

# PUTNAM COUNTY GUN CLUB

## ***2019 Shooting Discipline Events***

[www.putnamcountygunclub.com](http://www.putnamcountygunclub.com)

### ***Precision Pistol – (Vernon Reichenbecker – 304-523-9783)***

April 14<sup>th</sup>, May 26<sup>th</sup>, June 16<sup>th</sup>, July 21<sup>st</sup>, August 18<sup>th</sup>, September 15<sup>th</sup>, October 13<sup>th</sup>  
Matches begin at 9am

### ***High Power Rifle – (Bret Hart – 304-344-0423)***

March 17<sup>th</sup>, May 19<sup>th</sup>, June 16<sup>th</sup>, July 21<sup>st</sup>, August 18<sup>th</sup>, September 15<sup>th</sup>, October 20<sup>th</sup>  
Matches begin at 9am.

### ***Cowboy Action - Kanawha Valley Regulators – (Ed Clark – 304-397-6188)***

[www.kanawhavalleyregulators.com](http://www.kanawhavalleyregulators.com)

March 9<sup>th</sup>, April 13<sup>th</sup>, KVR 2-Day Match - May 11<sup>th</sup>-12<sup>th</sup>, June 8<sup>th</sup>, July 13<sup>th</sup>, August 10<sup>th</sup>,  
September 14<sup>th</sup>, SASS-WV State Wild Bunch Champ.- October 19<sup>th</sup>-20<sup>th</sup>, November 9<sup>th</sup>  
Mandatory safety meeting starts at 9:30am. Matches begin at 10am.

### ***Smallbore – Junior Program – (Bill Shank – 304-539-2944)***

Junior Smallbore Camp, June 1<sup>st</sup>-2<sup>nd</sup>

NRA Conventional Smallbore Prone & 3-P Combo Match Metallic Sights, June 8<sup>th</sup>-9<sup>th</sup>, 8am  
WV State Conventional Smallbore Prone Championship Metallic Sights, June 22<sup>nd</sup>-23<sup>rd</sup>, 8am  
NRA WV State Conventional Smallbore 3-P Championship, Aug. 10<sup>th</sup>-11<sup>th</sup>, 8am  
NRA Conventional Smallbore Prone & 3-P, Sept. 7<sup>th</sup>-8<sup>th</sup>, 8am

### ***USPSA – (Mike Thompson – 304-389-3420)***

[www.putnamshootingsports.com](http://www.putnamshootingsports.com)

March 24<sup>th</sup>, April 28<sup>th</sup>, May 26<sup>th</sup>, June 23<sup>rd</sup>, July 27<sup>th</sup>-28<sup>th</sup>, August 25<sup>th</sup>, September 22<sup>nd</sup>, October 27<sup>th</sup>  
Registration begins at 10am.

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**PCGC Picnic – 11am to 3pm - Saturday, June 15<sup>th</sup>**

**Youth Day – Saturday, September 21<sup>st</sup>**

*PLEASE KEEP THIS SCHEDULE FOR REFERENCE TO THE MONTHLY RANGE EVENTS*