

GLAD TIDINGS OF GOOD THINGS



volume #78



Thanksgiving is not just saying,
"Thank you, Lord, for this Thy day!"
Nor is it Thanksgiving dinners,
With their tasty, fine array.

It is even not a service,
Named for what the day would stand,
Where the songs and music chosen,
Have been rendered by the band.

It is not the sermon, glowing
Though it be fitting, too:
Eloquent, with perfect diction,
Aimed at, hitting all but you.

It is not the choir singing
Anthems ringing out the word,
"Thak You, Lord, our praise we offer,
Unto Thee we thanks afford."

"Well, what is it, then?" you query,
"We have sung and praised His name,
In the very best expression
That our lips could ever frame."

In the Word of God. we answer,
Thankfulness to Him is shown
By the loving, strict OBEDIENCE
Of His blood-bought loved and own.

There is nothing on this planet
That can thank and praise the One
Who for us His heart has opened,
In giving of His Son.

As OBEYING His commissions,
Small or great in eyes of Man;
For OBEDIENCE thanks and praises
God far more than lip e'er can!

There always has been a conflict between right and wrong, righteousness and evil, God and the devil. It started at creation and will end only when the Tempter is thrown in the lake of fire in the end of this now existence. As sure as the Lord commands a thing, the wicked one will either countermand it or change it ever so slightly, just enough to grieve the Spirit of God.

He has told us in so many places to "Love one another. To Love your neighbor as yourself. To love your enemy. If they hunger feed them. If they thirst, give them drink. To do good to all men, especially the household of faith. As you done it to the least of these my brethern, you have done it onto me." On and on we could go. God is so much love that those who have rec'd Him he even said, "You have need that no man teach you to love one another, because you are taught of God to do that. But still we fight and fault find one another. Many of our brethern feel like they are better than others, many going as far as to tell whole congregation not to have nothing to do with another congregation, or realizing while they are up "Sowing discord" against another group of saints, that Satan has undoubtedly had one up, down in that other group, doing the same thing, "Don't have nothing to do with them people up there. Don't go to their church!"

Jesus made it plain, *Whosoever shall rec' this child in my name receiveth me: and whosoever shall receive me receiveth Him that sent me.: for He that is least among you all, the same shall be great. And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us. And Jesus said unto him, Forbid him not; for he that is not against us is for us.* He made it plain and we are without excuse, but do you think we'll change? You know why we won't? Pride... Pride.. Pride has taken over where humbleness used to reign.

The Lord explain that he hated *The man that sows discord among the brethern.* Discord: is strife or contentions or the opposite of peace and/or goodwill. Again He made it plain and we are without excuse, but do you think we'll change? Is pride still reigning. And too does the Word speak: *A naughty person (wicked), a wicked man, walketh with a forward mouth. He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers; Frowardness is in his heart, He deviseth mischief continually; he soweth discord.* And still some will fight other of the saints to their own hurt and all who are deceived thereby. If a person has the Lord Jesus, and the Father, and His spirit within them, we had better fear what we say or do about or against them. God is not mocked, whatsoever a man soweth, so shall he also reap.

Love one another. Hold one another up. If you are doubtful about their salvation, give them the benefit of the doubt because they might have the same doubts about you. Let's go to that good land together. If some has meeting in houses and they are trying to please the Lord. For heavens sake and we use that word literally, for heaven sakes let them alone, the early church went from house to house. You say "We've got nice churches to go to. Go and may the good Lord bless you, but don't fight or sow discord to somebody who doesn't."

You say, "But They don't do right." Well, well, how about you? If you are doing so good how come you are looking down your nose at somebody else. If a man is called of God, he won't fight them but go to them and try to help them, if you don't believe it, ask God and see what He tells you.

You say, but I know some that done that way and they quit the Lord. Well, well, I know some who had power with God, took up serpents, was used to heal the sick, and you could feel God with them when they just walk by you, and they turned back to the world... Love one another. If they are not doing the way you believe they should (And you could be right) Go and help them in brotherly love.

Brethern, we have just had to many splits and division and pull aways (with all saying that they are the ones that are right) until there isn't a whole lot left to us.

Love one another as our selves and give Christ a chance to help us to grow strong together.

MERCY AND TRUTH ARE MET
TOGETHER;
RIGHTOUSNESS AND PEACE
HAVE
KISSED EACH OTHER

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BR. BUFORD TROTMAN: "Let's think about the way we used to feel. The way we used to live. The way we used to get our prayers thru to God. Are there any way we can return? Have we moved out from Him a little bit? Can we return back to that? Do you know how to do it?"

I'll tell you, today there's too much high living going on. A lot of things that God wants to give you stops right here, because your mind is somewhere else and you can't rec' it from God. Get rid of the old natural man and get the things that belong to God. If we will those good things from God will set us on fire again like it used to. But we are thinking about too much things."

There is a path which no fowl knoweth,
and which the vulture's eye hath not seen:
The lion's whelps have not trodden it,
Nor the fierce lion passed by it...
But where shall WISDOM be found????
And where is the place of understanding???

Man knoweth not the price thereof;
Neither is it found in the land of the living.
The depth saith, IT is not in me:
And the sea saith, IT is not with me.
It cannot be gotten for gold,
Neither shall silver be weighed
for the price thereof.
IT cannot be valued with the gold of Ophir,
With the precious onyx, or sapphire.
The gold and the crystal cannot equal IT:
And the exchange of it shall not be
for jewels of fine gold.

No mention shall be made of coral,
Or pearls:
For the price of WISDOM is above rubies.
The topaz of Ethiopia shall not equal IT,
Neither shall it be valued with pure gold.
Whence then cometh WISDOM?

And where is the place of understanding?
Seeing IT is hid from eyes of all living,
And kept close from the fowls of the air.
Death and destruction say,
We have heard the fame thereof with our ears.
God understandeth the way thereof...

And unto man He said,
BEHOLD, THE FEAR OF THE LORD,
THAT IS WISDOM;
And the depart from evil,
IS UNDERSTANDING.



Every one of us knows how painful it is to be called by malicious names, to have his character undermined by false insinuations, to be overreached in a bargain, to be neglected by those who rise in life, to be thrust on one side by those who have stronger wills and stouter hearts. Every one knows, also, the pleasure of receiving a kind look, a warm greeting, a hand held out to help in distress, a difficulty solved, a higher hope revealed for this world or the next. By that pain and by that pleasure let us judge what we should do to others.

Br. Melvin Ferguson: "Do you know, that when you speak about a child of God, you're speaking about the Lord. He put His Spirit in me. You can say all you want to, but if you aint careful you're liable to talk yourself out of the Way. You don't have to do nothing but talk your self out.

I love all the children of God when I started. There were lots of time that other fellow would drop a wedge, but if you'll keep loving the children of God regardless you'll be like you were when you came out of the floor. You loved everybody."

*



Br. Morgan Golden and Br. Dewey Barrier praying together.

Many years ago, I guess the Lord decided He needed a perfect rose for His bouquet. It started out as just a tiny bud, and this bud was for a man that was meant to be. He loved everybody and everybody loved him.

As the years went by he came to be pastor over a church.

He taught the people how to live and do, and he watched out for them.

To the people of the church he was another father.

They depended on him, and thought he could never die.

But one day God saw His perfect rose was fully bloomed, and it was picked.

Even tho he's gone, he left a pathway we could follow, and be sure it would never end in something wrong.

And he elft when we thought we needed him most.

God's perfect rose, Br. Dewey Barrier.

(Written by: Sis. Kay Ferguson)



"I remember when I was young in the Lord. You know how you are; just unlearned. I got to hearing the Word of God like I never had before. You were supposed to feed the hungry. Visit the sick. And clothe the naked. Well all this stuck in my heart and I felt like I was coming short of pleasing the Lord. I got to desiring to do more for the Lord.

One day I was headed to town and I had on my C.B. radio and heard somebody holler out, "Looky there at that woman; how is she making it in all this snow?" It was snowing really hard and very cold.

I thought right then, "Lord, I sure would like to help her." Well, down the road I saw her. I stopped and oh I was so scared, cause my Mama and Daddy had always taught me; "You don't pick up nobody, not even if it's a woman, because of all the evil now a days." But I thought, "Lord, I've got to do your will first!"

She was the strangest woman I had ever seen. She told me she was hungry, so we went and got her something. All this time I was thinking, "Lord, what have I got myself into." She acted so strange.

We were close to where she wanted me to take her. I was watching her out of the corner of my eye. She put her hand in her purse and said, "You know, I got something here that gets me anything I want!" I thought, "Well Lord, this is it!" And she pulled out a bible.

I then realized how silly I'd been to let Satan scare me. The Lord watched over me cause I was trying to do His will."

Sis. Debbie Finlayson.

We appreciate the way Br. David Jones goes to so many different places to help out in their revivals. If he is needed it seems like he'll appear there. And he carries a good spirit with him as he goes asking nothing in return, hoping only that people will love one another and the lost will come to the Lord.

*

One of Br. Joel Tilley's cows had a calf. When he went to see about it the cow attacked him. The cow was over him, butting him down. All he could do was call on the Lord, and when he did the cow stopped and let him up. He came up thanking the Lord. He is a present help in time of need.

*

Br. Wayne Nix has been having trouble passing blood. This happened a few times. Once when he was a car dealer in Nashville he had one, started getting sick. In the bathroom the same thing again happened. He got down on the floor there and prayed. He was telling the Lord, "If you heal me I'll praise you!" The Lord did, for ~~that~~ was the last of that problem and he is still trying to praise the lord for it too."



Wayne and Sis. LaJo Nix

Br. Ephrim Davis tells of praying for his sister whose eyes were bloodshot and hurting. They got up and before the song, she told them, "I'd like for ya'll to pray for my eyes." Again they knelt, trying to approach the throne of grace. When they arose, she again said, "I want ya'll to pray for my eyes." They kept this up until the Lord answered by healing her. Her eyes were clear and not hurting.

HOW TRUE!!! HOW TRUE!!!

CHANGES:

Some things never need changing. There is no need to change anything unless we can make it better, especially since we might make it worse. Legislators often are reluctant to introduce bills in Congress to change the U.S. Constitution, although some have tried, because there is danger that some would want to change things which would not be good for us.

The Bible never needs changing. It is The Word of God and man cannot improve on it, so He shouldn't try. Yet, some have tried. The King James Version of the Bible, which we have accepted as The Word of God, is not only The Word of God, but is the greatest masterpiece of literature ever brought out. This is according to the Bible scholars and literary people who are far ahead of me. The Bible is a very up-to-date book, answering all the questions of our most modern day problems, as well as those of days gone by. It has whatever we need, including everlasting life.

One thing which I, and others, hate to see changed is our way of worship: of having church; testifying, singing, preaching, praying and etc. This is because there are so many who have become bored and dissatisfied with the old way. I am quick to admit that the old way of worship is boring and dull to the lukewarm; to those who have allowed themselves to become carnal, but to the spiritual, it is still a joy.

And, although those who (are not spiritual) have no business trying to influence in any way the Lord's work, they are usually the most outspoken. This is because of the self-exalting spirit... These people push their way around and are demanding in their ideas instead of being humble and submissive as a Christian.

Most any of us would admit, if crowded, that the older ministers and saints were more spiritual than we are. Their works more successful. They were in the revival time while we are in the falling away time. ... How can we ever get the idea that we can improve on what they built up??? ... May God help us.

One thing that makes (change) possible is the fact that all the opposition, those spiritual enough to take a stand have been effectively silenced. You just don't hear them any more. Oh, they might testify, but they are careful to "use wisdom" and not "make waves." Don't say anything which is controversial.

Let's mention one gift of the Spirit which is sorely needed in our day when Satan is waging such a fierce battle against God's people, bring everything at hand to destroy us or make us ineffective. That is the gift of discerning of spirits.

Satan can dress up a spirit and make it look just like the Holy Ghost; a wolf in sheep's clothing if there ever was one. There are manifestations which look just like the real thing, from people who look and seem to be really in the right way, yet are deceived themselves and thus would deceive us.

Sometimes a spirit is manifested which is far off from right and one that is experienced in the Lord can spot it; that is by his own understanding. But that is not true with some. Some seem to be good people, and it seems alright, misleading themselves, then as many as will be fooled by them.

This is where the gift of discernment comes in. That is why it is so needful. And we cannot rely on our own understanding. This has caused many spirits to be accepted.

As other gifts, not everyone has the gift of discerning of spirits. Good people who are filled with the Spirit, with many gifts might not have the gift of discerning of spirits, and it is hard for that person to realize that he might not know the difference while somebody else does. This has caused misunderstanding and has caused those with discernment to be persecuted.

The gift of discerning of spirits is not popular today any more than sound doctrine is. For the most part... only those sound in the faith should be put forward but they are often ignored while anything goes people are put forward.

Communists learned long ago that all they need is that good men do nothing. Then they can advance at will.

Without these people, to warn and exhort us, Satan has a free hand...

*

"Br. Andy Sanders, Sis. Alma's son, from NILA was bitten by a rattlesnake one night this summer, after church, during their June revival, while looking for a car part in a junk pile. The Lord healed him instantly and he is doing great!"

*

Br. Ben House was saying about ; "Old Br. Grip Scott used to say, "This is the best thing men and women ever came in possession of!"

*

BY MERCY AND TRUTH INIQUITY IS
PURGED: AND BY THE FEAR OF THE LORD
MEN DEPART FROM EVIL.

Br. Jr. Hill was telling at Br. Whitey Summerford's about the time their little girl Retha got to hurting in herside. He wasn't sure but thought it was appendicitis. He believed the Lord would heal her. So they prayed and told Him about it and asked Him to heal her. She stopped hurting but later started hurting again. They called some of the children of god in to pray. In the meantime they found out that the husband of one of his aunts had left her because he wanted her to be operated on and she didn't. She was a good woman and needed her husband... it was just the devil working. When they came in to pray for the girl, they prayed for the aunt instead. Retha was healed and four hours later the husband came back.



Br. Jr. Hill with his late wife, Sis. Patsy.

**Wisdom is knowledge
in action.**

*

Sis. Faye, Br. Whitey Summerford's wife, is still in bad shape. She is still bed-ridden. She has suffered. They discontinued the Monday night meeting there, cause of the large corwds and her being so ill, but they still love to see the saints coming by. The other day when a few were by visiting, she asked them to pray before they left (an old Holiness custom) and when it was over, she felt so good and was not hurting any.

At your visit, she be more interested in you and yours then in her own condition and pains. She is a true saint.

They trust the Lord. B r. Whitey still believes God is going to heal her. Let's all help him in this.

"i remember when I was about 6 yrs old that I would cry at night because I was scared of dying. I had a good mama that taught me to pray and told me about a beautiful place called heaven that people could go to if they were good.

Years later I remembered a woman that was with child, had no place to live and that same mama allowed her to live with us for months. I remembered a man who worked at a service station not far from where we lived. He had no home and slept in the back of the station. My daddy brought him to our house to eat supper.

When I was in the 2nd grade of school, my mama would pack two lunches, one for me and one for a girl who never had anything to eat for lunch.

Years later my husband and I rec'd the Holy Ghost. My mama started having headaches that got worse and worse. They began to affect her thinking. Once she lost her car in a grocery parking lot. It looked bad for her. The worse thing was that she was lost.

She decided to got to church with me at CAVE SPRINGS and let the children of God ^{PRAY} for her. She went up to be prayed for, Got up out of the altar went back to herseat and my 5 yr old, said, "But Maw-maw, you did-'nt get the Holy Ghost!"

The next time she came to be prayed for, Br. Paul Stone asked her before church if she would like the Holy Ghost and she told him that she wanted whatever the Lord wanted her to have. In about 20 minutes she was speaking in tongues!

That was on Sunday night. On Wednesday she went to the hospital and found out she had lung and brain cancer. She lived about 10 months and died with salvation, Thank God! He stood by us and helped her as well.

One morning I woke from dreaming about her, crying, and words were rolling over and over in my head. After awhile I got up and wrote them down:

Oh Mama, Oh Mama,
How I loved you.
You made the world go round,
You hung the moon & stars,
You were my all in all.

Oh MamA, Oh Mama
How I loved you.
You were always there for me,
And somehow you always had the ans.

Oh Mama, Oh Mama,
How I loved you!
There's such an emptiness inside,
But it's as if you're on a journey,
And will return to me someday.

Sis.Sandra Walls

This was seen on the side of a sister's refrigerator:

- 4:30 - Do a few exercises to get awake.
Start each day with this thought in mind: How would I do if it were my last day? Then put a smile on my face and kindness in my voice, a cheerful willingness in my deeds and live this day at it's fullest!
Don't neglect to pray.
- 4:45 - Read the bible.
- 5:00 - Wash first load, take bath, wash hair.
5:15 - Get dressed. wake everyone.
- 5:30 - Prepare breakfast. make beds.
Everyone gets dressed...
- 5:45 - Everyone eats breakfast, everyone pitches in to clean up.
- 6:00 - Everyone brush teeth, comb hair pick up (see to your chores).
- 6:15 - Have prayer. wish each other a good day, do some reminding.
- 6:30 - Have a coffee break. Watch children get on bus.
- 6:45 - Fold clothes, put in another load.
- 7:00 - Put clothes in proper place, straighten drawers as I go. Get _____ dressed.
- 7:30 - Straighten up rest of house.
- 8:30 - Feed baby, give her bath.
- 9:00 - Take break from work and spend some time with _____ and _____. Get in some training.
- 9:30 - More washing, drying, folding, putting in away.
- 10:00 - Iron
- 10:30 - Take this hour to do extra cleaning. straightening...
- Room of the day, plus things to accomplish by end of each particular day.**
- Monday: Kitchen
Tuesday: Girls bedroom plus groceries.
Wednesday: Living and dining room. Pick out and iron clothes for church Wed, evening.
Thursday: Boys bedroom and bathroom.
Friday: My bedroom and bathroom
Go over boys and girls room (dusting and vacuuming). Make sure clothes are prepared.
Do some baking for weekend.
Saturday: Go over kitchen, prepare for weekend. Haor . baths. dust. vaccum, finish house.
- 11:30 - Lunch for _____, _____. Prepare my dinner. plan supper. Have prayer.
- 12:00 - Get children down for nap, make myself rest for a least an hour to revive you for the other half of day.

- 2:00 - Eat my dinner, get ready for the children to come home.
- 2:30 - Put supper on. greet children with a kind voice and pleasant attitude. Bear with them as God does with me through my shortcomings. Chasten when necessary as God does me because He loves me.
- 3:00 - Help all with homework.
- 4:00 - Greet _____ (Husband) with a smile, a kis and gentleness.

Finish supper, eat, clean up.
- 5:00 - Enjoy being, playing, working outside, just spending time together as a family.
- 7:00 - Get house in order.
Se to:
1. Myself_ Get kitchen rady for next day, (plan breakfast)
See that bedroom & bathroom are straightened.
_____(husband) the wood stove.
----- His bedroom and bathroom.
_____The living room & dining room.

_____ Her and _____ bedroom.
_____ Pick up all the toys.
2. Get books, homework, money, etc, ready for next day.
3. Get bathes, wash up etc, putting away clothes, towels etc, in proper place.
4. Brush teeth.
5. Lay out everyones clothes for next day.
6. Curl _____'s hair.
7. Go over rules, proper behavior, good manner.
8. Have prayer.
9. Turn down beds, tuck each one in, say goodnight, read together, talk, have a special moment together.
10. Prepare first load of clothes for next day
11. Get ready for bed, go over our bathroom.
12. Relax, spend time with _____ show concern for how his day has gone and how he feels.

Who can find a virtuous woman, for her price is far above the price of rubies. . . .

No Greater Love

Taken from READERS DIGEST

I heard this story when I was in Vietnam, and it was told to me as fact. I have no way of knowing for sure that it is true, but I do know that stranger things have happened in war.

WHATEVER their planned target, the mortar rounds landed in an orphanage run by a missionary group in the small Vietnamese village. The missionaries and one or two children were killed outright, and several more children were wounded, including one young girl, about eight years old.

People from the village requested medical help from a neighboring town that had radio contact with the American forces. Finally, an American Navy doctor and nurse arrived in a jeep with only their medical kits. They established that the girl was the most critically injured. Without quick action, she would die of shock and loss of blood.

A transfusion was imperative, and a donor with a matching blood type was required. A quick test showed that neither American had the correct type, but several of the uninjured orphans did.

The doctor spoke some pidgin Vietnamese, and the nurse a smattering of high-school French. Using that combination, together with much impromptu sign language, they tried to explain to their young, frightened audience that unless they could replace some of the girl's lost blood, she would certainly die. Then they asked if anyone would be willing to give blood to help.

Their request was met with wide-eyed silence. After several long moments, a small hand slowly and waveringly went up, dropped back down, and then went up again.

"Oh, thank you," the nurse said in French. "What is your name?"

"Heng," came the reply.

Heng was quickly laid on a pallet, his arm swabbed with alcohol, and a needle inserted in his vein. Through this ordeal Heng lay stiff and silent.

After a moment, he let out a shuddering sob, quickly covering his face with his free hand.

"Is it hurting, Heng?" the doctor asked. Heng shook his head, but after a few moments another sob escaped, and once more he tried to cover up his crying. Again the doctor asked him if the needle hurt,

and again Heng shook his head.

But now his occasional sobs gave way to a steady, silent crying, his eyes screwed tightly shut, his fist in his mouth to stifle his sobs.

The medical team was concerned. Something was obviously very wrong. At this point, a Vietnamese nurse arrived to help. Seeing the little one's distress, she spoke to him rapidly in Vietnamese, listened to his reply and answered him in a soothing voice.

After a moment, the patient stopped crying and looked questioningly at the Vietnamese nurse. When she nodded, a look of great relief spread over his face.

Glancing up, the nurse said quietly to the Americans, "He thought he was dying. He misunderstood you. He thought you had asked him to give all his blood so the little girl could live."

"But why would he be willing to do that?" asked the Navy nurse.

The Vietnamese nurse repeated the question to the little boy, who answered simply, "She's my friend."

Greater love has no man than this, that he lay down his life for a friend.



Guard well thy tongue —
It stretches far;
For what you say
Tells what you are.



Br. Buford Trotman told of a neighbor of there's when he was a boy. His name was Br. Young Hancock. He could hear him singing them old songs. He didn't talk much, but when he prayed, it would make your hair stand up.. Seemed like it went straight to God.

He moved to Texas once. Near where he was they were having a revival, and Br. Young went. The man in charge asked him if he would lead in prayer. He said, Yes." When it came time to pray, the man said, "Br. Hancock will lead us in prayer." Br. Young got down and prayed, "Lord if you have sent this man, fill his mouth with words and let him speak them, but if you have not, shut him up. and don't let him say anything." The leader got up and dismissed the meeting.

Before you Speak

Before you speak make your words pass through three gates:

Is it true?

Is it kind?

Is it necessary?

FRIENDSHIP

One whose grip is a little lighter,
One whose smile is a little brighter,
One whose deeds are a little whiter
That's what I call a friend.

One who'll lend as quick as he'll borrow,
One who's the same today as tomorrow,
One who will share your joy and sorrow,
That's what I call a friend.

One who's thoughts are a little cleaner,
One whose mind is a little keener,
One who avoids those things that are meaner,
That's what I call a friend.

One when you're gone, who'll miss you sadly,
One who'll welcome you back again, gladly,
One who, though angered, will not speak madly,
That's what I call a friend.

One who is always willing to aid you,
One whose advice has always paid you,
One who defends when others flay you,
That's what I call a friend.



Br. Anthony McBride passed on to glory August 28, 1987. He was 19 years of age and young in the Lord but is missed very much.

He had been ill for some time. His last testimony was, "I've been operated on three times and the Lord seen me thru them. I'm not afraid to go!"

When word got around that he was gone, a couple got in their car to see the family and the sister dropped off to sleep as her husband drove the car. In her sleep she saw a group of children holding hands around a table, they were all real happy as they cried,

"Anthony's coming! Anthony's coming!"

That same weekend at a certain place that the saints met to have meeting, a young brother was up laughing and crying and edifying all as he exclaimed, "I'm so glad the Lord took that boy home!" You could tell it was the Lord's doings. Truly, He is a comforter.

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Life heaviest burden
is to have nothing to
carry.

...

The Place Is Occupied!

A saintly teacher was held in great admiration by his pupils. His poise and peace, even in times of strain and stress, registered greatly with his pupils. In class one day a student asked him, "Sir, we want to know the secret of your serenity, even under provocation which would cause us to go down in defeat. You always seem to be unperturbed and untroubled. Do not testings and temptations phase you? Do not the pleasures of sin ever cause you to go into forbidden paths?" Smiling, the teacher replied, "I know something of the things of which you speak. The appealing enticements to sin that trouble you do come to me, too, but when these temptations knock at the door of my heart, I simply say to the tempter, Satan, 'The place is occupied!' Ever remember this fact: 'Ye are of God, little children, and greater is he that is in you, than he that is in the world' (I John 4:4), and you will emerge victoriously from temptation."



Br. Jack Denson mentioned about a churchgoer asking why their women could wear necklaces and their men couldn't. He told how he couldn't give them a good answer. He said by the Word of God we shouldn't!

Sis. Minnie McLain told how they used to not wear that stuff... and that we still shouldn't.

Br. Shirley Byrun backed them up in this.

How many of the saints that heard this, do you think will quit it? I doubt there will be many because the fear of God is leaving this world.

*

Br. Percy Hill passed away in his 74th year, October 19, 1987.

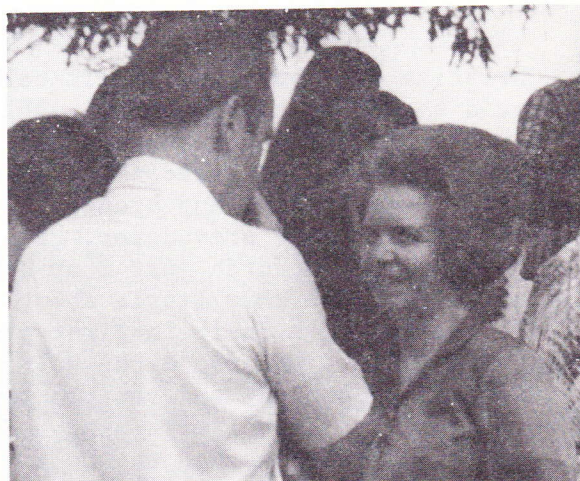
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Christianity has been studied and practiced for ages, but it has been studied far more than it's been practiced

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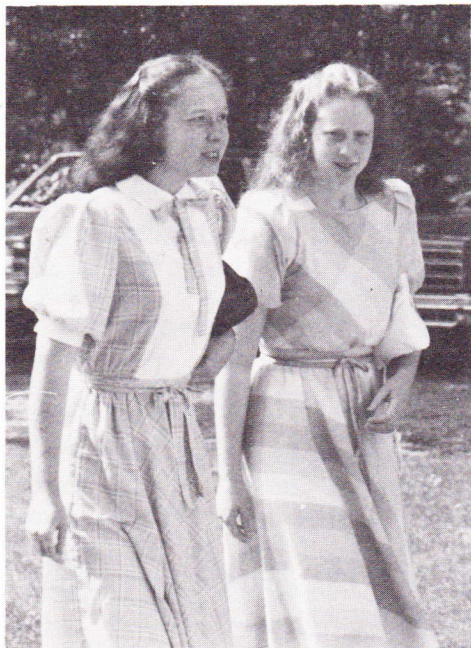
People came to Br. T.J. Hancock trying to persuade him to the Jesus Only doctrine. He got them, "off his back," right away by telling them, "Well, if it is like you say, that sure was a silly prayer that Jesus prayed in the garden!"

*



Sis. Eula Mae Price, wife of Br. Bill Price passed away in peace in her 47th year on September 24, 1987. She rec'd the Holy Ghost at HARVEY in Indiana in July 1965. She was the daughter of the late, Br. Robert Warren of NILA.

Br. Martin Sharp became concerned for his daughter, Cheryl, who was moving, "knowing" she was going to have a car wreck. He kept praying to God to watch over her, she was still lost. Sure enough, in a little bit the phone rang and she had a wreck. He got there quickly as he could. She had rolled her car over more than once. When it stopped the door was jammed. It didn't occur to her to try to roll the window down, she just thought to knock the window out and all she had was a bottle of cleaning stuff. The Lord let her knock that thick glass out with that thin jar of cleaning fluid, without breaking it. The Lord shewed what he could do.



Sis. Teresa and Sis. Cheryl Sharp. They are sisters and they both are children of God now and go to TIFTONIA.

"Sis. Christine Williams, who we all call "Nanny" rec'd the Holy Ghost on Sept 5, 1987. She is 78 years old and had been sick and having trouble with her eyes and feet. Her daughter, Sis. Maybell Kirkland brought her to church (PULASKI) to be prayed for. She had been to a Holiness church just 2 or 3 times in her life. She knew little about it. While she sat in a chair in first prayer, being prayed for, she rec'd the Holy Ghost.. I was down behind and saw the power of God was all over her little head. She didn't know to say that she had the Holy Ghost, just kept saying she believed the Lord had saved her. But when she finally did, there were a lot of happy people, her most of all. The Lord also healed her feet and she can see good enough to read parts of the song book. Her daughter, Sis. Maybell had rec'd the Holy Ghost 13 years before on that same date. When she gets to feeling

good, she can sure testify, and most times it's during a song, and you can sure feel the Love there.

I was the 1st to rec' the Holy Ghost in PULASKI. I rec' It on March 87. My mother-in-law, Sis. Francis Summers, rec'd It in April. The my Husband, Br. Sonny Summers rec'd it in May at STATELINE. Br. Billy Parker and Br. Dewayne Teet were holding a revival there. My daughter-in-law, Sis. Janet Summers rec'd the Holy Ghost in May at PULASKI. Then in May my son, Br. Lamar Summers, rec'd the Holy Ghost at WINCHESTER.

There was 3 generations in my family to be baptised that day. My mother-in-law, my husband, and my son.

I have another son, Br. Scott Summers, a son-in-law, Br. David Childres, a dau-in-law, Sis. Christene Summers to rec' the Holy Ghost last year. My daughter, Sis. Sherry Childers, has had the Holy Ghost for 14 years. That only leaves me one son and one dau-in-law who haven't made it yet.. It's been the best year of my life.

We also had a Sis. Tammy Cook to rec' the Holy Ghost at PULASKI and her husband, Br. Lavon Cook rec' the Holy Ghost at STATELINE. Br. Keith and Sis. Melody Cook rec'd IT on the same night at NILA. A few weeks later, Sis. Marsha Cook also rec'd the Holy Ghost at NILA a few weeks later. This gives us nine new ones since Br. Troy Walls started the church in PULASKI.

The Lord is blessing the church at PULASKI. I thank the Lord for sending Br. Troy and Sis. Nancy Walls up here. We sure needed this church. Br. Troy's son, Br. Jeff and his wife, Sis. Gaynell also moved up to help. They are a blessing. Without those two we wouldn't have much singing.

I'm thankful for all the Lord has done.

Sis. Jo Summers

The PULASKI gathering is in the old By-ryt building in the middle of Plaski. It has got the name so far as a place you can go and be "free" in the Lord. No pull down or strange feeling. That is so good in these troublesome times we are now living in.

*

"One night during the ROCKY BRANCH revival the saints were praying, then they started singing and it seemed like heaven came down, different saints shouting, and they started getting different one to come out in the front and all that stepped out there, the Lord would bless them. It was just good to be a child of God and feel His sweet peace."

Even a child is known by his doings.

Train up a child in the way he should go; and when he is old, he will not depart from it.

Foolishness is bound in the heart of a child but the rod of correction shall drive it far from him.

Withold not correction from a child; for if thou beatest him with the rod, he shall not die.

Thou shalt beat him with the rod, and deliver his soul from hell.

The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame.

He that spareth his rod hateth his son: but He that loveth him chasteneth him betimes.

Chasten thy son while there is hope, and let not thy soul spare for his crying.

Correct thy son and he shall give thee rest; Yea, he shall give delight unto thy soul

Fathers, provoke not your children to wrath but bring them up in the nurture and admonition of the Lord.

The word rod means: a stick, a staff.

The way one provokes a child to anger is to slap him around, to whip him for something today and let him by with it tomorrow. Regardless what people say, children appreciate correction when it is done in love for them.

The word nurture means: Training, chastisement, instruction.

Admonition is: Calling attention to; mild rebuke; warning.



"A year ago I was getting ready to leave work and went out and started the car. I let it warm up as I went back inside to check the time. I came back out about a minute later and a man was driving away in my car. Needless to say, I was very worried, but instead of getting mad, I went back into work and called my wife, (Sis. Pamela) and told her to call the children of God and have them start praying. She did as I had asked and in just a few hours the police had

found the car and it was alright. The man had driven it 90 miles away but the Lord watched over it.

The children of God were so helpful. I had just bought it for 1500.00 and I had no insurance on it. I would have had to pay for it.

I am indebted to the Lord for this and so many other things over the years. Most of all because he saved my soul.

(BLACK OAK)

Br. Brian Lamb

When a person comes to the Lord and starts on his journey to that good, he will find signposts all along the Way. These are for his teaching and growth in the Lord. One of these signposts that we had was in the early years and it was an example on how to talk to those of the contrary part. It happened on this wise:

Br. Paul Guffey lived in Chattanooga in the late 1950's. A couple of neat and nice acting young Mormon evangelists came to his house wanting to talk to him about religion and we were present.

As they all talked on different things pertaining to the Lord, the subject of sin came up. They of course said that anyone who said that they didn't sin were liars, saying that is what the bible said.



Br. Paul Guffey with wife, Sis. May at their grand-daughter, Sis. Lisa Bailey's baptising

Br. Paul smilingly asked them where that was at? They turned to 1st John. To this Br. Paul proceeded to ask one of them to read it if he would, and if it was all right with them, when he said, "Whoa!" for them to stop. They agreed readily and one was reading, ...IF WE SAY THAT WE HAVE FELLOWSHIP WITH HIM, AND WALK IN DARKNESS, WE LIE AND DO NOT THE TRUTH. BUT IF WE WALK IN THE LIGHT AS HE IS IN THE LIGHT, WE HAVE FELLOWSHIP ONE WITH ANOTHER AND THE BLOOD OF Jesus CHRIST HIS SON CLEANSETH US FROM ALL SIN. IF WE SAY THAT WE HAVE NO SIN, WE DECIEVE OURSELVES, AND THE TRUTH IS NOT IN US.

At this, Br. Paul said, "Whoa!" The young man who was reading stopped. Br. Paul then asked him, "What does that mean?" He answered right, saying that all have sinned and come short of the glory of God. That was the reason that Christ came, to die for sinners.

At this, Br. Paul was saying, "That's right, aint it? Read on." IF WE CONFESS

OUR SINS, HE IS FAITHFUL AND JUST TO FORGIVE US OUR SINS AND TO CLEANSE US FROM ALL UN-
RIGHTOUSNESS

"Whoa" again rang out and again he was asked to explain, in which he did with, "All have sinned, and if the sinner will ask God to forgive him, He will do so."

"That's right again, read on."

IF WE SAY THAT WE HAVE NOT SINNED, WE MAKE HIM A LIER AND HIS WORD IS NOT IN US.

"Whoa. What's that saying?"

The young man's reply was, "After God forgives a man and he then goes and say that he had not sinned, he was a liar!" And during this time there was a slow look of wonder coming across their faces. And one spoke for both, saying, "Mr. Guffey we had never read it that way before. We need to go and study some more. Would you lead us in prayer. We all knelt together and prayed and they left with a good feeling and were a little wiser for there visit.

Bryant Finlayson

"If you want to be distressed, look to yourself. If you want to be perplexed, look to others. If you want to be radiant, look to Jesus: "Looking unto Jesus the author, and finisher of our faith"

TIME IS . . .

"Too slow for those
who Wait,
Too swift for those
who Fear
Too long for those
who Grieve,
Too short for those
who Rejoice,
But for those who love,
Time is Eternity."



"The more we believe the bible, the sweeter it is. The more we live by it, the more we want it. The more we look into it, the more we want. We can never exhaust the Word of God."

#

"Whose adorning let it not be that outward adorning of plating the hair, and wearing of gold, or of putting on of apparel; but let it be that hidden man of the heart, in which is not corruptible, even the ornament of a meek and quiet spirit. You see, this tabernacle of clay is carrying around somebody inside. You don't see the real you or me. The heart of man, the real inner man is inside. The things that we do, and the things that we say, and the things that we wear, come from the inside. That's why the bible says we should have a meek and a quiet spirit an ornament of a meek and quiet spirit."

Was in the woods late at night, praying... praying... praying... Finally got praying where the Spirit took control and got perfect knowledge of Him.: *That in all things He might have the preminence.* This world and everything that is in it was made for one thing, to lift up the Lord Jesus Christ. Everything in the church... all the gifts that are in it are there for one purpose, to magnify His dear Name. Perfection comes to the saints only thru Christ. If anyone lifts up himself or anything besides the Lord he is working for the enemy.

The Lord spoke of John the baptist on this wise; There wasn't born any who was great as John. And John whole job was to point people to *The Lamb of God that taketh away the sin of the world.* The holy Scripture had said, *There was a man sent from God whose name was John...* He baptised and spoke continually of the one to come whose shoes he wasn't worthy to unloose. Then one day this man came: John's testimony was *Behold, the Lamb of God...* He pointed people away from himself and pointed them to Jesus. That day some of his disciples left him and followed Jesus. Then he spoke *I shall decrease, but he shall increase.* He knew that his work was nearing the end. He pointed them to God's Saviour. How much more should we. To live for one thing to point people to and lift up the Lord Jesus Christ.

We can think of other great men of God who were born... reared up... did their holy duty... men like Elijah, Moses, Samuel. Once Christ took just a few apostles with Him into a mountain. There He was changed before their eyes. He was seen talking to Moses and Elijah, ... if nothing else this proved them to be great men... even the apostles thought it was good to build a tabernacle (a memorial) for all three of these men. They were truly great men... but wait ... we now hear a sound of a great voice out of the heavens, saying, **"THIS IS MY BELOVED SON, HERE YE HIM!"**

He is the Alpha and Omega, the begining and the end. He is All and in All. All men are but dust before. Fear God and give HIM glory!

*

Know ye:

That we have been buried with Christ by baptism into death.

That we have been planted together in the likeness of His resurrection.

That because of these two facts the believer is:

Dead to sin- - - - - Freed from sin.



Sis. Tammy Pinkerton from Woodville Alabama, and Br. Jeff Hayes from Chattanooga Tennessee were married October 17, 1987.

Once Sis. Joan York called her husband, Br. Harold, "A softy," because of the way he gave away so much to help others and was not getting anything in return. His reply was from *The Eternal Truth; You reap what you sow!"* ED: Amen! Amen!)

*

Br. Jack Denson remembers the old saints saying that children of God can live in the same house with one another, and eat out of the same bowl together. He said he could still eat out of the same bowl with any child of God. "I can eat out of the same bowl with you!"

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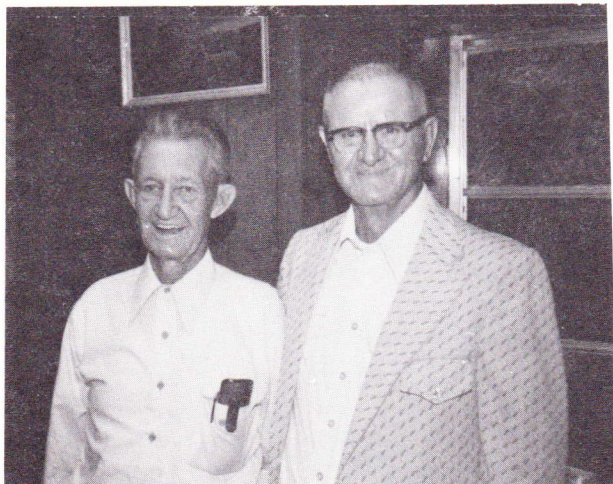
Br. Glen Barton tells how before he came to the Lord, he was working with a backhoe;

"This big old huge rock, I had been digging on that thing all day long. I said, "Lord, if you'll just split that rock where I can get it out of the way, I'll go to church Sunday." IT CRACKED! I got down off my backhoe and said, "Lord, I'm going to church Sunday!"

He did and he is one of them that rec'd the Holy Ghost at the TIFTONIA July revival. His wife, Sis. Norma, is the daughter of Sis. Mary "Runtsiy" and the late Br. Jr. Hixson, and the grand-daughter of Br. Alvin Watts. Needless to say, she is one happy sister now.

Be careful of your thoughts, they may break
into words just any time!

* * * * *



Br. Clarence Williams (when he was ailing
with Br. Milton Bonds.

Br. Milton Bonds tells of how when he grew up and got out from under his dad's control he headed for big money, and he went where it was at, gambling, bootlegging in Marshal County Alabama. After awhile the Lord caused a disease to come on him, crippling arthritis. He was told by doctors that they couldn't do him any good. Then he turned to the Lord. He rec'd the Holy Ghost when he was 43 years old. When the Lord redeemed Him, He also healed him and he hasn't had arthritis til this day.

Br. Milton said when he rec'd the Holy Ghost, if you didn't do right they withdrew from you.

He is now in his thies and goes to ROCKY BRANCH.

#

"Love one another! It seems like today that all we want is testifying. You are going to testify if you live for God, but they say, "Work! Work! Work! Testify! Testify!" lots of people get up and say, "I don't know if I can say anything to help anybody." Who is supposed to??? Are you supposed to get up and say something to help somebody? Do you? Where did the Word of God say, "Get up and help somebody?" He said, YE SHALL BE MY WITNESS. So if you don't help anybody, are you going to be His witness? And do you know how to be His witness? Just live for Him. And you will love one another. Do good to one another.

If you had somebody who lived for God, or somebody who testified every time they went to church, which pleased the Lord the most. They of course work together. But have you ever noticed people who get up every time

they go to church and there is nothing there? You know why? If we LIVE for God we will edify. If you live for God and you have got love, and you're trying to help one another, secretly..If you do it to be seen why no! But you do it secretly, when you walk into people's presence, they'll light up. They love being around you. Do you know why? Becuse the Spirit of God is there, and where the Spirit is there is liberty. We think liberty is just to shout. No! If you have that liberty, you have you have peace. Take the liberty away and what do you have? You've got warfare."

*

FOOD * * * FOOD * * * FOOD * * * FOOD * * *

The first temptation was fulfilled by Eve eating...

Esau sold his birthright for food...

Glutton... Glutton... Glutton...

Woe unto them that are full for they shall be hungry.

Surfeiting... Surfeiting... Surfeiting...

As it was in the days of Noah... eating...

Babylon.... Fine foods....

Satan tempted Christ to turn stones into bread....

Blessed is that land when the king is the son of nobles, and the princes eat in due season for strength and not for drunkenness.

... whose end is destruction, whose God is their belly.

For the past life may suffice us to have wrought the will of the Gentiles when we walked in lasciviousness, lust, excess of wine, revelling, bangueting, and abominable idolatries.

Take heed to yourselves lest at anytime your hearts be over charged with surfeiting.

The banqueting of them that stretch themselves shall be moved.

They tempted God in their heart by asking meat for their lust.

FOOD * * * FOOD * * * FOOD * * * FOOD * * *

BR. JULIUS SMITH: "When you traded sin for the Holy Ghost, you made a good deal!"

Taken from a magazine:

"People who know and study... have informed us that the seed of the godly Seth was mixed by the marriages of the descendants of Adam's fallen seed and Cain descendants. There was a godly line of Seth, Enos and.. god-fearing patriarchs who separated from Cain's seed, but the god-fearing people were gradually to relax their standards and allow marriages mixed with the worldly or ungodly of that time. Just like our day, and it's producing a flood of disregard for God's law and carnality... People who mind carnal things are the product of our age.

The world of man since creation until Noah's time was about 1500 years. This mixture and laxness and loosening of morals and perversion and sex sins... caused the earth's people to go completely berserk with violence and evil of every type, without respect in any way to God or His law or man's law. God saw it! God sees it today and he will not allow it much longer. It will get worse unless a nation-wide revival stops it.

The world gradually grew worse and worse until the mighty judge, who is God, brought His gravel down and declared, "It is enough!" And God said unto Noah "The end of all flesh has come before me, for the earth is filled with violence through them. and behold, I will destroy them with the earth." The whole manner of life was corrupt, man's conduct, even his whole course of life was one of complete corruption.

Our society is headed that way, this is easy to see if we will only look and think. Look at the disregard for God's and His laws. Look at the moral laxness of the people of this age. Look at the increase of crime and the refusal to punish it, thus bringing to a state of no for at all.

Movies and magazines are mailed by the multiplied thousands that teach and train one to commit sins of every sort, and none can seem to curb this garbage that fills the nation. The filthiest garbage on earth comes into the homes of Americans and many people who go to church and think they are serious Christians watch this filmy slop and wonder why on earth that they could ever enjoy it...

There are some who condone the poison on T.V. Sensible people present indisputable facts about how bad it is for children, some continue to allow it. It is beyond my thinking to understand this. Even modern newspaper and magazine articles show the folly of SOAPS, CARTOONS, and SEX slanted movies. Pornography, murder, rape, incest, child abuse, all fostered by the T.V. programs. If animals could understand the slop on T.V. it wouldn't be safe for them to view it.

The modern newspaper columnist know it and says so. The Catholics write about it. The Jews write about it. The Baptists, Methodist and Presbyterians write about it. Why shouldn't I? I don't say, "Cull it and control it." I say, "Out with it!" Box, cord, antenna, tube guild and all. It's a play boy's world for all carnal people. But it's a life and death struggle for those who are serious about God's will..."

*



Sis. Ester Shantyfelt was having a trial. She prayed before going to bed, but she was still troubled. As she lay down to sleep she had a vision. It was of a straight white path leading into white clouds with a rainbow up over them. Needless to say, this encouraged her.

Sis. Ester is a talented artist. She painted this vision.

#

"One asked me one time, "Why do you preach that so much? I don't see any in the congregation that are wearing them."

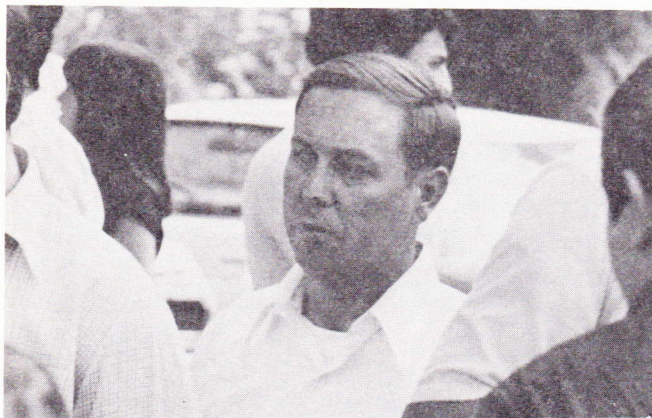
I said, "That's the reason they aren't wearing them."

#

At BRIARFORK's revival in July, Br. Jr. Stephen's who help lead it told the saints that he wanted everybody that felt led by the Lord to testify, and when the ministers felt like coming on to come on. Didn't want anybody to be cut out if the Lord wanted them to do something,

Sis. Lila Guffey remembering how they used to have revivals, or as they were call back then, protracted services. The childre n of God would testify and have meeting and when they got through then they would give the lost a chance to seek God.

*



Br. Rayford Key tells how he used to enjoy school. He went further and stated; "If you don't find your joy in the Lord, you'll have it in something else."

*

BR. BILLY PARKER: "... you love God's people. ABHOR THAT WHICH IS EVIL: Do you know what abhor is? It's to hate; be disgusted with. Do you know that it is evil to tell somebody not to have something to do with a child of God. There can't be nothing much more evil then that.

You either got the Holy Gho st or you aint. If somebody has enformed you that you can't go, and not to go to church where there's a child of God at, don't you listen to that.

BE KINDLY AFFECTIONATE ONE TO ANOTHER."

*

Someone asked a negro slave if his master was going to heaven. He answered a ready: "No! My master never goes anywhere without telling me about it, and he always takes several days to get ready. He hasn't said anything to me about it, and he hasn't been getting ready; so I know he isn't going."

Heaven is a prepared place and only a prepared people shall dwell there.

*

Sis. Sherri Clark's daughter, Amanda, did not realize how cute it sounded when she told her mother; "All the children in my class are Christians except me and Tonya, we're just Holiness." Tonya being the daughter of Br. Benny Freeman.

Br. Kenny Finlayson rec'd the Holy Ghost at TIFTONIA's July meeting. He had sought the Lord off and on since he was a young lad, but never with his mind made up that, "I'm going all the Way," until Monday evening when he got in touch with God, and he had all his sins washed away in the precious blood of the Lamnb. His countenance changed and his face was then set toward glory. Wednesday night he rec'd that wonderful heavenly gift and came up, "shouting."

In our 30 years of serving God we have not seen any happier then he. He was jumping so high, they cut the fans off at church less he get in them. When he walked in at his folks home, he was jumping across the room as he swept his mother up in his arms, shouting, "Mama, I'm ready to go to heaven with you now," as the rest of the family laughed and cried and shouted. The prodigal son had finally come home! Amen!!

Br. Bryant Finlayson

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Br. Terry Wooten telling of having a lot in this Way. What he had in it, no bank could hold it. He had his soul in it.

*

Br. Homer Fortner tells of a time that he was near death. He told Br. Frank Guffey who had come to see him that he'd gone as far as he could go. Br. Frank told him, "I can't recomend nothing to you but the Lord." He held unto the Lord and He was healed

*

Sis. Betty Byrum was very ill. She would get extremely cold up to her elbows and knees and be very sick. Sometimes when she was real bad she would call her husband, Br. Shirley, home from church even. Sometimes she would leave church. Br. "Whitey" Summerford would tell her, "You're gonna be alright Sis. Betty!" But she kept have them spells. Once when in town, she felt one of them coming on. Told the Lord, "I've been call-in to pray for me, but this time it is just between you and me. She sent the children out as she laid on the couch and covered up, saying, "Lord, it's just between you and me." Suddenly br, Whitey appeared at her front door, comes in, lays hands on her. When she comes to herself, she was sitting up, speaking in tongues, and completely well.

*

BR. JUNIOR HILL: "Faith works by love, and is made perfect by works."

BR. EUGENE SMITH: "Keep the spark burning and start a fire with it."

*

Sis. Bobbie Holoway of LAKEWOOD PARK in Florida tells of coming home and going to church, the main reason she came home, and there were a good number of preachers there. It was told that they wanted all the preachers to talk and she didn't get a chance to testify for the Lord, tho she wanted to. She went back the following morning, hoping to get a chance then, but there was a large number of preachers again, and she still didn't get a chance. She asked a good brother why they had to have the preachers talk and not just leave it open to the leading of the Lord like she was always used to. He told her if they didn't let them talk, they would get hurt and he'd be in trouble...???

What happened to everyone being led by the Lord? *For as many are led by the Spirit of God, they are the sons of God.*

Br. Browns vision has come true, they have stopped and hooked up the church to natural things.

“ We must choose to forgive in spite of our feelings. ”

Br. Wayne Moore was working on Lookout Mtn and passed a church sign that read: Don't expect a million dollar answer from a 10¢ prayer!" He thought, "Lord, that's right. he had prayed a lot of prayers crying and whining and wanting his way, but every time he got serious with the Lord, the Lord was right there." (AMEN!!!)

*

BR.LLOYD SMITH: "We'll work and strive and wear ourselves out trying to get them to the Lord, and then after that, we just don't care. We ought to show them all the love that we can.

If you stand up about that tall and look down at me here, you can't do nothing with me, but if we can get down to the same level get down there under me. If you make me believe that you care, you can talk to me. If you make me believe you want to chew me out about something, you can't do me any good. But if you prove to me that you want to help me you can get to me. I'll listen to what you've got to say if you'll prove to me that you love me.

Talking about everybody not doing the same way: Some way the lord just don't do the same with every body. Don't want anybody

to be like me. I don't try to do like you. If you are a child of God, and I'm a child of God, one is just as good as the other. He didn't give me no more Holy Ghost than He did you. He didn't give you no more Holy Ghost than He did me. If we've got it at all we've just got the Holy Ghost.

We can be a big help to each other.

Don't fight each other. Let's not do that. Let's don't hold up for something wrong, but let's don't fight each other. You can be good to pøople and not hold up for their wrong. There might still be a chance for them. One place he talked about *pre-adventure God will give them repentance to the acknowledgeing of the truth*. We might look at them and think they have gone to far out yonder... But if good treatment won't get them, nothing will. If love and good treatment don't get them... But if we show love to people, if it don't do nothing else, it'll get us a home in glory."

Knowledge humbles great men, astonishes the common man, and puffs up the little man.

"But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned" (Matt. 12:36, 37).



Br. Jesse Tipton and wife Betty

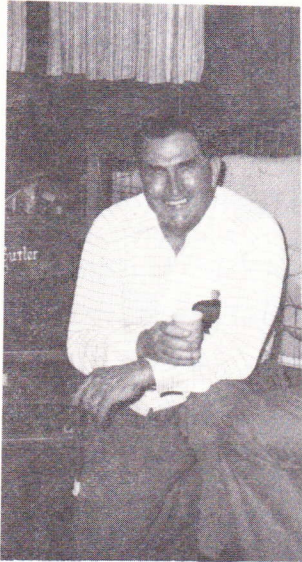
Br. Jesse Tipton of GRASSY was at CLAYSVILLE in OCTOBER and he was talking a good thing and it was so encouraging to the saints. He carries a good spirit with him wher ver he goes. He said much and it was all leading to "Loving one another." One time he mentioned about people talking about one another, and sometimes they threw off on certain ones so much that he would end up going and seeing them, for as he said, "I always was for the under dog!"

Br. Denny Moore's knees were giving him trouble. He could hardly bend it at work, and he works on his knees doing flooring. He went to a doctor and they X-rayed it and told him there was a bone chip in there and it must come out. He started making preparations and decisions with out asking Br. Denny. As Br. Denny set there, he got to thinking about how his parents had raised 6 kids and had not taken any of them to the doctor, and how he knew God can heal. He got up and walked out, went to church and asked prayer a couple of places. ... Hands went on him and the Lord healed him.

*



Br. Frank McAnnally
rec'd the Holy Ghost at
BRIARFORK in 1972. He
went to sleep in Christ
on August 15, 1987. He
was 64 years old.
He will be missed.



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One time, Sis. Estelle Martin had put some chicken on to cook and then had for some reason gone outside and accidently locked herself out. Her son had the key, but he was gone and wouldn't be back for a long time. Time and again she tried to get in her house, all to no avail, and praying, "Lord, I know you can help me." Her daughter came by, picked up an old rusty key in the yard and it unlocked the door, though it never would anymore after that.

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A brother was telling of Christ coming after His bride the church. This bride would be without spot or wrinkle or any such thing. He ask which of the sisters present would have walk down the aisle to meet and join her esposed in marraige with a spotty dress?

Sis. Debbie Finlayson then arose and told what she had learnt just a few days before. She related how that when she usually awoke she dreaded getting up, having four little children, and would stay in bed all day if she could. But on this particular morning when she awoke a thought was going thru her mind, over and over it rolled; "I'm coming back after a glorious church without spot or blemish."

Are you an overcome or an overcoming Christian?

Noah's Ark

A. 450 feet long, 75 feet wide, 45 feet high.

B. Had a total deck of 97,700 square feet (equivalent to 20 standard college basketball court).

C. Largest ship ever built until A.D. 1884.

D. Nearly one half the length of the Queen Mary.

E. Total animal population would not have exceeded 35,000 vertebrates.

F. Average size would be that of a sheep.

G. Modern train of 150 boxcars COULD CARRY THIS.

D. Ark had carrying capacity of over 520 boxcars.

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. James A. McLain has been encouraging the people to quit this Halloween stuff. It is about witches and every creepy thing and does not become the saints of God.

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There is no conflict

Between the old and the new;

The conflict is between

The false and the true.

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The older he grew, the less he spoke, and the more he said. — Said of an aged minister

Over and over in went thru her mind. She thought, "I can't take this!" and got up. She thought she understood what a spot was. If she had a spot on her, she could get it out, but a blemish??? She just couldn't understand. She hunted up the bible. She didn't know where this was written so she looked it up in the back in the concordance. It said that a blemish was a defect. She thought, Oh Lord, if I have a defect... Since then there had been a fear...

Knowledge had come while this sisters was talking and the brother got up and told how his understanding was opened. He had thought before this that we were the ones who had a spot or blemish on us, but rather it is, we are the spot or blemish that won't be in the Lord Jesus Christ's bride.

Excerpts taken from another's sermon:

"But let Him ask in faith, nothing wavering." Now faith is the substance of things hope for, the evidence of things not seen. For by it the elders obtained a good report. Through faith we understand that the worlds were framed by The Word of God... By faith Abel... By faith Enoch... But without faith it is impossible to please God. So there is no Christian who can say, "I do not have faith. But it is a fact that people have faith for some things and not for others.

We are "Justified by faith... sanctified by faith... live by faith..." The just shall live by his faith... We walk by faith... the children of God by faith. It isn't just divine healing, but every facet of our lives we must have faith. And without faith it is impossible to please God. Without faith it's impossible to be a child of God. Without faith it's impossible to be on the battlefield and win a victory, for it's "Not by might, nor by power, but by my Spirit, saith the Lord of hosts." When Jesus was coming down from the mtn, great multitudes followed him and behold a leper came and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth His hand, and touched him, saying, "I will; be thou clean." From this reading it is God's will to heal. Jesus said, "I will."

He spoke to a dead man, "Lazarus come forth." He was bound in grave clothes, but that didn't make a difference. Jesus said, "Loose him and let him go."

The reason he aint doing more today is because of unbelief. That IS the answer. The reason that servant was healed of palsy was because the centurion had faith. "Well, if Br. Paul were here... or so-so were here" Listen, it makes no difference who was here, you're going to have to have faith to see results.

Naaman after he blew off a little steam then calmed down, went down and obeyed. If he hadn't obeyed, he wouldn't have been healed. Now let me tell you... Naaman had faith. He wouldn't have went to Damascus to Samaria for nothing. He believed the word of that girl and she believed. You can talk about Elisha being a mighty man of god all you want to, but let me tell you, Naaman was the only leper that was healed under Elsha's ministry... Why??? (He had faith)

There were many widows also, but there was only one that God sent the prophet to. She done what she was told, and after she prepared something for the prophet, there was still enough to prepare some for her and her son a meal... and the next meal... and the next meal... and the next meal.

Faith! faith! And obedience.

If you don't obey, it's because you don't have faith. If you've got living faith, it will put action in your feet. James tells about people having all kinds of faith and nothing happens. He's said it was dead faith.

If you really believe, you are going to obey.

There was a certain ruler... telling Jesus the condition of his daughter... They started on the journey... Some met them, telling them that the girl was dead, but.. Jesus... saith, "Be not afraid, only believe." He went... they had people around them weeping, mourning, and carrying on because she was dead. Jesus moved them out of the way and said, "She's not dead." They laughed him to scorn... Jesus went in and said, "Damsel arise." And she arose. Why??? Because Jesus told the father to believe and he believed.

It was not a matter of whether Christ was able to do it or not. He was able to do it. The question was whether they were able to believe. Whenever they believed, they reach their sight.

We cannot have this kind of faith with careless living. half-hearted an indifferent living. The reason we have not more faith we are patterning ourselves too much like the world... living too close to the world... acting too much like the world... going to too many worldly places. You have to walk close to God to have faith.

You want to run off to the doctor every time you've got a pain. You have to go to the medicine closet everytime you have a little pain, and take a pill. "The trying of your faith..." "The trying of your faith." Too many people don't give God the chance to try their faith. Amen. "Didn't God give us doctors? Well, I tell you one thing, if God gave us the doctors, it's alright to go get an abortion. Aren't they ones that are doing it? Now listen, I'm not knocking anybody, and I know doctors have learned a lot, but I don't believe God gave us the doctors. I believe what they know, they know by study. And I'm not saying they can't do some things. They ARE doing some things. And as somebody said, "They're burying their mistakes. Some people are going to suffer the rest of their lives because of doctors mistakes.

I'm not up here to knock anybody, but I'm up here to tell you that God has a church and that church has a message and part of that message is divine healing. And divine healing is being healed by divine power, not by drugs, doctors or medicine. If you go to the hospital and get operated on, don't come telling, "I thank God how he has healed me." Listen, brother, divine healing is being healed by divine power without the aid of medicine, drugs or anything else. I

know they have a pill called St Joseph's aspirin, but St Joseph never had any aspirin. The catholics have a whiskey called Christian Brothers. too, but are you going out and drink it because it's called Christian Brothers.

When you put yourself in God's hands, and He wants to let you suffer, what about it?....

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Br. Wayne and Sis. Janice Dabbs

Sis. Janet Dabbs Franks got to wanting a set of wedding rings real bad. Her husband (Br. Wayne) got them for her... She then realized, her wanting them so bad, was the wrong desire, and she couldn't keep them. She settled for a simple wedding ring to when her husband wasn't with her, just to show she was married.

Meeting on a certain night found the saints speaking on not wearing jewelry as the bible says. Sis. Margie Lamons who was there teaching the sisters that if they wanted to appear married, to act that way; that those who wanted to appear unmarried took their rings off anyway.

Later, Sis. Janet was testifying how she had been pondering about the hidden man of

the heart and how she didn't wear a ring or anything to show she had the Holy ghost, her life show that. And by her actions people would know she was married also...

Discussion is and exchange of knowledge; argument is an exchange of ignorance.

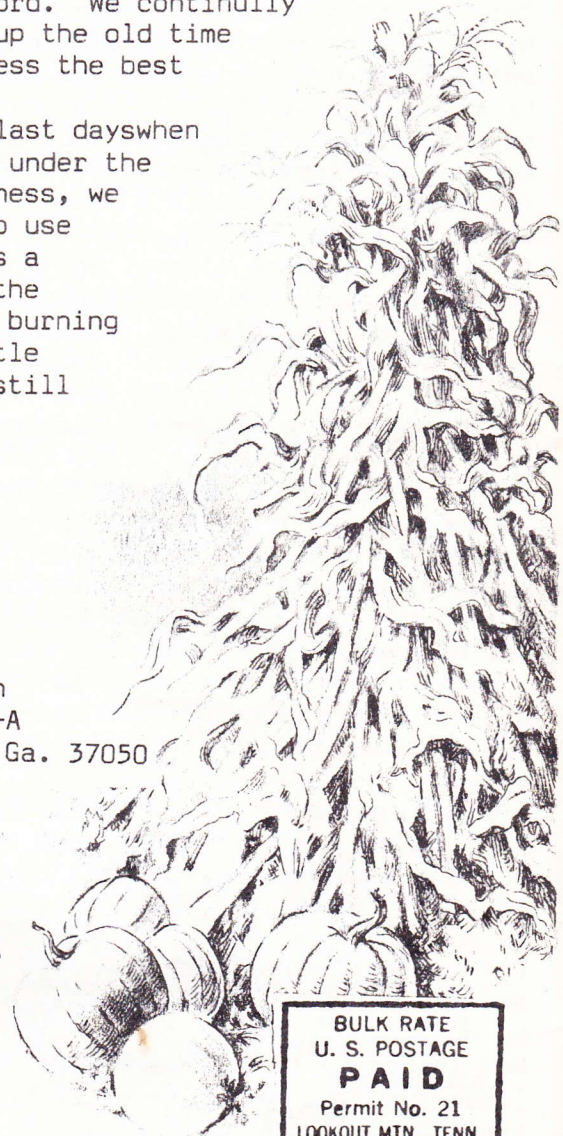
This end 15 years of putting out this paper. Thank you all for the good help you have given us in this endeavor.

We hope we used this paper in a way to please the lord. We continually try to hold up the old time way of Holiness the best we know how.

In these last days when so much goes under the name of holiness, we would like to use this paper as a way to keep the light of God burning in this little corner. We still love The Way Of Holiness.

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