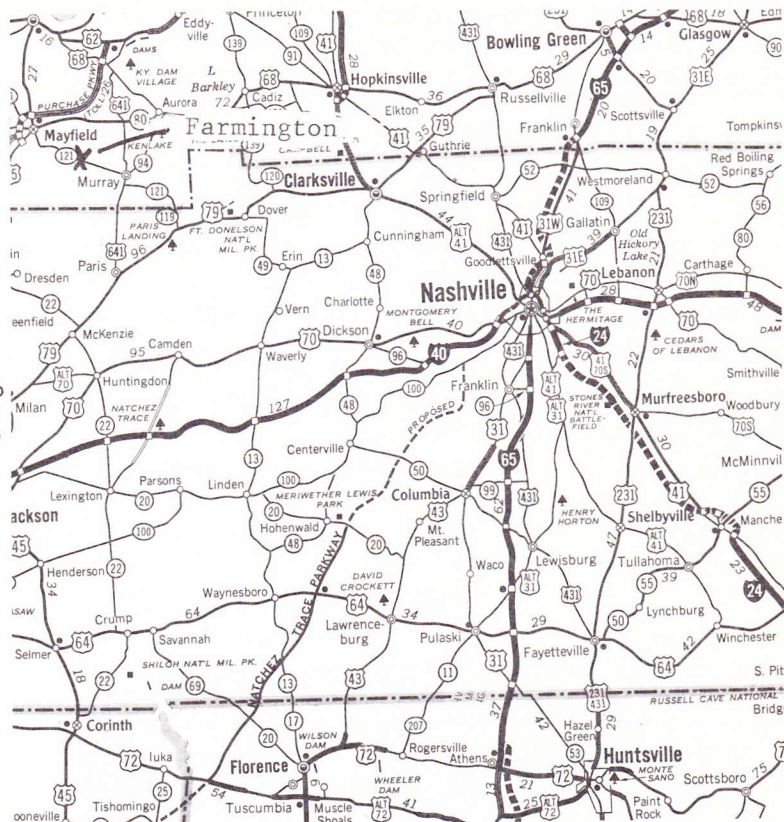
Time & Place

Meeting will again be held at Farmington Kentucky on the 2nd weekend in March. They will be on Saturday morning, Saturday evening and Sunday morning. Sis. Edna Jones who lives here and gets up these meetings is waiting, as usual, with her laughing and crying anticipation. They always have a good number show up but this time it looks like there will be a extra large turn out. Br. Ed Avons of HYTOP will be there, if it's the Lord's will, to help lead services. If you love the Lord and his peace, you're WELCOME TO COME UP HERE.

Farmington is a little farm town west of Murray Kentucky. The meetings are held in the center of this village, in a the local community building. It can't be missed. .

Any one seeking additional information please call us and we'll try to be of help.

Bryant Finlayson
Telephone: 404-398-3421



Dr. Tommy Smith (Big Cove) at Grassy Mtn. 4th Sat. night in November. He came in from work one day and his neighbor called him to come over. She told him about a family's house burning and they had lost everthing they had. She said if he had anything that would help out it would be appreciated. Br. Tommy went home and started pondering what he could give them. He had a freezer full of food he had put up himself. It came to him to box that family up some meat. He though he would do that. Then he got to thinking about how he had worked hard for that so he decided he wouldn't give them any. It came to him several times to just box up that family some meat and send it to them. He still didn't do it. He had such a heavy load to fall on him, and he could think about giving them some meat but then he would push that thought back. A while after that, his parents came to visit him. He and his mother went out to his freezer to get out some meat for dinner. When he opened the freezer lid he saw that everthing in his freezer had thawed and it was all ruined. After he had cleaned it all out and threw all the food away he plugged the freezer back in and it worked just fine. If he had given to those who were in need it would have been saved.

A Book Of Life

Each of us must write a book, and we must fill a page each day.

As we get old and death draws near, What will our book display?

Will it reflect love and kindness, written by a helping hand,

Or will it depict pain and hardship we placed on another man?

The author of our book can't erase nor his pages tear apart,

He must learn by experience and by the leading of his heart.

Be very cautious and only print the best of your life each day,

Although our bodies may fall in waste, our book will not decay.

Some books are long; some are short, but the story can be the same,

Let the book be full of goodness and be proud of the author's name.

In many cases, we ignore chapters and arrive suddenly at "The End."

Let the present be most important; on the future you cannot depend.

BR. JACK DENSON: "... forty three years ago in this Cove, seeking God. Only a few hours went by, but what I didn't pray. We prayed as high as forty-five minutes to an hour. We'd meet at houses, talking about the Lord. We were not interested in any thing else. All we were interested in was what God had done for us. We prayed and prayed and prayed. And I want to tell you this, we prayed in the Holy Ghost too. That is what the bible said to do. When you're praying in the Holy Ghost, brethern, you are letting the Spirit do the talking. You will get so far in the Spirit, 'til you'll say words you never thought of saying and you'll say things to the Lord you never thought of. It's the Spirit that does it. You will say thing and wonder, "Lord, how come me to think that?" That's the Holy Ghost talking. Now brethern, everybody who started out aint going to make it (To glory). This is a spiritual Way, and everybody who makes it will have to have the Spirit of the Lord. It's got to where a lot of people don't like this kind of a sermon, because they have never prayed in the Holy Ghost. If you've never milked a cow I could tell you a'll day long how to and you still wouldn't know how to do it. If you haven't ever prayed in the Holy Ghost, it's hard to tell you about it. But if you have already done it, you know about it. And you enjoy it. Now, God has give you that job. Are you interested in it? Do you know how to do it? Now, you can come to Br. Horace and Br. Lige and Br. Clarence here, and talk to them and get all the information you want, and they might give you a little light, on some things, but you're going to have wisdom and knowledge from above. And you'll get a lot of that thru prayer. Brethen, if you want to grow in grace and knowledge of our Lord and Saviour, Jesus Christ, you are going to have to pray just as much as you testify, if you grow right. If you don't, you'll grow crooked. He said we would come up as calves of a stall. Alright, I was raised up in Tennessee, Belvidere, Winchester, all in there. I was raised on a farm. When I was young my parents had cattle and we had fairs up there every year at Winchester. I was in 4-H, and for a couple of years I too a little calf to the fair. Well, you know what I done, I put that little calf in a stall by itself. I wouldn't let it run out in the field where it would get kuckleburs and eat just everything. I put that calf in a stall, fed him just good stuff. I'd get in there with him and I'd brush that little calf. I tell you, brother, I had that little calf looking good. Now, the Lord said we'd come up as Calves of a stall, not calves of the field. Not calves of the country. Not calves of the world, but, of a stall. What does that mean?

Brethern, you can't turn people out and let them go everywhere, and let them run right in to things. They'll have to have the Word of God. This is turning it around and looking at it spiritually. The Word of God is the stall, and you've got to get in it. (Holding up the bible) Here it is right here, The Word of God. The Stall. Back when you were young thing looked good to you. You'll look the same way today, yessir! If you aint got but an old ragged car, brother, it'll look good to you. Prayer will change things. Now I want to read you about a man that followed his fathers footsteps. Now brethern, there's a prayer that God will answer, and there's a prayer that He won't answer. Now, how much concerned are you about your job (In the Lord)? If you've got the Holy Ghost, you got a job. You have something to do in the church. If you're concerned about it enough, you'll get on your knees once in awhile. You'll be saying, Lord, I need understanding. I need to grow Lord. Will you keep me? The Holy Ghost will keep you and lead you. Have you ever seen someone 40 or 50 years old in the Lord, and looked like they never grew a bit. They didn't have knowledge. This ought not to be. You are supposed to grow, and we can, if we'll do what the bible says. Children of God, listen to me. If we try to testify our way thru, and we don't ever get down and pray any, we are going to grow wrong. It said, *Praying in the Holy Ghost*. I tell you, you can get things thru prayer that nobody in this house can give you. You young folks, when you got the Holy Ghost, you prayed until you spoke in tongues. You need to get back there every once in awhile. *The hour has come... that the true worshipper must worship in Spirit and in truth*. If you get satisfied and lazy 'til you won't get on your knees and pray, and you won't try to get over in the Spirit of God... This is a pressing Way. And Strive... What is strive? It is struggling. How many today are struggling God bless your hearts, to get over in the Spirit, like you was in the altar one time??? When you was in the altar seeking for the Holy Ghost, if you'll strive now, like you did then, you'll get over in the Spirit. (The Lord was blessing him) I'll tell you one thing, what we need today, is knowledge from above. If you get this knowledge from below, you're heading for trouble. Again, it's just as important, maybe more so, to get over in the Spirit of God as it is to testify. Brethern, I find today, that's were our churchs are leading off to. (Amen!) Can you see it? Yes Sir, you can! Now, here's a boy, his father's name was David and he was king. But the Lord put this (Kingship) on his son. Took it away from his father (In his very old age) and put it on his son Solomon and made him king. What has God made you? Have you got that royal blood in you?

Have you got the blood of Jesus on you today? If you have, you've got that royal blood. Oh yeah you have. And God gave this son that had royal blood in him the kingdom. Alright, now, this is Solomon. And Solomon made an affinity with Pharoah, king of Egypt, and took Pharoah's daughter and brought her unto the city of David, until he had made an end of building his own house, and the house of the Lord.....And Solomon loved the Lord.... In Gibeon the Lord appeared to Solomon in a dream by night: And God said, "Ask what I shall give thee? Yea, Solomon had a job and didn't know what to do with it. He knew he needed some help from above. And the Lord said, Just ask? Just ask. Now today, are you asking Him? Are you asking Him for a fine home, or an automobile, or a big pile of money. What are you asking Him for??? I'm going to show you what kind of prayer will get you through to God. Alright, Ask what I shall give thee . (About this time, Br. Horace Williams interrupted Br. Jack and exhorted the saints to LISTEN) And Solomon said, *Thou hast shewed unto thy servant David, my father, great mercy. Yeah, oh, God, There's one thing you sure have done, you sure did show my father, David, mercy. Yeah you did Lord. According as he walked before thee in truth, and in righteousness, and uprightness of heart with Thee, and thou hast kept for him this great kindness, that thou has given him a son to sit on his throne, as it is this day....And now oh Lord, my God, thou hast made thy servant king instead of David my father: and I am but a little child; I know not how to go out or come in. How do you feel... do you feel like you know a little more than I do? Do you feel like you know more than that brother or Br. Clarence? If you do, you don't feel like Solomon. Let me tell you one thing, you aren't going to get a prayer thru as long as you feel that way. Listen to the boy. You gave me a throne, now I don't know how to go out or come in. But you gave me the job... So And thy servant is in the midst of thy people which thou has chosen, a great people, that cannot be numbered nor counted for multitude. Oh, what am I gonna do? It was just a little prayer and it'll pay us to get that kind of prayer on our hearts. Now Lord, you said ask and I going to ask. Now Lord Give therefore thy servant an understanding heart to judge Thy people, that I may discern between good and bad: For who is able to judge this Thy so great a people? I want to ask you, who is among us today that is able to judge this people? Are you able to judge them? You may think you are. But you aint! It'll take the Spirit of God to do it. When you get down before God as humble as a little child, and you get over in the Holy Ghost, and when you get that peace, and that meekness,*

that kindness, then you'll have mercy on people. ... Listen, *Give therefore your servant an understanding heart to judge...* Now, there's only t places to go to. Ones a good place, the other is bad, and me and you have got to be able to judge that that is right and that is wrong. God and Bad. Alright, *For who is able to judge this thy so great a people? And the speech pleased the Lord, that Solomon had ask this thing.* Now, what are me and you asking today? What kind of prayer are we putting up? Are we concerned about the future. He said that there were many spirits gone out into the world. You've got to try them. There is no way to try them without the Spirit of God. No, the outward appearance won't work. On the inside, that's where the difference is at. Get to praying in the Holy Ghost and know the difference. ... about those tares. It said *while the men slept, his enemy came and sowed tares among the wheat...* While they slept. Did you know you could sleep spiritually? And when you are asleep spiritually, you sure aint a praying. You aint a testifying either. No you're not. You don't know what's going on. You can come here and set down on this bench and be just as asleep as you ever were in your life! And when that service is over with, you won't know a thing that went on. You won't understand nothing that happened. "Hey, what did So and So preach on?" "I don't remember!" If he was interested, he would have got a little something out of it. ... And God said unto him, *Because thou hast asked this thing, and hast not asked for long life, neither hast asked for riches, Why you didn't ask for no money, nor hast asked for the life of thine enemies ... but hast asked for thyself understanding to discern judgment.* Br. Floyd, if I misjudge you son, I'm in trouble. It said to Judge *not that ye be not judged.* The Word of God does the judging. What I'm trying to get ahold of and show you, is, you've got a job to do. When you call the elders on some little conflicts or something that isn't going right, are we careful and particular about how we're going to pass any judgement? Do we pray over it? "No, they called ME, and I am going over there and I am gonna put a stop to that!" A man of that type is a froward... he's gonna get in trouble. Now. Behold, *I have done according to thy words. Lo, I have given thee a wise and understanding heart, so that there was none like thee before thee, neither after thee shall any arise like unto thee. I have also given thee that which thou has not asked.* Now here's how to get things, brethren, that He knows what you need. Right out in front of me and you, and not only in front of us, but we've got it all around us now, and did you know, we need some understanding. ... When Solomon had come out of that dream, the Lord had give him understanding between bad and good. He went down to sacrifice

and the first thing here come two women. Old Solomon seen them coming, never seen them before. They come up to him. One of them had a baby and said, "Me and this woman live in the same house, she gave birth to her baby one day and I gave birth to mine the third day. But this woman, she turn over on her baby and smothered it and it died. You know what she done, she took that dead baby and put it in my bed while I was asleep and took my baby out and took it to her bed. When I awoke, I looked and seen the baby and seen it wasn't mine." What in the world would you do if two women walk up to you like that. The other woman said, "It's a lie, it aint true!" Had one baby and both of them claiming it. The mother knew whose baby it was, but it was just her word against the other woman. But that little prayer that Solomon asked the Lord "Lord I just want some understanding" That little prayer got him by. Solomon there with the two women and one baby, and I can see him standing there and that little voice spoke to him. He asked for a sword... Now cut half in two, give half to this woman, and give half to that woman. That mother spoke out and said, "O Solomon, let her have it." You know what Solomon done..."Here Mother is your baby!"

Now there's people in this house today who are puzzled, they don't understand, don't know hardly how to judge. Let everybody alone, brethren, and let God do the judging. The Spirit of God didn't let Solomon down. Let the Spirit of God do it. Brethren, they didn't have anymore trouble out of that. It was settled right there. That's what God can do. ... That little prayer you pray, besure you want to do people right. Be sure you've got it in your heart to treat one another right. ... If we falsely accuse, judge, set people aside that still got a tender heart, were headed for trouble. Let's keep ourselves out of that. Remember, pray, pray. You've got some praying to do. I prayed a prayer last Sunday night...I had a problem that looked impossible, had me down, but oh-h-h I got ahold of the Lord last Sunday night. I got ahold of that meek and humble feeling, yes I did. And when I got ahold of that, the Holy Ghost began to talk to me. It told me what to do. You know what I had to do? I had to change my mind. When I changed my mind, some thing happened this week that was impossible.. When we think we're something or we can do some thing, we're going to get into it. You mean a preacher can get into it? Yes Sir! I could mess up right today, but I'm trying to be humble."

BR. HORACE WILLIAMS (GRASSY MTN6/22/80) "The Lord helped him "...When lust has conceived it bringth forth sin and when sin is finished it bringth forth death. Every man is

tempted when he is drawn away of his own lust. When something comes to your mind you can't help it but when it gets down in your heart you are ruind."

Also: "Lift up the hands that hang down and the feeble knees and make straight paths for your feet, lest that which is lame be turned out of the way but rather let it be healed.lest any root of bitterness spring up and trouble you and many therewith be defiled. that root of bitterness, a grudge or debt"

BR. ROGER SHIRLEY: "One day I was reading the Word of God about, In the vineyard. He had a fig tree. Here's where I got good out of it. One time God called me, I heard the Word of God. That was the fertilize that fed my soul. I listen to that, and I seen where I was going. ...seen I had to make a change. The good man had this vineyard and had this tree. The Master came and look for fruit on that tree. He come I think three years seeking fruit and found none. He told that dresser, caretaker you might say, "Cut it down!" He said, "Don't cut it down. Let me dig around it, cultivate it, feed it. Kinda nourish it. Then He said, "When you return, if you can't find fruit, THOU shall cut it down. Yea! God put me in here. Br. Mutt, when God spoke peace to me, that's the only one I've got to worry about.

Lift my thoughts high above,
To thy holy land of perfect love.
Help me to pray a prayer of faith,
And divinely guide me by thy grace.
Continue to guide us through each storm.
Shelter us underneath thy loving arms.
It's always glory that can't be told,
To witness a feeling not parched
with gold.

(Written by Sis. Eileen Walls and was found by her mother Sis. Amy Moore among her pictures.)



At HIGDON, Br. Tom Kerley followed others who pressed the saints to follow certain men. He likewise pressed the people but in the light that if they followed a man BE SURE that man was ordained (Appointed) of God. He made the true point, that just because a man could make a "Good talk" they were pushing them out as preachers, and Br. Tom said, "It aint so!"

Sis. Lila Guffey was at HYTOP on the 3rd Sunday morning in December. She was telling the church, especially the younger generation about getting in the Spirit. She told how that after listening to people tell about "Old Time Holiness" that the younger children of God often look for "Some great big something." But she said the Lord was not usually that way, that when He moved, it was so often in a quiet simple way.

Sis. Lila finished up with, "There's nothing to keep us from coming out here, and worshipping God in the Spirit!"

Meeting at SKYLINE on the 1st Sunday in January was very good with many good testimonies about the wonderful healings of the Lord, and Br. Horace pressing toward a more spiritual church, and Br. Eli Smith bringing the Word of God about the home, husband and wife living together in peace and quietness, and Br. Junior Stephens was telling that getting peace in the home was part of being spiritual as Br. Horace said. It was all good.

Br. Odell Pendergraas of CLAYSVILLE lost his dad.

Sis. Hattie Smith of GRASSY MTN has an ailment on her face and she is trusting God.

WORRY: Don't be alarmed. The devil does a great deal with blank cartridges.

Br. Bryant Finlayson who was ill for about three years was healed at PLEASANT GROVE on the 4th Sunday of December. (And he's still healed, thank the Lord!!)

The saints at TIFTONIA were encouraged by Br. Willard Wooten on the 3rd weekend in January.

The Huntsville saints have moved into their new church

The devil will promise you the whole world, but he doesn't own one grain of sand.

Br. Vernon Wright was at PLEVNA urging the saints to trust the word of God and with emphasis on adultery. Br. Charlie was here also and teaching all the husbands and wives to love one another.

Prosperity is the blessing of the Old Testament

Adversity is the blessing of the New.

Br. Roy Rigsby of Huntsville had a stroke.

Meeting are getting very good at SKYLINE.

Br. Hubert Sampson of ROCKY BRANCH was pretty sick there for a spell.

If God be for us, who can be against us.

Sis. Myra Hancock rec'd the Holy Ghost at SAND MTN (Section) on Friday eve, November 7 1980 and was baptised by Br. Dewey Barrier on the following Sunday afternoon. She is 19 years old and the grand-daughter of Sis. Ruthie Turner.

Br. Jr Stephens at the ROCK HOUSE (11/3/80) was talking about us working and spending a lot of time to get people to the Lord and how we need to encourage them after they have rec'd the Lord. Also to "rejoice in the Lord and again I say rejoice!"

Br. Hubert Wooten tells how had a bone in his ankle slip out. After an operation it again slipped out. He promised the Lord if He would give him the strength to be able to go he would not have nothing else done to it. When he got up that morning and put his foot on the floor it didn't hurt. Walked on it and it still doesn't hurt.

Br. Melvin McAllister had a heart attack and is in critical condition. (PL. GROVE)

Br. Jr. Hixson of TIFTONIA is in serious need of healing.

Sis. Wanda Moon of Chattanooga is very ill and she is waiting on the Lord.

Br. Joe Ventrus of HUNTSVILLE broke his foot and is trusting the Lord.

Br. Ollie Priest has been ill and his wife Sis. Oma is in very bad health.

Sis. Vicky Honea of McKinney Texas has suffered a stroke.

The flu has made it's appearance in all the communities and many children of God have been stickened with it.

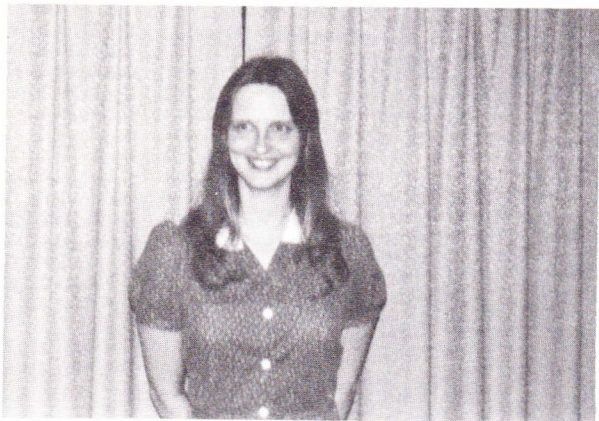
Sis. Mattie Lou Trotman is still in serious shape.

"The path of the world seems pleasant enough if you don't stop to think where you are going! "

LOOKOUT MTN was blessed with Br. Epharim Davis on the 3rd Sunday evening talking on forgiving one another, even as God for Christ's sake forgave you. Should we forgive a brother seven times in a day? Nay, but seventy times seven (490) times a day is what Christ taught his disciples. This brother asked if a brother did something to you but came back and asked you to forgive him, would you? If he again done it and asked forgiveness, would you? And again, would you? and again and again in one day, would you get tired if he again asked you to forgive him or would you decide that it was time to let him know something? It was touching as our minds went to what we would do. WOULD WE READILY FORGIVE HIM????

I wasn't raised in Holiness. I didn't know anything about it until I married. Then I heard about it from my husbands family (BO & Reta Owens and Jess Bunch) I used to feel so sorry for them (Reta especially). I thought, 'How sad! She can't wear pants or make-up and can't even go to the movies or bowling!' I'd listen to them talk about church and what they believed, but I kept telling myself the Lord loved me too and I hadn't done anything so wrong that I couldn't go to heaven. The more I thought about it and the more I heard - the more I wondered. We visited Alabama a few times and went to church. Don's aunt (Maggie Marsh) would talk to me about being lost. I thought the people were friendly enough and they sang really pretty, but did a person really have to have the HOLY GHOST? While I was in Alabama visiting, I'd wonder about myself being lost, but when I'd come back home to Washington, I'd just try to put it out of my mind. I'd tell myself there were churches here - surely everyone in this Whole state was not lost.

Anyway, Don's mother rec'd the Holy Ghost during revival in 1978. Then Don's sister, Betty Yorks, moved to Alabama and rec'd the Holy Ghost in April 1979. I started feeling bad and really thinking more seriously about it. Brother Jess Bunch came out and every time I was around him, he'd tell me I was lost and I needed the Holy Ghsot. We went back to



Sis. Debbie Bunch

Alabama in July and when revival started in August -- I wanted to go. I'd think about going to the altar but I knew it meant giving up my pants and make-up so I'd talk myself out of it. The further into the week it got the worse I felt! I didn't know what was wrong with me. How could I even think about getting down in front of all those people? I didn't know what I was supposed to do and besides, what would they think of me?

Bro. Jess Bunch's son, his wife and family (Roger & Edna) were visiting at the time also. Well, that Saturday night I went to church and started thinking, 'Lord if there is something

to this way, just let Roger go to the altar first. If he goes, then I will.' But the more I thought about it, the more I decided he might go anyway. So I thought, 'Lord, if Edna goes, then I will!' Edna and I had talked about church together at home in Washington and I just knew she wouldn't go. So they had altar call and it seemed like there were so many people going - I was watching them walk by and all of a sudden there was Edna! She was Going!! I knew then the Lord had done that, so I went - But when I got down on my knees I said, 'Oh, Lord, what am I doing here? I don't even know how to pray!' I knew I had to be forgiven of all my sins so I raised my arms and asked the Lord to forgive me. When I did, the Lord let me really feel his power in a way that I knew I could never deny this way being right!



Br. Bo and Sis. Rita Owens

But, I didn't receive the Holy Ghost that night or during the last four days I was there. I had to come back to Washington. I was so miserable - I knew I was still lost and I'd try to pray here but when I'd feel the Lord, I'd quit. I was scared! I wanted the Holy Ghost, but I didn't want to receive it in Washington away from church (Would people believe me? Would I really know when I got it? Etc.)

Four months passed and Don told me I could go back for Christmas. But when I got back to church, I couldn't pray! What was wrong with me? I knew if I didn't get it this visit I wouldn't have another chance. Don was already aggravated by the way I'd changed and he only let me come back so I'd realize I was wrong and go back to my old ways. I thought surely the Lord knows I've been trying to live right, He knows I don't want to go to torment. What's wrong with me?

Well, one night, after trying to pray in the altar - Brother Oakley Drake said something like: 'Debbi, the Lord knows everything you've

done, We can't give you the Holy Ghost. You have to quit feeling sorry for yourself and ask the Lord to forgive you.' Anyway, it made me mad! I thought, 'A lot they know!'

That was Wednesday and the more I thought about what Br. Oakley said, the more I realized he was right. I was feeling sorry for myself. I started really praying and by Saturday I was begging the Lord to just let me feel his power like he had that last summer and I wouldn't doubt him!

Well, he did and I received the Holy Ghost on December 22, 1979. That was almost a year ago and now people probably feel sorry for me because I don't wear pants or make-up or go to movies or bowling — But, its not because I can't, its because I don't want to!!

I'm back in Washington but Reta and Bo are living here now, too, and we try to get together and sing and pray. We may not have a church or a preacher here with us, but we have the Lord!! Pray for us.

Sis. Debbi Bunch

Sis. Debbie rec'd the Holy Ghost in December of 1979. Br. Bo and Sis. Rita came to the Lord in 1967 in BIG COVE. They are living in Washington now and also Br. Jess' Bunch's daughter, Edna, who is seeking after the Lord there. So everyone please remember these to the Lord as you pray.

BR. CLIFFORD BLACK: "People have got down because of that that was going on that was not of God. And in their trying, they wanted to put a stop to it, every bit of it. But you can't. maybe for a time. When the stop to everything that is not of God will be at Judgement. ... The importance is knowing the difference. Don't let it throw you when the other is going on. Be quiet, be patience, and keep holding on"

"Consider one another and to provoke unto love and good works. How in the world could I fulfill that scripture and not take in account your whole being. How could I consider you unless I.... Maybe he's hungry? Maybe the old boy is sick?... That's considering you, taking an account. He may be sick? He maybe broke? Why, the devil may be just beating his ears down. Then if I take in account your standing, I can provoke unto love, stir you up to love and good works. Instead of that we don't even consider one another, then we provoke to anger."

BR. BILLY PARKER: "One place in the bible it says, The leaders have cause my people to err. The leaders ... want to teach the people to shy away from one another. They teach the people, not to have nothing to do with one another. They say, if thy are from so and so or from such and such, don't have nothing to do with them. Somebody will come in to their church and they'll say, I've got the Holy Ghost!" The first thing they'll ask, "Where did you get it at?" If he got it from the same place I got it from, he got it from God! He didn't get it no certain place, he got it from God. People are complaining about one another. All they got time to do is worry and complaining about one another, instead of the real things that are wrong....."

BR. JULIOUS SMITH: "The bible said *Take heed unto thyself*. If we aint careful, we'll watch the other fellow. He didn't tell me to examine you. He said *Let a man examine himself*. I believe we ought to change that thing and quit backbiting and devouring. I heard Br. Paul one time when somebody was talking about somebody, and he walked up to them real soft and and said, "H-h-how do you backbite?" That got it stopped.... He did not tell me to confess other peoples faults. He said, *Confess YOUR faults*, but if we aint careful we'll be confessing the other fellows. ..."

"In the 2nd cahpter of James, talked like the Lord, said He'll have judgement without mercy to them that showed no mercy"

At SKYLINE they had meetings from Wednesday evening through the weekend over the Christmas holiday. Had some good services with Br. Charlie Brown being there one night and Br. Dewey Barrier another. They tell How wonderful the Lord blessed on Saturday evening. We were there Sunday evening and the Lord was still there and he blessed in song and testimony.

Br. Roger Brown and Sis. Rhonda Cain were married this past summer.

Br. Horace Williams was bring the Word of God on Charity at SAND MTN on the 4th Friday eveing. He was telling the saints if their Charity was right, it would get WAY down in their pocketbook. Also, If what you gave didn't hurt you much, you have plenty more, you proably won't get much reward for it.

Br. Leonard Knight wed Sis. Laverne Golden

BR. "MUTT" SPURGEON: "Children of God, there's no doubt in my mind, when that time (The Lord's return), they'll be people claiming the Holy Ghost, when they see the Lord, their countance is gonna fail them. For the Lord loves people who LOVE ONE ANOTHER. ...when God gave me salvation, He gave me a LOVE for one another. When it comes that time, when we have to face death, and we see the sign of the Lord's coming, you talk about WISHING. I sure do wish I had done this, and I sure wish I had done that. But it'll be too late. If my life hasn't been in keeping with The Word of God, He will say "DEPART!"

We're living in a time like there's never been before. You can just look for anything to happen. You can walk down the road and feel there's something in the elements that there aint never been. Seems like the PEACE is being lifted from the earth. There aint no joy being here anymore, only in serving God. If we can get the presence of the Lord with us, we can enjoy that. Other then that, there 's certainly no joy out there!"



Br. "Mutt" and Sis. Lona Spurgeon

SIS. LONA SPURGEON: "I had a dream and in it I was standing in the kitchen. Outside there were a lot of people, just fussing and fighting. I was afraid to even get out of the house. As I turned and looked out the window, and angling up I seen a hand and it was closed up like that (Holding both her hands together) and directly it opened up and the Lord appeared, and just like that (Snapping her finger) He was in the front yard. I told this girl that was with me, "Get out of my way. I want to get out there and see Him!" I thought I was so proud (Glad) to see Him, but He was so hugh, I couldn't see His face, but I could see Him, and a multitude come with Him. When He did appear, the people that were fussing and fighting just scattered, and I could see them behind bushes, and Buddy, they got quiet! I don't know what He was saying, but I could hear Him, and He was talking "With the bark on!"



Br. David Avons of Johnson City Tennessee was very ill from about Thanksgiving until Christmas with his stomach and losing weight. He was in (HYTOP) over Christmas and was prayed for. Br. Ed Avons (His brother) anointed him in the name of the Lord, and sure enough, the Lord healed him. On his way back to Johnson City, he got to feeling so good. Now he's doing find and eating good too.

Br. Bruce Gifford's sister, Sis. Betty Morris, rec'd the Holy Ghost at SKYLINE on January 28th.

On the 1st Saturday evening of January, Br. Albert Parker's dau-in-law, Sis. Glenda Parker, rec'd the Holy Ghost at NILA. On Sunday morning Br. Darrell Martin rec'd the Holy Ghost. He is the son of Br. James Martin of HYTOP and the grand-son of Br. Albert Parker. On Sunday night, Br. Obie Clark's son, Br. Duran Clark came to the Lord and also Br. Bobby Sanders daughter, Sis. Angie Sanders and also Sis. Glenda's husband, Br. Dale Parker. Five in one weekend. That's a-1-1-1 right-t-t-t!

Sis. Lois Burke's daughter, Sis. Helen Nelson, rec'd the Holy Ghost at BEIRNE AVE on October 12.

Also, Br. Alvin Brwer's son, Br. Nat rec'd the Holy Ghost here.

A good illusration: "A poor man who lived in the country had an accident and broke his leg. That meant he was laid up for a long while, unable to work. His family was large and needed help. Someone got up a prayer meeting at the church to pray for the family. While the people were praying and asking God to help the family, there was a loud knock on the door of their home. Someone tip-toed to the door, opened it, and there stood a young farm boy who said, "My dad could not attend the prayer meeting tonight, so he sent his prayers in a wagon." And there was the wagon loaded with potatoes, meat, apples, and other things from the farm....."

Br. Paul Guffey's grand-daughter, Sis. Myra Whitley, rec'd the Holy Ghost at HIGDON.



Asleep in Christ

Br. Austin White was taken November 23, 1980 in his 62nd year. He was from OLD SARDIS and rec'd the Holy Ghost around 1930 at HAPPY HOLLOW.

Sis. Leona Reed passed away November 12, 1980 in her 62 year. She was from OLD SARDIS and rec'd the Holy Ghost at HAPPY HOLLOW.

Br. Aubrey Spears finished his course November 11, 1980 in his 52nd year. He rec'd the Holy Ghost at WEST BROW in 1958. He was the son of the late Br. Melton Spears. He was the one that was struck down with cancer. Went to the hospital where they operated on him. When they cut him opened and saw how bad he was, they sewed him back up and sent him home to die. But he rec'd the Holy Ghost and the good Lord healed him and he lived for 20 more years.

Sis. Nellie Mae "Witty" Rainey was called away January 1, 1981 in her 58th year. She came to the Lord at BRYANT in 1979. She was the daughter of the late Br. Roscoe Rainey of Gunters Mtn.

Sis. Odell Walls left us in her 54th year December 30, 1980. She rec'd the Lord in BIG COVE when she was 16 years old under Br. Floyd Craft and Br. Emmitt Drake.

Sis. Helen Drake passed away in her 59th year January 5, 1981. She rec'd the Holy Ghost in BIG COVE and was the wife of Br. Gilbert Drake.



Br. Buddy Simmons

Br. Buddy Simmons was called home in his 85th year on January 2, 1981. He rec'd the Holy Ghost at Hobbs Island in 1920. He has followed his wife, Sis. Bessie who went on before him this past summer. They'll will be missed much.

Glad tidings
 B. R. Finlayson
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