

68
GLAD
TIDINGS
OF GOOD THINGS

IT SHALL BE CALLED
THE WAY OF HOLINESS....

Peace of God

Finally, brethren,

whatsoever things are true, whatsoever things are honest,
whatsoever things are just, whatsoever things are pure,
whatsoever things are lovely, whatsoever things are of good report,
if there be any virtue, and if there be any praise,

think on these things.

Those things, which ye have both learned, and received,
and heard, and seen in me,

do:

and the God of peace shall be with you.

Volume 68

April 1983

BR. WILLARD WOOTEN: "I remember one time, Br. Henry McLain called me and said, "Hey Bud, will you go to the hospital with me? I said, "What are you going for?" He said how one had a girl in the hospital and there's another little child there that their wanting me to go pray for.

We got down there and it was in a Catholic hospital. One of the sisters came up to brother Henry and said, "Brothers, I know why you have come. I'll be out of your way in just a few minutes. When I get out of the way, you are just as welcome to pray as you can be..". There were two other children in big high beds. If I have ever felt the presence of God, I felt it right there in that hospital room. I got on one side of the bed and Br. Henry on the other. There was another man standing there with his baby.

We got to talking to the Lord about that baby. Br. Henry anointed the baby. We got through praying and turned around and this man who said, "They don't know if my baby is going to get well or not. Will you pray for it?" Br. Henry said, "Why yes."

We prayed for this baby, and when we got through and started out the door, and the lady who come got Br. Henry, said, "My little girl is down here and suffering, ... We knelt down by the side of that child's bed, one they was not expecting to go home, the other there were expecting it to be a couple of weeks, and one had just gone in for an operation, and the presence of God came.

The next Tuesday, everyone of them children went home. Jesus done it!"



Br. Tom Kerley, Br. Henry McLain, Br. Milt Bonds and Br. Willard Wooten

Br. Thomas Kerley was preaching at TIFTONIA on the saints getting closer to God. If the Lord wasn't answering your prayers it was because you're not humble enough or not fearing Him like you should. He was telling how "The old saints" would be praying for people in the altar and they would say "Bind them Lord" and they couldn't get up until they rec'd the Holy Ghost...

Bless the Lord....

BR. JR. STEPHENS: "Delight thyself also in the Lord; and He shall give thee the desires of thine heart. Br. Hodges, you was talking about that virtue. I believe that is one way to get it. If we delight ourselves in the Lord, we'll get some power with God. If my delight is in the Lord, when I get around you I'm a talking about Him. I'm telling you what good things He has done for me. How He has blessed me. How He has healed me. Would not that cause virtue?"

Bless the Lord. oh my soul, and all that is within thee, bless His holy name.... If we can praise the Lord, He'll help us along the way.

Bless the Lord oh my soul, and forget not all His benefits. About that virtue. That's a benefit of the Lord. We talk about these good jobs we get. All the good benefits we got. The hospital plan. But this is the hospital plan, when we got ahold of the Lord. That was a benefit that the Lord gave us brethren, that we could call upon Him. Is that a benefit(Yes, yes, yes). Are we using them benefits? If we've got virtue, we will. Because we will have faith. That power of God will cover me up, and it'll cause me to have faith in God.

If we aint coming to the Word of God, let's just be men and women, and say, "Lord, help me to come to it." ...

Who healeth all thy diseases. It didn't say He heal all of them but cancer. It said *He healeth all thy diseases.* If we see somebody with cancer, about the first thing that hits our minds, "They are a gone person." We've got a sister over there at home, Sis. Lena Sanders (A good sister) with cancer, but she's aholding unto the Lord. One of these days, brethren, if I can get a little virtue in my life, added to that faith that I got when I got the Holy Ghost, I might be able to pray a prayer of faith. I've went to see her and I've said, "Sis Lena, hold unto the Lord." When I get down to pray, I say, "Lord, will you bless her." But, I aint where I ought to be. If I was, I would be able to pray the prayer of faith. Let's be honest with God. If you aint getting help, why aint you? We got to be honest, aint we??? We got to be honest if we make it. If we lay hands on them like he was talking (Br. Hodges Moore) and there aint nothing done, let's be honest. Let us just get down before the Lord and say, "Lord, why was there nothing done?" And if we get our delight in the Lord, He'll let us know something. I believe He will, don't you all?

Who healeth all our diseases, who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies. Who satisfieth thy mouth with good things., so that

thy youth is renewed like the eagles.... He maketh known His ways unto Moses. Brethern, there's things in this Word of God, if men could get ahold of it, things could be brought out that we never thought about. But we'll have to have our delight in it. Let's think about this thing. Let's get our delight in the Lord. If your delight is in God, when you meet a child of God, the first thing you'll do is start talking about the Lord. You'll be telling him how your child got sick the other night and you call in the children of God and they got down there, and oh, the delight we had in His ways, He just sent the power of God and healed that baby. That's good news, that's glad tidings. And tears will be running down your cheeks. That's what we need to hear. Satan's got these other things that people tell us that keep our minds loaded down, and just think about having to set down before a child of God and having him finish loading you up. Brethern we don't need that.

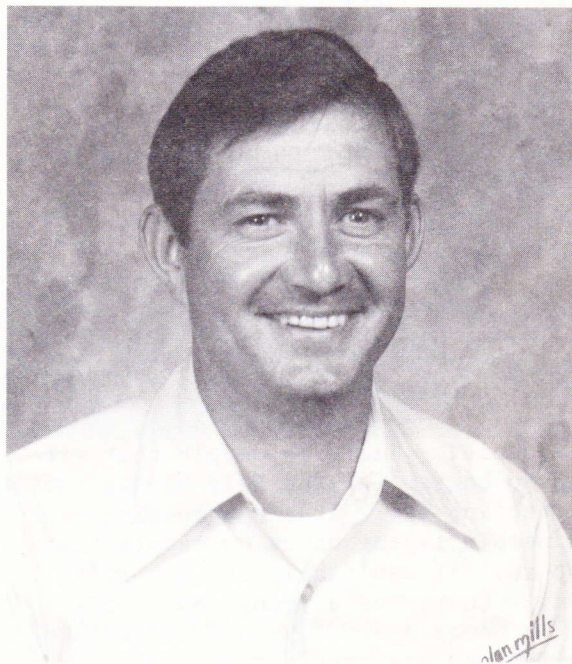
The Lord is merciful and gracious, slow to anger, and plentiful in mercy. Let's just be men and women. Has there ever been a time when we wasn't merciful like we ought to have been. Maybe some child of God, maybe they made a mistake, and they were just crushed down with everybody in the community talking about them, and them still a child of God. They'd say, "I just don't know, I just don't see no hope for them." But all the time, that good Lord, just looking down....

How many times have our children got into trouble.... And I've heard this remark, and I might have made it myself, I don't know. "Boy, if you get out here and get in trouble, get in jail, don't you call me to get you out! Just stay down there and lay it out." Now let's think about that a minute. How long would you let that boy lay down there. That's your son.... You would've probably went in there with tears running down your face, saying, "Son, what in the world have you done to get in this trouble? If you had just listened to me, you wouldn't have been in this." You go to that man and say, "What will it take to get my boy out of this place?" You might say, "I aint got no money, but I'll work a part time job, It don't matter, if a sister or brother is in trouble and they are just crying out to God, and God's still looking at them. You know what He'll do? He send one of His ministers by, or some other good child of God and they'll give them a pat on the back and a good word of cheer, and they'll say, "Sister, hold on to God's unchanging hand!" That is the way the Lord will talk to them.

David said, *Praise ye the Lord, praise ye the Lord* That book right there is full of it. If we want to have virtue, if we want to have power with God, brothers and sisters, let's get over where we can praise the Lord. Let us get where we can be merciful.

But the mercy of the Lord is from everlasting to everlasting upon them that fear Him. Don't you want to fear Him? If we do, His mercy will be on us. And His righteousness unto children's children. ... Bless the Lord, O my soul. He loved to praise the Lord.

Have you ever seen anybody that loved to praise the Lord, That god didn't bless?



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"Seek the Creator in the days of thy youth..... The longer we live in and enjoy sin, the harder it is to turn away from."

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SIS. LOU BELLE CULVER: (Her husband had an uncle in the valley dying of cancer and his grandmother was in the hospital, and Sis. Lou Belle's grand mother and brother were in the hospital at one time about ten years ago.) "Our mothers couldn't drive and they depended on me. I had come home and put on my last clean dress. "Well Lord, what am I going to do when this one gets dirty?" Their were a lot of good sisters who lived around me and they would have taken in my washing anyway. ... I put on that dress and got ready and walked out on the front porch to leave and here come Sis. Evelyn Stephens, Br. Eugene's wife and I hadn't seen her in probably two months. She drove up in our drive and got out with a paper bag and walked up saying, "Im not here to hinder you a bit, Sis. Lou Belle, but I was at home and I felt impressed to bring you these." I opened that bag and their was two dresses.... I put one of those dresses on and it was like they were made for me."

My people love it so

DENNY MOORE: "...children of God, a lot of people say, "Well, we're doing alright." But we are not! We aint doing alright! The hospitals are full of our people. Down at home, there is the awfulest bunch of people in the hospital. I'm not down on people going to the hospitals, for I go and see them. But somewhere we are failing. We are missing it some how. I still believe that there's a God that can heal. Glory to God! I believe there's a God, that when we get in trouble and we humble our selves down, that He'll still hear us. I believe that, so some how or other, we've missed it. Ya'll pray for me, for I can't do nothing without God. Listen! *Remove not the old landmark: ...Apply thine heart unto instruction and thine ears to the words of knowledge.* I don't know about you, but I need some understanding. Not from some man, but from God. Because we are in trouble. There is people that are supposed to be rec'ing the Holy Ghost, that are not rec'ing it. It's a happening. There's people laying hands on people that God aint in. I can't help it, but it's going on. There was a young man's wife come to my house a few days ago and talked to my wife, and she wanted me to talk to her husband because he's in trouble. He thought he got the Holy Ghost, but the way they were laying hands on him, he don't know now. I thought he got it. But that boy is in trouble. We need to get ahold of God. When Daddy was talking awhile ago about 'Do we know the Lord.' Do we??? We have got a right to. But we'll have to fear Him. Listen! *This is the prophet Jeremiah. Fear ye not me? saith the Lord; will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it, and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it. But this people hath a revolting and a rebellious heart; they are revolted and gone.* Now, He's talking about God's people. ...*For among my people are found wicked men: They lay wait, as he that setteth snares; they set a trap, they catch men. As a cage full of birds, so are their houses full of deceit: Therefore they are become great, and waxen rich. They are waxen fat, they shine: yea they overpass the deeds of the wicked: they judge not the cause of the fatherless, yet they prosper; and the right of the needy do they not judge. Shall I not visit for these things? saith the Lord. shall not my soul be avenged on such a nation as this? A wonderful and horrible thing is committed in the land; The prophets pro-*

phesy falsely, and the priests bear rule by their means; and MY PEOPLE LOVE TO HAVE IT SO. This is so. There aint no man that can run this. We're in it together. I need you, and you need me. Glory to God! We're going to have to stand toghther. Listen, children of God! *Thus saith the Lord. Stand ye in the ways and see and ask for the old paths wheris the good Way, Glory to God, and walk therein and ye shall find rest for your soul.* But listen to what they said. *But they said, WE WILL NOT WALK THEREIN.* We've got troubles, if we don't find that old Way. It still there. It aint what Br. Bates said, what Br. Willis Brown said. That aint it. That, that they said that was according to this, is it. This is it. There aint no other way. My Daddy is the oldest one left, and I love him. And I respect him and he's been through things that I'll never face. And he's done forgot things that I'll never probably know. **But just because** he said it doesn't make it that way. This is the Way! (Holding up the bible) *If don't matter what I think, because when I stand before God, them ideas and opinions aint gonna be worth a dime. No. It's just going to be what I done. And He aint gonna asked me about you. You're gonna stand there for yourself. If you want to go in (To glory), it'll have to be according to the Word of God.*

I heard of an incident that happen awhile back. It has stayed on my mind, because it is according to this, but a natural thing. Out on Skyline mtn, a man by the name of Cullver, and somebody bought some property close to him, and they began to survey and run the line. And everything was in the awfulest mess around there. Some people who thought they had a lot of land, didn't have none. Some didn't hardly have any, had a whole lot. Somewhere back down the road, it had got messed up. They began to search around out there for any body still living that knew about the first time that was surveyed out there. They found a man. Br. Albert Parker. He's a good child of God. They asked him that didn't he help survey it at one time. He said, "Yes, when he was a young boy." They asked him, "Do you know where the corner is?" He said, "If the tree is still there and the big rock, I can find it." They carried him over there to where "They" had found the corner, and He said, "No! This aint it!" But he began to look and he found the big old tree, and there was a scar on it and it was about covered up. He got to digging in that scar, and they said that you could tell that it was an ax mark, where they had marked it. And the rock was there. That was the old landmark. And children of God, if we make it, if we get to hear God say *Well done,* we'll have to come back to the landmark...."

Not trying to be funny, or throwing no reflection on nobody, Holiness people are the fattest, the healthiest looking people you ever seen naturally. We get together and about every time we get together, we have to eat. Their aint none of us that look like we missed any meals. But, what about that inward man? While they were talking, I remember my boy Wayne. He is married and about a year ago, he went to Atlanta to work. He was up against it financially. He was down there to make money. and it cost him a lot to live and there was two churchs to go to, about forty miles from where he was at. He wanted to go to church, and had thought about it all week, and he knew he needed to go, but he didn't see hardly how he could afford it. and he just decided he would stay there. He said it was done past time for meeting and he got up and went in the bathroom to shave. You know these little medicine cabinets with a mirror, he was lathering his face to shave and he said he seen another man in there. It wasn't him he was looking at. It was a poor skinney, ridiculous looking feller looking back at him. And it scared him, and he turned around to see who was there. There wasn't anybody there. He turned back and there was that same man, looking at him. He said he looked like he was about starved to death. He said there was a fear that come all over him. The Lord spoke to him. He said "That's your inward man!" It's dying." That was God talking to that boy!!! And when they said what they did about desiring the Word of God, here lately, in my mind, I would remember back when I was a kid and try to remember some of the sermons that I heard, that I knowed God was in. I need to hear it. We all need to hear it. That inward man is dying. Glory to God. Outwardly we are fat, and we shine, but what about the inward man, how does he look??? And He said *My people like it so.* Children of God, that's where we are at. We are dying spiritually. I need help. I know I do. I told somebody the other day, "I don't know how long it's been since I heard somebody preach "The signs shall follow them that believe." I'd love to hear it. Not talked. PREACHED! Ther's a difference. Thus saith the Lord. That's what we need to hear. Glory to God! And you know what? It's our fault. It's our fault. It's our fault! The Word of God also teaches us to desire the sincere milk of the Word, that you might grow therby.

We need to like (In The Bible) *Sanctify a fast. Call a solemn assembly.* We need to meet out and instead of trying to shout or trying to sing a feeling up, we need to pray until we get ahold of God. Then we can shout. I love to shout! But I don't

have anything to shout about. I want to hear The Word of God through the demonstration of the Holy Ghost....."



Br. Wayne with his dad, Br. Denny Moore sharing a smile together.

... but he that gloryeth, let him glory to the Lord. For not he that commendeth himself is approved, but whom the Lord commendeth. Now, if that man that you was talking about, Br. Billy, (Qualification of an elder) if he meets them gualifications like you read there, God will commend that man. He won't have to tell you that he's an elder. And, a man that will run around telling you that, I'm kinda little leary of him myself. Because if we go by this (holding up the bible) and by the Spirit of God, we'll know who he is."

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"To be energetic and firm where principle demands it, and tolerant in all else, is not easy. It is not easy to abhor wickedness, and oppose it with every energy, and at the same time to have the meekness and gentleness of Christ, becoming all things to all men for the truth's sake. The energy of patience, the most godlike of all, is not easy."

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Br. Dewey Barrier annointed Sis. Fredia Ferguson who had a breaking out on her hands for about eight years. They are about cleared up now.

Read the bible!!!

BR. PAUL WARREN: "If you want to read that book (Bible), go ahead and read it. It sure beats love stories in them magazines. And don't let me hear none of you tell them "Don't read it." Don't you let me hear you tell them that. Cause you know what they'll do? They grab an old magazine up, ... Don't you tell these young folk not to read the bible. I've read it. This here starts in Matthew and ends in Revelation, and on the job, in just a few weeks I had read it from front to back. I would read something I couldn't understand. Oh how I wanted to understand it. I'd go to church. The next time I went, I'm not talking about a month later, Br. Henry would just open it up and start reading where I did, and when he got thru, I understood. ..."

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Little five year old, Stacey Sanford, talking to his grand-mother; "At my church, where I go to church, everybody gets up and says, 'I don't have nothing to say.'" But I'm not gonna say that.

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Br. Erkin Thompson of HUNTSVILLE tells of hurting his back but he kept trying to go to meeting. It hurt so bad that he could hardly stand it. After two or three services a brother told him to testify. He rose up and was hurting but he took a few steps across the floor and something popped in his back and he had no more pain.

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Br. Bill Yancey of IDER was having trouble with his business and bills piling up and etc. He prayed and prayed (The, Lord help me, kind). Then decided to really pray. Went off and prayed. The Lord didn't help. Went and prayed again. The Lord didn't help. He then made up his mind, I'm going to pray one time, the Lord is going to help me, and that is that. The Lord helped him. He got so much work, he could hardly do it all.

Br. Bill got down in his back. He prayed as before. Lord help me. Made up his mind to really pray, and did. Got up and was still hurting. Prayed again. Back still hurting. He then decided, "I'm going to pray one more time and the Lord is going to help me and that will be that!. Prayed again. The Lord healed him, and that was that.

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People who make
excuses
make little else

BR. ARTHUR MCALLISTER (PL GROVE): "It's bearing in my mind that people have got to quiet. I'm talking about the real children of God. (They say) "I like to hear what's going on." If God's got something for me to hear, I'll hear it. My job is to praise the Lord. God's people are a peculiar people. I could not be dignified if I wanted to. I was born free and I'm still free this morning. I love that freedom that's in the Holy Ghost. When they tried to get the Lord to make them people be quiet. He said, If these hold their peace, immediately the stones will cry out. If a man can get you to be quiet, that's as good as the devil wants."

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SIS ZEDA LEWIS" "Br. Will Guffey preached condemnation to my soul. He sowed the seed in my heart and Br. Willis Brown watered it and God gave the increase. How wonderful our Saviour is, to reach down his hand for us. He prayed the Father and He gave us the Holy Ghost, a great hope of eternal life.

I have been sick for some time and not able to go no place, but don't think I don't pray for those who can go, and also for the lost souls."



Sis. Grace Pickett, Sis. Zeda Lewis and Sis. Ethel Polston by the side of the ELK-WOOD church house.

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"You never will be saved BY works; but let us tell you most solemnly that you never will be saved WITHOUT works."

Weak or strong?

God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty

He that is great among you shall be your servant.

For when I am weak, then am I strong.

Whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Sorrow is better than laughter.

Let each esteem others better than themselves.

Better is the day of death than the day of one's birth.

It is better to go to the house of mourning, than to go to the house of feasting.

My strength is made perfect in weakness.

*All hail the power of JESUS' NAME!
Let angels prostrate fall,
Bring forth the royal diadem,
And crown Him Lord of all!*

BR. ARTHUR MCALLISTER: "Listen to this, how he got his understanding. In those days, I, Daniel was mourning... m-o-u-r-n-i-n-g, mourning three full weeks. I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled. And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel. Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded about with fine gold of uphaz. His body also was like beryl, and his face was the appearance of lighting, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of His words like the voice of a multitude. Did you ever hear that "Still small voice?" This is the same man that sounded like a multitude. ... Therefore I was alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength in me. He got close to God Yet Heard I the voice of His words ... then was I in a deep sleep on my face, Which way was it? Towards the ground.

Sis. Luvenie Steiefels how they preached back in the early years and she tell how good it was and how good it still is:

"Br. Will Guffey, Br. Willis Brown, and Br. Gene McAllister were among the first to preach holiness on Sand Mtn. They went from house to house. They didn't have fine churches and kitchen like they do now, (she still don't care for 'em.) They preached divine healing, that the Lord could heal any thing, and I still believe it.

I was raised in a family of fifteen children and every one them have gotten the Holy Ghost at an early age. I was only twelve when I got it. They used to say it was wrong to drink coke, and I still aint drank one.

My Dad, Br. A.B. White preached against singings and picture shows. If it was wrong then, I still think it's wrong.

We were taught to have family prayer. We prayed three times a day before we ate.

We didn't have a T.V. to look at. I still don't believe in that mess and aint got one. You can't hardly go into anyone home and talk to them for them wanting to watch T.V. And children are wanting to go home to see what wicked things that come on. That is what is wrong with ur young people and some old people. God forbids such re veling that comes on the T.V."

Sis. Luvenie came to the Lord in the 20's and she still tries to hold to what she rec'd and what they preached, even it it does sound hard to some.

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BLACK OAK: Sis. Sherrie Campbell, daughter of Br. Willard Campbell, Sis. Martha McCallister, daughter of Br. Paul McAllister.

LAKEWOOD PARK: Sis. Edith Applebee, 67 years of age.

SCENICLAND: Sis. Donna Wilson, dau-in-law of Sis. Vicie Wilson received the Holy Ghost on February 17.

IDER: Br. Harold Cooper at home, Br. Roy Summerford, Sis. Kim Gilbert, Br. Darwin Blackwell, Bro Gregg Gilbert, Br. Lee Cooper, Br. PerryMichaels, Br. Gary Wayne Pritchett, Br. Chris Veal, Sis. Tabatha Freeman, Br. Randall Black, Br. Scott Black, Sis. Montez Holcomb, Sis. Robin Rogers, Sis. Debbie Shrader and her husband Br. Rayford Shrader.

HIGDON: Sis. Mildred Gamble, Br. Eugene Gamble's aunt.

NILA: Br. Gary Smith, Br. Larry Bailey

Opinions, alas that the strongest are often the wrongest!

Asleep in Christ

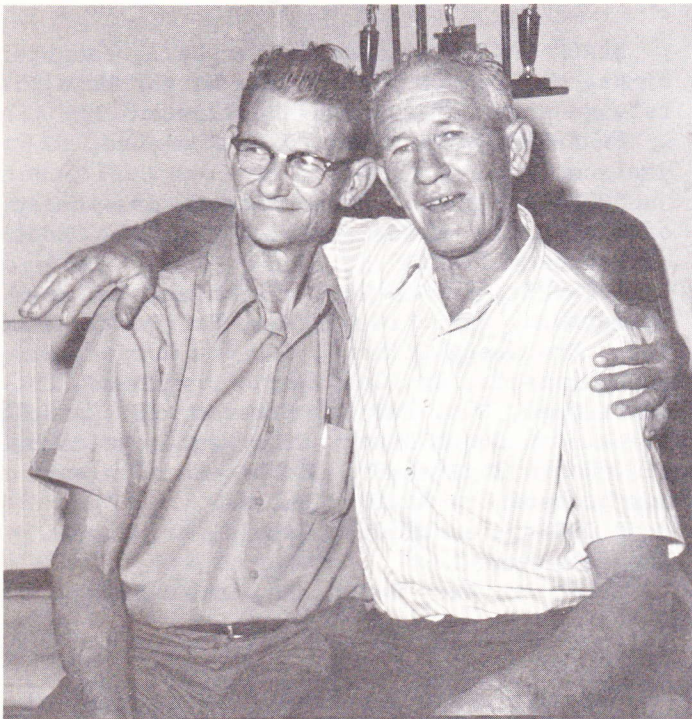
Sis. Allie Louvorn of HUNTSVILLE finally made it home, in her 88th year, on February 28, 1983. She rec'd the Holy Ghost at HY-TOP 70 years ago.



Sis. Allie Louvorn

Sis. Ada Bell Sloan, wife of Br. Dubb Sloan of north Sand Mtn, went to her reward in her 63rd year on July 29, 1983.

Br. Prestom Buckner, the "Peaceful man" was taken in his 69th year on April 2, 1983. He was from Gadsden and he rec'd the Lord on Gunters Mtn, in the woods, in 1937.



Br. Tom and Br. Preston Buckner

Sis. Marry Collins of Tuscumbia, Alabama, rested from all her labors in her 76th year on November 20, 1982. She was the daughter of Br. Ramsey Otinger of Sand Mtn and had received the Holy Ghost when she was 18 years old.



Sis. Mary Collins

The righteous perisheth (Die), and no man layeth it to heart (Takes notice): and the merciful men are taken away, none considering that the righteous is taken away from the evil to come. He shall enter into peace: they shall rest in their beds, each one walking in his uprightness.

Sis. Irene Hill of BEND OF PAINT ROCK passed unto glory in her 72nd year on August 6, 1982. She rec'd the Holy Ghost behind her home on Cal Hill Mountain in 1949.

Br. Charley Poole of ELKWOOD, who "Loved everybody, and spoke harm of none," passed on to glory, in his 68th year on June 14, 1983. He came to the Lord at ELKWOOD in 1966.



Br. Charley and Sis. Flossie Poole

Sis. Georjie Bailey, the wife of the late Br. Lum Bailey, fell asleep in Jesus on March 4, 1983, in her 85th year. She came to the Lord in Buford Georgia, north of Atlanta, in 1928, under the preaching of Br. Bartow White and Br. Taylor Plunkett.



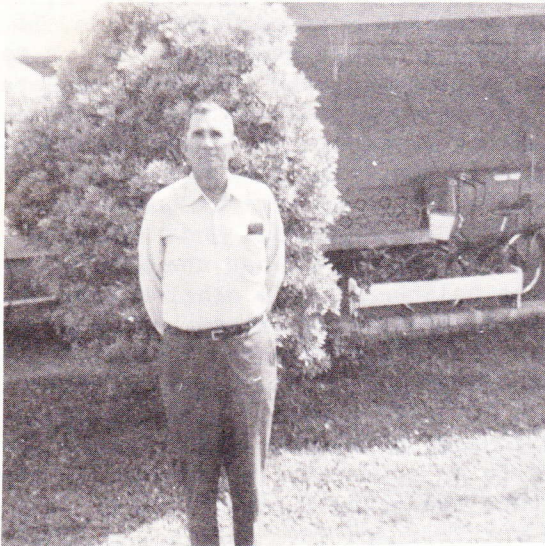
Sis. Georjie Bailey

Sis. Annie Dukemineer went to sleep in Christ in her 87th year on February 5th, 1983. She rec'd the Holy Ghost 63 years ago and was from HUNTSVILLE.



Sis. Annie Dukemineer

Br. Carl McAnnally of BRIAR-FORK left us in sweet peace on October 19, 1982 in his 63rd year. He rec'd the Holy Ghost at BRIAR-FORK in August of 1979.



Br. Carl McAnnally

On March 25, 1983, Br. Pless Pinkerton of GRASSY MTN, slipped off into eternity in peace in his 65th year. He rec'd the Holy Ghost about 16 years ago at ELKWOOD and helped lead services at GRASSY MTN and other places.



Sis. Thelma and Br. Pless Pinkerton

Br. Walter Black of OLD SARDIS and SAND MTN was called home in his 62nd year on March 14, 1983. He came to the Lord at Happy Hill over 40 years ago.



Sis. Dovie and Br. Walter White

Chaste, keepers at home....

BR. JR. STEPHENS: *"But speak thou the things that become sound doctrine. That the aged men be sober, grave, temperate, sound in faith, in temperance, in patience. We have aged men among us that if you say a little something and they fly all to pieces. But that aint what God's wanting. He wants them to be sober, kind, meek people. People* ↗

BR. THOMAS KERLEY: "They done things back before Jesus come, that God had to destroy them, but they have rose up again over here in our time... What do you think He is going to do? He is going to destroy this old world like he did back there. Even their thoughts were wicked. Let's go back to when I first rec'd salvation. How women folks nursed their babies. Didn't they do it. They come into the church house and nursed their babies. What if that was to happen today? God bless your heart, the men's mind is so wicked today, they can't do it that way any more. And their after your children. I had a woman tell me that her son said, 'Mama, I don't know if you all are right or not. Aint that pitiful? One young feller told me he didn't know that you had to speak in tongues when the Holy Ghost comes. Aint that pitiful? They are after your children. You better get strong in the Lord, you people who have got little children. Your place is to for that child. You and your husband, don't you cross one another. If one of you tell your child not to do something and the mother says 'I don't believe ther's wrong in it..' If you cross yourselves, you are ruining your children.

What did the Word of God tell these older women to do? To teach the younger women. To do what? To love their husband. To love their children. To guide the house. To let the younger women marry...to get a job and go to work??? No! It said for the younger women to marry, to bear children, to guide the house. Now, some of the ones that worked, feel like they got excuses but the Word of God is right. ...to be chaste, keepers at home. Bless the Lord! They got to guide the house. And you men, he told you to love that wife as you love yourself;.....Well, my mother did it. I don't care if she did. That aint what the Word of God says. Maybe we're missing it somewhere?"

that you can talk to. *That the aged women likewise, that they be in behavior as becometh Holiness. Not false accusers, not given to much wine, teachers of good things. Listen you aged sisters...That they may teach the younger women, to be sober, to love their husbands, to love their children. Ah, brethern, there's something in this Way of Holiness...you sisters got a job and a big one. If you've live the right kind of a life, you can teach these younger sisters. Brethern, let's teach them just like the Word of God says. To love their husbands, to love their children. If one comes to you and says that my husband is doing this and doing that, theirs a spirit today that will want to tell you to, maybe what to tell him. Maybe not to cook his breakfast and all of these things. Just let him suffer awhile. But I tell you, that the Word of God teaches you to love their husbands. You will be telling them to get over there on their knees and talk to God, to be humble and pray. To be descreet, chaste, keepers at home. You get it quiet when you get talking about this. They say, "I tell you what you ought to do. Go get you a job and help your husband make you a living." That aint what the Word of God teaches. It teaches to be a keeper at home. Talking to the elder sister to teach the young sisters. Is that the way you elder sisters are teaching the younger ones? To love their husbands, to love their children, to be descreet to be chaste, to be keepers at home. Obedient to their own husbands, that the Word of God be not blasphemed. That the Word of God be not balsphemed. In other words, it sounds like, if it aint talked that way, there's a possiblity that the Word of God could be blasphemed. Young men, likewise exhort to be sober minded, in all things, showing thyself a pattern of good works. Do you want to be a pattern. When you get old do you want the younger generation to look back on yor life and say "That's the kinda life I want to follow?" If that's what you want, you'd better desire it right now... Sound speach that can not be condemned that he that is of the contrary part may be ashamed having no evil thing to say to you. Exhort servant to be obedient to their own masters, not answering again..."*

BR. ARTHUR MCALLISTER: (In starting meeting) "We want to welcome every body. If you preach, we want you to preach. If you sing, we want you to sing. If you testify, we want you to testify."

SIS. DONNA RICHLAND: "I have received that very special gift from God, the Holy Ghost.

I'm from Hammond Indiana, but I married a and moved to West Virginia. There is no rel Holiness church here, so I began going to another church that believes in the Holy Ghost speaking in tongues. I had such a strong desire for the Holy Ghost and the Word of God, I knew that if I had an honest heart, God would give me the Holy Ghost no matter where I was at.

They were having revival, and before you knew it, I was on my knees. Not praying as hard as I had so many times before, but I just started pouring my heart out to God. It was just me and the Lord. Next thing I knew, I was laying in the floor, speaking in tongues. Of course the old devil tried to fool me into thinking it was someone else. But I stayed there and spoke in tongues until I knew for sure that the Lord had blessed me with the Holy Ghost. Then I was up on my feet, witnessing to everyone what the Lord had done for me. There came a joy over me like never before. When I first knelt to pray, I remember asking, "Lord, fill my cup to the fullest." I did not want to be deceived like so many others. I wanted the real Holy Ghost. I hungered for it.

Quite a few times after I got up to my feet, I ended back on my knees praising and thanking God for having mercy on me and filling me with the Holy Ghost. I believed I was going to speak in tongues all night long. In between speaking in tongues, which I know is witness of the Holy Ghost, I could hear myself saying, "Thank you Lord, Hallelujah, praise the Lord." I believe I could have shouted all night. It really is, joy unspeakable and full of glory.

I wish everyone could know the joy of serving Him, I ask everyone's prayers. I know others have rec'd the Holy Ghost in other churches, and if they are not right, the Lord will let us know.

I know the Holy Ghost will keep me."

Sis. Sharon Cothorn, rec'd the Holy Ghost at ELKWOOD on the 26th of September. She is Br. Lovelle Cothorn.

Br. Donald Hopkin's dau, Sis. Tammy, rec'd the Holy Ghost Novemember 28.

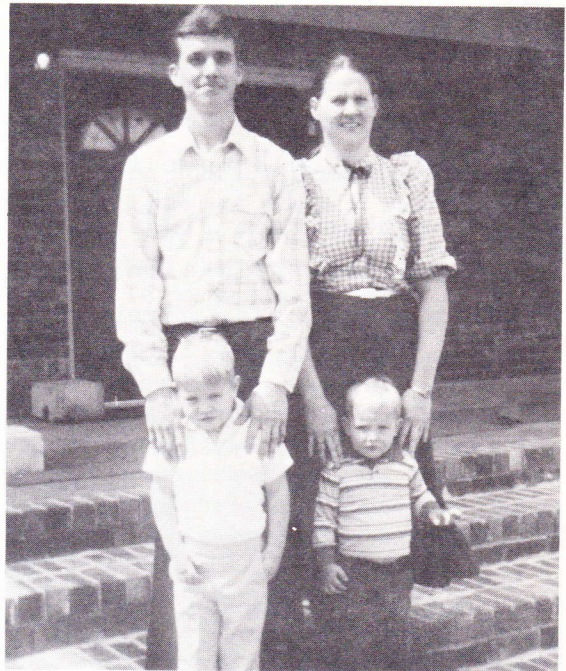
Back in May of '81" Sis. Barbara Ratley, rec'd the Holy Ghost and later married Sis. Zeda Lewis's great-grand-son, Tim.

In May of 1982, Sis. Barbara's sis-in-law Pam Ratley, rec'd the Holy Ghost after church at IDER, at Sis. Panzie Sanders home.

Sis. Halie Poole's baby daughter, Sis. Christy rec'd the Lord at home, September 16, 1982.

Br. Dennis Wilbanks works where there is a lot of extremely hot water with a lot of pressure on it. Sometimes a hose will come off and people get burnt. A hole came in a pipe and that hot water shot out and hit him on the leg and burning him severly. He kept looking at it and knowing he could go and get it sprayed and go to the hospital if he wanted to. But he told the Lord how ever since he had the Holy Ghost, "I've always tried to have a testimony and if you'd stop that burning, that would be a good testimony." He never knew when it quit hurting. He just forgot about it.

Br. Dennis's wife, Sis. Lynn, tells how their baby, Kyle, had climbed up to the stove where she had just turned off one of theyes. She told their older son to get the baby down and someway he had jerked the stool out from under the child and it grabbed for something and it's hand went under the ot eye of the stove, cooking his little hand. Sis. Lynn got him out and in a just a little bit without any carring on fromhim, he was playing and using thehand.



Br. Dennis and Sis. Lynn Wilbanks

Sis. Lynn knew nothing of Holiness until she married Dennis. She went to meeting with his mother and rec'd the Holy Ghost at SAND MTN in the summer of 1977.

Br. Dennis is the son of Sis. Salley; and grand-son of Br. Virgil Wilvanks of FORT PAYNE. He rec'd the Holy at OLD SARDIS in Jan of 1978 and he was the one they had to cut the ice for, to baptise him when it was 18 degrees out with a hard wind blowing.

I Remember Dad

My papa was a christian, when he left this world below,
And the song that he was singing, "Lord, I'm Not Afraid To Go"
On the day my papa died, us children cries in grief,
But papa died in the power of God, while singing in his sleep.

My papa was a christian, on the day he died.
Now he's up with Jesus, over on the other side.
He's singing now in heaven, with the angel band,
Songs of God and Glory, as only papa can.

At night he's pray with Mama, kneeling at their bed,
And we could hear the love of God, in everything they said.
They'd pray for God to guide us, to show us all the way,
So we could meet in heaven, on that judgement day.

I remember Papa singing, as the evening sun went down,
Of better times in glory, he sang in joyful sound.
He's singing now beyond the sea, and waiting there for me,
With the Father of us all, the man of Galilee.

Written by Br. Howard Cain of PLEASANT GROVE.

Just before



Sis. Viola and Br. Fletcher Cain

Br. Dib Cain rec'd the Holy Ghost near Scottsboro, around what they call Shake-rag. They moved to Cumberland Mtn to Pleasant Grove where Br. Ed Jordan and Br. Tom Perry were leading meeting. When they moved on, Br. Dib led services as long as he lived.

His son, Br. Fletcher Cain, rec'd the Holy Ghost in the summer of 1950. He was a good, calm, peaceful man, and had nuch faith in the Lord. He married Sis. Viola Sisk in 1926. She had rec'd the Lord in a brush arbor. They had 14 children. 12 of them have come to the Lord. Br. Fletcher loved to sing and had a good voice.

When his time came to cross over, he was singing and praying. His song was, "I'm not afraid to go." He prayed and sang until his voice failed away and he just went into a peaceful sleep.

His son, Br. Howard, was there as he elft and it left a deep impression on him and he also came to God.

"I am happy to tell you that my brother, Toby West, rec'd the Holy Ghost on Sunday night, Aug 29th, at our church. (PINE GROVE) As you recall, his wife, Sis. Mary, rec'd it in June at my house.

Toby had been real sick and as he tells it, Jesus stood in his living room one night while he was sick and told him his time had come. He really had to do some pleading to get to stay. More than once, I heard him pray, "Lord, I know I have let you down in the past, but if you will just give me a chance, I will never disappoint you again." The Lord knew the heart and gave him the chance

After I settled down, after my brother rec'd the Holy Ghost, I looked around over the house and the entire back of the house was empty. Everyone was crowded around the front. It was such a great service.

He had not been to church in 30 years and forgot a lot of things, but the seed had been sown years ago, and he knew he had to have the Holy Ghost.

Since he rec'd the Holy Ghost, he has really enjoyed going different places to church and is eager to learn the ways of the Lord.

We had a wonderful Communion service the 4th Sunday evening in September. Sis. Mary had already been in one Communion service, but she said she thought this one was better. I think every child of God was blessed that night.

Sis. Edith Ledbetter

THE HEN

Take a lesson from a hen. Did you ever stop to think that hard times mean nothing to a hen? She just keeps on digging worms and laying eggs. regardless of conditions. If the ground's hard, she scratches harder. if it is dry, she digs deeper. If she strikes a rock, she works around it.

Did you ever see a pessimistic hen? Did you ever know of one starving to death waiting for worms to dig themselves to the surface? Did you ever hear one cackle because times were hard? Not on your life! She saves her breath for digging and her cackle for eggs.

#

"Sis. Jean Nix was crocheting one night, but her mind kept going to where her husband, Br. Harold and their son Br. Wayne were working at some man's shop on a vehicle. She got afraid something might be wrong so she prayed for them.

The following morning, Br. Harold told her, "The Lord sure watched over us last night." he told how a man was using a welder on a car and the man thought the car was getting to hot and told them he had some water in a jug that they could use. Br. Harold went and got it and started pouring it on the car and paint

stared running down. It was not water but paint thinner. It was a miracle that it didn't blow up in flame.

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Sis. Peggy Bowman was at Old Sardis with some other people. On the way home they mentioned how that Holiness meeting wasn't as entertaining as their church, a Church of God. Sis. Peggy told how this made her feel so very glad. She said that meetings were supposed to be worship services and not entertainment.

Br. Wallace Vaughn of Gadsden said that God was running a Life-boat and not a Show-boat.

#

Br. Dewey Barrier has been talking a lot lately about attitudes. That if we want to, we can let our mind dwell on good, bright, happy things, or we can let our minds dwell on sad and bad things, and be unhappy.

Br. Dewey told of a teacher at Mississippi State College who after eating, the family would stay at the table and tell some good thing that had happened to them that day. He said the teacher would go through the day looking for something good to tell that night.

#

When Br. Bobby Trotman of SAND MTN was real young, he had a wreck where he hit a vehicle that ran in front of him. Many were against him, the mayor, police chief and others. Telling that he was going 100 miles an hour and such, and they all went to the same church. No one could talk for him, but his mother, Sis. Susie, told him that she would be praying for him. They kept a talking, even told the color of his car was black. And the man says, "They don't even know the color of the boys car. They are saying it's black when it's green." The judge dis-missed the case.

#

"Br. Troy Smith in a discussion with a co-worker. The man said he was his father's son and nothing could change that. Referring to us and God) Br, Troy told him there was a way he could stop being his father's son, and told the man he knew that. But he couldn't think how to which Br. Troy explained, "I can die." We can die spipitually, and we then stop being His children. To this the man replied that you can be reborn. This brother proceeded to ask him how man times he could be born into this life? You can't be but one time, and it's the same with a spiritual birth.

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Never put a question mark where

God puts a period.

"I was a stranger..."

A certain brother who lives on the upper end of Sand Mtn., was working in Trenton Georgia. About lunch time, he drove out for something to eat. He passed some people hitch-hiking on the highway. As he wasn't going their way, he drove on by but something started jerking at his heart strings and he turned around and went back to see. He found a mother and dad with three small children, hitch-hiking to Texas. The man's brother had promised him a job if he came out there. He had no place to leave his family, as they had been put out with no place to go. So they bundled up what they could. It was a very big bundle that the man was carrying on his back.

The brother talked them into going home with him where he fixed them a meal, as his wife was not home at this time. While they were eating, the man found the deed to his older model station wagon and signed it over into the man's name and gave it to him with 50.00, plus another 20.00 he got from a man that worked with him. They sent the family off with the hopes that this and what little money the man had would surely get them to where they were headed.

No one would have known about this except when the wife came home, she was very curious as to where the station wagon was. When she found out, she told the brother's parents and by this way, it came to our attention.

This is Holiness. For the Lord said, "As you did it to the least of these my brethren, you did it unto me."

Some will ask, "Did they have the Holy Ghost?" We don't know, but the way to make sure you do it unto the Lord, do it to whoever is in need.

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The Lord helps those who helps others.

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Do not your alms,

....
Br. Vernon Wright was at RISING FAWN and talking and reading from the words of Christ. *Take heed that ye do not your alms (Alms: compassion toward the poor), before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.* His words were how we are doing just the opposite. By sending out letters and telling how much we are getting and etc. It hurt, but it's the truth. He also said that when the Lord put it on you to go and help a brother, he didn't mean for you to go and get other people to do it.

Therefore when thou doest thine alms, do

not sound a trumpet before thee as the hypocrites do in the synagogues (synagogues: an assembly; a meeting) and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

But when thou doest thine alms, let not thy left hand know what thy right hand doeth: That thine alms may be in secret: and thy Father which seeth in secret Himself shall reward thee openly.

And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say, they have their reward.

Needless to say, Br. Vernon told of how we should do as the Lord said and not add things to the Way of Holiness that is contrary to the blessed Word of God

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Br. David Pinkerton came to the Lord at HUNTSVILLE. Br. Pless Pinkerton was his brother. Br. David is 76 years old.

CAVE SPRINGS has had a number to come to the Lord since last summer. Sis. Alice Atchley, Sis. Ann Whitaker, Sis. Pat Burrows, Sis. Jimmie Gail Thompson, Br. David Cross, Sis. Gladys Stapler, Sis. Rita Baker, Donnie Talbor, Peggy Wilburn, Sherry Talbor, Larell Van.

BIG COVE: Danny Walls and Susie Drake.

SOUTH HAVEN: Sis. Janice Weddington last Sept., Sis. Betty Powers, Mar. '83.

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Man shall not live by bread alone but by every word that proceedeth out of the mouth of God.

Let us hear the conclusion of the whole matter: Fear God and keep his commandments: For this is the whole duty of man.

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"A common practice among us is to ask, "How did you like the sermon?" A question of an entirely different nature should be asked. It is, "How does God like our response to the sermon?" What was it that happened at Pentecost? When Peter had finished his sermon, the people "were cut to the heart" and asked, "Brethren, what shall we do?" It would seem, therefore, that the important thing is not whether we like or dislike the sermon but what we are going to do about it? A sermon is not finished when it has been preached. It can never be complete until both preacher and bearer have incorporated it into their lives."

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NOTICE *** NOTICE *** NOTICE *** NOTICE ***

We keep on file every letter that we have ever rec'd, and they number into the thousands. Also we have a big inventory of cassette tapes that we have used. We keep them for reference in case we ever make a mistake. If an error is brought to our attention, we go to the files and check and if so, we are only to willing to set the record straight.

In our Sand Mtn History, there were some cases that were brought to our attention that could be in error. We glad will make mention of them here:

The Griffen picture of Jim and Nannie should have been Br. Arthur and Sis. Nannie Griffen. Jim was Br. Arthur's son.

In Sis. Ila and Br. Audie Black's pic, we left of the first part of his name which should have read, Br. Claudie.

Some are in doubt of the three sisters sitting on the ground, whether the first is Sis. Luvenia Stiefel.

There are some doubt about the time involved in Br. William Atchleys rec'd the Lord.

It was stated that Br. Tullis didn't come to the Lord at Blake school, probably at Br. Jim Goza's.

Also the years of Happy Hollow have been questioned.

There were other questions but no substantial evidence, so mentioning them would only make it worse.

NOTICE *** NOTICE *** NOTICE *** NOTICE***

"Although Uncle Jake, who did yard work for me, was an uneducated man by our standards, his Scriptual knowledge was amazing. On one occasion he and I were working in my yard. As usual, Uncle Jake was whistling softly as he worked - a gospel hymn. At a pause, I asked what he considered his favorite Bible passage.

He leaned on his spading fork, pushed his sweat-stained hat back and scratched his chin. "Well, sir, I've lots a favorites, but there's one that has helped me most. It's found all through the Good Book, but it's just five ordinary words."

"And what," I asked are those five little words?"

"Well, sir, those Bible words are, "And it came to pass." I looked puzzled, so he continued, "Don't you see? It came to pass. It didn't come to stay. I've known a heap of troubles, and they came to pass. They didn't come to stay."

Uncle Jake's homely wisdom has been a lifeline for me when things looked bleak. If trouble singles you out and skies are dark, think about it a bit. It comes to pass, it doesn't come to stay."

FYFFE: Sis. Donna Teheria, wife of Br. Bejon Teheria.

BRIAR FORK: Br. Tony Priest sonof Br. Melvin Priest, Sis. Tammie Hanvy, niece of Br. Frank Hereford.

HYTOP: Sis. Kathleen Padgett from New Hope. Sis. Renee McKenzie, dau. of Br. Harold Mckenzie.

WILLIAMS COVE: Sis. Renee Rouse, Sis-in-law of Br. Loue Rouse, Sis. Mary Durham, mother of Sis. Sue Lamons.

WINCHESTER: Sis. Donna Evans, grand-dau of Sis. Lois Evans, Sis Pam Hopkins, dau. of Sis. Nova Hopkins, Sis. Sheila Stubblefield dau. of Br. Orville Stubblefield.

Gifts...

Thou shalt take no gift; for the gift blindeth the wise, and pervereth the words of the righteous.

Thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise...

A wicked man taketh a gift out of the bosom to pervert the ways of Judgement.

Surely oppession maketh a wise man mad; and a gift destroyeth the heart.

He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

Every man is a friend to him that giveth gifts.

Thy princes are rebellious, and companions of thieves; everyone loveth gifts, and followeth after rewards.

(Daniel) Let thy gifts be to thyself, and they rewards to another...



Just a photo of Br. David Jones, Br. Horace Williams and Br. Jack Denson

BR. BUFORD TROTMAN: *"Leaving the principles of the doctrine of Christ, let us go unto perfection. A lot of people say, "Aint nobody perfect!" I've heard preachers get up and say, "Why, we're all making mistakes." If we all are then we are all wrong aint we. ... Now, the ministers that was set in there, the apostle first, then the evangelist, teachers and so on, they were set in there for the perfection of the saints. ...if we'll obey them, if they are teaching the Word of God, if they are teaching perfection. A lot don't teach it. They have compromised with a fault in their church and everybody is going along with it. They can't perfect the church that way.*

Now, other people may be making mistakes, and if we get to looking at them, we'll be hindered just the same as if we were making the mistake ourselves. ... I was riding a bus one time and this driver said, "I was coming across here one time and there was a wreck here, and there was a woman in a car in front of that one and she was driving, got to looking in her mirror at the other car that was wrecking behind her and she wrecked too. That's what happens, aint it? When we get to looking at the other fellow too much. We make a mistake ourselves. ...

There's two or three places in the bible that says. Let not your heart be troubled. There's a lot of things that trouble people that ought not to. He knowed that would happen and he warned us not to let our heart be troubled. I know people you love makes a mistake you're gonna worry about it, but things we cannot help, there's no use in getting down over somebody else's pro-

blem.

Why, we can live without faults. I believe that as much as anything in the world. I believe we can enjoy our life down here, living for God without fault. And I believe were we're gonna have to meet God without fault, don't you??? They told me that God was coming back after a glorious church, without spot or wrinkle, and it should be holy and without blemish, and I believed it. They told me that if I died with a fault, I'd be lost. People today is justifying people with faults. ... You might say, "I don't know of anybody that's not making mistakes. Well, one you better know about is this one, your own self.

People can live in a way that they don't grieve the Spirit of God. They can live in a way where they can glorify God, and be a blessing to the family of God.

Warning every man and teaching every man that we may present every man perfect in Christ Jesus. ... Paul was working to present everybody perfect before Christ Jesus. Now, God is coming after a glorious church, oh, is getting that church ready? The people of God, the ministers of God, trying to work and preserve and perfect the people of God. I know it's got to saying around that nobody's perfect, we're all just making mistakes, going and coming. Well, if we're just satisfied with that, how in the world are we going to be perfect. Think about it.

The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.

Anniversaries

Br. Vernon and Sis. Ester (Pell) Middlebrook had their 50th wedding anniversary March 20, 1983. They are from TIFTONIA.



Br. Vernon and Sis. Ester Middlebrook

Br. Charlie and Sis. Nellie (Mashburn) Putnam had their 50th wedding anniversary on Jan-21, 1983. They are from WILLIAMS COVE.



Br. Charlie and Sis. Nellie Putnam

LAKWOOD PARK: "Br. Shelly and Sis. Era Summerford were here. The Lord sure blessed them. They are from FYFFE.

Br. Oran and Sis. Jessie Mae Whitley, Br. Joe and Sis. Shirley Foshee, and Sis. Charlotte Michals visited and the Lord poured out his blessing on everyone. The Lord leading Br. Oran talking to the lost.

On the 2nd weekend of February, Br. Oakley Drake and his wife were here, also Br. Eddy And Sis. Joyce Simmons. We enjoyed them.

We are having, Whoo-e-e meeting.

2nd weekend in March, Br. Charley and Sis. Gladys Brown, Sis. Essie Thompson, Br. James and Sis. Mable Gilbert and children, and Sis. Jari Finlayson came down. The Lord leading Br. Charlie to tell us just what we needed.

That Sunday morning, Sis. Edie Applebee rec'd the Holy Ghost. She was from up north and is 67 years old.



Sis. Edie Applebee, smiling as she came out of the water where Br. Lowell Holoway had baptized her with Br. Everett Keel (Hand up) helping with some of the LAKWOOD PARK sisters looking on.

I want to walk by the side of the man who
has suffered, and seen, and knows;
Who has measured his pace on the battle line,
and given and taken blows;
Who has never whined when the scheme went
wrong, nor scoffed at the failing plan—
But taken his dose with a heart of trust, and
the faith of a gentleman;
Who has parried and struck and sought and
given, and, scarred with a thousand spears,
Can lift his head to the stars of heaven, and
isn't afraid of his tears.

I want to grasp the hand of the man who has
been through it all, and seen,
Who has walked with the night of an unseen
dread, and stuck to the world-machine;
Who has beaten his breast to the winds of dawn,
and thirsted, and starved, and felt
The sting and the bite of the bitter blasts that
the mouths of the foul have dealt;
Who was tempted and fell, and rose again,
and has gone on trusty and true,
With God supreme in his manly heart, and
his courage burning anew.

BR. HODGES MOORE: Paul told them to know them that are over you in the Lord. Some folks think their aint somebody over them, but their somebody over them or he wouldn't have said nothing about. He said "Know them" The same man again over here in Hebrews said "Remember them which have the rule over you, who have spoken unto the Word of God, whose faith follow, considering the end of their conversation. Over there, first, he said, Know them, now he said, Remember them. But there's one more thing he's got to say about them, Obey them that have the rule over you. He wanted you to know who they was, then he wanted you to remember them, and then he wanted you to obey them. If you didn't know who they are, you wouldn't know who to obey, would you? Alright, we need to know, don't we? Now the other night, Br. Horace was talking about knowledge. Knowledge is a clear conception of that which exist. Well, it says that Wisdom comes first. The bible says "Thy wisdom findeth out knowledge." Wisdom comes first. He said, "If any man lacks wisdom, let him ask of God who giveth to all men liberally. That's where you'll get it. Then, Br. Horace read, "Add to your faith, virtue, and to virtue, knowledge" You add knowledge, and you get wisdom from God. He didn't say, Add wisdom. ... And no man, I don't care who he is, aint gualified to get on the floor, and declare the Word of God, if he aint got wisdom from God. He aint ready for the job. ...O.K., obey them that have the rule over you and submit yourselves, ...What??? Submit yourselves for, For means; for this is the reason. For they watch for your souls. Did you know that everybody that is going around with a bible under their arm, aint a watching for your soul. But somebody is watching for your soul. The Word of God said they was a doing it. They watch for your souls as they that must give an account. The man that watches for your soul Knows he must give an account for it. He told Ezkiel to warn them and he would deliver his own soul. The blood will be on their own head. That is the way this will be. That they may do it with joy and not with grief, for that is unprofitable for you.He that preaches The Word Of God aint afraid of the devil or nobody else. Glory to God!!! I aint scared of nothing with I feel the power of God."

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OLD SARDIS has completed their new church building and are now in it.

BR. ARTHUR MCALLISTER: "Do you know hoe to mind the Lord? you do! Alright, if He said raise your hands, if you mind Him, what would you do? You'll raise your hands. When I was growing up, my daddy would say, "Arthur, you can go over yonder and stay thirty minutes. Of course you'd better not tell them that today. I had to mind him. I went, and I didn't stay my full thirty minutes, because I knew I had to be back at the house. I done what he told me and I was back at the house in thirty minutes. I minded him. Why? I was afraid of him. If I have to fear of God about me, I'll do what God says do. The fear of God is gone. We got young folks that aint a bit afraid to stand up in your face and tell you how it is. The Word of God is against it. The fear of God is moved back. This (Br. Tom Kerley) preached to me up north, preached to me down south. Now, wouldn't I be pretty, we he gets up and talks the Word of God and I say, "IT AINT THE WAY I S-E-E-E IT!!! You'all see what I'm talking about. IT would be awful in a crowd, wouldn't it? But do you know where it's going on? It aint going on in a crowd, as Br. Will Guffey used to say, "You're a coward not to do it!" It's going on over yonder, with just two or three together. "I don't agree with that. How do you see it? If it comes thru the Holy Ghost, it's right! It might not be in your words, but it's right. Some will say, "I don't care how Arthur sees it. I believe what the Word of God says. IT goes all the way back to the garden of Eden. The Lord told that woman, said, "A man will have rule over thee. You go ahead and change his Word if you want to. But I'm still going to hold to it. ... He told me to love her like I do me. If I love her like I do me, I won't make her do nothing I wouldn't do.... *Whosoever therefore shall break on of these least commandments and shall teach me so, shall be called least in the kingdom of heaven. But whosoever shall do and teach them, shall be called great in the kingdom of heaven. For I say unto you that except your righteousness shall exceed the righteousness of the scribes and the Pharisees, ye shall in no case enter into the kingdom heaven. Ye have heard that it was said of them of old time, thou shalt not kill, and whosoever shall kill shall be in danger of the judgement. That was the law. But I say unto you that whosoever is angry with his brother without a cause, shall be in danger of the judgement. You don't have to take a gun and shoot him. That's what He is telling here. And whosoever shall say to his brother, Raca (Raca: thou worthless one), shall be in danger of the council. But whosoever shall say, thou fool (Fool: dull or stupid), shall be in danger of hell fire. Therefore, if thou bring thy gift to the altar and there remember thy brother have ought*

(Ought: any certain thing), Ought, somebody said, that's nothing. I'm gonna tell you, it's anything. *Leave there thy gift before the altar, and go thy way, first be reconciled to thy brother, and then come and offer thy gift* Have you ever tried out, trying to testify, when you had something against somebody? It just don't work! God just won't accept you that way. ... and He don't change. ... *Ye have heard said of them of old time, thou shalt not comitt adultery, but I say unto you, whosoever looketh on a woman to lust after her hath comitted adultery with her already in his heart.* A lot of bearing put on leaving your husband and marrying somebody else, you commit adultery. We all know that. What about looking on a woman and lusting after her? Same thing. It's aful easy to lose my soul. That's the reason I'm afraid of the Lord. Boys, if the Word of God says it, don't think I'm to hard. ... *It has been said Whosoever putteth away his wife, let him give her a writing of divorce-ment. But I say, The Lord, But I say unto you, whosoever putteth away his wife, saving for the cause of fornication, causeth her to commit adultery. And whosoever shall marry her that is divorced commiteth adultery.* I want to tell you something. The saving for the cause of fornication, don't change the adultery one bit. If their divorced and you marry them, that's what you done. *Again it hath been said of them of old time, Thou shalt not forswear thyself but thou shalt preform unto the Lord thine oath. But I say unto you, SWEAR NOT AL ALL! ... But let your communication be yea, yea, and Nay, Nay.* How many times do you hear today, "I thought that's the way it was." That aint, yea, yea, or nay, nay. Br. Troy, if you come asked me if I stole that mule, I'll say, "No!!!" "Have you been living Holiness?" better not asked that question, had we? I'm afraid we can not yea right there. We just say, "I hope I have." Back to Paul. "I have fought a good fight, I have kept the faith."

About them saying something about children of God standing up. They want to set there and they can't see anything. That wasn't the way I watched it across the road. The little school house. Their wern't many of them. I got so interested I didn't cut up. I wasn't a talking. I was a watching them folks, all up, had them hands up they was praising the Lord. Many a time, on their feet with their hands up. You just try to get one of them to sit down. They say it aint necessary, but I was a kid and I remember what was going on. These old roads were full of mud holes, no lights, and very few cars, but somebody get sick, and they'd say, "Go get'em!" Us kids might have been bare-footed but we go and gather them up. They come in and get down and pray to God and

he's heal them. You can't take that away from me. ... You know when you can praise the Lord? While He's is near. Issiah said *Call on Him while He is near.*

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"We're happy that services were good all during the 4th week-end at BEAN CREEK, ending with a 9:00 P/M. baptising Sunday.

Sheila Hyatt of Lousiana made a start to the Lord here Saturday night. She was here with her mother, Sis. Roma Stephens of SKYLINE and who visits here quite often. They went to HYTOP that morning but they didn't have altar call. That evening she came back with her family to BEAN CREEK. The Lord gave her the Holy Ghost.

She was traveling to and from Louisiana with her neice, Sis. Flo, who rec'd the Holy Ghost at HYTOP's revival. They had to be back in Louisiana before dark on Monday evening but she wanted to be baptised before she left. And since all other suggestions didn't fit with their traveling plans til somebody mentioned her being baptised that night in Bean Creek which is near the church.

Br. Dewayne Teet asked her if they was any one in particular she wanted to baptise her. She told him that he was "All-right."

They used truck lights

In the meantime, the Lord had told Sis. Judy Hambrick to bring some clothes for her that morning, though she had never seen her before. So Sis. Sheils had a change of clothes after the baptising.

Br. Dewayne was going to go in the water with his good clothes on and as he went to the truck to put the things from his pockets, he found a pair of overalls that Tim Buckner had borrowed from him while working on their new church. He also had some tennis shoes for Br. Dewayne."

This was at the old church near Huntland. These saints are now in e new church near Winchester, and are having some good meetings.

Br. Dewey Barrier: He was talking on taking your request to the Lord, and if the answer didn't come when we thought it should to just put on a little more patience. He said, "I think about reading of Daniel, whenever he set his face toward God to understand a matter. He went without food and water, twenty one days. He got so weak. he could hardly stand up. The angel came to him and said, "The first day you set your face toward God" said, " I started with the answer." I'm persuaded in trusting God, that the answer is already on the way. I believe the answer is on the way, when a lot of times we turn to something else

BR. JR. HILL: "...how did Jesus talk? He had a meek spirit, didn't He? It wasn't harsh or scornful. ...when the Lord gave me the Holy Ghost, you know what I thought about the next day, I thought about that I was a child of God. Drove off down the mountain, just praising God, .. for being a child of God. I was delighting myself in God. And you know what? When I needed healing, He healed me. Why? Because I was delighting myself in doing what God told me to do, I was doing all I knowed to do. *But his delight is in the law of the Lord and in His law doth he meditate day and night.* It said, day and night. We've got to keep it up... He wants our whole life to be devoted in serving Him. He gave us the best He had, and He expects the best out of us. *And He shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season.* If I walk where God wants me, ... I can bring forth that fruit. If we keep our minds and our hearts in serving God and on the good things He's done for us, and trying to help somebody else, the Lord will be there to help us. We can have that joy, and we can have that peace. He gave me all I needed one time when I got in the Way, and if I delight myself in serving him; that joy and peace will still be there..."

Br. Pauley White at SAND MTN talking about one man dismissing in prayer. Said it was good if they want to start meeting by going down and praying, and to end service with prayer would be alright, but for man to stand here to be seen and/or heard, it was like the Scribes and Pharisees that the Lord rebukes for so doing.

Other are confused over this because some of them came out of this when they belonged to churches.

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BR. HODGES MOORE: "If a man speak, let him speak as the oracles of God. We find in one place that it means divine utterance five unto man. If a man speaks as the oracles of God, he'll have divine utterance. He will know what he's talking about....."

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"You have a house or farm. It is suggested that the title is not good. You employ counsel. You have the deeds examined. You search the records for mortgages, judgements and liens. You are not satisfied until you have a certificate, signed by the great seal of the State, assuring you that the title is good. Yet, how many leave their title to heaven an undecided matter! Why do you not go to the records and find it? Give yourself no rest day or night until you can read your "Title lear to mansions in the sky."

BR. DENNY MOORE: "Talking about faults... Over in the Word of God, Jesus talking to His disciples and the people, spoke to them of the parable of the tares. I reckon all of us know what a tare is? (A weed) It was sown by the enemy, and the enemy is the devil. And there aint a thing under God's heaven to them. He expalin the parable to them. The good seed was the children of the kingdom. That's us who have the baptism of the Holy Ghost. But the seed of the tares was of the wicked one, the devil. But do you know what He told them to do? Leave them alone! Childeren of God, if we can't judge somebody that there's nothing to, what right have we got to judge one another. Glory to God!

If I've done something and I aint come up to your expectation, and you get sick, and you call everybody but me to pray for you, you've judged me out. And by the Word of God, you aint got no right to! Because everyone of us is coming up before God, and were going to stand there for what we've done.

One place He said We was inexcusable if we judged. In another place He said, If we judged, we done the same thing. So, it gets us in a close place.

And the devil, that feller that gives us so much trouble, the reason he was cast out of heaven, was for accusing the brethern. And he

is still at it. But he's working, sometimes, thru good children of God. So... Let's don't do that.

One time in Scottsboro I learned a lesson. There was a man, he's been here, and you know him. And there were things told on him. He couldn't get to far here. His liberty was cut off because people were judging him. But one night he come to Scottsboro and got up, and you talk about the Lord blessing that feller... Now, I believe it was the Lord. And one preacher who was there, got up and said, "That was worth coming for." But where the people knew what he had done, he couldn't get no where.

And a little while after that, a sister come there. And I had heard something on her. ... But I had heard this. There wasn't none of our people that knew her. I guess I was the only one that knew her. That sister raised up in the back of the house and testified. There was a brother standing by me, and he said, "Boy, I don't know who that is, but she's a child of God." But, what I thought I knew, had me cut off.

When some thing happens among The Way of Holiness, to a child of God, we try to find out. The devil will try to make you try to find out what they done. But the less we know, the better off we are. Let's not accuse one another anymore.

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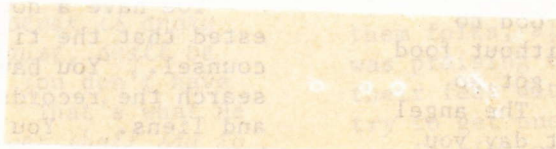
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...the fruit of the Spirit is love, joy,
peace, gentleness, goodness, faith...