

64  
**GLAD**

**TIDINGS**

**OF GOOD THINGS**

1981 Fall  
Edition

BR. HOWARD AND SIS.  
ETHEL TREECE

"Mama and Daddy, were married when they were 17 and 18 years old. Both of them were raised in Holiness.

Bro. Mitchell and Bro. Emmitt Drake preached The Way of Holiness to them. Mama received the Holy Ghost after they had been married about a year.

Daddy went to the altar for 10 years. One night in July of 1956, Bro. Willis Brown was holding a revival at NEW MARKET. Daddy was praying hard, when the Lord told Bro. Oakley Brown to get Bro. Virgil Medlen and for them to go pray for Daddy and he would give Daddy the Holy Ghost. So Bro. Oakley did what the Lord told and about 3 or 4 minutes later Daddy fell back in the floor and in a little bit he was speaking in tongues. He had received the Holy Ghost.



BR. HOWARD TREECE : "It was just a little three room shack, and I tell you, it was a shack too! It set out by Br. Richard Bryd's. But God looked down in my heart one night. My wife had went up there to Br. Emmitt Drake's and rec'd the Holy Ghost. It kinda brought a difference. And me raised around holiness, and I did not know God was knocking at my heart. I come in one night, in that little old house, of course there wasn't any electricity in them days of 1934, and I went to bed, Glory to God, and God began to knock at my heart. And I began to turn. After awhile, when I had repented of my sins, He sent the power of God on me. It just throwed me all over that bed. Glory to God! I'll never forget that night. The Lord had even healed me when I was a child, but that was the first time I had ever felt the real power of God.

It was just a short while later that the Lord called Br. Howard Treece to come up higher.

"In Corinthians Paul said, For I mean not that others be eased and ye burdened: but by equality, that now at this time your abundance may be a supply for their want: that there may be equality. I don't believe if I'm a minister in taking an offering for me from people that need it more than I do. That sure is not equality, is it? I don't believe there are any big "I's" and little "you's". I don't believe in ministers being put on a salary when they are able to work, or is worth more then the lay members. If the minister needs help, help him, but if the lay members needs it, help him, that we all may be on equality. It hurts me to see ministers take from poor people that need it more than they do. Mark says, "And whosoever will be chiefest, shall be servant of all."

It is not a commandment in the New Covenant: to pay tithes, which is a tenth. In Matthew, Jesus said, "Woe unto you, scribes and Pharisees, hypocrites: for ye pay tithes of mint and anise and cummin, and have omitted the weightier matters of the law, judgement, mercy and faith: these ought ye to have done, and not leave the other undone." Remember, Have, means the past. Under the law they were commanded to tithe, but under the new covenant, Paul said. "Every man as he hath purposeth in his heart, so let him give."

Brother Paul was an ordained minister, an apostle, and a teacher. Paul had the care of all the churches. (Paul) said, "Neither did we eat any man's bread for nought; but wrought with labor and travail, night and day, that we might not be chargeable to any of you: Not because we have not power, but to

make ourselves an ensample unto you to follow us."

(Paul) says, "For we hear that there are some which walk disorderly, working not at all, but are busy-bodies. Now they that are such, we command and exhort, by our Lord Jesus Christ, that with quietness they work, and eat their own bread."

Br. Eli Smith

5th weekend  
LAKEWOOD PARK: Saturday evening.  
"Glory! Glory! Tonight was a service we just didn't want to end. Br. Charlie Brown started talking right from the start. Love ...it all comes back to love. He talked it every night he was here.

We had so many visitors; Br. Lyndon Craig and family, Br. Estell Hawkins, and Sis. Faye, Sis. Monteeth from TIFTONIA (I sure was glad to see her) and Sis. Bobbie Knight of Brown's Chapel., Br. Charlie and Sis. Gladys Brown, Br. Dedley and Sis. Ruby Gillian from SCOTT-SBORO, Br. Marvin Stinnett and his wife and grand-dau Sis. Delisa. The Lord blessed everyone. It was good to be here and feel the Great Love Of God.

Friday night

Br. Charlie talked Love.....  
Sis. Jean Nix was here visting.

The Lord is blessing here. It has been so long since we had this feeling. It is so easy to show one another how much you love them.

Thursday

Br. Charlie even talked on being content in Florida, now, wonder who he was throwing that to.

But tonight (Saturday) I'm content.

Sunday.

Our visitors are gone, and the home folks are thanking God for His Word that found many of us.

LAKEWOOD PARK: 4th weekend.

"The meeting are picking up. The children of God are getting their love where it should be and multiplying it.

The Lord has been leading Br. Lowell Hol-away to read the bible. Love. Don't talk about each other. The children of God are confessing and the Lord is a blessing.

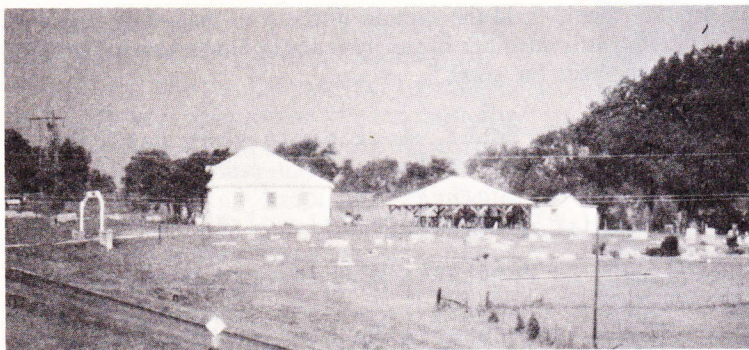
Sunday night

The Lord let us take the Supper. How good it is to feel that peace. The Lord really blessed in the foot-washing, even the sisters were in it. Sis. Charlotte, Sis. Carrie McBriar's dau is down here visting and the Lord really is blessing her.

Keep remembering Sis. Nancy Kilgore.

S.S.

The revival at Princeton Texas during the 3rd week of September started on Sunday morn- and ended on Wednesday evening. It started out wonderful and slow down gradually to some good services. The Sunday morning service that was so good, seen about everybody getting "Ahold" of the Lord. But some of the others were as good in others ways. They had over twenty-five children of God coming here. They were: Br. Thomas and Sis. Dot Kerley. Sis. Francis West and her two daughters, Sis. Terri and Sis. Catherine. Br. Arthur and Sis. Sylvia Sisk. Br. James Henry and Sis. Daisy Simmons. Br. James and Sis. Shirley Brazier. Br. Leonard and Sis. Ruth Holman. Sis. Wydean Smith. Sis. Anita Stinett. Sis. Sherry Simmons. Br. B. and Sis. Charlotte Finlayson and son Br. Rodney. Plus the Texans: Br. James and Sis. Joan Tillett. Sis. Vickie Honea. Br. Eddie Arthur and Sis. Joyce Simmons. These are from Princeton. Br. Wesley Parker, from Scottsboro, now living and working in Fort Worth Texas. Sis. Linda Rettinger from about 175 miles southwest of Princeton. She was ahold of God, or rather He was ahold of her on Monday evening service. She was a pale as a dead woman as the Lord blessed her much. Also, Br. Lloyd and Sis. Jewell Smith came in during the Monday evening service. They were visiting some kin-folks and stop by. They were good sight to see, so many miles from home. All in all it was a good time in Texas. They are planning on having meetings regular with the anticapation of others saints coming out to join them, for work is more pletiful here then in the east. Pray for them.



This is the Pleasant Grove Methodist Church that meeting was held in with eating place behind it the saints had a meal together.

Br. Lloyd Smith of OLD SARDIS tells of having a wreck and tore up a police car. They talked bad to him and not the way it was at all. They made it look very bad on him and didn't let him have an opening to say anything. So he just kept quiet except when answering their questions. They had him leave them as they talked among theirselves awhile and then told him "We'll let you know!" That has been about 30 years ago and they still haven't let him know.

BR. ELTON BRAZIER: "I come out here and they welcome old Br. Walter (Higdon) along with me. Said, "We got two ministers here....." And I go to eyeing Br. Walter, "They sent for me to come out here, what's he a doing out here!" And I begin to study how I can maneuver around to get ahead of Br. Walter, or maneuver around to cut him out someway or another. That aint nowhere around Holiness. Let the Lord lead. ... I would rejoice in the bottom of my soul if God would get ahold of Br. Walter Higdon and work through him, because that is what we need. Bless God! If I get left out tonite, maybe tomorrow God will use me. And me and Br. Walter will go hand in hand, because God loves both of us. I tell you brethern. I believe in the freedom of the Spirit of God. Where the freedom of the Spirit of God is, you aint smothering to death. .... because where Holiness abounds you can breath freely.

The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon. Those that be planted in the house of the Lord shall flourish in the courts of God. They shall bring forth fruit in old age.

BR. OLIIE PRIEST: "*Preach the gospel to every creature. Don't leave out none of them. If their black, if there red, whatever they maybe, if ther're people, He said "Go preach to them." It found me one day lost, but I obeyed it, and it brought to me salvation, brother.... Yea, Preach the gospel to every creature. He that believeth and is baptised, shall be saved; but he that believeth not shall be damned. ...* There are people who set back on their seat saying "I believe in Holiness!" You don't do it, because the bible said you would be damned. But if you believe in it, you'll do something about it. Brother, you'll be saved if you believe in it. Listen; and *these signs shall follow them that believe. Yea, that believe. In MY name shall they cast out devils. They shall speak with new tongues. Yes, we had one Sunday night, that spoke in a new tongue. .. a while back, one came in speaking in a tongue I couldn't understand. There was a thing I did understand though, that God had come in. They shall pick up serpents, and if they drink any deadly thing, it shall not hurt them. They shall lay hands on the sick and they shall recover.* Brethern, it is the Word of God. ... I know we can't make them follow us, but we can live the Word of God, and when we need it, they'll be there.

BR. CHARLIE BROWN: "One place He said *"With food and raiment therewith be content. Godliness with contentment is great gain."* If you aint making a lot of money it aint no sign that God don't know about you. And if you made a million dollars, it aint no sign you got any more Holy Ghost then if you had made one cent. When you get to where you want to serve God, you'll be willing to get by with less, because you'll make less. If you don't believe it, you try it. Do that that God's pleased with and you won't make as much money as you would working doubles, and running all over the counrty trying to figure how to make a dollar. And you know something? Old Satan will let them prosper in it, because he knows he's gonna get them when they do that. Some where down the road, he's got a trap set for that fellow, and he'll walk right into it and thinking all the time he's doing the right thing. Be willing to set down to a glass of water and a piece of cornbread, and raise your hands and say "I thank you God, because you have supplied it for me." I promise you that God will be by your side.

Theirs people that still believe in helping one another.

*But they that would be rich fall into temptations, and a snare, and unto many foolish and hurtful lusts. What is lust? That is reaching out. ... Somebody says, "Well I'm not rich!" It didn't say, Them that is rich. It said Them that would be rich. It just wanting to make that stuff. It's the one that aint got it, but sure are trying. Foolish and hurtful lusts which drown men in destruction and perdition.*

I feel the hands, just like this...just reaching out. I might near see'em. Brethern, if you're involved, you better cut it out right now! Thank God if he lets you have a bite to eat at home, and when you get there to be at peace. Because if there aint no peace there and you got a million dollars, you aint a bit better off. Let's not have nothing that's too good to share with somebody that needs it. *For the love of money is the root of all evil which while some coveted after they have erred from the faith.* Yea, you've erred from the faith and the blessings of God are not upon you. You might get sick, and you get down and pray, needing help from God, but you're faith is not in God. Your desire has been in reaching out. You have been striving for something that really don't satisfy. He said, *Why spend money on things that satisfy not.* It can't satisfy men. Aint nothing that can satisfy men but

contentment in the Lord. When you're in this condition, you aint got enough faith to be healed. *They have erred from the faith and pierced themselves thru with many sorrows.* When you want a whole lot and can't get it, you go with an aggravated mind all the time. Your patience won't be there. You'll be ill, ill with the children. It'll get to the place that your wife don't treat you right. Your husband don't treat you right. You all can't get along. Driving down the highway a fussing and hollering and carrying on, because the contentment is not there. *For the love of money is the root of all evil.* It didn't say money is. It said *The love of it.* You know what love is? Love is above the ordinary affection of your heart. *But thou O man of God flee these things and follow after righteousness, and godliness, faith, love, patience, meekness, fight the good fight of faith. Lay hold on eternal life, where unto thou art also called....*

Learn to have life in you. Learn to wear a smile. Be patience. Don't desire more then you have. Don't go around coveting after nothing. When you begin to want something you aint got, you begin to become uncontent.

The story is told of an only survivor of a wreck who was thrown on an uninhabited island. He managed to build himself a hut, in which he placed all that he saved from the wreck. He prayed to God for deliverance and anxiously scanned the horizon each day to hail any passing ship. One day he was horrified to find his hut in flames; all he had went up in smoke. But that which seemed the worst was in reality the best. "We saw your smoke signal," said the captain of the ship that came to his rescue. Let us remember if our lives are in God's hands "all things work together for good."

BR. PAUL PELL: A sripture that has been on his mind a lot of late: *Who maketh thee to differ from another? and what hast thou that thou didst not recieve?*

DIFFER: To seperate; withdraw; oppose; contned.

The Lord wonderfully blessed Br. Charles Rice at NILA at the start of their revival.

A number of saints who met at Rice Cemetary north of HyTop on the first Saturday in October got power over a large rattlesnake.

Br. Willard Wooten told of long ago as some saints went to be in meeting and how they would stop off for water from a certain well. Once when they stopped, this women had water already drawn from the well for them. Years later skin worms got in her body and she confessed that she had put styricine in the water to kill them, but it did them no hurt. *If you drink any deadly thing, it SHALL NOT HURT YOU.*



Sis. Lillian Hosmer, Br. Floyd Williams, Sis. Louise Cardin, and Sis. Glenna the wife of Br. Floyd with the dad, Br. Clarence Williams. He lives with Sis. Lillian and Br. Jimmy Hosmer who live just south of Scottsboro.

A conversation over heard at WILLIAMS COVE the 3rd Sunday of October, where they were having a birthday dinner and singing for Br. Clarence Williams on his 76th birthday.

A brother: "Is it alright if the singers sing out here on the grass? Some of the older brethern don't care for musical instruments being played in the church house, and we don't want anyone to feel bad." Other brother: "That's a good thing to do."

Overhearing this, caused a love to start way deep down inside and a tear, remembering what Paul wrote: *Let us consider one another, and to provoke unto love and good works.* If we were all this considerate of one another this way, would not peace roll like a mighty river though our churches?

BR. TOM KERLEY: "Charity will cause me and you to do right. Charity is Holiness. Charity suffers long. It is not being sick and suffering....."

"We say a revival is for the lost. Br. Brown used to take 2 or 3 days of a revival and wouldn't give and altar call until he got the children of God in shape."

BR. LLOYD SMITH: "Many shall be purified, made white, and tried. We were purified and made white when we rec'd the Holy Ghost. he will be tried, maybe some one way, maybe others, some other way. Some may be tried with sickness, wanting to trust the Lord and others talking against it. Others may be tried in different ways."

Reading from Isa; "To them of a fearful heart, fear not. What are we afraid of? Are we afraid God won't help us, take care of us, supply our needs?"

BR. FRANK MC ANNALY: He had asked a lot of people a lot of different questions down thru life. He had got a lot of different answers. "But when you get an answer from the Lord you can drive up a stob there. It will always be there. You can always go back to it...."

A tree does not bear apples in order to *become* an apple tree, but it bears apples because it *is* an apple tree. What is in the *root* of the tree will be evidenced by the *fruit* on the tree.



Br. Jimmy Hosmer, Br. Billy Parker (With guitar), Br. Tom Kerley, Br. Ronnie Denson and Sis. Ruby Buckner.

A number of saints who were working on a government project in Oklahoma were at PRINCETON Texas for meeting with the saints there and everyone enjoyed themselves in the Lord.

Sis. Jesse Williams of IDER is in real serious illness.

Had some real good meeting at LOOKOUT MTN lately.

## **Repentance....**

BR. WILLARD WOOTEN: "The people asked him (John) *What shall we do then? He answered and said unto them, He that hath two coats let him impart to him that hath none.* Are you doing this? Now I want you to listen. I'm talking to people that are lost. This is repentance. We tell them sometimes to turn around and start back, but this is what John had to see. He wouldn't baptise them if he didn't see it. Have you got two coats? If you have, will you give it to somebody that aint got one. If you won't do it, you are wasting your time. If you're tight and won't help somebody in need, you aint repented. It might be a little plain, but if you want to go to torment, that's up to you. Now listen to what it said. *He that hath meat, let him do likewise.* Do you know somebody that needs some meat? Boys, this will work on me and you. If it took it for repentance, we'd better stay that way. If we're setting on the pocket book, we'd better begin to pray. ... I'm telling you, that if you don't do what the Word of God says, you will not rec' the Holy Ghost. John wouldn't baptise them that wouldn't do this. Then came also the publicans to be baptised and said unto him, Master, what shall we do? What was a publican? They were tax collectors. If you're a trader if you deal with people, I want you to listen what he told these boys what not to do. *Exact no more then that which is appointed thee.* If you're a dealer, it is better to take a loss then it is to get a dollar to much. This is what he is saying. You are going to have to give instead of take... And the soldiers likewise demanded of him saying, what shall we do? Now a soldier is to fight, aint he? They're to take life. He said unto them, *Do violence to no man.* If a man comes up to you and presses you a little to far, are you repented enough that you would not pop him back? ... *do violence to no man, neither accuse any falsely.* Are you finding fault with the children of God? Are you finding something wrong with somebody else? Now I'm talking about repenting. ...and be content with your wages. Are you? ...."

"If you hate a man, you've got murder in your heart."

Br. Lloyd White is still in bad shape with cancer on his head and face but his friendly smile is still there as always.

Br. Clifford West of SCENICLAND is still having physical problems.

Sis. Edna Jones of Kentucky is momma agin with another girl named Amanda Carol.

Br. Walter Higdon's wife, Sis. Mary Lee is in bad shape with her back deteriorating.

## **Humbleness....**

Humble: to depress; to humiliate; abase; bring low; low estate; low degree.

*When men are cast down, then Thou shalt say, There is lifting up; He shall save the humble person.*

*He forgetteth not the cry of the humble.*

*Go humble thyself, and make sure thy friend.*

*Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.*

*A man's pride shall bring him low: but honour shall uphold the humble spirit.*

*For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble.*

*Whosoever therefore shall humble himself as his little child, the same is the greatest in the kingdom of heaven.*

*Whosoever shall exalt (lift up or brag) himself shall be abased; and he that shall humble himself shall be exalted.*

*Lest, when I come again, my God will humble me among you, and that I shall bewail many....*

*God resiteth the proud, but giveth grace unto the humble.*

*Humble yourselves in the sight of the Lord and He shall lift you up.*

*Humble yourselves therefore under the mighty hand of God, that He may exalt you in due time.*

*Before honour is humility.*

*All of you be subject one to another and be clothed with humility.*

*O man, what is good, and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God.*

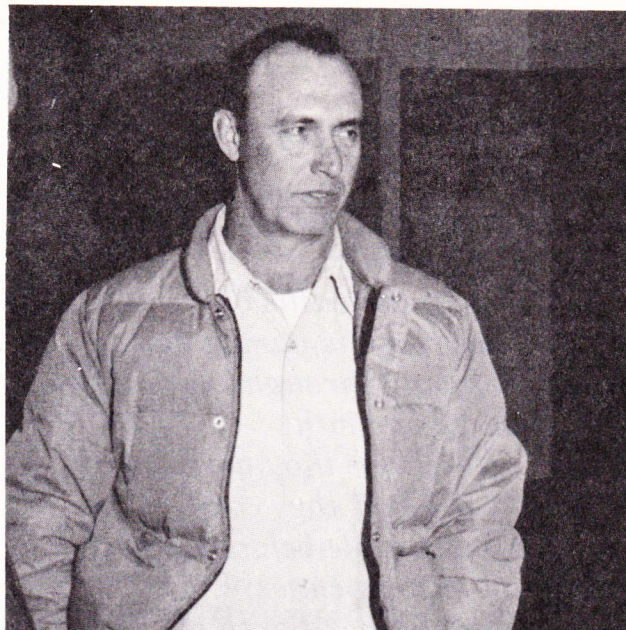
Sis. Edith Pell of BROWN'S CHAPEL tells of how she used to worry about her husband, Br. Nimon, and her girls who have the Holy Ghost. One day when she was away from them and worrying, the Lord spoke to her, "When I gave them the Holy Ghost, I gave them the same thing you have and I can keep them and take care of them too."

Br. Charles Willmon at SCENICLAND for a first-part-of-the-week the last week in September preached the same thing two nights in a row. It was on having "hurt feelings and how we are taught in The Word of God to get them fixed. He said how we've "learned to get around fixing hurt feelings."

Br. DEWEY BARRIER: "...Every man that hath this hope in Him, purifieth himself, even as He is pure. Whosoever comitteth sin transgresseth also the law, for sin is the transgression of the law. I could go into any church in Alabama and read what I've just read where you gonna have to not com-mitt sin, and I would  
wouldn't have any opposition. But, if I point out what sin is, then I'm in trouble."

*Little children, let no man decieve you, he that doth righteousness is righteous, even as he is righteous. He that committeth sin IS of the devil. I don't see how it could be made any plainer. Whosoever committeth sin is of the devil. Don't never let anybody ever persuade you to believe that a child of God can committ sin. That's the separation, saints. That's the thing that makes the differnce if a man is a child of God or if he's not. Whosoever committeth sin IS of the devil. For the devil sinneth from the begining. For this purpose the Son of God was manifested, that He might destroy the works of the devil. Whosoever is born of God doth not committ sin, for His seed remaineth in him and he cannot sin because he is born of God. If that verse was by itself, we say whoever rec'd the Holy Ghost, there wasn't no way for them to sin. But there's some more children of God. I want you people to know that you can sin before you get home. And when you do, you are no longer a child of God. Some people say "We sin more or less every day." They say you can committ sin and acknowledge it, then your all right. If a man committ sin today and then did acknowledge it and say "I'm sorry of it." But went back out tom - orrow and did the same thing, he'd still be a sinner. But you and I, children of God if we committ one sin, we are in death."*

*"Marvel not, my brethern, if the world hate you? I wonder how many of us it hates."*



BR. BUFORD TROTMAN: "I believe that people who are trying to live for God don't want them things (Of the world). Seems like we have adopted the idea that we can do these things and the Lord won't remember them. We've shouted over them, we've had a good time over them, people have got the Holy Ghost over them, maybe the Lord will just forget about all of it. But He won't do it, will He.

This is a good Way. You talk about somebody without spot or wrinkle. They look good. They feel good. They come out once in awhile and get their head up and praise the Lord. They might not shout, but they can feel the Lord. It's wonderful to feel God in your soul..

Faults can be fixed, but sin can't! Sin will kill you, won't it? ... If our body couldn't be healed every time we cut our self or skinned ourself or bled, and it continually stayed there. You think about what we'd look like in a little while. Why, we'd look like a monster. ... If there was no way people could fix their faults, in a little while, they would be in the awful-est mess you ever saw. But if people will perfect them-selves by fixing their faults, they can be healed. A lot of people think a perfect man has never made a mistake, but perfect just means. without fault. To stay perfect, is keeping your faults fixed. When I was just a child and I grew up in The Way Of Holiness, that you couldn't get to heaven with a fault. And I thought about that a whole lot. Why I made mistakes. Other people made mistakes, but I got to thinking about it. We fix our faults, if we become a perfect child of God. ... by confessing our faults and not trying to justify ourself in them."

*The Lord is my shepherd; I shall not want.*

*He maketh me to lie down in green pastures:*

*He leadeth me beside the still waters.*

*He restoreth my soul:*

*He leadeth me in the paths of righteousness for his name's sake.*

*Yea, though I walk through the valley of the shadow of death,*

*I will fear no evil: for thou art with me;*

*Thy rod and thy staff they comfort me.*

*Thou preparest a table before me in the presence of mine enemies:*

*Thou anointest my head with oil; my cup runneth over.*

*Surely goodness and mercy shall*

*follow me all the days of my life:*

*And I will dwell in the house of the Lord for ever.*

## SHEEP, sheep!

*Verily, verily, I say unto you, He that entereth not by the door into the sheepfold (sheepfold; a yard or court), but climbeth up some other way, the same is a thief and a robber.*

*But He that entereth in by the door is the Shepherd of the sheep.*

*To Him the porter (Porter: a gate-warden; a watcher.) openeth; and the sheep hear His voice: and He calleth His sheep by name, and leadeth them out.*

*And when He putteth forth His own sheep, he goeth before them, and the sheep follow Him: for they know His voice. And a stranger will they not follow, but will flee from him; for they know not the voice of strangers.*

*Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.*

*The thief cometh not out to for to steal and kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.*

*I am the good shepherd: the good shepherd giveth his life for the sheep.*

The best-known of psalms the Twenty third, was inspired by David's work as a boy, for it describes a day in his life as a shepherd.

In the morning the shepherd takes his crook and cudgel (rod and staff), his sling and stones. He does not drive his sheep but calls them to follow him. He knows each of them individually and every one of their names. They trust him completely because they know that, even though he may lead them through difficult or dangerous places, he will look after them. He guides them to rich grass, where they can lie down peacefully when they have fed, and to quietly-flowing water, avoiding noisy mountain-streams which frighten them.

The best pastures sometimes lie through ravines in the mountains, so dark and narrow that sunshine never reaches to their depths. Their gloom and cold terrify the sheep. But the shepherd cheerfully rattles his crook and cudgel against the rocks on either side, encouraging his sheep by calling out their names.

There are two dangers from which the shepherd must particularly protect his sheep. One is poisonous herbs, which they cannot distinguish from good grass. But the shepherd can, and he watches his sheep continually. If he sees one of them about to eat a poisonous plant, he calls it by name. Sometimes the plant looks so good that the sheep takes no notice of his warning. Then the shepherd quickly puts a stone in his sling and sends it hissing under the sheep's nose to save it from its own stupidity. Eastern shepherds have to be very skilful with their slings and spend a great deal of time practising with them.

Snakes are the other chief danger. They lie almost completely covered in sandy hollows, such as those made by the hooves of animals in desert places through which the sheep sometimes have to pass. The shepherd, walking in front of his

sheep, stirs the sand round with the end of his crook in places where a snake may be hiding. If he finds one, he kills it with his cudgel, and the sheep follow in safety.

When, in the evening, the sheep return to the fold, the shepherd calls each of them to him in turn and, holding his crook level with the ground, makes every one jump over it. This shows him if any sheep is either lame or exhausted. He refreshes tired sheep by pouring oil on their heads and soothes their hurts by rubbing oil into scratches and cuts. Next, the shepherd fills a large, two-handled bowl to the brim with cool water from a cistern which he always keeps full. Beginning with the tired or hurt sheep, he gives a drink to each in turn. He refills the bowl after every sheep has drunk so that none of them needs strain to reach the water. All of them have a cup which 'runneth over'.

At last the working day is over. Sitting at the opening of his tent, the shepherd sees running towards him a man hunted by two others. They nearly catch him; but in desperation the fugitive hurls himself into the shepherd's tent. The shepherd knows that his unexpected guest has killed someone, accidentally or intentionally. He knows, too, that his two pursuers are Avengers of Blood, probably relatives of the dead man, who have the right to kill the killer in turn. But the Eastern law of hospitality forbids the killing of a man when he has taken refuge in another man's home. The Avengers must wait outside until the killer leaves the tent.

The shepherd sees even in this a picture of God's loving-kindness. The Lord's goodness and mercy are like two Avengers of Blood. We may fly from them because we do not understand God's love. But they will drive us into the tent of the Good Shepherd himself, and by waiting for us outside, will see that we never leave it.

*I am the good shepherd, and know my sheep, and are known of mine.*

*When the Son of Man shall come in His glory ... and before shall be gathered all nations and He shall ..... divideth the sheep from the goats. And shall set the sheep on his right hand..... and say, Come ye blessed of my Father, inherit the kingdom...*

*I will both search my sheep and seek them out.*

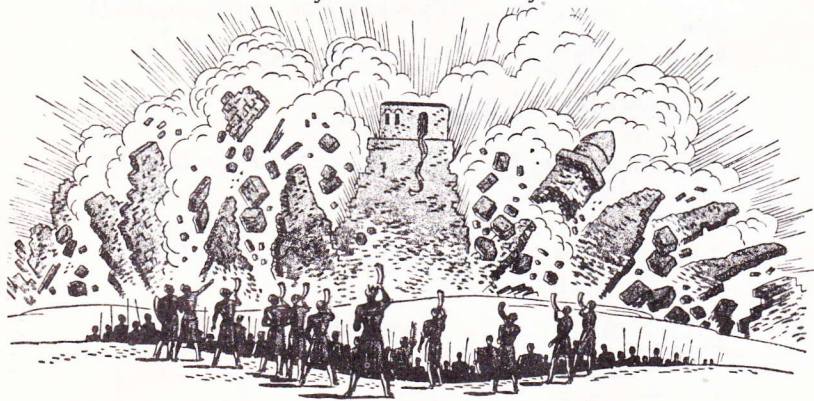
*I will feed them in a good pasture, and upon the high mountains.*

*How think ye? If a man have 100 sheep, and one of them be gone astray, doth He not leave the 99 and goeth into the mountains, and seek that which is gone astray.*

*Abel was a keeper of sheep, also were Abraham, Isaac, Jacob, Joseph, Moses. David, Job and probably the prophet Amos.*



BR. WINFRED MILLS: "And Joshua says, "Now here's our battle plan!" They probably listened for him to say that they were go in there and throw some ladders up on the walls and storm the city (Jericho). But he was saying, "Now here's our battle plan, We are going to march around this wall, one time each day and then we go back where we camp and the next day we go back out there and march again." Can you imagine a bunch of warriors listening to a battle plan like that? They had to go out there and do that seven days. And when you go around it on the seventh day and do like I tell you, the walls will fall! Can you imagine warriors like that, how they're gonna take the city. They say them walls that were built there were so wide you could drive two charoits side by side, and they're gonna take that wall by marching around it. And they done as God told them. What faith! What faith they must have had! Imagine them going out there this first day and seeing this wall and they begin to march around it, and that's all they do. I wonder what someone looking on must have thought? They then just went on back to the camp. Camped out that night and went back the next day and marched around it again. Glory to God! It's a wonder them people even had the faith to march around the walls the sixeth day. "Now this is what Jashua told us to do. But I wonder if it'll work?" Some mighta even said, "it aint no use of us going back, this is silly." I've study it and compared it with the spiritual battles that we got. And we've got a wall to march around. And when we get there and the trumpet sounds, the wall will fall. Just let God do it for us. Let Him fight our battles. Those walls wasn't nothing to God. He just wants somebody that will obey Him. The Walls fell flat. They took the city."



BR. HODGES MOORE: "Take no thought for tomorrow. He said "All these things the Gentiles seek after." Why take ye thought, what ye shall eat and wherethal ye shall be clothed? If God so clothed the lily of field

they toil not neither do they spin, yet Solomon in all his glory was not arrayed like one of these. And they don't do nothing about it. BUT FIRST SEEK YE THE KINGDOM OF GOD AND HIS RIGHTEOUSNESS, AND ALL THESE THINGS (What? These things it was talking about) SHALL BE ADDED UNTO YOU. There's a shall in it. Do you believe it? Act on it. It'll work!"

BR. CHARLES WILLMON: "When you set the Lord's Supper where there's "hurt feelings" and confusion, you don't take the Lord's Supper, you just take bread and drink grape juice!" (Amen.)

He was talking this at FYFFEE and his conversation was on the Lord's Supper scripture in Corinthians. He pressed men to have their hair cut as the Lord advocated and for the women NOT TO CUT THEIR HAIR also as the Lord said. He talked about women "Trimming it just a little". Told them they might just as well cut it like you want to, "that's what you're wanting to do anyway!"

"Holiness is an unselfing of ourselves."



Br. Preston Buckner has been retired for some time and has built himself a camper which he and his wife Sis. Luverne are seen traveling in now. They were up at SOUTH HAVEN and enjoying that good revival they had in early fall. They were even in Princeton Texas were that small band a struggling pilgrim are trying to have meeting, and they were a great help with their compassionate love that they have for everyone.

This article was taken from a daily newspaper:

Tucked away in our subconscious minds is an idyllic vision. We see ourselves on a long trip that almost spans the continent. We're traveling by passenger train, and out the windows we drink in the passing scenes of cars on nearby highways, of children waving at a crossing, of cattle crazing on a distant hillside, of smoke pouring from a power plant, of row upon row of corn and wheat, of flatlands and rolling hillsides, of city skylines and village halls, of biting winter and blazing summer and cavorting spring and docile fall.

But uppermost in our minds is the final destination. On a certain day at a certain hour we will pull into the station. There will be bands playing and flags waving. And once we get there so many wonderful dreams will come true. So many wishes will be fulfilled and so many pieces of our lives finally will be neatly fitted together like a completed jigsaw puzzle. How restlessly we pace the aisles (disliking) the minutes for loitering...waiting...waiting, waiting for the station.

However, sooner or later we must realize there is no place to arrive at once and for all. The true joy of life is the trip. The station is only a dream. It constantly outdistances us.

"When we reach the station, that will be it, we cry. Translated it means, "When I'm 18, that will be it!" When I buy a new 450 SL Mercedes Benz, that will be it!" "When I put my last kid through College, that will be it." "When I have paid off the mortgage, that will be it."

"Relish the moment" is a good motto, especially when couples with Psalm 118:24: This is the day which the Lord hath made; we will rejoice and be glad in it. It isn't the burdens of today that drive men mad. Rather, it is regret over yesterday or fear of tomorrow. Regret and fear are twin thieves who would rob us of today.

"When I win a promotion that will be it. When I reach the age of retirement, that will be it. I shall live happily ever after."

Un fortunately, once we get "it", then "it" disappears. The station somehow hides itself at the end of an endless track.

BR. ARTHUR MCALLISTER: Telling about Daniel who was greatly beloved of God, when He had sought God in fasting for three weeks was confronted by one who said *Fear not Daniel; for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words heard, and I am come for thy words. But the prince of Persia withstood me one and twenty days.* How much is that? Three weeks. He heard him the first day he prayed. And He started with the answer that day. JUST BE PATIENCE, God will be there after awhile.

The bible said the thing was sealed with seven seals and nobody was able to open it but the Lamb. When He opened it, the first seal said *A WHITE horse went forth.* And each time he would open one, a horse would go forth. I've heard men say, "The white horse was ..... The Red horse was ..... But let me tell you what the angel of the Lord said. Zechariah saw white horses go out. He saw black horses go out. He saw grisley and bay horses go out. You know what he said they was? When the angel of the Lord spoke to him, he said *These are the powers of the heaven. They are the power of God and going forth to do the work that God sent them. I'm not worried about what they are, I just want to be ready when they come.*"

*And Enoch walked with God.*

*As ye have therefore rec'd Christ Jesus th. Lord, so walk ye in Him.*

*Walk in the Spirit and ye shall not fulfil the lust of the flesh.*

*Walk in love as, Christ also hath loved us.*

*If we walk in the light, as He is in the light, we have fellowship one with another.*

*We walk by faith and not by sight.*

*Walk worthy of the Lord.*

*Let us run with patience the race that is set before us.*

*That ye may stand perfect and complete in all the will of God.*

*Stand therefore, having your loins girt about with truth.*

*For by faith ye stand.*

*Stand fast in the faith.*

*And made us to sit together in heavenly places in Christ*

# These were illuminated

SOUTH HAVEN: This is a picture of the new ones at their baptising with Br. Jimmey Stilwell, Br. Reuben Gaught and



Br. Don Coffey. They are, from left to right: Sis. Lisa McAllister; Br. Odie McAllister's dau-in-law. Sis. Suzanne Coffey; dau of Br. Don Coffey. Sis. Susie Goza; dau of Br. Marvin Goza. Sis. Donnell Coffey; another of Br. Don's dau. Sis. Brenda Green; Br. Jim Green's dau-in-law. Br. David Gaught; Br. Reuben Gaught's son. Br. Danny Stilwell; Br. Jimmey Stilwell's son.

HYTOP: Sis. Jan Murphy.

LOOKOUT MTN: Sis. Jari Finlayson; dau of Sis. Charlotte Finlayson. Br. Doyle Ottiger; Sis. Dot Maxwell's brother.

NILA: Sis. Tonya Holland; Sis. Joyce Carroll (BROWN'S CHAPEL) at an altar call given during a singing here. Sis. Cindy Sisk; Br. Jerry Sisk's dau. Br. George Hambrick; Sis. Judy Hambrick's brother (B. CREEK). Sis. Patti Cornelison; dau-in-law of Br. Charles Cornelison and also his son, Br. Jr. Cornelison. Br. Denris Johnson; Son of Br. Danny Johnson of Rocky Branch. Sis. Tonya McAllister; Dau-in-law of Br. Winston McAllister and Grand Daughter of Sis. Mary Black. Sis. Tamara Stevens; dau of Br. Jr. Stevens of SKYLINE. Sis. Kathy Shipinski; dau of Sis. Pat Shipinski of BLACK OAK. Br. "Bubba" Kennemer and wife Sis. Ruth Kennemer. Br. Luther Stapler; hus band of

Sis. Birdie Stapler of RIVERTON. Br. Roger Jones; Husband of Sis. Mary Jones of SKYLINE. Br. Rodney Hillis; from PLEVNA. Br. Wayne Ferguson; Br. Melvin Ferguson's gr. son.

STOCKBRIDGE: Sis. Denise Case; dau of the late Br. Jack Case.

IDER: Sis. Tracey Edmonds, dau of Br. Tom Edmondson. Br. Pat Cooper; nephew of Br. J. B. Pritchett. Br. Brent Michaels. Br. Buddy Hasting; The Ider barber, wife of Sis. Betty Hasting.

BEAN CREEK: Sis. Benita Johnson; dau of Sis. Rachel Johnson of PL GROVE.

GURLEY: Sis. Luvana Mason; of Pl Oak, one of the Mason girls.

ROCKY BRANCH: Sis. Betty Bonds; dau-in-law of the late Sis. Irene Bonds.

FYFFEE: Br. David Smothers. Sis. Rachel Malone; She is 88 years old.

OAK GROVE: Br. Murphy; His wife Sis. Jan had rec'd the Holy Ghost two weeks before at HYTOP.

WILLIAMS COVE: Br. Floyd "Sonny" Turner; Br. Horace Williams

TIFTONIA: Sis. Addie Cadorette; from Texas now living at LOOKOUT MTN. Sis. Lori Turrel; a class mate of Sis. Kendra Bowman. Sis. Lajo Nix and her husband Br. Wayne Nix; son of Br. Harold Nix. Sis. Jandell Hollis and husband, Br. Terry Hollis.

BROWN'S CHAPEL: Sis. Cynthia Whitley; dau-in-law of Sis. Mary Whitley and she rec'd it at home.

IDER (more) Br. Roy Mahan; Br. Joe Mashburn's son-in-law. Sis. Tammy Robinson; dau of Br. Freddie Robinson. Sis. Joyce Whited; neice of Sis. Doris Hudgins. Br. Bill Yancy. Br. Tom Edmonds; hus. of Sis. Faye Edmonds.

CORRECTION: We wrote of Sis. Carrie Sanders receiving the Holy Ghost at SCOTTSBORO. It should have read Sis. Carrie Stinnitt, Bro. Marvin Stinnett's dau-in-Law and Bro Eddie Arthur Simmons dau.

We are sorry for leaving these out of Glad Tidings who rec'd the Holy Ghost last year at BEAN CREEK: Sis. Wanda Evans, Grand-daughter of Sis. Lois Evans, Bro. Robbie Holman and Sis. Jill Cardin, son and dau. of Bro Hodgie Holman. of NYLA. Sis. Beverly Mason, dau. of Bro. Mack Mason.

BR. ED AVONS: (People say) "I can't do nothing because I don't feel like it. If I live for the Lord, I'll feel like it once in awhile. If I don't, there's something wrong. If the children of God today, had to go back to the altar and stay in the altar 'til the spoke in tongues, you reckon how many of us could do it?"

Br. JOHN GRAY tells of how his boss would mistreat him at times and it would get rough on him. When it became almost unbearable, he turned it over to the Lord in prayer. The Lord told him, "I'll take care of him." And He did. In a few days, the boss was a changed man.

BR. DEWEY BARRIER tells us not to judge one another and tells a story to set an example. He manages a Co-op store and knows the men that work for him. If he told one of the men, "Reed, in the morning when you come to work, get a chair and set by the door and you count everybody that comes in. Don't do anything else. If someone came in early in the morning and saw him sitting there, apparently doing nothing, and came back in about noon, came back late in the day still sitting there, he might go off and say That is the laziest fellow, I went early, and at lunch and then later in the day and that scoundrel was still sitting there. But all the time he was doing that which was pleasing to his boss. Let's not judge one another.

BR. BUFORD TROTMAN tells of when he was young, he saw a man come out of a movie house and told someone about it. They answered that he might of had to go in after someone. In later years, it just so happened that he himself had to go into a there to get someone or something. When he came out, he met someone he knew, but he made sure they knew what he was doing in there.

FROM A CHILD OF GOD: "Holiness - - used to be - - plain, common, free, God said they that worship Him must worship Him in Spirit and in Truth, but - it seems now we've changed to fellowship at showers, get-togethers, singings, anniversary celebrations. OTHER churches - do it. OTHER CHURCHS are synagougues of satan. If we look, do, etc like them, what is the difference. If the world stands much longer, that's how it will be - no difference."

Br. Johnny Prickett; "People are fighting one another with ideas and opinions, instead of taking The Word Of God."

Br. Walter Higdon and Br. Alvin Bailey had meeting at this brush arbor on the eastern side of Lookout Mtn in the Ascalon community in the yard of Br. Roy Mahan. He is the son-in-law of Br. Joe Mashburn, and they have since then moved to the other side of the mountain on Scenic highway.



Sis. Lila Guffey telling of the sorrow and tears she had when she lost one of her loved ones. She grieved very much, then one day there were no more tears and it seemed strange. The scripture came to her - God shall wipe all tears. She thought - Lord, I know you will when we get to heaven. He spoke to her saying - "Ther'll be no tears in heaven!"

When Br. Melvin Furgerson rec'd the Holy Ghost there were some that made it hard for him at church, not praying for him, etc. When he would go off and pray, the Lord would bless him.

Once when he picked up a very hot skillet he set it down, easy like, and said "Glory to God" and the fire went out of his hand. He knew the Lord was with him.

The other day he poured boiling water on his arm and he thought back to the time of the hot skillet and started saying, "Praise the Lord." By the time he got the second praise out, he was alright.

## GOD'S LOVE

In solitude, while meditating in easy chairs, it seems impossible not to love.

But in crowds where we bump and brush against each others's prickly sensitivities, love is practiced, not by the sentimental, but by the pratical, the tough.

When bubbly reasons to love have burst, when lace is ripped, when paper heart is torn, only those with rugged hearts remain to shine in the likeness of God who is LOVE.

BR. LIGE HOLLAND; concerning his brother Br. Andrew; "Andrew was a drunkard and a gambler, and just to show you how God works with people.

So one Sunday evening, Momma, she always went to BEIRNE AVE, Louella had decided that she would go with Momma that night, and she said "Lige, do you know where Andrew is?" I said "yes, I know where his hiding place is." He was down there gambling. She said "Would you go and ask if he'll go to meeting with me and Mrs. Holland?" I said, "Ya-a, I'll go see." I went down there to the barn....and they were back under there a gambling. I just walked up to him and said "Andrew, Louella (his wife) and Momma are going over on Beirnes tonight and they wanted me to ask you if you wanted to go?" He was sitting there gambling and he said, "Yea, I believe I will do it."

That was the last time Andrew ever went to a gambling..... God began to work with him. Old Br. Hnery McLain hit the floor that night and preached condemnation to him. And he made his way to the altar, and God never quit until he got everyone of us but one."

"My husband, Joe Ashley, rec'd the Holy Ghost, August 4, 1981, during MARKHAM's revival. He had been going to the altar, I guess, around 22 years.

Before Joe rec'd the Holy Ghost, he thought he could tell the children of God, how to live, and how to keep the preachers lined up. The night the Lord gave him the Holy Ghost, before he went to the altar, he asked the Lord to erase everything from his mind that he thought he knew.

Now he tells me he don't know a thing like he use to think he did. But he knows he received the Holy Ghost. Br. Ed Avons, who ran our revival, said Joe made up for fifteen.

Joe was baptised by Br. Harold Smith. This was Br. Harold's first time to baptise anyone.

There was a good feeling all thru our revival at MARKHAM. It was good to see the brother and sisters from the other churches to keep coming, even to the last night of the revival."

Sis. Rita Ashley

You can't catch it. You may be as fleet of foot as the antelope, or you may fly as on the wings of an eagle, yet you cannot overtake it. Cannot overtake what? The wrong word which passed your lips! It fled to heaven, and wrote itself on the book of God. You can't catch it. The wicked deed you performed. It soared to the judgment, and was stereotyped on the memory of the Judge.

Br. Chris Robinson of TIFTONIA and Sis. Sylvia Hill of BRYANT were married in the month June.



Sis. Cora Holland with Gene??(holding) Andrew, Ollie, and Denton.

We are glad that more people have come to the Lord amongst us this year than we've ever known. But we are sad that more people have turn back this year than we've ever known of.

The late Br. Jack Case's son Gerald Case rec'd the Holy Ghost.

Br. Hermon Womack is still having problems with his face and he is still waiting on the Lord.

Sis. Hester White was one of the "Old Ones" having rec'd the Holy Ghost back in 1913 near Powell's Crossroads on Sand Mtn. She was the daughter of Br. Will pendergras. She has lived on Lookout Mtn for a long time, and she also goes here to church.

On the 3rd Sunday evening of August, her daughter, Sis. Wydean Culpepper was testifying about how she hope the Lord would take care of her mother where she would not be a cripple. Sis. Hester testified and got one of the best blessing they had remembered her ever having. She even laid hands on a few of the saints as she said, "I'm ready when the Lord gets ready for me." She was still rejoicing when she set down and said "I believe I'm gonna be alright!" and then she said "Glory!" as she slowly went over on the seat. She was gone. And now Momma isn't a cripple anymore. She is now all right in the arms of Jesus.



Doc Tom Lawson and Br. Charles Willmon

The saints and sinners at NILA on their Wenesday evening service during the October revival heard old time holiness preaching as Br. Charles Willmon used the scripture

*If thou shalt confess with thy mouth the Lord Jesus Christ, and believe in thine heart that God hath raise HIM from the dead, thou shalt be saved.*

He went on and proved that most people today believe that all the things that happened up to the death of the Lord, they believe. Yes, and even that He died and was buried, but it is another thing to believe that He rose from the dead. He proceeded to prove that even His trusted disciples that loved and followed Him in His earthly ministry couldn't grasp the faith at the first, to believe that he rose again. When they can believe that with all their heart, they are near to rec'ing the Holy Ghost sent from God.

He went on and preached, we have heard that the old ones like Br. Tom Perry and Br. Sam Bates did, by reading the scripture:

*Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptised shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.*

Br. Charles went on to say that if any had repented and was trying to live for God, that was good, but if he could show them that there was more for them, would they accept it. From that he pointed them back to the signs that the Lord said SHALL follow the believer. If they are not follow you, you need to go a little farther, rec' the Holy Ghost.

It was very good .

You cannot control the length of your life, but you can control it's width and depth.

BR. TOM KERLEY: "Some of these days, you are going to have to listen to somebody. God is going to make somebody know who the mark of the beast is. That God will humble some heart before Him and make somebody know who he is. I don't care who he is or where he comes from, if he gets humble before God, I believe I'll know him.

Some are trying to figure it out naturally. Some say it's gonna be Russia. Some say it's gonna be China. They got it figured out. If the Lord gives it to a man, we'd better listen. That's the only way we're going to know the mark of the beast

Some children of God were visiting together and were discussing Job, and how Satan had taken everything he had to get him to turn away from God. They were talking how it looks like today that Satan has given a whole lot to people for them to turn away from God.

BR. CHARLIE BROWN: (NILA) "I never seen the time in my life that we need to confident the children of God as we do now. We got churchs that just go around blabbing about one another. I was speaking with a brother the other day ... he said "I've been out there a few times. I don't go out there much." He didn't say nothing bad about'em, but the way he placed those words..... It's like writing a letter. ... Not only churchs, families are doing the same thing.

God bless your heart! If you've ever seen a time now, you need to shake loose from them old fairy tales. Them old geneologies, and CAST THEM DOWN! Go by the Word of God! And get that love working. The Word of God said this: LOVE IS THE FULFILING OF THE LAW.

I really hate to think, that me and my family were the only ones who were going to make it to heaven. ..."

"I believe in people coming to church house ALIVE. If you're sick, ask them to pray for you. And if you can't testify, you sure need praying for.

BR. DEWEY BARRIER: "Our "Buddies should be the children of God."

"Everytime when we think of a Child of God and we find fault in them, we are on our way out."

"The reason were not persecuted no more then we are is because we're living and walking so much like the world."

BR. G.W. ATCHLEY: On people saying they were called to preach. "I always thought God called people to Him, then sent them to preach."

BR. LIGE HOLLAND: Give ear O my people to my law, incline your ears to the Words of My mouth. I will open my mouth in a parable: I will utter dark sayings of old. This man's pointing back. We refer to our old people who are dead and gone a lot. What they did. Be like them. To the days of his fathers and what they did and it's not wrong to do that. Which we have heard and known and our fathers have told us - now listen - we will not hide it from our children, shewing to the generations to come the praises of the Lord and His strength and His wonderful works that He hath done. For He established a testimony in Jacob and appointed a law in Israel. Now, when they were in Egypt, in bondage, they didn't have a law, They just did whatever they decided to do is what they done. But God wrapped a law around them ... and brought decency in the camp. He appointed a law in Israel, which He commanded our fathers that they should walk in them, and make them known to their children. Now I'm afraid that we have let up a little bit. We decided we was too hard and allowed this to happen and to allow that to happen, and our children won't know any better. We've got to have discipline in the church. If we don't, after awhile our children won't even know to fear God. .. Our children are going away from God because they were not taught the restrictions. It's grieving the people of God who know what the right thing is. ... They say, Oh I like Br. Lige all right, and I believe he's a fine feller, but he talks about the old people too much. Well, they are all I ever known. I come up under them old time brethren. I was taught the restrictions in the church by them. "Br. Lige, you can't go here, you can't go there and still be a child of God. They wrapped a law around me. But it seems like we kinda decided that they were wrong about it. But I don't believe they were wrong! If they were right when they started and they taught me and you right, it is still right today. (AMEN!) *That the generations to come might know them (the laws) even the children which shall be, which should be born.* Our fathers died, expecting that me and you would follow their footsteps. They trusted me and you... but what do you see out over the country? Do you see what's happening to our children? If they want to put on a pair of britchs, they put them on. A little short dress up to here, they wear it. If they want to cut their hair, they cut it. They will say, There is no harm in it. The Lord's against it. We're afraid to read certain scripture. We're afraid we'll lose our congregation. ... *That they might set their hope in God and not forget the works of God, but keep His commandments.* You don't see but a very little bit a happening today that we used to

see when we were children and coming up, even in the mighty healing of God and you know it. Brother, if people were standing for the old time way of Holiness and was compacted that the devil couldn't walk between me and you, you'd see something happening today. he would come and heal our land....."

SIS. PEARL VANN.....

Sis Pearl Vann was born in 1904.

She rec'd the Holy Ghost about 1920 under the preaching of Br. Wilcox in a brush arbor in Bend of Paint Rock.

In later years, she was known by many as Mama Pearl.

She walked and talked with God.

She cared and worked for other people.

She went far and near, caring for the sick.

She always helped anyway she could.

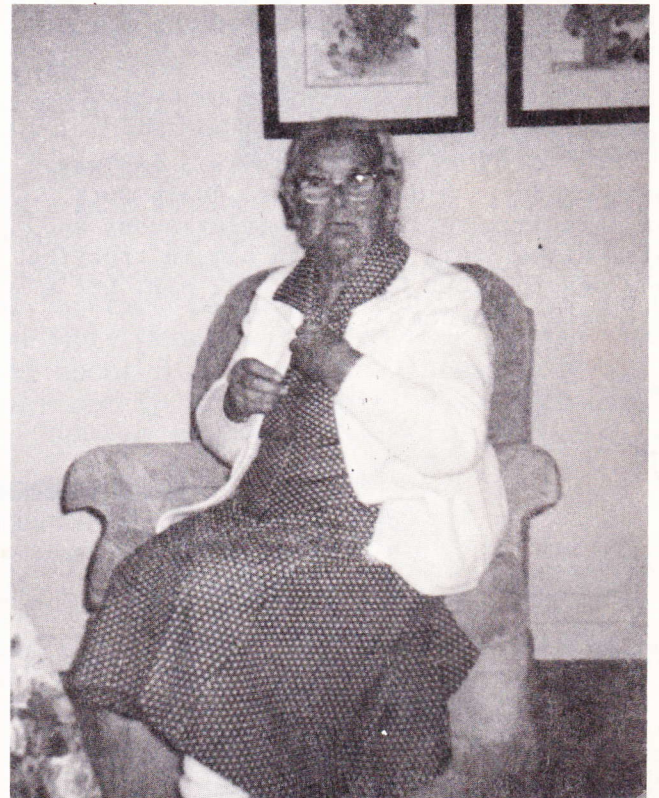
She never grumbled or complained.

She depended on the Lord for everything.

She left behind a record of goodness in deed and truth when she was taken in the winter of 1981.

The last three years of her earthly life she was ailing but managed to smile through it all. When the Lord came and claimed her spirit, the body she left behind still held the Look of peace on it.

Sister Pearl Vann was loved by many in this life and is missed here while she is enjoying that new life.



Sis. Pearl "Momma" Vann  
mother-in-law of Bro. Leonard Cooper

# Asleep in Christ

Sis. Ella Mae Wooten, wife of Palmer Wooten, passed away in peace on December, 5, 1981. She came to the Lord in 1926 in a sage field on Lookout Mtn in the West Brow community. She was the daughter of Br James and Sis. Dora Wooten, and married in 1926. She was 67 years old



Sis. Ella and Palmer Wooten

Sis. Mary Avons of HYTOP was taken in her 43rd year, on Decemebr 4, 1981. She was Br. Ed Avons step-mother and rec'd the Holy Ghost this past June at her home where the saints had gathered to pray for her.

Br. Howard Treece of Huntsville was called on in his 66th year on December 2, 1981. He rec'd the Holy Ghost at NEW MARKET in 1956.

Sis. Ora Smith, wife of Br. Eli Smith was taken in her 76th year on December, 4, 1981. She came to the Lord in Big Cove when she was just a teen-ager. (GRASSY MTN.)

Br. David Smith of GADSDEN was called home on December, 3, 1981 in his 50year. He has had the Holy Ghost only 11 months, having rec'd the Lord here at GADSDEN.

Br. Walter Lee passed out of this, into the land of Light on January 28, 1891 in his 80th year. He was born October 21, 1900. He came to the Lord at BEIRNE Ave in Huntville in 1956.

Br. Dewayne Teet, Br. Paul Warren and other saints went to have meeting in Texas at sis. Gail White's who lives north east of Houston. She came to the Lord at NASHVILLE during their revival.

We are so glad that some of us are finally getting the light from under the bushel and getting out where others may see the light.

Br. Willard Wooten run a meeting at LAKEWOOD PARK in Florida in August.

Br. J.W. Hill of NILA is in a bad way with cancer. His wife, Sis. Annie Ruth and his daughters, Sis. Shirley Avons and Sis. Linda Brown are with him in trusting and praying that God will heal him. Let's all help them out.

This is the tenth anniversary of Glad Tid-ing. My how time does fly!

We started with 68 names on the mailing list and we now have way over 1500.

We send out a special "Thank you" to all who have been such a help to us in sending us news and testimonies of the saints.

We used to be going almost every night some where to church, but since the very high cost of Gasoline, we like others are sticking closer to home now, but we invite you all to send us good Glad Tidings for us to use.

We love every one and try our best to get along in peace with all men. We go to a lot of places to church, but as far as Glad Tidings is concerned, we used only (Free) Holiness people, who live and teach away of Holiness, free of sin.

Pray for us. Bryant Finlayson

*I Love you!  
Sis. Gari*



## Glad tidings

B. R. Fontausen  
Route #1  
Lookout Mountain, Tennessee 37350

BUCK DATE  
U. S. POSTAGE  
**PAID**  
Permit No. 21  
LOOKOUT MTN. TENN

*Sammy Kimberlin*

**JH** Jeff Hayes  
1701 W-54th St.  
Chattanooga, TN 37409-2011

*n.e.*

Address correction requested

35811