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GLAD TIDINGS OF GOOD THINGS

IT SHALL BE CALLED
THE WAY OF HOLINESS....

PSALM 1

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord; and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

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"Larry Earl was eating supper and I looked thru there and he was just gagging. He was choking. I didn't know what to do. I ran to the bathroom with him, beating his back & mashing his stomach, and I was praying, "Lord I need you now." He got to where he could breathe. But he tried to swallow and nearly choke to death. Freda had went to church, and while they went to get her I thought, "Lord, I don't know what to do." I called the emergency number and told them I wanted to talk to a para-medic. They asked me what was the matter. I told them that my little boy seven years old and he got choked on a piece of meat. And I told them I had him where he could breathe, but it is still in his throat. They asked where I lived and I told them. In about five minutes here come an ambulance and they loaded him up and took him to the hospital. The doctor just looked at him and said that you can't get no medicine down him, he would just choke on it. He was sitting there and I said, "Well, what are we gonna do?" He said, "I don't know." ...He went out... And there come Br. Luther (Hill) and Br. Morgan (Fortner) and we walked in and the power of God fell and they laid hands on him right there in the emergency room, and He said, "Daddy, I believe I can drink some water now!" I asked him, "Can I get my boy some water?" He said, "No! You can give him some but it won't do him no good." He said, "To pacify his mind," and he went and got a cup of water, and went in there and he couldn't swallow. Liked to choked to death on it. You know, the power of God fell, and Br. Luther and Br. Morgan laid hands on Larry Earl and He said, "Daddy, I believe I can drink some now." He took that and he took a sip. ... Then he took another sip. I said, "Take a big sip." and he took a big sip and it all went down. In that emergency room, we were all crying and hugging one another's neck, and shouting like in church. I have had the Holy Ghost for about four years and I've heard about healing. Hearing but not actually seeing, but He come by in that emergency room."

Br. Larry Wooten is still crying and laughing as he tells how the Lord saved his son from surgery or choking to death. (TIFTONIA)

BR. REUBEN GAUGHT: *"Let each esteem others better than themselves. ...that's hard to do. It takes some working at that. It'll take God if you ever do it. It'll take a good spirit about you. And if you don't watch it, about the time you get 'em up there you'll bring them back down. it'll take a continual prayer to keep them up there.*

Provoke unto love....One place in the Word it says not to provoke not your children unto wrath lest they be discouraged.

How do you provoke one unto wrath? ... Just pinch a little bit. "Quit that." Or pulling something. First the kid is peaceful because he knows I'm playing, but if I just keep on and on, after awhile I have kindled it. And after awhile they will yell back at me, and jerk away from me. Well, I got some action out of him, had to suffer. Now, lets turn this thing around. Provoke unto love. We'll go over there one time when they lay out of church and ask them to come and because they say, "It aint none of your business." you don't go back anymore. That aint much provoking, is it? You quit it the first time. Why didn't you quit that little boy the first time, you jerked his arm. Let's turn this thing around and do as much provoking in love, ... and when they say "Quit" just stay in love and say, "I tell you what, I love you, and I'm gonna be back next week if you aint there." Go back though, don't just say it. Can we do it, or will we sit down on the first one? Then when they come over here, they'll feel like a sheep-killing dog when they come in the door. Just keep on praying, don't tell nobody else what you're doing. After awhile they'll raise up to testify... and when they get one leg up to testify, you know what will happen to you? You'll jump up and join them. You'll be rewarded. Took a little bit of patient didn't it. Took a little persecution. Everybody wants to do that that is easy. Children of God, there is some work to be done."

BR. Buford West: "They said there was a church one time who got a preacher and they brought him in there and he preached a sermon. And it was a good one. Came back the next time and he preached the same thing. Came back the next time and he preached the same thing. This went on for awhile when a man went up to him and asked him, "Preacher, is that the only sermon you know? If it is, we're going to have to get shed of you?" He said, "No, that aint the only one I know, but when you will do something about it, I'll preach something else."

Sis. Bessie Black telling of coming to the Lord in the 1920's. "There was more love back then. People were poor, but they were rich in the Lord. No matter what they were doing, if somebody was sick, they dropped whatever they were doing and went."

Br. Horace Williams will be helping at the SAND MTN revival during the 2nd week in September, starting on Sunday evening.

Br. Hodges

"Instead of jumping over here praying for a cripple child (A lad crippled with polio) ...It will be a miracle ... I don't think he is sick... It didn't tell us to anoint him with oil, but the prayer of faith, and the gift of healing will heal that child."

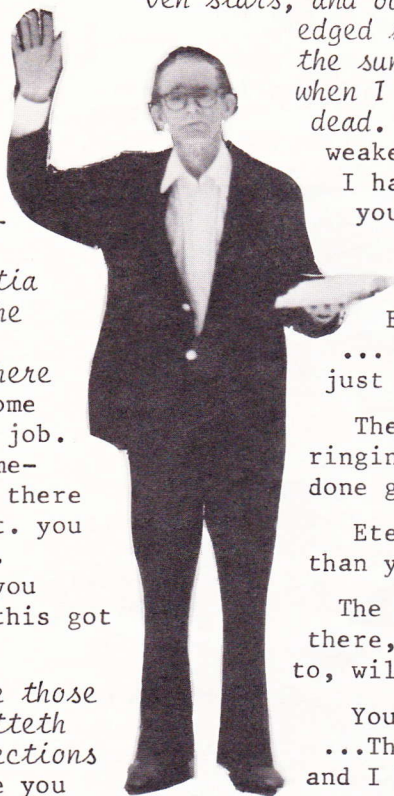
"Them things that's in the bible... That's got to be done first before you can get over there and do a big thing. Do you hear me??" I can't get up here and try to see if I can suit this crowd. I'm gonig to have to please God if He welcomes me in. That is the only way I get in, that's to fill the place where he put me.

I want to read you one reason that the church we represent, The Holiness movement hasn't got no further, they've jumped over some things... Now concerning the collection for the saints, as I have given order to the churchs at Galatia even so do ye. Upon the first day of the week let every one of you lay by him in store as God has prospered him, that there be no gathering when I come. If some ones gets sick. Somebody gets out of a job. Now listen at me and I will tell you something I know. If that scripture right there was being lived by the holiness movement. you wouldn't have to have a benifit SINGING.

I'm not out of sorts, but I'm bring you the Word of God, inspire by God... But this got on me and I'm getting it off my bosum.

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the righthand of God. Set your affections on things above...? Do you??? Or have you got them on Gunsmoke or Minnie Pearl??? Or is it below??? Is it above or below? Where are your affections?? GLORY to God! One more verse. For ye are dead and your life is hid in Christ in God. Is yours? Is yours hid?

"I've come to represent The Way of Holiness.



"Tony Sanders, one of the meanest boy there was. He told me "Pot, whiskey, you name it, I've done it." He was in the altar praying, and he had some stuff planted in the woods, down behind the house. It come to him and he said, "Lord, if you give me the Holy Ghost, I'll pull it up." And the Lord spoke to him and made him know he had to pull it up before He would give the Holy Ghost to him. He got up out of the altar and said, "I've got a little more to do, I'll be back in a few minutes." He went down there in the woods.... Well, he didn't get nowhere that night. But the next night he rec'd the Holy Ghost.

As was told by Br. Buford West at TIFTONIA.

I turned to see the voice that spake with me, and being turned I saw seven golden candelsticks, and in the midst of the seven candlesticks, one like unto the Son of Man. ... Clothed with a garment down to the foot, and gird about the paps with a golden girdle. His head and his hair were white as snow. His eyes were as a flame of fire ... And his feet like unto fire brass as they burn in a furnace. And his voice as the sound of many waters. And he had in his right hand seven stars, and out of his mouth went a sharp two-edged sword. And his countenance as the sun shining in his strength. And when I saw him, I fell at his feet as dead. The closer to God you get, the weaker you get! The reason I know, I happened to get there. The closer you get to him, the weaker you get.

He said, All power is given unto me in heaven and in earth. Brethern, he's got all of it!

... His patience with man-kind is just about run out.

The number of the beast (666) is ringing in the land. The big companies done got it on credit cards.

Eternity is closer to your door than you ever thought about.

The man or woman who gets to go up there, that God will say "Well done" to, will have to be a nice person.

You young people, I study about you. ...They ain't getting all they need and I know it.

The only way you'll get to see the Lord is Follow peace with ALL men and HOLINESS without no man shall see the Lord.

Do your best and the Lord will do the rest.

Hold that fast which thou hast, that no man take thy crown.

Br. James Arthur McLain helped in the PLEVNA revival that started on Sunday the 9th of August. The Lord was blessing in the very start. After meeting and dinner on the ground then singing. While singing was going on a few of the children of God had power over a deadly serpent down in the fields. Two came to the Lord during the revival which ended on Friday evening, but the Lord wasn't thru yet. On Saturday evening two more came to the Lord.

For PLEVNA, people rec'ing the Holy Ghost is a usual occurence, but this year it has slowed up considerably, but now it looks like old times. People are coming to the Lord regular again.

DEVIL-VISION

The Devil once said to his demons below,
Our work is progressing entirely to slow;
The Holiness people stand in our way
Since they don't believe in the show or the play
They teach that the carnival, circus and dance,
The tavern and honky-tonk with games of chance,
Drinking and smoking, these things are all wrong;
That Christians don't mix with the ungodly throng.
They're quick to condemn everything that we do;
To cause unbelievers to be not a few.
They claim that these things,
Are all of the devil,
That Christian folk live on a much higher level.
Now fellows, their theology, while perfectly true,
Is blocking the work we are trying to do.
We'll have to get busy and figure a plan,
That will change their standards as fast as we can.
Now, I have a vision of what we can do;
Hearken, I'll tell this deception to you.
Then find me a wise but degenerate man,
Whom I can use to help work out this plan.
There's nothing so real as the thing you can see;
The eyes and the mind and the heart will agree.
So what can be better than an object to view?
I say it will work and convince not a few.
The home is the place for this sinful device;
The people deceived will think it quite nice.
The world will possess it most Christians can't tell,
That's it all of the devil and plotted in hell.
We'll sell them with pictures of the latest of news,
And while they are looking, we'll advertise booze.
At the soul damning cigarette also they'll look,
Until they forgot what God says in His book.
At first it will shock them, they'll seem in a haze;
But soon they'll be hardened and continue to gaze.
We'll give them some gospel that isn't so strong,
And a few sacred songs to string them along.
They'll take in the ads with the latest of fashions,
And soon watch the shows that stir evil passions.
Murder and love-making scenes they'll behold;
Until in their souls they are bitterly cold.
The "Old family altar" which once held such charm,
Will soon lose its place without much alarm.
Praying in secret will also be lost,
As they look at the screen without counting the cost.
The compromise preachers who don't take a stand,
Will embrace this new vision and think it is grand.
They'll help fool the people and cause them to sin,
By seeking this evil and taking it in.
Influence is great and this you can see,
Just look at me fall and you'll have to agree.
It won't take too long my demons, to tell,
That visions of Satan will populate hell.
Divorce will increase, sex crimes will abound;
Much innocent blood will be spilled on the ground.
The home will be damned in short order I say,
When this vision of mine comes in to stay.
Get busy, my cohorts and put this thing out;
We'll see if the church can continue to shout.
The Holiness people who stand in the way,
Will soon hush their crying again show and play.
We'll cover the earth with this Devil-vision

Though we'll camouflage it,
With the name Tele-vision.
The people will think,
They are getting a treat,
Til the Anti-Christ comes,
And takes over his seat.
We'll rule the world,
While the viewers behold,
The face of the beast,
To whom they are sold.
We'll win by deception,
This cannot fail;
Though some holiness preachers,
Against it will rail.

The way the T.V. has become so much filthier of late, we thought it good to re-run this poem.

I will behave myself wisely in a perfect way. .. I will walk within my house with a perfect heart. I will set no wicked thing before mine eyes: I hate the work of them that turn aside.

A little boy praying by his daddy's knee; "God make me to grow up and be strong like my Daddy."

When he was safely tucked in bed and sound asleep, the daddy went down to his knees by the sleeping boy and prayed "Lord, make me as humble as this little child."

Sis. Marie Gaught: "I've got no sad story to tell you about Jesus."

"A young Christian informed his pastor he would be working as a lumber-jack for three months. The pastor expressed his concern that it would be a rough place for a Christian. After three months, the pastor asked if the man had been given a hard time as a Christian.

"Oh, I had no problem," the young man replied, "They never guessed it."

"Humility is the most difficult of all virtues to achieve; nothing dies harder than the desire to think well of one's self!"



Little Keith

I was brought to a family,
When the light of God was on me.

I enjoyed my stay
Though it was fleeting.

There was Daddy.
There was Momma.
And brothers and girls.

Daddy loved me so much.
Daddy loved Jesus much more.

Momma loved me.
Like all nice Mommas
love theirs.

She tried to love Jesus.
But not enough.

He saw
She loved Him some.
She loved me much.

He took me back.

Momma knew where I was gone.

Momma wanted to be with me.

Momma loved me.
Momma loved Jesus some.

Momma loved me.
Momma loved Jesus more.

All Because Momma Loved Me so!

Now Daddy's coming to see us soon.
Now Momma's coming to see us soon.

Now my pretty sister Donna is
coming to see us soon.

Now my older brother Larry
is on the way.

I hope the other get ready soon.

Oh, what a great reunion we'll have,
All because Momma loved me so.



Br. Melvin and Sis. Jean Priest.

Br. Melvin came to the Lord about sixteen years ago at BRIARFORK. Sis. Jean knew it would take the Holy Ghost to meet the Lord in peace and though she went to the altar and sought after Him a long time, she just could not give herself up to the Lord.

In March of 1975 the Lord took their four year old son, Keith. Twenty-nine days later in April, Sis. Jean turned her life over completely to the Lord and He filled her full of the Holy Ghost.

The children of God at Princeton, Texas are encouraged with Br. Eddie Arther Simons and his wife moving there. They are having meeting in the home and are in the process of getting a building suitable to have services in.

They are having a revival the 3rd week in September, starting Sunday morning. Br. Tom Kerley from PLEASANT GROVE will be leading services. There is a number of saints in North Alabama who are planning on attending. Some who are out of work are planning on looking for employment while they are there. We hope them success for there is a taste of the Lord in this area, a feeling that the time is ripe for a church to start and grow. If you have sentiments toward this place, you are welcome to go and be with them and have a part in building a church for the Lord.

Anyone wanting information, a way to travel (Acouple of families to a car) or any thing that will be a help for this trip, contact us: Bryant Finlayson

Rt. #1

Lookout Mtn., TN 37350

Tel: 404-398-3421

Princeton is located about 35 miles north of Dallas, between McKinney and Farmersville on highway 380 about 25 miles west of Greenville.

Br. James Tillett who lives here in Princeton can be contacted by Telephone: 214-736-

Always Remember to Thank the Lord

Br. Elton Brazier: " Talking about a jealous spirit. I tell you brethern, that's foolishness. What we need is the Lord. If I get to the place that I can do it, and I don't need no help, brethern, I'm a long way from the Lord and God can't do a thing in the world with me. I done got too big. Listen to this: *Except the Lord build the house, they labor in vain that build it. Except the Lord keep the city, the watchman waketh but in vain.*

You know why I'm (Glad) to see you boys? Because I've got confidence in you. I value what you can put into this service. And if everybody will put in what they can, and roll it all up together and present it before God, I'm persuaded to believe when this is over with (The Revival) they'll be rejoicing.

"You cannot control the length of your life, but you can control its width and depth."

Intreat me not to leave thee,

Or return from following after thee:
For whither thou goest, I will go;
And where thou lodgest, I will lodge.
Thy people shall be my people,
And thy God my God:
Where thous diest, will I die,
And there will I be buried:
The Lord do so to me, and more also,
If aught but death part thee and me.

The Lord said *If you love me, keep my commandments. And I'll pray the Father and He'll give you another Comforter, that He may abide with you for ever.* When we came to the Lord, we had to love Him and His Word above all else, even our own life. When He gave us the Holy Ghost, that love bloomed out to everybody. One time the Lord charged them that they had left their first love, that was the love we had for the Lord, for which he gave us that precious gift.

BR. ELTON BRAZIER: "We're living in the last days. Seventeen years ago I left Indiana, feeling like the Lord's hand was on me to talk to people that were lost. One night close to the time that I left, I went to bed, and I had a dream or vision, whatever you want to call it. God appeared to me in the dead of night and said, "Son, look closely to the west," and it was late in the evening. And he caused me to understand that whatever height the sun was from the horizon, that was how much time people had left to seek God. And I looked. And I had heard for years and years and we sing that song, Life Evening Sun Is Sinking Low, A Few More Days And I Must Go, and as I started to turn, I thought of all them songs we had sung. I thought about all the preachers that had preached that we were living in the last days, the sun was nearly down. I had expected to see it real close to the horizon. When I turned around and looked, the sun had gone down. I couldn't see it no-where. It had gone down below the horizon. I was shocked. I kept a looking. I saw some rays sticking up over the horizon. And little bit of light in them rays. That was seventeen years ago. How much light is there now???? I tell you, the light is just about gone out!

We're living in a dangerous time. Our nation can be destroyed over night. They got weapon today that are ebyond our comprehension. The destruction power that they have got can destroy our nation over night. We can destroy their nation over night."

Gifford.

Br. Tommy Evans; son of Br. Howard Evans.

NOAH'S ARK: Br. Labron Pritchett; nephew of Br. J.B Pritchett.

Sis. Denise Pritchett; dau of Br. Lavon Pritchett.

Sis. Tonya Baker; dau of Br. Jr. Baker.

Sis. Starla Forshee; dau of Br. Joe Forshee.

PLEVNA: Sis. Nancy Baker: sister to Sis. Alice George.

Sis. Rochelle Taylor; dau of Sis. Maudie Mae Taylor.

Br. Terry Spangler; Best friend of the late Br. Jeff Holman.

Sis. Cindy Baker; dau of Sis. Nancy Baker.

Sis. Sandy Høland; dau of Br. "Rooster" Ernest Holland.

Sis. Eddie Mae Bullard; dau of Sis. Maudie Mae Taylor.

BRYANT: Sis. Willa Daen Sims; daughter of the late Br. Horace Hill.

BRIARFORK: Sis. Maggie Sanderson; sister of Sis. Oma Priest.

Sis. Becky Marberry; daughter of Br. Blake Marberry.

HUNTSVILLE: Br. Jimmy Benton: brother of Sis. Shelby Jean Taylor (Grassy MTN)

Br. Ross Brewer: son of Br. Tom Brewer.

Sis. Jackie Clark of SKYLINE is having a bad sickness.

Br. Clarence Williams is back at his daughters but is not doing well.

Br. Jack Denson has been going much this summer but he still has to take it easy with his bad heart.

A virus has been going around and many have had it, but Sis. Lillian Stephens of SKYLINE got in very severe shape on account of it, and after many prayers she is doing well.

Sis. Amy Marie Moore, Br. Hodges' wife is still not doing very good, but is going.

Br. Julious Smith has had bad heart trouble. (GRASSY MTN)

Sis. Bobbie Majors, the widow of Br. Buck Majors is very seriously ill.

Br. Estel Maxwell who was so horribly burnt on his job earlier this year is back going again, scarred up some and on crutches, but he is going and talking for the Lord.

Sis. Childers of SKYLINE is in bad health.

Br. Clifford West is still ill.

Br. Roy and Br. Paul Guffey's brother Ernest passed away in August.

Br. David and Sis. Billie Maclain of SCOTT-BORO are not well.



From Sis. Edna Jones: "To each child of God; I want to invite all of you to meeting in Farmington Kentucky the 2nd weekend in September, Friday, Saturday and Sunday.

We don't have a church to meet in, just a block building, and it's just fine. And just whoever the great God of Love will send will be just fine too.

Just to let you know it's for everyone, and that I love you all, for it's in the town that I live that you all come...

Love to you all

Sister Edna, Larry and Tammy

A GRINNER.....

A mother asked her eight year old boy - "What did you learn in church today?"

Said he - "About when God sent Moses behind the enemy lines to rescue the Israelites from the Egyptians. The preacher said that when the Israelites came to the Red Sea, Moses called for the engineers to build a Pontoon bridge and they all barely got across it in time, because the Egyptians were right behind them, coming in tanks and Moses radioed headquarters on the walkie-talkie to send bombers to blow up the bridge and they did and all the Egyptians were stuck and that's how Moses saved the Israelites.

Said his mother - "Billy, is that really the way the preacher told the story?"

Said he - "Well, not exactly, but if I told it his way, you'd never believe it."

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Br. Hodges Moore was at ELKWOOD on the Friday evening of the revival (4/22/81) and read from the 12th chapter of Romans as he encouraged the children of God not to be conformed to the world but to be transformed liken unto Christ. He enjoyed himself and was enjoyed.

NILA: (Since Jan 3, 1981) Sis. Glenda Parker;
Br. Arthur Parker's dau-in-law.
Br. Darrel Martin; son of Br. James Martin.
Br. Dale Parker; son of Br. Arthur Parker.
Br. Duran Clark; son of Br. Obie Clark.
Sis. Angie Sanders; dau. of Br. Bobby Sanders.
Sis. Lucille Jones; dau of Br. Granville
Maynor.
Sis. Angela Culver; dau. of Br. Ray Culver.
Sis. Tammy Gamble; dau of Br. Ray Gamble of
OAK GROVE.
Br. Lewis Sanders; husband of Sis. Violet.
Sis. Mary Ruth McGeehee; sister of Sis. Marie
Letson of WILLIAMS COVE.
Sis. Debbie Falcomeni; Neice of Sis. Eula
Dean of ROCKY BRANCH.
Br. Frank Carden; son-in-law of Br. Hodges
Holman.
Sis. Rickii Brown; dau of Br. Harold Brown.
Br. Darrel Gray; son of Sis. Joeshine Gray.
Sis. Stephanie Dalton; dau. of Sis. Branda
Dalton.
Br. Mike Matthews; son of Br. Leonard Matthews.
Sis. Joyce Jebbett; from Kankakee Ill.
Br. Terry Brown; son of Br. Charlie Brown.
Br. Vester Jones; son of Sis. Pearl Jones.
Br. Ritchey Warren; son of Br. Buford Warren.
Br. Shane Martin; son of Br. James Martin.
Br. Terry Davis; son of Br. Ray Davis.
Br. Kevin Wade; son of Br. Ed Wade.
Br. Randy Sisk; son of Br. Jerry Sisk.
Sis. Tina Sisk; dau of Br. Jerry Sisk.
Br. Rodney McAllister; son of Br. Belvie Mc-
Allister.
Br. Dwight Parker; son of Br. Ray Parker.
Br. Terry Bohannon; son of Sis. Betty Bo-
hannon.
Br. Jackie Cain; son of Sis. Viola Cain.

OAK GROVE: These rec'd the Holy Ghost since
the first of the year:

Sis. Kelly Guffey Br. Mark Selvage
Sis. Carmen Newton Br. James Higdon
Sis. Teresa Brown

During their July revival:

Br. Leon Castle Sis. Tamie Steward
Br. Bud Ware Dana Sutfin
Br. Sherman Lackey Sis. Annette Delaney
Tracy Willmon Sis. Cathy Cameron
Br. Lewis Crowder Sis. Sandy Headrick
Br. Gary Stapler Sis. Penny Dodson
Br. Jamie Atchley Sis. Connie Coxwell
Br. James Taylor Sis. Angie Crowder
Sis. Teresa Gardin

Br. Charles Willmon and Br. Willard Wooten
were helping in this revival. Six rec'd
the Holy Ghost in one night here.

SKYLINE's revival: Sis. Debbie Morris;
wife of Br. Ronnie Morris.

Br. Robin Stephens; husband of Sis. Trenda
Stephens.

Br. Joe David Smith; husband of Sis. Linda

Smith.

Br. Ronnie Paradise; husband of Sis. Martha
Paradise.

Br. Paul Warren of NASHVILLE was helping in
this revival.

PLEASANT GROVE: Sis. Becky Johnson; grand-
daughter of Br. Toss West.

Sis. Daveeta Cain; dau. of Br. Paul Stone.

Sis. Mary Lou Manning; sister of Br. Johnny
Fowler.

Br. Mike West; grandson of Br. Toss West.

Br. Tony Sanders; son of Br. Lewis Sanders.

Br. Ronnie Johnson; grandson of Br. Toss West.

Sis. Sheila Johnson; wife of Br. Ronnie Johnson.

Sis. Vickie McAllister; daughter-in-law of

Sis. Inez McAllister.

SCOTTSBORO: Sis. Shay Barron; Age 17; daughter
of Br. Coy Barron; rec'd Holy Ghost Friday, July
10, 1981.

Sis. Debbie McLain; Age 14; daughter of Br.

David McLain; rec'd Holy Ghost Fri. July 10, 1981.

Sis. Lisa Brandon; Age 12; daughter of Sis.

Lema Brandon; rec'd Lord July 10, 1981.

Sis. Miscal Arnold; age 13; daughter of Br. Bo-
bby Arnold; Rec'd Holy Ghost Tuesday July 7, 81.

Sis. Carrie Sanders; From Gurley Alabama; dau-
gether of Br. Eddie Arthur Simmons

TIFTONIA: Sis. Sherry Wooten; daughter of Br.
Bethel Wooten.

Br. Andy Jernigan; hus. of Sis. Christine (Wooten).

Sis. Debbie Daniels; neice of Br. Andy Jernigan.

Br. Rodney Weid Finlayson; Br. Bryant Finlayson's
boy, Sis. Maxine Nance's nephew.

Sis. Phyllis Wooten; daughter of Sis. Betty Wooten.

Sis. Teresa Blaylock; A woman of Chttanooaga who
found that something else that satisfies.

SCENICLAND: Sis. Dee Guffey; daughter of Br.
Wayne Kenneth Guffey.

Sis. Kendra Bowman; dau of Sis. Delga Bowman.

ALEXANDER CITY: Sis. Judy Riddles and her aunt
rec'd the Holy Ghost in their revival.

OLD SARDIS: Br. Odell Cleveland's wife.

IDER: Br. Dennis Grant; Br. Garl Cooper's son-
in-law.

Br. Roy Mahan: Br. Joe Mashburn's son-in-law.

Br. William "Red" Veal: Br. Walter Higdon's son-
in-law.

NASHVILLE: Sis. Jana Mathews: daughter of Br.
Leonard Mathew of Winchester Tennessee.

Br. Collis Sims: son of Sis. Mary Sims of H'VILLE.

Sis. Lisa Coffey; daughter of J.B Coffey.

Br. Frankie House: son of Sis. Joy House; Br.

Garl Cooper and Br. Ben House's grand-son.

Br. Ed Ledbetter: Husband of Sis. Myra Ledbetter

BEAN CREEK: Sis. Omie Cyree; sis of Br. Jr. Ham-
brick.

Sis. Lisa Tidwell; dau of Sis. Joyce Tidwell.

Sis. Marsha Worthington; Br. Ronnie's wife.

Sis. Ann Gifford; dau-in-law of Sis. Bobbie

Gifford.

"I started to God in September of '79 after the death of my "lost" dad Ruben Wood on Aug. 23, '79.

My husband and I were invited to come to the revival running at South Haven by Br. David Jones and Br. Bill Price. We lived in Indiana at that time.

Rich went on to receive the Holy Ghost on Sep. 18, 1979.

I'd been stubborn and hard headed about everything. But God knew just how to work it all out for me. I've had a mother and a sister to turn their back on the Lord.

God gave me an inner knowledge of His plan of salvation. He's helped my husband through so many trials, that I know without a doubt that a person can make it if they trust in God and do His will.

On June 14th 1981, I went to Nila's Homecoming. I prayed good that morning but just couldn't get where I needed to be. I'd been desiring to speak in tongues again since two weeks earlier when the Lord let my tongue run and Satan had confused my mind.

I went to Huntsville on June 10, and Br. David Jones explained and preached to my satisfaction on the day of Pentecost and just exactly how the Holy Ghost came.

So I knew that Sunday of June 14th that if the Lord would let me speak in tongues again that all I had to do was believe the Lord. I'd done all that I knew to do.

I went to William's Cove for service that same day. I prayed good again but something was still bothering me.

I went home that evening. I still felt my heart burning within me. I knew God wanted to do something. I put my kids to bed and I got ready myself.

I knelt beside my bed and really talked to God. I said I didn't want to live another day without the Holy Ghost, that if He'd let my tongue run one more time I'd believe it with all of my heart.

Well, ol Satan knew what was fixing to take place so he started my kids crying, saying I was being loud enough to wake up the whole neighborhood.

I prayed God to quiet my kids and put the baby to sleep which he did instantly.

I prayed on. One more thing Satan tried He made me to think and feel the presence of a rattlesnake in my room knowing my great fear of snakes.

I was lying in the floor praying, but I said Lord if there really is a snake in here just give me the Holy Ghost and let it bite me. I'm ready to go.

It wasn't but just a few minutes it seemed I could envision and feel God coming down from Heaven and He took hold of me the

next thing I knew I was speaking in tongues. I come up believing the Lord and praising Him for his goodness. I'm so happy and satisfied!

I'm so thankful that God has been so merciful to me and patient.

The joy I feel in my heart has been worth every prayer and every revival I prayed through these past two years.

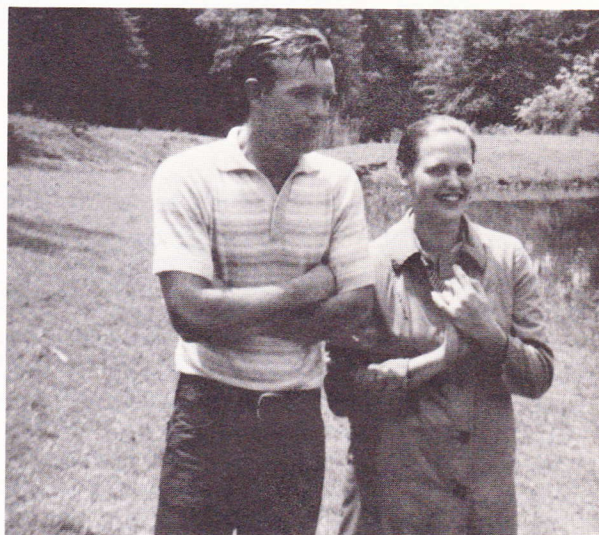
I've been so happy and thankful this past week, I've been so full of joy and peace.

Sis. Beverly Michalowski
(ROCKY BRANCH)

"Our real enemies are the people who make us feel so good that we are slowly, but exorably, pulled down into the quicksand of smugness and self satisfaction."

"This woman from up north came to visit her sister, Sis. Judy Hambrick at BEAN CREEK. She had never been to a Holiness church before. She went during NYLA'S revival two or three times. Sis. Judy felt like the Lord was working with her and knew she was going to ask about The Way. Sure enough, she asked her if she just went down there to the altar and started hollering "Glory." Sis. Judy told her she would have to ask the Lord to forgive her and then when He did, then she could holler "Glory." She had the Holy Ghost with-in five minutes."

She rec'd the Holy Ghost at NILA and was baptised in Br. Coleman Sanders "Baptising Pond." Her name is Sis. Joyce Jebbett and lives in Kankakee Illinois.

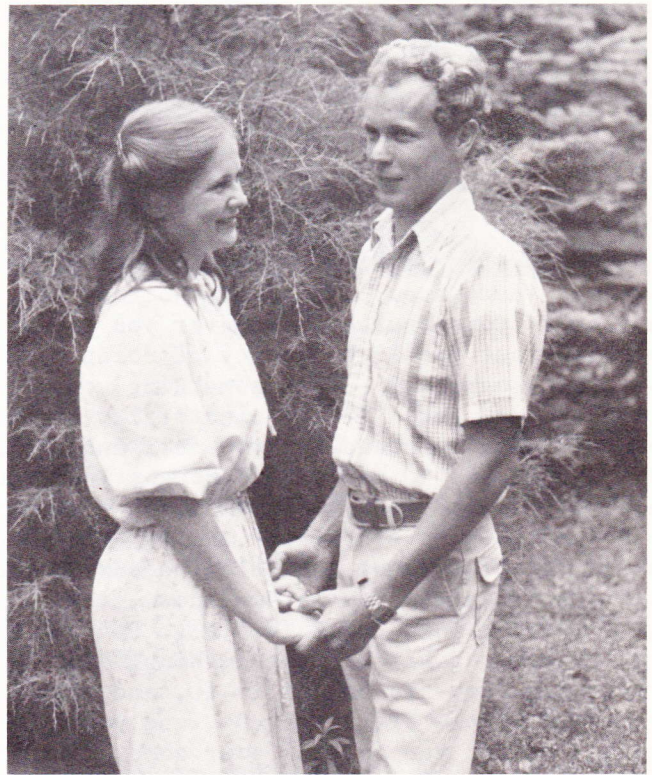


Sis. Joyce Jebbett with her brother-in-law George Hambrick who was also baptised with her but is still without the Holy Ghost.

"I was lost and sit way in the back of the house. I would wear my blue jeans and my make-up. There was a whole bunch of us girls that set back there. That night, Br. Elton got up preaching, and I knew he was talking to us and telling us how to come to the Lord. I knew the Lord had been kinda working with me and I'd ignore it, you know. That Sunday night I got home and started study on what he had been talking about. I called this person who had tried talking to me about the Lord, I had kinda ignored him too. I asked him how to aproach the Lord and how to get to the Lord. I had heard it all my life, but when it come to me, I didn't know a thing to do. I then started praying. And when I was praying, my mind wasn't on the Holy Ghost, it was on getting ready for it. Different things would come to my mind. There were three things. First of all was this girl who was at school. Me and her had been having a lot of trouble, and both of us were causing it, but it came to me to apoligize. To somebody else it wouldn't have been nothing, but to me, it was a whole lot. Monday I was going to talk to her but couldn't get up the nerve. So Tuesday, she was coming out of a class-room across the hall from me. "Well, I do it!" I didn't know if she would hit me or what she'd do. So I just told her I wanted to talk to her. She said, "Well." I said, "I've said a lot of things about you, and I'm sorry." She said, "I have you to, and I'm sorry too."

The other was a man, when I was ten or eleven years old, I stole some candy from him. It was just a piece or two of bubble-gum but I was old enough to know better. So I went and call his daughter and asked how he was doing, for he had been in the hospital. She said that he wasn't home right now but he was fixing to go in a nother hospital, and they didn't know if he was going to live or not. Well, I try to think that I would talk to him another time, but I got to thinking, "What if he dies? Then I never get a chance to talk to him" Then I went in and call...., and she said he was fixing to come to her house in a few minutes.... I went and talked to him and told him what I'd done and "I'll send you some money if you want me to?" He said, "No, that's alright," and he was proud I was honest about it. And that was all that was said about that. On that Wenesday night Br. Leonard Holman had come and started talking to me. He tried to get me to go to the altar, but I knew I didn't have everything fixed, because I knew when I did, the Lord would give me the Holy Ghost. That weekend was our regular weekend and he made me promise, .. well, he said, "Will you promise me one thing?" and I told him "Yes" He said, "If you feel like it Saturday night, will you go to the altar?"

I promised him I would. I pray all week long. There was another girl that bothered me just a little bit, because I'd talked about her some. I didn't know if I really had to do it or not, but it still bothered me a little bit. So I went and called her right before church time. I told her I was sorry. Then everything just about quit. Earlier in the evening I had all my blue jeans hanging up in the closet. I told the Lord that I would give them up too. I went and got me a big old garbage bag and I put everyone of them in it. Then I went to church. I might have chickened out but I knew I promised him that I would go. I knew I had to. I was there about five minutes. I had evrything clear between me and the Lord, and I think all I needed to do was glorify Him, and did. He gave me the Holy Ghost!



Sis. Regina and Br. Dennis George
(PLEVNA)

This was testified by the daughter of Sis. Linda Carrell, Sis. Regina George. She is the wife of Br. Dennis , the son of Br. Billy Joe George who all hail from PLEVNA

BR. PAUL WARREN: "One night, God came down and let me have enough grace that I could believe in the heart and I confessed with my mouth, and the Holy Ghost came. And I am still holding on. But let me tell you something, I didn't come up a shouting like some did. I came up feeling good, but for about a year before I laid hands on anybody. Some get out of the floor laying hands on people. I didn't start that way. ..."

BR. REUBEN GAUGHT: *"These six things doth the Lord hate. Yea, seven are an abomination unto Him. ... A proud look. Oh, let's be careful. Let's fear this precious Word of God. A lying tongue. And hands that shed innocent blood. What? Innocent blood. Not guilty! A heart that deviseth wicked imaginations. What is an imagination? Tell them what it is, Br. Hodges. Br. Hodges: "A drawn up idea" ... Feet that be swift in running to mischief... A little tale gets going in the community, you can't get there fast enough in your car, you'll get on the telephone and call down there, wanting to hear the bad news. I wonder why??? So you can keep it a secret??? Or so you can be a talebearer and get on the phone and call somebody else and tell them who quit? Or who shot who. Or who stole who's wife. Or who said what. And they did have no business saying anything. "Oh, I just called down there, but I don't want my name to be involved" No, I'm gonna be that good feller just called down to see "How ya feeling today," knowing all the time you'll unload on me. I live in South Haven Indiana, and we know ourselves who the talebearer in the community is. We might not tell you, but we know who there are. You know who they are that go to your church where-ever you go. You know what you'll be guilty of doing if you aren't careful? When something goes wrong and you get a little wind of it, and you can't hardly stand it, you call and say, "How are things going? Just thought I'd call you, check in on you. Why don't you tell the truth to start with and say, "I've called to hear about the tale, because I knew when I called you let me know.... A false witness that speaketh lies. So that talebearer has heard something, and even though they are honest in it, and they tell it a little bit different, and you listen at it, and you go tell your good, close relation sister, or sister in the Lord, and it's wrong, what have you done? You've help them (Talebearer) out. Then when you find out it aint so, if you have spoke words, you know what you need to do? Go back to every one who you repeated it to, and tell them it wasn't so. But you won't do that. You'll go tell everybody the bad part, but the good you won't go back and fix up for nothing. . . .Holiness is a good way, and it doesn't ever change.... And he that soweth discord among the brethern. What's a discord? "I love Br. Reuben, BUT... I don't like some of his ways etc. I love him BUT. I tell you, the first thing you done, you talked out of both side of your mouth. The Word of God said you was drinking from a fountain that was sending forth sweet water and bitter. You was letting out of the*

mouth blessings and cursing. Over there in James it says *My brethern, these things ought not to be. Out of the same mouth proceedeth blessing and cursing. MY BRETHERN,* He was talking to the brethern.... The sowing of discord is the biggest hurt in our Way. It's killing us. Children of God, it is killing us. You can hear something, and go off to church, and that person you see and the first thing you think about is that. And when they get on the floor, that is there. If you aint awful strong in the Lord, you've done accepted and accusation against a brother. If you don't cast it down, you've accepted it. And if you have accepted that thought, that's the first step in judging. It's easy understood, but it is awful easy to get into. Let's love one another.

Editors note: When the Way of Holiness came into this country, Satan tried with all his power by outside persecution to slow down and stop the way of God. It didn't work, it only grew stronger and gain ground. He then changed his tatics. He went to work inside with discord. What he couldn't do on the outside he is accomplishing on the inside.

God Delivers Again

Standing there by the Red Sea,
God's people began to complain.
Soon Pharoah and his mighty army,
Will take us in bondage again.
Stand still and see the salvation,
Of the Lord, Moses cried.

God delivers again,
Oh, my God delivers again,
When it seems that all is lost,
He reaches down his hand,
Then all the forces of evil,
Will flee at His command.
Just when things look hopeless,
My God delivers again

We'll never bow to your idols,
The Hebrew children Proclaimed.
So the king gave the command,
Throw them into the flame.
The king said, "Did we not cast,
Three men into the furnace
Bound,
I see four men loose in the fire,
Unhurt, and their walking
Around.

Sis. Frances Bowen of GADSDEN had the Lord help her with some bad headaches. It look like she was taken another one of the bad ones. Sis. Estelle came to see her and said "You don't feel well do you?" and they sat down and were talking about the goodness of the Lord. The power of God moved and she was alright.

Dear Lord

Here I am again. I know you must be tired of fooling with me. I've done things that I know was wrong. Seem's like when I go forward I go backward. I know I'm nothing in sight of you or this world. I'm so lost with out you. I've been confused, and don't know which way to go Lord. If some how You could see fit just to look at me one more time. I know I've had my chance. I know I'm so unworthy of your mercies. There's been times that I know you were watching over me and spared me up to now. Lord, I really want to thank you for being so good to me. I thank you for the Way of Holiness. I know there's nothing I can do to get to you Lord. So I want to ask you one more time, to just help me before it's too late. I know times is running out, and I'm lost without you, going down to that awful place of torment. Please Lord, have mercy on me. Help me to come to you the way that you have planned. I don't know your way. I'm ignorant of Your ways. There are things I think I know, but really, I know nothing. I'm blinded by the devil and you're the only one who can help me. I know you don't have to, but please save my soul.

Lord, this is the only thing that I know to do. I've tried to be serious in this letter. I believe I've spoke my heart the best way I know how. Mike.



Br. Mike and Br. Gilbert
Mathews (Brothers)

On Tuesday morning during the NILA's revival, Br. Darrell Gray rec'd the Holy Ghost. Mike Mathews who is from Winchester Tennessee but works in Scottsboro, heard about Br. Darrell making it to the Lord. Br. Ray West, who works down there with Mike, told him he had, "Better get in a hurry!" Mike who has been going to the altar a long time, tells of his reaction: "I wasn't doing any good, coming to the Lord. I had my mind out in the world. I was going to the altar, but I didn't have my heart in it. I didn't know what to do, so I wrote the Lord a letter.

On Thursday night, Mike was in the altar praying and telling the Lord, "I still mean what I said in that letter. He rec'd the Ghost that night at NILA.

Br. Jack Denson was the main minister helping in TIFTONIA's revival.

Br. Willard Wooten and Br. Charles Willmon at OAK GROVE.

Br. Reuben Gaught at IDER.

Br. Elton Brazier at NASHVILLE.

Br. Paul Guffey and Br. David Jones at PLEASANT OAK.

Br. Elton Brazier at LOOKOUT MTN.

Br. Eugene Smith at PINE GROVE.(Lkt Mtn)

Br. Eugene Stephens at OLD SARDIS.

Br. Alvin Bailey at brush arbor on Lookout Mtn.

Br. Ed Avons at MARKHAM.

Br. Paul Guffey at HUNTSVILLE.

Br. Willard and Br. Tom Kerley at NOAH'S ARK.

Br. Buford West at NILA.

Br. Paul Warren at SKYLINE.

Br. Charlie Brown at SCENICLAND.

Br. Hodges was reading about a man getting close to God and the shape that man's body got in. When you get close to God, you'll get like that. I remember reading when the angel come to Daniel and show him somethings a long way beyond Daniel's time. This angel come to him and began to deal with Daniel, and Daniel fell on his face just like a dead man. And this angel come down and touched him and set him up on all fours and showed him these things. When he got done with him, Daniel was in such bad shape, he said he was sick certain days and afterwards arose and done the kings business. Brethern, flesh and blood can't take to much of the presence of God. That's the reason that we're gonna have to have a new body. '

*John Hammett
Gari*

Br. JR. STEPHENS: *"Stand fast therefore in the liberty where with Christ has made us free, and be not intangled again with the yoke of bondage."* Now it means something to stay where the Lord made me free. You know how I can get out of that where the Lord has made us free? All I have got to do is speak one word agin my brother or against my sister, and I have automaticly placed myself right out of the liberty of God. ... I can go over in the woods and pray a prayer that will reach the throne of grace, and God to give me something I need and I come back to the house and get just a little aggravated about something, I've killed everything that I've done."

I tell you today, we may be trying to run over some things.

If you don't feel good toward every child of God, something is wrong. I don't care if he has done you wrong, and you can't feel good about him, God still won't recognise your gift when you bring it before Him unless you have a forgiveing heart

I can treat you wrong, but if you live for God, and get the favors of God, you'll have to feel good towards me. You may not like my ways, but when you see me coming down yonder, you won't walk a quarter of a mile to walk around to shun me.

The bible says *He that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him.* Well, are we going to have to seek the Lord to stay in harmony like we ought to be.

For all the law is fulfilled in one word even in this, THOU SHAL LOVE THY NEIGHBOR AS THYSELF. But if ye bite and devour one another, take heed that ye be not consumed one of another."

BR. SHELBY HILL: (OLD SARDIS) "There was a sister talking to me the other day, and she told him how her dad had taught her and how someone had come to her and ask or told her "Let's go to Nashville Saturday night and go to the Grand Old Oprey and then go to church there Sunday morning." And I thought, "Lord, have mercy, just might as well stay home." First go there and do what Satan wants you to do, ... and then off to the church house. Aint that pitiful. We wern't taught like that!"

Br. Tom Kerley will be at ELKWOOD for a revival during the 1st week in September. And at HUNTSVILLE the 2nd week for their revival. And the 3rd week he'll be at PRINCETON Texas for their protracted service.

I was hungry
and you formed a humanities club
and discussed my hunger.
Thank you.

I was imprisoned
and you crept off quietly
to your chapel in the cellar
and prayed for my release.

I was naked
and in your mind you
debated the morality of my
appearance.

I was sick
and you knelt and thanked God
for your health.

I was homeless
and you preached to me
of the spiritual shelter of the
love of God.

I was lonely
and you left me alone -
to pray for me.

You seem so holy;
So close to God;
But I'm still very hungry.
and lonely.
and cold.

(A

Br. Jerry Smith, son of Br. Lloyd Smith of OLD SARDIS was stung by about 200 bees at one time and he was rushed to the hospital were they had planned to put him in Intensive Care, but he got up and walked home, and in a little bit he was back to work.

Br. Horace Williams was at SAND MTN on May 8th, talking from the first Psalm "He talked of how when he first started how people kept their minds on the Lord nearly all the time. But how now people think and talk about the things of the world - the cares of life and etc, new house and car."

"Br. Jr Hill of BRYANT was telling how his foot and leg got so bad he couldn't work. He got to searching his life, he was into hunting and etc. Not that there was sin in hunting but he wasn't doing the things like visiting the sick and etc. Said he told the Lord "When I get over this, things are going to be different." He went on where Jesus said, *If ye abide in me* (He said all who have the Holy Ghost are abiding in him, but the part that gets us), *and my words abide in you, ye shall ask what ye will, and it shall be done unto you.*

BR. JACK DENSON: "I had the malrial fever when I was a little boy. I remember laying in bed for thirty days. I would be so poor. I got the Holy Ghost in April of 1940 (?). Well that fall, the malarial fever came back on me. The old devil told me "Now what are you gonna do? You better go to the store and get some of that quinine like you used to." I said "Devil, I aint a gonna do nothing. I going to trust the Lord." And I did. I got poorer, and poorer, and a little poorer. There were having meeting at BEIRNES AVE. I had to walk. When I got down there, the old man that lived behind the church had died and they had dismissed service. The devil said "Now, what are you gonna do? You can't make it back home." I said, "Devil, I'll try." I went to walking up the street and hadn't walked half a block when old Br. Arthur Sisk came along in an A model. He didn't know I was sick. I crawled into that A model and we drove out into the country (Hazel Green) to where an old man by the name of Br. Charlie Gentels. They'd have meetings a lot of time at his house. They were trying to get a little bunch together to have meeting. ... I was a hurting and acheing. Finally they got a little bunch there. I squatted down against the chimmney. The Holy Ghost spoke to me and said "Would you be willing to testify?" Before I knew what I was doing, I was saying "Yes Lord, I will." I commenced a scrambleing to get up. I finally got up and told them I wanted to testify. You know, I commenced to testifying. And old sister Fannie Sisk was sitting in a chair out there in front of all these men, and I remember her getting up and raising her hand and hollering "Who-o-o-!" That was the last thing I remembered. How she got to me and laid hands on me, I don't know. But when I come to myself, I had done got thru there and I was talking about the "Valley of dry bones". ... And He had healed me of Malarial fever. And you know, I aint had the Malarial fever since. He healed me!"

BR. ELTON BRAZIER: "When God raised me up out of the saw dust that day, God's people looked so good to me. I never seen people that looked so good. Oh, I loved them with all my heart. I rejoiced deep down in my soul because I was one of them. Bless God! You couldn't have give me enough to cause me to hurt the least one of them. I loved them! When God came into my life, you could have got me down and rolled me in the mud hole, and I wouldn't have "Flew off the handle," or got you told about it." I would have got up

and smiled at you. Would have prayed, "Lord help them." There wasn't a bit of harm in ... me. ... Now that's what God made us. Now, just tracking in on down and he was talking to God's people and he said, "As ye have therefore rec'd Christ Jesus the Lord, ... Now that's how I rec'd Him, in meekness, in humbleness, in love, in gentleness. That's the way I rec'd Him. As ye have therefore rec'd Christ Jesus the Lord, so walk ye in Him, bless God, rooted and built up in Him, as ye have been taught, abounding therin with Thanksgiving. The man that will stay like God Made him will rejoice in time of tribulation. When they smite him on one side of the face, he'll turn the other side to you, and he'll still rejoice. God made him that way. And I believe we can still be that way..."

Likewise that women adorn themselves in modest apparell, with shamefacedness and sobriety; not with broided hair and gold, or pearls, or costly array; But (which becometh women professing godliness) with good works.

Adorn: orderly arraignment.
 Modest: of good behaviour, decorous.
 Apparell: costume, attire, dress.
 Shamefacedness: Bashfulness, reverence, awe.
 Broided: plaited, braided, or twined.
 Gold: a golden article, ornament or coin.
 Sobriety: soundness of mind, self control.
 Pearls: pearl-oyster.
 Cstly: extremely expensive, of a great price.
 Array: clothing, apparell, rainment.

"We don't have many preachers that'll tell the women how she should live like Br. Will Guffey use to... Let the wife see that she reverence her husband. Be chaste, keepers at home. Women obey your husbands. Keep your house clean. And the children clothes clean and suitable to wear. Cook for them. Don't lay up in bed and let your husband go to work without breakfast. Have his supper cooked on time. Don't go out and spend his money for things you can do without. Buy only the things that you need. Help your husband. That is what the Lord gave you to him for. To be a help not just trouble and worry. If you are unkind to your children, it will cause them to be unkind to you and others. The Lord has called us to peace. He wants us to have a peaceful home. A sister

Br. Buford Warren of NILA and Sis Eveline Ikard of BRIAR-FORK were married at NILA August 15, 1981.



Br. Buford and Sis. Evelene Warren

Very good service the 2nd Saturday evening at SCOTTSBORO with the Lord blessing His Supper and the saints enjoyed washing one another's feet. Some said it was the best Communion they had ever been in.

Br. Elton Brazier saying: "I've never known of any of our sisters That Stayed In Their Place, that any harm ever come to them. The angel of the Lord is camped about them that love Him"

Asleep in Christ

Br. Lawrence Willmonm finished his course on July 4, 1981 in his 65 th year, his birthday being July 6, 1915. He rec'd the Holy Ghost in 1932. He was from OAK GROVE.

Br. Mitchell Drake was called away in his 70th year June 20, 1981. He rec'd the Holy Ghost at home in the BIG COVE community in 1929.

Br. Ronald Catlett was taken home in his 20th year August 24, 1981. He rec'd the Holy Ghost at BEIRNE AVE in Huntsville in 1979. His wife is Sis. Beverly King Catlett.

Br. Joe Owens was taken away in peace in his 60th year on June 26, 1981. His birthday was June 30, 1920. He came to the Lord about 35 years ago here in BIG COVE.

Sis. Hester White passed away in peace in her 81st year June 17, 1981. She was the widow of Br. Henry White and she rec'd the Holy Ghost at her dad's, Br. Will Pen-dergrass's place near Old Sardis before they had a church house on Sand Mtn in 1913.

"A mission society once wrote to David Lingstone, "Have you found a good road to where you are? If so, we want to know how to send other men to join you." He replied "If you have men who will come only if they know there is a good road, I don't want them. I want men strong and courageous enough to come where there is no road."

Mail all correspondence to;

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Glad tidings

B. R. Finlayson
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Jammy Pinkerton



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*St. A.E.
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Address correction requested