



22nd Annual  
**ENERGY OPEN**

*Showcasing the Economic  
Benefits of Responsible  
Energy Development*

August 7<sup>th</sup> and 8<sup>th</sup>, 2025

Southeastern Montana  
Development Corporation

PO Box 1935, 6200 Main Street  
Colstrip, MT 59323

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Email: [jatchison@semcdc.org](mailto:jatchison@semcdc.org)

[www.semcdc.org](http://www.semcdc.org)

[www.montanamadepossible.com](http://www.montanamadepossible.com)

**2025 SPONSORSHIP and / or CONFERENCE REGISTRATION FORM**

**YES, I Want to Participate! (Please Print) CONFERENCE ~ PRE-REGISTRATION is REQUIRED**

Name / Sponsor Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

\* Back by Popular Demand ~ Vendor Booth Options Available! Please Contact Me: Yes: \_\_\_\_\_ No: \_\_\_\_\_

**\* Please Only Check Items A – E That Apply**

A. (\_\_\_\_) **COAL LEVEL SPONSOR: (\$1,000 - Both Days)**

Golfer # 1: \_\_\_\_\_, Handicap: \_\_\_\_\_, Golfer # 2: \_\_\_\_\_, Handicap: \_\_\_\_\_

Golf Hole Number Preferred - (Coal Sponsor Only): 1<sup>st</sup> Choice: \_\_\_\_\_, 2<sup>nd</sup> Choice: \_\_\_\_\_

**NOTE:** Golf Hole Sponsorship is Limited – First Come, First Serve Basis

B. (\_\_\_\_) **OIL & GAS LEVEL SPONSOR: (\$500 – Both Days)**

Golfer: \_\_\_\_\_, Handicap: \_\_\_\_\_

C. (\_\_\_\_) **GOLF REGISTRATION ONLY: (\$85 - Includes Fees & Coupons ~ (Friday Only)**

(If needed)

Additional Golfer: \_\_\_\_\_, Handicap \_\_\_\_\_, Additional Golfer: \_\_\_\_\_, Handicap \_\_\_\_\_

Additional Golfer: \_\_\_\_\_, Handicap \_\_\_\_\_, Additional Golfer: \_\_\_\_\_, Handicap \_\_\_\_\_

D. (\_\_\_\_) **TOUR REGISTRATION: (PRE-REGISTRATION is REQUIRED) – (Thursday Only)**

(Tours Run Concurrently and Subject to Change): NO CHARGE – Please Thank the Sponsors: *Tour Policies will be Posted*)

(\_\_\_\_) Colstrip Tour # 1: Westmoreland Rosebud Mine and Reclamation Projects or

(\_\_\_\_) Colstrip Tour # 2: Rosebud Power Plant & Colstrip Community Quality of Life Benefits

E. (\_\_\_\_) **BANQUET RESERVATION ~ (\_\_\_\_) Number in Party ~ (Thursday Night Only)**

Check Amount: \$ \_\_\_\_\_ **Please Mail or Email this Registration Form to:**

E-mail to: [jatchison@semcdc.org](mailto:jatchison@semcdc.org) or mail to **SEMDC, PO Box 1935, Colstrip, MT 59323** Phone (406) 748-2990

**LODGING LIST:** Note – Limited Number - Call Soon

Colstrip: **Colstrip Inn & Suites** 748-3400; **Fort Union Inn** 748-2553; **Rustic Lodge B&B** 740-1368

Forsyth: **Best Western** (406) 346-2115; **Rails Inn** (406) 346-2242; **Rest Wel** (406) 346-2771; **West Wind** 888-356-2038

**RESTAURANT LIST:** Colstrip: Subway - KK Chinese – Rizo's - Philippine Cuisine ~ Forsyth: Many Options