



**CROSSROADS OF EASTERN PENNSYLVANIA**  
**71<sup>st</sup> WALK TO EMMAUS TEAM APPLICATION 2026**



**MEN'S WALK: APRIL 8-11, 2027**

**WOMEN'S WALK: APRIL 15-18, 2027**

**NAME:** \_\_\_\_\_ **NICKNAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**WALK ATTENDED:** \_\_\_\_\_

**ATTENDED FOURTH DAY WORKSHOP?** \_\_\_\_\_

**GATHERING:** \_\_\_\_\_

**HAVE YOU SERVED ON TEAM BEFORE? CHECK ALL THAT APPLY:**

\_\_\_\_\_ WALK TO EMMAUS

\_\_\_\_\_ CHRYSALIS

\_\_\_\_\_ FACE TO FACE

**PLEASE CHECK ALL POSITIONS HELD:**

\_\_\_\_\_ LAY DIRECTOR

\_\_\_\_\_ BOARD REPRESENTATIVE

\_\_\_\_\_ ASSISTANT LAY DIRECTOR

\_\_\_\_\_ OUTSIDE TEAM LEADER

\_\_\_\_\_ TABLE LEADER

\_\_\_\_\_ OUTSIDE TEAM MEMBER

\_\_\_\_\_ ASSISTANT TABLE LEADER

\_\_\_\_\_ SONG LEADER

**PLEASE CHECK ALL TALKS GIVEN:**

\_\_\_\_\_ PRIORITY

\_\_\_\_\_ DISCIPLESHIP

\_\_\_\_\_ CHANGING OUR WORLD

\_\_\_\_\_ CHRISTIAN ACTION

\_\_\_\_\_ PRIESTHOOD OF ALL BELIEVERS

\_\_\_\_\_ BODY OF CHRIST

\_\_\_\_\_ GROW THROUGH STUDY

\_\_\_\_\_ PERSEVERANCE

\_\_\_\_\_ PIETY

\_\_\_\_\_ FOURTH DAY

**HOW DO YOU SUPPORT THE CROSSROADS EMMAUS COMMUNITY?**

**CHECK ALL THAT APPLY:**

\_\_\_\_\_ GATHERING

\_\_\_\_\_ ATTEND WEEKEND SENDOFF

\_\_\_\_\_ AGAPE

\_\_\_\_\_ ATTEND CANDLELIGHT

\_\_\_\_\_ WEEKEND PREPARATION

\_\_\_\_\_ ATTEND WEEKEND CLOSING

\_\_\_\_\_ WEEKEND DAY SERVANT

\_\_\_\_\_ FOURTH DAY

\_\_\_\_\_ PRAYER VIGIL

**WHERE DO YOU WORSHIP?** \_\_\_\_\_

ARE YOU IN A SMALL GROUP OR REUNION GROUP? \_\_\_\_\_

WHAT INSTRUMENTS DO YOU PLAY? \_\_\_\_\_

DO YOU SING IN A CHOIR OR GROUP? \_\_\_\_\_

WILL YOU PARTICIPATE IN ALL TEAM TRAINING MEETINGS? (PLACE TO BE DETERMINED)

- SATURDAY, JANUARY 9
- SATURDAY, JANUARY 30
- SATURDAY, FEBRUARY 20
- SATURDAY, MARCH 20

IF NO, PLEASE EXPLAIN: \_\_\_\_\_

\_\_\_\_\_  
**ANY MEDICAL OR DIETARY RESTRICTIONS?** (i.e., walking, lower bunk, need bed near an outlet for medical device, vegetarian, gluten-free, etc.) **PLEASE EXPLAIN:**

\_\_\_\_\_  
**EMERGENCY CONTACT NAME:** \_\_\_\_\_

**EMERGENCY CONTACT PHONE NUMBER:** \_\_\_\_\_

***BY SIGNING THIS APPLICATION, I UNDERSTAND THAT EACH APPLICANT AND EACH TEAM POSITION ARE PRAYERFULLY CONSIDERED, AND I WILL CHEERFULLY SERVE IN ANY TEAM POSITION THAT IS ASKED OF ME.***

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

*\*\*There is a fee to serve on team which covers your accommodations and meals for the weekend. This amount has not been determined for 2027. It was \$190 for WALK #70 and will be close to that amount. Please do not send any money with your application. The team fee will be collected at team training meetings prior to the 71<sup>st</sup> WALK weekend.*

**SUBMIT COMPLETED APPLICATION BY EMAIL TO:**

**KEITH METZEL (TEAM SELECTION COMMITTEE CHAIR)**  
[sanctuarysound2015@gmail.com](mailto:sanctuarysound2015@gmail.com)

**OR BY MAILING TO:**

**KEITH METZEL**  
**115 APRIL LANE**  
**DALLASTOWN, PA 17313**

If you have any questions, please feel free to reach out to either Dory Erb or Erin Slye.

Dory - [dory721@aol.com](mailto:dory721@aol.com) or 484.684.0098

Erin - [erinslye@gmail.com](mailto:erinslye@gmail.com) or 610.960.9042