

# Pastor Joshua is speaking Today!

**July** 12, 2020 / 20 Tammuz 5780

Pastors: Jake Rosen & Joshua Clutterham Pastors@claytoncommunitychurch.com "Truly, truly I tell you, the one who believes in me has eternal life."- Jesus

Welcome to Clayton Community Church! Thanks for coming. God proved *His love for us* by coming to this world to visit. God sent His Only begotten Son (Jesus) who gave up his life to purchase our salvation. That is a gracious gift! When we depend on His perfect work on the cross not our pitiful attempts at goodness, we are "born again" (John 3:3&16)

When we are forgiven for all we have done wrong, we can know we are going to Heaven with absolute certainty because we now have the Son and therefore we have life"! (1 John 5:12-13)

That is why this message is called "Good News".









Our Children will worship with the family this summer. There is a "cuddle room" available for little ones.

Adult and children's Sunday School hour has been suspended because of virus.

Please socially distance♥

Be kind to one another, tenderhearted, forgiving each other, just as God in Christ also has forgiven you." Ephesians 4:32

# "Hearing and Beholding the Parables of Kingdom Growth" Mark 4:26-34 (ESV)

26 And he said, "The kingdom of God is as if a man should scatter seed on the ground. 27 He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. 28 The earth produces by itself, first the blade, then the ear, then the full grain in the ear. 29 But when the grain is ripe, at once he puts in the sickle, because the harvest has come."

30 And he said, "With what can we compare the kingdom of God, or what parable shall we use for it? 31 It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, 32 yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade."

33 With many such parables he spoke the word to them, as they were able to hear it. 34 He did not speak to them without a parable, but privately to his own disciples he explained everything. ❖

The Lord's Supper is a practice that is central to congregational worship in the Christian church. Today unleavened bread and grape juice will be distributed to you in prepackaged servings. We want you to know the meaning of eating unleavened bread and drinking grape juice together at church today. Taking the Lord's supper is a way for us to remember Jesus's death and to look forward to His return. This practice was begun by Jesus at an intimate Jewish Passover meal with His disciples. This annual gathering in commemoration of the Exodus from bondage in Egypt happened just before Jesus died to pay for the sins of the world. Jesus taught that the matzah symbolized His body and that the cup of wine taken after the meal symbolized His blood. One of Paul's letters declares "For as often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes" (1 Corinthians 11:26).

The Lord's Supper affirms our unity as believers in Jesus, we examine our hearts for any un-confessed sin and the Spirit of God assures our forgiven state as God's forever children. Participating in the Lord's Supper helps us to look forward to the time when Jesus will come again. So if you have accepted the gift of eternal life that Jesus has promised to all who believe in Him, then He has indeed forgiven your sins and you have a risen Savior! By all means then please join in and eat the bread and drink the grape juice which is symbolic of His broken body and His blood. But if you don't believe in Jesus yet, then taking these elements would be an outward ritual. Choosing to not participate makes more sense. Please don't be embarrassed, we have all been there.

Brookes Bible College is forming a host-home program where prospective students could rent a room or other housing opportunity from a member of your church. This program may be an opportunity for those in your church who are looking to rent space to find trustworthy tenants while also forming valuable relationships and a sense of contribution to the work of future ministries. If any church member is interested in this program, they may contact Brookes directly by email at office@brookes.edu or by phone at: (314) 773-0083.



Jordan Mitchell ~ Admissions ~ jmitchell@brookes.edu

# "The LORD loves a cheerful giver" 2 Corinthians 9:7



We do not normally take an offering during service at CCC. So if you would like to make a financial contribution to the Lord through CCC, please place it in our offering box that lives in the hallway *if it fits*. Or you may also send a check made out to CCC to 2501 Rockford Ave., St. Louis, MO 63144 You may also donate through the church website but please bear in mind that PayPal takes a fee for their service.

LORD, please have mercy on the church worldwide especially in the USA! May you help us all to "Seek first the Kingdom of God and His righteousness" as we continue to weather this storm.

July 5th General Offering: \$ 924.25 ♥



The Lord's Supper is served virtually via Zoom from 6PM to 7PM every Tuesday evening followed by a great prayer meeting! The Meeting ID is: 876 7126 7746

**Pray for the troops: USA:** Danny Burge, Caleb Church. Vanessa Acosta. **Israel:** Hallel, a combat engineer & medic. Hodaya, surveillance. **Pray for Police:** Andrew Travalante & **Fire:** Sean Monroe

Visit **claytoncommunitychurch.com** and click the black bar at the top to access the service online. Please begin about 10:35am to address any technical issues. We are doing service live and also broadcast online. You can invite your friends live and worldwide!

# Praise God Together • July 12, 2020

### Tree of the Field - Isaiah 55:12

by Stuart Dauermann and Steffi Geiser Rubin

We shall go out with joy and be led forth with peace The mountains and the hills shall break forth in song There will be shouts of joy and all the trees of the field Will clap, will clap their hands

#### **CHORUS**

And the trees of the field will clap their hands
The trees of the field will clap their hands
The trees of the field will clap their hands
As we go out with joy
Repeat

## **Love Lifted Me**

by James Rowe, 1912

I was sinking deep in sin far from the peaceful shore Very deeply stained within sinking to rise no more But the Master of the sea heard my despairing cry From the waters lifted me, now safe am I

#### **CHORUS**

Love lifted me, Love lifted me
When nothing else could help, Love lifted me
Love lifted me, Love lifted me
When nothing else could help, Love lifted me

All my heart to Him I give, ever to Him I'll cling In His blessed presence live, ever His praises sing Love so might and so true, merits my soul's best songs Faithful, loving service, too, to Him belongs Repeat Chorus

Souls in danger look above Jesus completely saves He will lift you by His love out of the angry waves He's the Master of the sea, billows His will obey He your Savior, wants to be, be saved today Repeat Chorus

## There's A Higher Power

by Charles Louvin / Ira Louvin

When burdens seem to overcome, there's a higher power
Whose faith for Him refuses none, there's a higher power
Them wise men that help you through, there's a higher power
They're helpless pilgrims just like you, there's a higher power

#### **CHORUS**

Let's sing it, shout it, walk it, talk it, there's a higher power
Lay down your soul 'cause Jesus bought it, there's a higher power
Amen, Amen, Amen, Amen, there's a higher power
Amen, Amen, Amen, Amen, there's a higher power

Those men have built these mighty guns, there's a higher power
They've built these automobiles that run, there's a higher power
But Brothers and Sisters, mark this down, there's a higher power
They can't build you no heavenly crown, there's a higher power
Repeat Chorus

Go tell those people lost in sin They need not fear the works of men Believe in Him Who Rests on High Unless they do, they'll surely die Repeat Chorus

## I Shall Not Be Moved

Spiritual

I shall not be, I shall not be moved I shall not be, I shall not be moved Just like a tree planted by still water I shall not be moved

Anchored in Yeshua, I shall not be moved Anchored in Yeshua, I shall not be moved Just like a tree planted by still water I shall not be moved

Sanctified and holy, I shall not be moved Sanctified and holy, I shall not be moved Just like a tree planted by still water I shall not be moved

On my way to heaven, I shall not be moved On my way to heaven, I shall not be moved Just like a tree planted by still water I shall not be moved Repeat first verse