

WE A P O L I G I Z E ! ! !

Last summer the Lord started a good thing on Sand Mtn. It has went on before but it was mostly ignore by a disinterested church. What we are speaking about is the speaking in other tongues, or divers tongues. It changed people. Got people loving the Word of God. Got people praying more. We knew it was good for the church because it came from the Church's head, Jesus Christ. We put in Glad Tidings a conversation we had with a few saints that this had happened to. We wrote it down from a tape recorder and put it Glad Tiding. Put Glad Tiding to the press. When we got Glad Tidings out and ready to mail, we sit back and read what was in it. This article we then saw was very confusing to read, especially for someone who knew not what was going on. We felt embarassed that we had put it in there, but ofcourse it was to late. So we apoligizeif it wasto confusing to ya'll.

AN AFTER NOTE: These tongues are still going on andwe are glad. If the church ever gets toher strength, this part of the works of God will be common placed and loved.

The Editor: B.R.Finlayson

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Sis. Vicky Wright and Sis. Catherine West lost their dad in January.

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To the saints delight, the Lord really blessed, Sis. Trenda Kurley Brown, at BLACK OAK. She had been discouraged.

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SIS. SHELBY JEAN TAYLOR: "It come to me that one of my children (had 8) was going to die. I would talk to my kids and say, "when one of ya'll get sick, don't fear, because, if you die, you'll go to heaven" And I would just pray, because I had some older ones. I say, "Lord, if you take one of my older ones(they were lost)I'll try to praise you." I just knew He was going to take one of my children.

One morning I was fixing green beans for the freezer. I went back there to check on my baby. I come to the bedroom door and something come over me. I looked at the baby and I knew it was dead. I took the baby up. I didn't shed a tear. I hurt though, like I was in shock." She went on telling how Jesus was her Comforter.

RISING FAWN

Meetings were started at the old Stateline Baptist church on Cloverdale Rd,south of Rising Fawn Georgia by a fews saints who long for old time Holiness where the Lord Jesus Christ is the head and where LOVING God and your neighbor as your self is their creed.

Saints have come from all over, with about every service with new faces and good trestimonies and Word of God preaching. People have rec'd the good Holy Ghost. Many have been healed, been edified and encouraged.

So far, they have meeting on Monday and Saturday evening.

Back in September my brother, Br. Lavon Cook, was killed in an industrial explosion. My mother missed about a week of work because of it. We got really far behind on bills, and the furniture store where we had purchased our furniture came repossessed all of our furniture except the pictures on the wall. Mother had bought two lawn chairs early in the year and that was all we had. The good Children of God brought us a couch, a chair, table and chiars, and we had some box sprang and mattresses at my sister-in-law's house.

Our furniture wasn't the greatest in the world, so I was kind of embaressed to invite anyone over to our house, especial-ly my bedroom. All I had was just a boxesprang and mattress on the floor and a cardboard box with a sheet over it for a night stand. My mother felt bad because she couldn't give me all the nice things the other girls had, so she got down and asked the Lord to send me something to put in my bedroom.

A couple of weeks later a Child of God told me they had something for me. I had no idea what it was! I figured that it was a skirt or something like that. She finally told me what it was and I couldn't hardly believe it. It was an antique bedroom suite! And it was bueatiful. Before they brought it to me I went through all of our cover to find the prettiest spread we had. I finally found the one I thought was the prettiest and had it picked out to put on my bed when it got there.

When they got there and finished bringing it in and stuff that Child of God had the most bueatifuliest bedspread and curtains to match it. I was so tickled over my new bedroom suite. I never had anything like it before.

I asked her why she had brought it to me and she said that she was going to give it to one of her friends that had wanted it for a long time but the Lord made her know to give it to me. I was so thankful for it and still am!! I couldn't believe the Lord actually had sent me a bedroom suite and matching curtains and bedspread to go with it.

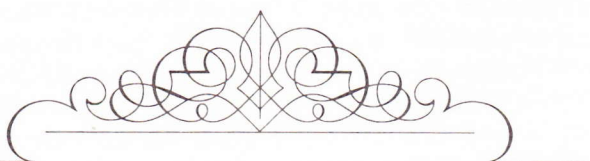
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Br. Jimmy Paradise tells how he bought some land in the SKYLINE community to build house for his family. There was only one hitch-up, Br. Jimmy wasn't andexperienced carpenter. He got down about where the house was to beand asked, "Our father," to help him in this endeavor. The Lord did! Every time Br. Jimmy came to something he had nc knowedg, like how to make corners and such, the Lord would send somebody by who did. The Lord helpedhim to build a nice place.

Br. Eugene Smith tells how he loves the ministry and that he is only a servant of the church, not the lord of it. He said, "If three people were together and one was a minister, and they had a plate with two pieces of cake on it. Guess who don't get any cake?"

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A dog came to Br. Andy Jernigans home. Later he saw an ad in the newspaper about a dog that looked like that stray. He called the number given in the ad and contacted the man and told him about the dog. The man came, saw the dog, and it was his. He was glad to get his pet dog back and told Br. Andy that there was a 150.00 reward for returning this dog. But, Br. Andy, said, "The Holy Ghost rejected that! He said that it was just his normal duty to give back something he had found. Not to charge for it. (Amen!)"



Br. M.L. and Sis. Francis Smith of NEW MARKET

HUMBLING DOWN or AFTER FORTY YEARS . . .

BR. M.L. SMITH: "... he asked me if I had ever spoke in tongues? I thought, "Boy, how silly that sounds! If I spoke in tongues, what would I be doing in the altar?" I was always high-tempered. I thought I knowed it all. I tried to tell others, "You don't get to the Lord like that!" But I tell you what. The Lord has been good to me. That was one time I shut my mouth and din't answer him. A night or two later, I went to bed. (I had got it in for three children of God. Told my wife, "if they go to heaven, I'm going just like I am." He let me know if I was like them three children of God, I'd be a child of God. He let me know that!) In that bed I pondered over my life. "I said, "Lord, I've been going 41 years. I tell you

what I want you to do, Lord. I want you to start out tonight, and I want you to forget all these years I went to the altar. Forget all about them. I'm gonna live just like a child of God ought to if you never give me the Holy Ghost. I-I-I quit praying for the Holy Ghost. Help me to be lost, or whatever it takes. I tell you, He knows what it'll take. I went to bed one night shortly after and I had a dream. I dreamed that Jesus came back. I could see Him just as plain as I'm looking at ya'll. On a cloud. He didn't come down to earth. I could see God's children rise to meet Him. But it didn't look like I could go. I was praying. I was pleading. I tell you, If a man don't have that love of God in His heart Like God gave me, he aint gonna go! Oh, you talk about pitiful. I begged. I pleaded. I done everything in the world I could do, but He wouldn't have anything to do with me.

I woke up. When I realized that was a dream, you talk about a happy old boy... You know what? It wasn't but a few days, God gave me the Holy Ghost.

I had a dream. Oh, He blessed my soul in that dream. It didn't seem like I could raise a hand. When He got thru blessing me, He said, "You aint gonna have that old body. I'm going to give you a body that can stand it!" I'm long to go. I believe I'm gonna get to walk them streets of gold.

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Sis. Pansy Land rec'd the good Holy Ghost, August 9, 1989 at WINCHESTER's revival. She is the daughter of Br. Joe and Sis. Rreta Ashley.

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Br. Mike Matthews tells of needing the Lord after his son was born and ailing: "Back then I didn't pray out loud. I was scared. But I cried, "Oh, Lord!" The adversary said, "That sounds silly." I said, "Oh, Lord! ..." I got ahold of that good feeling. I was calling on Him with all my heart. I was feeling good. Got there at there hospital and was walking through the aisle, and I was thanking the Lord. Had to go in a little old room and put on a mask to go in there where the child was. I was putting that on and saying, "Glory to God!" My wife opened the door and said, "What?" I said, "Glory to God!" I went in there and put my hands up, and laid my hands on that boy, and I believed God!

That night his fever broke, and they couldn't find nothing wrong with him.

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SIS. CAROL HEREFORD: "Oh, how much higher His ways are then our ways, and His understand from my understanding. I want to praise Him, because I got somebody to depend upon that thinks higher than I do. When I can't see a way, I know he is able to make one.

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Br. Jack Moon, was near death's door with cancer 'til the lord healed him.

THE HOLY GHOST FILLED ME!

"I had heard Holiness preached as a child, but I was raised a strict Baptist. From the age 6 to 37 years, my life was a basic shambles. From the most unspeakable things for a child to bear, to drugs and medication starting at age 14 years, to rare mental problems, to family problems, to an extremely abusive marriage of 10 years, to a good marriage of 9 years during which time I had upped my medication to 64 pills a day, high amounts of alcohol, children kidnapped for 7 months, and alot more. But along with the bad,I had one tiny seed planted in my heart. I started going to Holiness about 10 years or so earlier for several reasons, fear and revenge against my upbringing. Whatever the reason, God was powerful enough to look beyond this messed up version of a person and kept watering my tiny seed with His powerful love.

My new husband of 9 years is in the service and we were stationed in Korea. My little girl begged me to go with her to church and I wouldn't. Some church folk came around, saying, it was the end of time. Of course, no ones knows when that will be, but the Lord figured it was time I woke up and got down to business. It scared me alright ... right to the base church. Now, I went for my girl. I had always told them Holiness was the right way. I always prayed, "Lord, give me the real Holy Ghost!"

That night, I sat there and said, "Lord, I need ..." and I got no further 'til I felt His healing hand. My mind cleared. The need for drugs and alcohol left me. I was healed. That was October 25, 1988. I had been on strong drugs 22 years. God healed me!

I didn't have a Holiness church, but I knew I had the Holiness word preached to me. I had to appear before doctors who said I would be back on drugs within a month. I told them, "No! The Lord healed me! When he does something, He does it right!"

Time went on till one morning at 8am on February 1, 1989, I commenced to pray that sincere, "I am ready now, no matter "what" prayer." I got my kids off to school and started talking to Jesus. The ole devil started talking to me. Remember, I was one of his star people. I had read James 2:19 and I held to ... THE DEVILS ALSO BELIEVE, AND TREMBLE. The devil know his fate at the end of time and trembles... So, I got determined no matter what he said. Soon ole satan had to flee, because before long I began to speak in tongues. The brightest light was about. Unspeakable bright. The sound of wind around. The Holy Ghost filled me full at home. There was no Holiness churchs in Korea, so I had to wait to be baptised on January 14, 1990 down at my uncle, Br. Grover's pond. It felt like 10,000 wonderful chimes, all around did chime and ... most of all He's mine.

Sis. Sheila Young

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All the saints grieved with Br. Jim and Sis. Betty Warren in the loss of their son, Scott.



Sis. Sheila Young

COMFORTER: (paraklaytos) intercessor; consoler; advocate.

ADVOCATE: (paraklaytos) intercessor; consoler; comforter.

How beautiful are the ways of the Lord. He promised to send us the Comforter, which we have all rec'd. This Comforter will console us if the need arises, and at the same time be an intercessor to the throne of the Father about our needs. Comforting us, and pleading our case, all at the same time. Beautiful!

IN THE LORD'S HANDS . . .

SIS. SANDI PORCH

Dear Sisters and Brothers,

I am Sis. Sandi Porch. I am sure you all have heard about me some time in the past two years. I fled for safety with my two children, Julie(5) and Ashley(3) after the judge in court awarded custody to their father.

I was afraid until the Lord gave me strength. I asked the Lord about coming back to face whatever may come, and I felt Him, and he let me know to come back.

When I got back the judge held me in contempt of court in the county jail for two nights while I made arrangements to turn my children over to the Department of Human Resources. They were put in foster care for one night. The judge then held another hearing and ruled to give full custody to their father.

As of now, I have no visitation. I have truly turned them over into the Lord's hands. I know I have done the right thing by trusting Him.

I want you to know that I truly love every one of you.

I know there have been differences of opinions since I have been faced with this trial. I have had to become humble, and willing before our Lord, and truly turn this over to Him. I had been told of this before what I did. But until the Lord helped me, I was afraid.

I want to ask everyone in good faith to pray for me and my children. I have great confidence in the Lord's children.

I am surely at the Lord's mercy and know whatever was he wants to work will be right.

Remember me!

Sis. Sandi Porch

A HISTORY OF THE SKYLINE HOLINESS CHURCH

We moved to Skyline on the 18th day of June, 1945. We didn't have a church house for the first services we had. Our first services were conducted at the home of Mr. Paul Travis. Then we had church in an empty building of Mr. Travis's.

In the fall of 1945 and in the early 46's several families moved here from different places. Among them were; Brother Floyd Morris and family-Crabtrees Cove; Brother Orville Morris & family-Crabtrees Cove; Brother John Wright and family-Crabtrees Cove; Brother Floyd Wright and family-Crabtrees Cove; Brother Vernon Wright and family-Crabtrees Cove; Brother Horton Wright and family-Crabtrees Cove; Brother Jack Denson and family-Crabtrees Cove; Brother B.H. Roberts and family- Rosalie; Brother Ira Stephens and family- Paint Rock Valley; Brother General Arnold and family- Paint Rock Valley; Mr. John Mason and family- Huntsville. In 1947, Brother Earl Clark and family and Brother Vernon Stephens and family moved here from Tennessee.

After these families moved here, we began to have church at the houses. Brother Horton Wright had an empty building on his place, so we had church there for a few months. Then we had church at Mr. John Masons until our first church was built.

Our first church was built in 1947. The land was donated by Brother Curt Wade. The community gave their labor and by the end of the year 1947, we had our first church ready for use.

We used it until March, 1967. By this time the church was in need of repair. We voted to build a new one. We decided that we needed more room, as our congregation had increased to about seventy-five members.

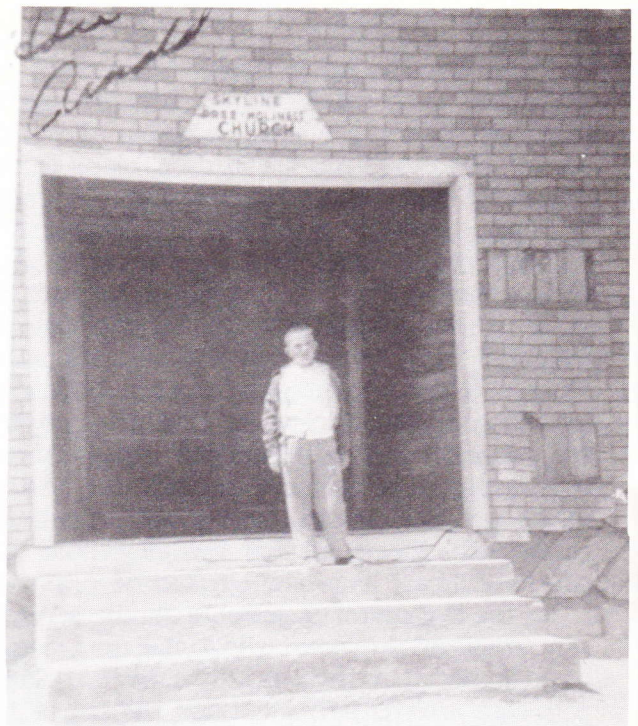
Since we needed more land, Mr. Wilson Shafer gave 1/2 acre. Again the members gave their labor and built our new church.

We had our opening day October 8, 1967.

Frank Guffey



Br. Frank Guffey and family



Br. Eddie Arnold in front of old SKYLINE church.



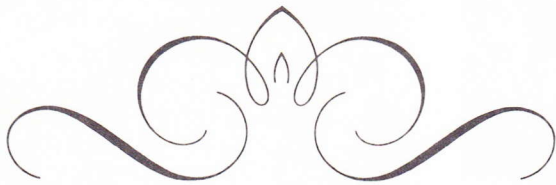
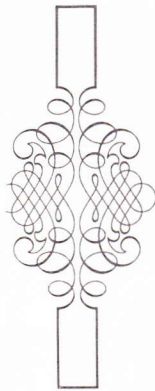
Br. Orville & Sis. Kathleen Morris with children Annie Mary, Veda, Billie (the baby), Lillian



Br. Ira & Sis. Lenis Stephens



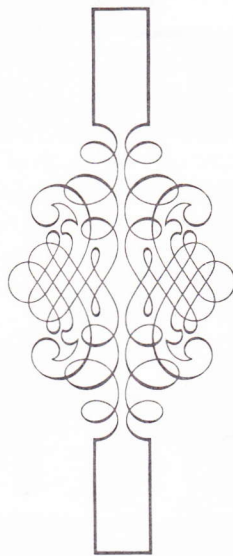
Br. Irlen & Sis. Mildree Guffey Stephens
 Br. Nathard & Sis. Inez Wells Stephens
 Br. vernon & Sis. Syble Henshaw Stephen
 Br. Mitchell Stephens
 Sis. Glenda Stephens Carden
 Br. Eugene Stephens
 Br. Jr. Stephens
 Sis. Doris (Guffey) & Br. Varnell Stepehens
 and son Marvin.



Br. Floyd & Sis. Ollie Morris



Br. B.H and Sis. Ruth Roberts and girls, Mavis,
 Sue, Romaine, Donnie, and Marjorie (1956)



John Henry Mason & wife, Sis. Lucy Brewer Mason
 and Sis. Louise Mason Campbell



Br. Gent and Sis. Aline Arnold and son Br. Jr.



Sis. "Granny" Arnold. Br. gent's mom.



Sis. Inez Stephens with the old church



Br. Earl and Sis. Edna Clark

A CANCER OR A CROWN?

Cancer is a dreaded curse that plagues our generation. Just the mention of the word brings memories of friends and loved ones who have fought this formidable enemy. I watched my dear mother suffer with colon and liver cancer, and I'll never forget the telephone call that brought us news of her death. Another of God's children had lost the battle to this deadly foe.

But a Christian wife needs to be aware of an attitude of heart just as deadly as cancer. The wisest king who ever lived compared an unfaithful wife to cancer. He said in Proverbs 12:4, "A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones." A woman who brings shame to her husband is just like "rottenness in his bones"—bone cancer!

We learned terrible things from the Chernobyl nuclear disaster. The intense radiation caused deterioration of the bone marrow much like that caused by cancer. The destruction of infection-fighting blood cells caused a breakdown of the body's immune system. When the immune system is not able to function, then a simple cold or flu germ can cause death.

Now, compare the awfulness of bone cancer to the plight of an aching husband whose wife causes him shame. Perhaps she has given higher priority to other things—her children, her social standing in the community, her ministry in the church—than she has given to her husband. She may ignore his manly interests in sports, hunting, building, or his job-related concerns. She may ridicule his spiritual leadership. Instead of meshing her life with his, she takes her own self-made "fork in the road."

As she and her mate drift apart, she no longer delights in finding out what his needs and desires are and satisfying them. She doesn't work at identifying with his joys and empathizing with his sorrows. Before long, it seems they are two separate individuals who happen to share the same bed at night. She has forgotten First Corinthians 7:34, where Paul comments, "She that is married . . . careth how she may please her husband."

Slowly but surely this "cancer" will eat away at a man. Then it might be

seduce him. He may find that he can't seem to withstand infectious temptations like he used to, because his immune system has been destroyed by his wife's spiritual cancer. Many a man, in that situation, desperately searches God's Word for spiritual strength and agonizes in prayer.

But those physical and emotional longings—those unsatisfied needs—only bring about more and more frustration, until one day he may not be able to handle it anymore. Maybe weeks or months later, his fall into sin is exposed or condemned.

And it may be that only his wife knows how much the blame for his fall lies on her. Oh, what a destructive cancer an unfaithful wife can be!

But, as the other half of Proverbs 12:4 says, "A virtuous woman is a crown to her husband." A truly spiritual woman realizes her great responsibility to her husband. She is willing to make whatever personal sacrifices are needed to make her husband the successful man that he can be with her total support.

I've heard women angrily say, "I could just CROWN him for that!" Obviously, this was not the kind of crowning King Solomon was referring to in this proverb!

Instead, to be my husband's crown, I should seek the ways by which I can crown my husband and make him king of our home. His desires should become the delights of my life, as I willingly serve and honor him.

And, amazingly enough—as I crown him the king he deserves to be, he crowns me the queen I long to be. "The heart of her husband doth safely trust in her, so that he shall have no need of spoil. . . Her children arise up, and call her blessed; her husband also, and he praiseth her" (Prov. 31:11, 28).

That is the kind of wife I want to be: a crown, not a cancer!



different churchs met in Ocamulgee. They had three wonderful meetings over the weekends. Just about everyone was free. Altar calls were good. A sister got what we call very near to God. After meeting, a few saints stay around at Dan Henshaw's home. The Lord moved. The saints moved. Heaven came down, or they went up. It was a good time in the Lord. Dan was down in the floor, and up, and down. His niece came up shouting, but just couldn't believe enough, or right. Br. Rudy Wright talked like that was the first time he shouted in twenty years.

Almost a week later, Dan wanted to pray and called the others in. While praying, he started speaking in tongues like they did at Pentecost. He came up with the Holy Ghost. Praise God.

SCATTERED ABROAD

A small group of caring children of God are traveling for the Lord. Where saints live in far-off places, they are seen coming, in vans or laden carloads: sometimes couples alone or in caravans but they come with the one purpose, in some way, be a help to these pilgrims of the Lord.

Some go to the saints in Texas and Oklahoma who are now meeting together alternatig every two months. In January the Henshaws of Oklahoma were in Venus Texas, serving the Lord. The 4th weekend of March, the Texas saints, Sis. Janet Stark of Alvarado Texas, and Sis. Sylvia McMahon of Garland Teaxs (and others, we hope) will be at Okmulgee Oklahoma, (If the Lord wills) to serve God there. The travelers of the Lord from east hope to be there too.

A few of these travelers ended up in Swanaoia North Carolina to be with Sis. Geneva Gillian. She is from the Scottsboro Alabama area. She's been here in this beautiful Smokey mountain country for a few years. The saints are working on getting a meeting place here.

They are still going to Farmington Kentucky every fifth weekend. Services have been of slower then usual the last couple of times. But now there is a greater air of expectancy over the 5th weekend in April meeting.

Sis. Sandy Porch, who many knew was hiding out with her two daughters has turned herself in to the law. They despitely took her children from her, giving her 4 hours visitation right of every two weeks. In the Lord's good time she'll get them returned. She then will probably be living near Farmington where she made it her home when she was in hiding. Her Mom and Dad have made it their home and are living there now. The number of saints are growing in that area.

On the 4th weekend of March a large number of saints from seven

This letter was written in the early 1980's in answer to a question of what Holiness believed in the north Alabama area: Parts being put in a book that was later written by the questioner:

We will try to state the doctrine of the Holiness movement that is largely in north Alabama and over-flowing into Tennessee and Georgia, with a few scattered into other states.

There are about forty odd churches, or groups of people, who call themselves Holiness. They have no head except that which is in heaven, though some lean toward one or more churches being over them, in the sense that they were the old churches and were to them in a fatherly sense.

They use the name of Holiness, mostly from Isaiah: 35, where it tells of the goodness of the Lord, being given to His people: AND AN HIGHWAY SHALL BE THERE, AND A WAY, AND IT SHALL BE CALLED THE WAY OF HOLINESS ... Some of them, usually the younger, say that they are the real Church of God. But the majority hold to The Way of Holiness, citing, the apostles preach about the Way.

In all the forty or so meeting places, they all have a slight different view on minor things, such as; some for music, some anti- music. At one time there was no music in any of the meeting houses. Now it's about fifty-fifty with the trend to more and more having music. Though most have only pianos, some have organs, guitars, and some have more.

Some hold to divine healing as a way of life. Others use remedies with others trusting in medicine and doctors. As with music, so with healing. When the Way of Holiness first came in this area in the early 1900's, everyone trusted the Lord all the way. They used the scripture- WHATSOEVER YE SHALL ASK IN MY NAME, THAT WILL I DO, that the Father may be glorified in the Son. - IF YE SHALL ASK ANYTHING IN MY NAME, I WILL DO IT. And in James' writing- IS THERE ANY SICK AMONG YOU? LET THEM CALL FOR THE ELDERS OF THE CHURCH AND LET THEM PRAY OVER HIM, ANOINTING HIM WITH OIL IN THE NAME OF THE LORD: AND THE PRAYER OF FAITH SHALL SAVE THE SICK AND THE LORD SHALL RAISE THEM UP. There is slightly more churches who go to men for their healing than those that put their trust in the Lord. Like the music, there are more and more going towards trusting men.

There are differences in the use of tobacco, t.v., ball games and worldly amusements and such.

There are some things that all these churches do agree on; All men have sinned and come short of the glory of God. Jesus Christ is the answer to sin. Believing in the three in one. The father, Son and the Holy Ghost. That the works of grace, believing, sanctification, and being filled with the Holy Ghost are all one act of grace. That repentance brings the soul to the Lord, and/or being filled with the Holy Ghost; THERE IS MORE REJOICING IN HEAVEN OVER ONE SINNER REPENTING, THAN NINETY-NINE JUST PERSONS, WHICH NEED NO REPENTANCE. YE ARE NOT IN THE FLESH, BUT IN THE SPIRIT, IF SO BE THAT THE SPIRIT OF GOD DWELL IN YOU. And - NOW IF ANY MAN HAVE NOT THE SPIRIT OF CHRIST, HE IS NONE OF HIS. As the Father, Son, and Holy Ghost are one, so is the Comforter, the Holy Ghost, and the Spirit of Christ. That it takes the Holy Ghost coming into a man to be born again. John talked of water baptism, but promised that Christ would baptise them with the Holy Ghost and fire. Also - a man cannot worship the Lord without the Holy Ghost: GOD IS A SPIRIT; AND THEY THAT WORSHIP HIM, MUST WORSHIP HIM IN SPIRIT AND IN TRUTH. And - EXCEPT A MAN BE BORN OF THE WATER AND OF THE SPIRIT, HE CANNOT ENTER INTO THE KINGDOM OF GOD. - THAT THAT IS BORN OF FLESH IS FLESH, THAT THAT IS BORN OF THE SPIRIT IS SPIRIT. That Paul said, - NO MAN CAN SAY THAT JESUS IS LORD, BUT BY THE HOLY GHOST. Also - THE HOLY SPIRIT OF GOD, WHERE BY YE ARE SEALED UNTO THE DAY OF REDEMPTION, - and - AS MANY AS ARE LED BY THE SPIRIT OF GOD, THEY ARE THE SONS OF GOD.

They all agree that after the Lord has forgiven a man and given him of His Spirit, that he will not sin again. - WHOSOEVER ABIDE IN HIM SINNETH NOT: WHOSOEVER SINNETH HATH NOT SEEN HIM NEITHER KNOWN HIM. HE THAT DOETH RIGHTEOUSNESS IS RIGHTEOUS, EVEN AS HE IS RIGHTEOUS. HE THAT COMMITTETH SIN IS OF THE DEVIL: FOR THE DEVIL SINNETH FROM THE BEGINNING. - WHOSOEVER IS BORN OF GOD DOETH NOT COMMIT SIN: FOR HIS SEED REMAINETH IN HIM AND HE CANNOT SIN, BECAUSE HE IS BORN OF GOD. IN THIS THE CHILDREN OF GOD ARE MANIFEST, AND THE CHILDREN OF THE DEVIL. - IF WE SIN WILLFULLY AFTER WE HAVE RECEIVED THE KNOWLEDGE OF THE TRUTH, THERE REMAINETH NO MORE SACRIFICE FOR SIN. AWAKE TO RIGHTEOUSNESS AND SIN NOT. - HE THAT DOETH EVIL HATH NOT SEEN GOD. - FOR THE WAGES OF SIN IS DEATH.

That if a saint ever goes back into sin, he is forever ruined: FOR IF WE SIN WILLFULLY AFTER WE HAVE RECEIVED THE KNOWLEDGE OF THE TRUTH, THERE REMAINETH NO MORE SACRIFICE FOR SIN, BUT A FEARFUL LOOKING FOR OF THE JUDGEMENT AND THE FIERY INDIGNATION WHICH SHALL DEVOUR THE ADVERSARY. - HE THAT DESPISETH MOSES LAW DIED WITHOUT MERCY UNDER TWO OR THREE WITNESSES. - OF HOW MUCH SORROW PUNISHMENT, SUPPOSE YE, SHALL HE BE WORTHY, WHO HATH TRODDEN UNDER FOOT THE SON OF GOD AND HATH COUMLED THE BLOOD OF THE COVENANT WHERE WITH HE WAS SANCTIFIED, AN UNHOLY THING, AND HATH DONE DESPITE TO THE SPIRIT OF GRACE? - FOR IT IS IMPOSSIBLE FOR THOSE WHO WERE ONCE ENLIGHTENED, AND HAVE TASTED OF THE HEAVENLY GIFT, AND MADE PARTAKERS OF THE HOLY GHOST, AND HAVE TASTED OF THE HEAVENLY GIFT, AND HAVE TASTED OF THE GOOD WORD OF GOD, AND THE POWERS OF THE WORLD TO COME, IF THEY SHALL FALL AWAY, TO RENEW THEM AGAIN UNTO REPENTANCE: SEEING THEY CRUCIFY TO THEMSELVES THE SON OF GOD AFRESH AND PUT HIM TO OPEN SHAME. - BUT HE THAT BEARTEH THORNS AND BRIARS IS REJECTED, AND NIGH UNTO CURSING: WHOSE END IS TO BE BURNED. - THEY ON THE ROCK ARE THEY WHICH HEAR AND RECEIVE THE WORD WITH JOY: AND THESE HAVE NO ROOT, WHICH FOR A WHILE BELIEVE, AND THE TIME OF TEMPTATION FALL AWAY. - HE THAT PUTTEH HIS HAND TO THE PLOW AND LOOKEH BACK IS NOT FITTING FOR THE KINGDOM OF GOD. - NOW THE SPIRIT SPEAKETH EXPRESSLY THAT ON THE LATTER TIMES, SOME SHALL DEPART FROM THE FAITH. - TAKE HEED BRETHREN, LEST THERE BE IN ANY OF YOU AN HEART OF UNBELIEF IN DEPARTING FROM THE LIVING GOD. - HOW SHALL WE ESCAPE IF WE NEGLECT SO GREAT SALVATION. ...

Also, on men not wearing long hair, and for women to keep the shears out of the hair, is in all of the churches. Men not wearing ties, and women not wearing jewelry. The jewelry question a few years ago was that almost none wore

any. In the last few years it is cropping up in about half the churches.

That the Lord allowed not for any divorce. When they were bound together, it was until death of one. Like some other things, in the later years, some are allowing it, to the intense hurt of all the others, because they believe that to do so is sin, and it will damn the soul of those who do such, after they've rec'd the Holy Ghost.

Most honor Sunday as the Sabbath. Some believe Christ made every day holy to the saints, and work does not dishonor a day (that the Sabbath was to the Jews under the law), but for the sake of the other brethren, they refrain from working on Sunday. There is a few who work any way.

Free of sin, is strong in all the churches, although a few, who live strict lives, believe in a "sin not unto death," unto a child of God, while the rest hold that this person was never alive in Christ. This has caused a pulling away from one another among a few of the churches.

Water baptism is necessary for a good conscience toward God, and done in the Lord's name, by doing it as he said: IN THE NAME OF THE FATHER AND OF THE SON, AND OF THE HOLY GHOST.

Taking the Lord's Supper and washing of the saints feet. It is set apart in each church on a once a month basis. In most it is taken as the Spirit leads. A few take it anyway, or rather everytime.

The word of God being preached by men that the Lord appointed to the work. No women preachers, because the Lord don't let them rule or have authority over the church or men. Women are to teach the younger women.

The King James Version of the bible as the only reliable account of God's word to man.

The way of God's dealing with men is spiritual. That the Spirit of the Lord has preeminence over all and everything. When He speaks, we are to obey.

Emphasis is put on Revelation in regards to the "mark of the beast," and the, "stinging scorpions," and lesser on the rapture," and , "the 1,000 year reign of Christ". To be ready when these things come to past, whatever they might be

That hell is as real as heaven.

They have no church book, but refer to "The Lamb's Book of Life."

They have no head on earth, though a few would like it, but say that their head is Jesus Christ, who is standing/sitting at the Father's right hand.

Sincerely

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"The Lord had so much mercy on me for a long time. I was ready to leave home. I was 17 years old, and I was counting the days off until I would leave home. I wanted to get out in the world and have what I thought was fun. Then later I wanted to get the Holy Ghost. My momma and daddy were worried. My daddy asked Momma what they were gonna do because he knew I would get in trouble if I left home. Momma said that she just turned it over to the Lord.

This night they gave altar call. The song was so pretty but no one went to pray. Again they sang that pretty song. I knew that if I didn't go that night, I wouldn't go again. Now that I started I knew I had to go all the way. That was Saturday night. On Sunday I went expecting to get the Holy Ghost, but I didn't get anywhere. I went on Monday night but I didn't get anywhere. I knew the Lord would forgive me, but I didn't know if he had.

Tuesday night a child of God ask me if the Lord had forgiven me of my sins. "If He has, why are you looking down? Look up and praise Him!"

I started to praise Him, looking up. I remember somebody's hands going on me and I started speaking in tongues, and I come up speaking in tongues, and I come up and went everywhere. Joy unspeakable.... I didn't feel like I was in the body.

I am so thankful the Lord gave me the Holy Ghost!

Sis. Fiona Hannah

(RISING FAWN)

The night Sis. Fiona knew her sins were forgiven, she lifted up her hands, head, and heart, and the goodness of God flowed through the house.

Understanding came. "This young lady needs someone to lay hands on her, where she can accept the Holy Ghost. I knew it wasn't me, so I prayed; "Lord, this sister needs someone to lay hands on her. Allow someone to do it, Lord!"

Br. Melvin Ferguson who was standing on the stage, began walking, off the stage, behind a bench, up a side aisle, down on his knees. When the Lord moved upon him, he laid his hands on her as she came up shouting, full of the blessed Holy Ghost.

*

A CUP OF TEA!

The night before a girl I knew rec'd the Holy Ghost on her 4th trip to the altar. I had been going to the altar almost a year and a half. That really tore me up. All I could remember that I hadn't made right was a cup of tea that I stole in the school lunchroom almost two years ago.

The next evening after I got home from work, I started to the principal's house to pay for it when my car messed up. I went on to his house anyway and nobody was home. So, I started back home. I knew my car didn't have enough power to go back up the mountain, so I stopped and called Daddy (Br. Martin Sharp) to pull me home. When we got home, Daddy asked me where I went. I told him. He said, "You can go to church tonight and rec' the Holy Ghost and pay for the tea tomorrow." So, that's what I did.

Br. Marty Sharp

Br. Pope Vandiver rec'd the Holy Ghost in Williams Cove about 1939. Br. Henry McLain was running a revival at Br. Horace Williams Home. Br. Dan Jackson lives there now. He said that he had heard of Holiness a long time, "But nobody ever talked it to me." Four more made it to the Lord that day. Br. Chuck Webb, Br. Virg Sanders, Sis. Mary Threwer, and another one. His wife, Sis. Rosie, rec'd the Holy Ghost about a year later.



Br. ~~Pope~~ and Sis. ~~Rosie Vandiver~~
Tom Dee Kirkland

HISTORY OF WHITE'S CHAPEL

"WHITE'S CHAPEL Holiness church was built by just a few Holiness people that needed a place to worship God. It was mostly the Hawkins family, headed by Br. Oliver Hawkins. His son-in-law, Br. Thurman Isbell donated the land. Br. Hawkins, his four sons, Br. Jack, Br. Clifford, Br. Cliff, and Br. Jim, and Br. Thurmon Isbell with the help of a few others, built the little church. At the time of the 1st meeting, which was the last Sunday in May, 1974, only 19 people in the congregation had the Holy Ghost. The 1st one to rec' the Holy Ghost was Br. Cliff's daughter, Sis. Jenifer Hurst, on the 1st Sunday of June, 1974.

We've seen some wonderful times. God has really blessed. Br. Jack Hawkins wife, Sis. Irene, was healed of cancer. Up to the death of Br. Hawkins, October 7, 1977, 25 rec'd the Holy Ghost. He died at the age of 74.

On November 23, 1977 Sis. Loretta Yeager was baptised with the Holy Ghost. That same night, Br. Thurman Isbell suffered a heart attack just a few minutes after he got home



Sis. Ora Lee and Br. Thurman Isbell

from meeting. He passed away on January 12, 1978 at the age of 54. He and Br. Hawkins rec'd the Holy Ghost in May 1948. They both held to God and trusted Him.

The day after Br. Thurman's funeral, little Sis. Tammy Hollis rec'd the Holy Ghost. The next Sunday, Sis. Brenda Beasley rec'd the Holy Ghost. On this day, January 15, 1978, they had to break the ice for Br. Dilmus Davis to baptise them. They are 12 and 13 years old. Our oldest to rec' the Holy Ghost was 65 years old.

28 have rec'd the Holy Ghost from June 1974 til January 1978.

We have had a lot of joy of the Lord, mixed with grief, but we're still holding on and expecting good things to happen."



Br. Oliver and Sis. Earthie Hawkins

1st row: Audrey Culpepper, Hermit Nash, Eula Cook Vernie Norris Loller, Rainie Cook, Walker Culpepper, Kate Griffen Wilson. 2nd row: Porter Culpepper, Minnie Culpepper holding Dewey, Inis Culpepper Griffen with ??? Grandma Adelaid Culpepper, Asa Cook holding Grover Cash, Ouell Cook Smith & Rufus Cook.

3rd row: Harden Cook, John Culpepper, Jessie Culpepper (John's wife), Ollie Griffen, Onie Cook Cupepper, Tom Cook, Ethel Cook Culpepper, Earl Norris, Indy Norris (Earl's wife), Green Culpepper, Ollie cook Tilley, Bailey Culpepper, Ellen Culpepper (Bailey's wife).



BR. HORACE WILLIAMS: "My mother had often said, "Son, I wish you would change your way, and be a different boy. Come join the church and all of us will be together." But I had run with the church crowd, and with all due respect, I knew their daily lives. They didn't have no affect on me, because I knew how they lived.

But, when I met this certain girl... I played basket ball, and we played this people, and I was ready. I never thought what God was doing. After we played this game, they told me there was a party at the head of the creek. I was ready for that!

There is where I met this 15 year old girl, Vicie.

I went to a, ... I guess you would call it a prayer meeting. It was at a dwelling house where there were some free Holiness people.

When I went in, they were sitting on the

Br. Paul Pell: "They used to find out who preached when they was two or three preachers. They got down and prayed. Whichever one the Lord led, the others would usually lay hands on him, and he would come up preaching. Now then, they give it out a month in advance who is going to have charge of the meeting. They leave the Lord out of it."

*

bed, and they were preachers. One would say to another, "If you feel led, you go ahead." They'd say it one to another, passing it down, until one felt led, and he would "lay her down."

I went back home pondering, "What do they mean by, being led?" God bless you! Fifty years ago last June, I learnt what it meant. They had a little prayer meeting out there, and god came into my life, and gave me the Holy Ghost. Nobody had to shake my chin, or pull me up and say, "That's the Holy Ghost." I knowed when I come. There was just a little crowd in my mother-in-laws house, and I was shouting and feeling good.

I'd been hard on my wife after she rec'd the Holy Ghost, but she lived Holiness. I'd say, "I'd rather you fuss on me as do that!" If she'd ever fussed, I probably never come.

One day, I went about 7 or 8 miles from home. Just before I got to the top of the mountain, I heard somebody preaching. It was old Br. Will Guffey. I had no dry clothes. I knowed God wanted me to be baptised. I went over there, and he baptised me.

In April my Mom who lived in upstate New York died. Two men went with me to pay our respect and bury her. We return from the 2500 mile journey on Saturday. My son Jason showed me where he had hurt his arm in a fall the night before. He had fell on it a month before also, but this time it started swelling up. Sunday found him with a headache and fever. We did not, at the time, link it up with his arm. Just a child's headache and fever. He is fourteen years old.

By Monday he had just a fever but it was very high. People started getting worried and prayers were being sent up. Monday night and Tuesday he was out of his head. Saints were coming in. A few got ahold of the Throne of Grace. God was blessing his children. One time, they said, it was like heaven opened up and it rained among them. Though they couldn't understand why he was not better. The mother, Sis. Charlotte, said she was satisfied that he was going to be all right.

That Tuesday evening when I came in from work, I was troubled. He was in a bad way. My heart was lifted some by the way the good saints of God were coming in to help us in this time of trouble. Many from far away.

Just before dark, a patrol car, followed by an ambulance came down the drive. They came in and acted very mannerly and efficient. Though it was sad, there was also peace. While they checked the boy, some were crying... you could hear someone, somewhere in the house praying. They took Jason, who was dying, to Erlanger hospital. They worked on him. Every kind of wire and tube was attached or inserted into his body. Everyone there on the staff and the Holiness people were so kind and gentle.

I spent part of that night and the next day in the waiting room at the I C U. Thursday I spent at home. It was my crying day. I cried and cried and got most of it out of my system. I didn't know why The Good Lord hadn't healed him like he had always healed our other eight children.

Thursday night, there were saying that the boy was doing just a little bit better. "How long will he have to have all this stuff on him?" The answer; "Eight to ten days." Sorrow, oh, sorrow.

Meanwhile at home and at the hospital the children of God from so many places showed such great love for us. It seems to almost take your breath away. Food, food, and more food. Saints everywhere. Every one encouraging, "Hold on to the Lord." "God never done the wrong thing." "Look up! He'll do you right." We're gonna have to be tried. Just have patience." and on and on. This is one time, the saints held some people up. Prayer was made at many places, for us and Jason. Some churches had special meeting just to pray for us. And, thank God! It wasn't in vain. On Friday morning a child of God had worked all night on the third shift, went in to see Jason with Sis. Charlotte. In a bit, he asked her, "Is it alright if I touch him?" When he got the O.K. he put his hand on the child's head and started praying. That was it! Immediately he started on the up swing. By that night he was talking some with many of the wires and tubes gone. Smiles from ear to ear were seen everywhere, even the nurses and doctors. A miracle had happened.

By the next day he was eating. and talking.....

We thank all the saints for a wonderful showing of love toward us-ward. It was much needed. We have never seen such an outpouring of love before!

Bryant Finlayson

*

It was so good to see the lord, "Free" Sis. Kathy Wilbanks. It had been so long since she felt anything from her God, she was doubting, doubting, doubting. Now she was shouting and smiling and happy.

*

It's been wonderful how the Lord has been blessing Br. Herbert and Sis. Katie Lou Whitley lately.

*

Sis. Fiona Hannah and Br. Marty Sharp rec'd the Holy Ghost this past fall, and they are walking in It.

*

Sis. Christy Petty and Br. Doug Pace were married in December 1989.

*

Br. Arlon Stephens was completely happy in the Lord over in North Georgia one dark night lately. It was bright in his soul though.

*

Br. L.D. Blevins could barely make it into the church building a few months ago. Love moved and up he come shouting and healed.

WELL, WHAT DO YOU KNOW?

We are glad that a number of saints are being used of the Lord in "speaking in other tongues." It being a rarity for many years, some have a problem believing in Comes from God. Br. Clyde Langley was one of these. Though his daughter was beautifully used of the Lord in "other tongues," and Br. Clyde had much confidence in her, he just could not amen her doing so. He called her home from a prayer meeting where she was exercised by the Lord in such. A little later, Br. Luther Hill of TIFTONIA called him to come to the said prayer meeting. He came, and Lo, and behold, Br. Clyde Langley also was speaking in Tongues. His testimony was, "What can I say? God is sure enough in it!"

WITCH: (kaw-shaf) to inchant; practice magic; use witchcraft.

WITCHCRAFT: (pharmakeia) divination; medication, pharmacy; magic; sorcery.

HISTORY IN Chattanooga

In the early 1900's the St Elmo area of Chattanooga was wooded. Walker Wooten came here in early 1900. He labored at a lard works, probably Swift & Co. His son, Br. B.I. followed him here. Walker's brother, Frank had a son named Jim Wooten, who worked for old Chattanooga Medicine. Jim was a Baptist minister. A Br. Lige Wooten from Gunters Mtn (related) was seen at Jim Wootens often when he was in this area, and they started having meetings there. He first came at Br. B.I.'s request, for a few people were seeking the Lord there. They also had meeting at Vince and Rosie Voiles.

Br. Jim Wooten rec'd the Holy Ghost one night at a church here.

Rosie Volies had been ill for about 6 years. She rec'd the Huly ghost and the Lord healed her. The day she was bapitsed it was sleating and raining. Br. Lige bapitsed her in the creek at 38th street.

Br. Jim Wooten's wife and daughter came to the Lord at St. Elmo/Alton Park area. So did, Br. Gus Johnson and his wife, and his aunt Frances. More came to the lord here. They had meeting on Long Street. Later on Alton Park Blvd.

Br. Vince Voiles moved to gerber on Lookout Mtn. Others followed. Soon they were having meeting in Fairyland at Br. B.I.'s place on MACFarland Road.

Meanwhile in South Chattanooga the Lord was still working with more coming to the Lord, taking the place of those who moved up on the mountain. Br. Will Guffey and others came and helped here.

A little later at MacFarland, man got in the way, and as is usual when this is done, some left here and built what was later called Griffen. Br. Burris Griffen led here. Other went to TIFTONIA where Br. Jim Goza was well known. Later another one was built on the mountain, called SCENICLAND. Some still have it in the homes like old times.

Br. Lige Wooten's wife, Sis. Mandy, was a tiny woman, under five feet. She was there when someone brought a large rattle snake up at Free home on Gunters Mtn. She started cautioning the younger sister to be careful. "That's a dangerous snake out there. Don't go out there until you can feel the Lord." She then got to turning, this way and that, as out the door she went. She got that serpent up in her arms. Then she laid it down and walked off, while the younger sister were careful and stayed inside.

* * *

The Lord is blessing them that love him. One of these is Br. Mike Mathews. He is a younger man whom the Lord has put His name on and uses him to up lift the Lord in testimony and also in The Word of God. When he is given his Liberty, it is beautiful how the Lord uses him.



Br. Will Guffey, Sis. Lona Elrod, (unknown), Sis. Opal Williams, Sis. Oma Williams, Sis. Edna Middlebrooks, Sis. Katie Sharp, Sis. Bessie Donalson, Sis. Ruby Willaims with Barbars Jean, Sis. Annie and Br. Henry Walker.

Br. Herman Guffey, Br. Don Donalson, Br. Doyal Sharp, Br. Ernest Middlebrooks, Margaret Ann Walker Keith, and Br. Homer Bailey.

The children from Br. Don; Martin Sharp, Ira Donalson, Jr Middlebrooks, Betty Jo Middlebrooks Jones, Nellie Ruth Williams Sharp, Clai Mae Williams Davis.

*

BR. WAYNE MOORE: "We didn't have anything to eat. Popped that popcorn and put it in my lunch bucket and went to work. I know I could go get someting to eat from Daddy, or any of the children of God would give me something to eat. But I knowed that Lord who filled me full of the Holy Ghost could supply what I needed.

I prayed, "Lord! Just help us!"

We went a day or two and I came in from work and my wife (Sis. Jana) met me at the door. She got me by the hand, and said, "Come here!" She walked in and opened the cabinet doors and it was full of groceries.

If we trust Him, He'll take care of us.

*

HOLINESS: a sacred place or thing; dedicated; piety.

ASLEEP IN JESUS CHRIST

Sis. Amy Moore got her hearts desire on February 11, 1990. She passed on to that good land in her 89th year. She has been longing to go ever since her husband, Br. Hodges Moore went. She rec'd the Holy Ghost when she was sixteen and on her way to school in Crabtree's Cove in Tennessee.

*

Sis. Linda Downer Of GURLEY died in an auto accident, November 10, 1989 on her 35th birthday. She rec'd the Holy Ghost at ELKWOOD about 20 years ago.

*

Sis. Rachel Black passed away February 17, 1990 in her 59th year. She came to the Lord about 47 years ago. She was the daughter of the late, Br. Murdy Black.

*

Br. Lamar Clark passed away on September, 27, 1989 at the age of 58. He rec'd the Holy Ghost at HYTOP in the '70's.

*

Sis. Ivaline Montieth died in Christ, Novemember 11, 1989 in her 69th year. She rec'd the Holy Ghost at BRYANT in 1944.

*

Br. Leroy Duvall passed away in peace, January 20, 1990. he was 67 years old. Rec'd the Holy Ghost at BONDS CHAPEL, August 13, 1939. He led meeting at BLACK OAK. He will be dearly missed by many.

*

Br. William "Dub" Summerford died in the Lord, March 13, 1990 at the age of 60. he rec'd the Holy Ghost about 20 years ago.

*

Br. Obie McLain finally got to cross over into that good land on April 2, 1990 in his 82 year. he had the Holy Ghost about 65 years. He was a good one!

*

Sis. Sue Boatner grandson had a severe speech problem. At six years old it was very difficult to understand him. The therapist wasn't helping him. At RISING FAWN, Br. Ricky Holman wastalking and his hands went on the boy. At that time, Sis. (Linda) Sue thought it was for his healing, as did another sister. And it was so! He is doing well, even in school. Thank the Lord!

*

Little Brandy Kent (13 years old) was brought to the Friday night singing at NEW MARKET by Sis. Carol Holman. She got to feeling something she had never felt before. She got closer, and closer, the first thing you knew she was praying and coming up with the Holy Ghost, speaking in tongues.

Br. Marty Sharp and Sis. Sandra Pendergrass were wed in February. They had wanted to marry last year but were counseled against it because she was a child of God and he wasn't. They took the advice (though sadly) but when he came up with the Holy Ghost again preparations was again made and fulfilled this time. They were so happy they waited

*

Br. Paul Guffey is still ailing, having his good days and his bad days.

Sis. Shirley Countryman is still having a hard struggle with that arthritis.

Sis. Ollie Early is feeling feeble. She has seen many, many years.

Sis. Minnie McLain's health has failed some, but her spirit is as quick as ever.

Br. Charlie Brown is still going in spite of his attacks that he has.

Sis. Faye Nell Posey is still holding on to the Lord with her health problem. Sometimes she's better and other times failing.

Sis. Iva Lee Kesler is still ailing and don't get out much any more.

Br. Bub and Sis. Mattie Wright don't get out much now, being old and sickly, but they still love the Lord.

Br. Wayne Williams is still wheelchair bound, but his spirit is very good.

Sis. Mary Lee Higdon is still ailing but loving old time holiness.

Br. James Gilbert is stillhaving a battle with physical illness.

Sis. Jewell Campbell is still ailing.

*

Br. John D. Stapler was telling at VILLIA RICA about trapping and/or snaring animals. Sometimes a man's companion and friend, his dog would get caught in a trap. When the friend of this animal would try to get it out of the snare, it would be hurting so that often it bitit's friend. He used this with reference to achild of God being caught in the snare of the devil. He said that often a person who is caught in a snare is so hurt and troubled of being in that condition, when one tries to help them out, even if they are close friends, often they will turn on you in their pain. He encouraged all to show a lot of love and mercy and keep going back to try to get them out of the snare. If the first time you had to take a scolding or such, just get on more charity and go back again, if God will let you, and keep trying to win that brother if it be possible.

They were heard to say:

BR. CHARLEY "Daddy" Brown: "I want to hold out. I want to be in the harness with all the straps buckled up stout!"

BR. ASA BAUGH: "I've got the same religion that Daniel had."

"I want you to know, I'm not trying to preach!" (He had a good voice)

BR. JOHN MAYNOUR: "Yes, we're full brothers in the name of Jesus Christ." This was an answer to someone who commented on him and Br. Willis Brown looking alike.

"We've got more "Sibs" than "Shibbs."
(read Judges 12:6)

BR. WILL GUFFEY: (in early 1920's) "Brother, die for the Word of God!"

"It aint who says, "Lord! Lord!" that will enter in, but he that doeth the will of my Father! (His favorite saying)

Br. Bob Henson: (at a tied meeting) "We'll be dismissed and have meeting when we can-n-n."

BR. EMMITT DRAKE: (trying to sing, We Shall Rise) "The reason we like to sing about the resurrection morn, we are expecting to rise then."

BR. TOM PERRY: (favorite words) "Hallelujah to God, men!"

" et under the blood! Get under the blood!"

BR. DIBB CAIN: (about getting lifted up) "If I was to grow as big as an elephant, I'd be just like I always was."

(Once Br. Brown came to console him in a financial strait) "I wouldn't give the flip of my finger for a salvation that couldn't glorify God with an empty meal barrel!"

BR. WILLIS BROWN: "If there ever was a time when man will feel less, if it were possible than he really is, it will be when God almighty begins to reckon with man."

BR. JIM GUFFEY: (at the Moore home in Big Cove while praying for a sick sister) "Oh Lord, how we do love you!"

BR. SAM BATES: "They've got no bible for calling folks to the altar to get the Holy Ghost. We didn't do it. They fell in there!"

(About his wife) "She spoke in tongues and I preached what she spoke!"

(Before he rec'd the Holy Ghost, but his wife had. Came up where she was praying.) "What are you doing? trying to find out something about me? (her answer) "No! I know enough about you!"

BR. GEORGE WRIGHT: "If somebody aint careful, they'll sell their birthright, like

Esau, for a morsel of meat."

Br. Wilcox: (about taking up serpents)"Some of them waits for the power to come on them. Brother, bless God, it's been on me ever since I got the Holy Ghost."

BR. TOM PERRY: "I fear neither death nor hell!"



Br. ~~Tom~~ and Sis. ~~Dee Kirkland of GRASSY~~
Pope Rosie Vandiver

Willaim Jess Sanders; born March 15, 1898. Died 79 years later.

Br. Cortney Thackerson was the first to preach Holiness to Br. Jess, on Jacobs mtn in 1921.

He rec'd the Holy Ghost on the side of the mountain at Dry Creek when he was 35 years old, in 1933.

He walked all over the mountains to meeting. To Hytop, Crabtree's Cove, over to Mud Creek.

He never was real sick. But he was a hard worker. Used to carry all the feed and groceries up the mountain on his back. That was the only way to get it up there.

He moved in '54 to Crow mountain.

*

BR. DARREN JONES: "I just had the Holy Ghost. I didn't have a car; it tore up. A brother gave me a job. I was making 20.00 dollars a day. I was going to save up and put it on a car. I had a problem. My boss told me he was going to have to let me go. ... I wasn't hurt at him, but down in here, I was crushed. I was trying to get my life back to normal, and there goes my car. But I believed I passed the test. I had a good score. I went to church that night. I walked out there, and said, "I want to thank the Lord for giving me the Holy Ghost!" That's about all I said. God just blessed my soul!"

*

Sis. Jean Moon's family from BIG COVE is coming to the Lord.

FINAL ISSUE

Well, this is good-bye for now. We have put out this paper, 83 issues, for 18 years. It has been a pleasure. We met many children of God that we didn't know before. We thank the many, many that have helped us. We feel sad to be letting so many down by stopping put out this paper. Please forgive me this wrong.

Some have always fought Glad Tidings. As more and more move away from the center of the "good way", more and more take it upon themselves to fight it. We don't know how to fight anymore. We have beaten our swords into plowshares. The warring has gotten between old friends. Those who once were special and kind to us, know us not anymore. After much counsel and prayer, we feel right with the Lord to cease this paper. We wish all well. We have malice toward none. May we all be together in that good land to come. Amen!

YOUR SERVANT

BRYANT FINLAYSON

Glad tidings

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