



4TH ANNUAL PAWS IN LANDRUM PET EXPO

RESCUE REGISTRATION • MARCH 20, 2027

Free for participating rescues • Space is limited

REGISTRATION DEADLINE: FEBRUARY 26, 2027

RESCUE INFORMATION

Rescue name: _____

Contact name: _____

Description of rescue: _____

Bringing live animals? ☐ Yes ☐ No

CONTACT INFORMATION

Address: _____

City: _____ State: _____

ZIP code: _____ Phone: _____

Email address: _____

BOOTH INFORMATION & EVENT GUIDELINES

1. Booths are by reservation only, first come, first served; availability is limited.
2. Booths will be assigned and posted at the event. A booth-location chart will be emailed before the event.
3. Booths are 10' x 10'. Every effort will be made to give rescues with live animals direct access to the outside area.
4. Rescues may begin setup at 8:00 AM (two hours before the event begins).
5. Parking depends on your assigned booth and will be disclosed with the emailed booth-location chart.
6. Rescues must remain for the entire event, 10:00 AM–2:00 PM.
7. Rescues are responsible for setting up, operating, and cleaning up their booths.
8. Bring your own tables, chairs, displays, merchandise, raffle items, promotional items, and sales-processing equipment.
9. Adoptable or promotional animals are welcome and encouraged, but must remain under control and closely supervised at all times.
10. At least one rescue representative must be present at the booth for the entire event.
11. Booths are not reserved or finalized until registration is received and a confirmation email is sent.
12. Registration deadline: February 26, 2027.

DISCLAIMER & SIGNATURE

I certify that my answers are true and complete to the best of my knowledge and that I am an approved contact for this rescue. I understand I am responsible for setup and cleanup of my booth and animals, must follow all guidelines, times, and deadlines to be eligible to participate, and am responsible for my volunteers, promotional materials, and animals.

Authorized signature: _____ Date: _____

P3 ANIMAL ASSISTANCE FOUNDATION

864-457-3694 • p3retailforrescue@gmail.com • www.animalaf.org
112 E Rutherford Street, Landrum, SC 29356

OFFICE USE ONLY

Booth number: _____ Confirmation: _____ Information: _____
Reminder: _____