# PUTNAM COUNTY GUN CLUB

### 2025 Shooting Discipline Events

www.putnamcountygunclub.com

## Precision Pistol – (Vernon Reichenbecher – 304-523-9783)

April 13<sup>th</sup>, May 4<sup>th</sup>, June 15<sup>th</sup>, July 6<sup>th</sup>, August 10<sup>th</sup>, September 7<sup>th</sup>, October 12<sup>th</sup>
Matches begin at 9am

#### High Power Rifle - (Bret Hart - 304-344-0423)

March 16<sup>th</sup>, April 13<sup>th</sup>, May 18<sup>th</sup>, June 15<sup>th</sup>, July 20<sup>th</sup>, August 17<sup>th</sup>, September 21<sup>st</sup>, October 19<sup>th</sup> Matches begin at 9am.

#### Cowboy Action - Kanawha Valley Regulators - (Ed Clark - 304-397-6188)

April 12<sup>th</sup>, May 10<sup>th</sup>, June 7<sup>th</sup>, July 12<sup>th</sup>, August 9<sup>th</sup>, September 13<sup>th</sup>, October 11<sup>th</sup>
Mandatory safety meeting starts at 9:30am. Matches begin at 10am.

#### Smallbore - Junior Program - (Bill Shank - 304-539-2944)

Junior Smallbore Camp, June 7th-8th

NRA Conventional Smallbore Prone & 3P Combo Match, Any Sights, June 21<sup>st</sup>-22<sup>nd</sup>, 8am NRA WV State Conventional Smallbore Prone Championship, Metallic Sights, June 28<sup>th</sup>-29<sup>th</sup>, 8am NRA WV State Conventional Smallbore 3P Championship, Metallic Sights, Aug. 2<sup>nd</sup>-3<sup>rd</sup>, 8am NRA Conventional Smallbore Prone and 3P Combo Match, Metallic Sights, Aug. 23<sup>rd</sup>-24<sup>th</sup>, 8am NRA Conventional Smallbore Prone and 3P Combo Match, Metallic Sights, Oct. 4<sup>th</sup>-5<sup>th</sup>, 8am

#### USPSA - (Mike Thompson - 304-389-3420)

March 23<sup>rd</sup>, April 27<sup>th</sup> - Eleanor Invitational w/Shoot-Off, May 25<sup>th</sup>, June 22<sup>nd</sup>, July 27<sup>th</sup>, August 31<sup>st</sup>, September 28<sup>th</sup>, October 26<sup>th</sup>
Registration begins at 9:45am.

Monday Night @ The Range - 5:45 pm - April 7th to September 15th

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PCGC Club Picnic - 11am to 3pm - Saturday, June 14th

Youth Day - 9am to 3pm - Saturday, May 31st

**Gene Richmond Memorial Match –** 7am to 5pm – October 26<sup>th</sup>

PLEASE KEEP THIS SCHEDULE FOR REFERENCE TO THE MONTHLY RANGE EVENTS