4TH ANNUAL PAWS IN LANDRUM PET EXPO

VENDOR REGISTRATION • MARCH 20, 2027

Event hours: 10:00 AM–2:00 PM • Vendor setup begins at 8:00 AM

REGISTRATION & PAYMENT DEADLINE: FEBRUARY 26, 2027

BUSINESS INFORMATION

Business name: _____

Contact name: _____

Description of products:

_____

_____

Are your items pet/animal related? [ ] Yes [ ] No

CONTACT INFORMATION

Address: _____

City: _____ **State:** _____

ZIP code: _____ **Phone:** _____

Email address: _____

BOOTH INFORMATION & VENDOR GUIDELINES

1. Booths are by reservation only, first come, first served; availability is limited.
2. Booths will be assigned and posted at the event. A booth-location chart will be emailed before the event.
3. Booths are 10' × 10'. All merchandise, displays, and activity must remain completely within the assigned 10' × 10' space.
4. Vendors may begin setup at 8:00 AM (two hours before the event begins).
5. After unloading, vehicles must be moved and parked in the grassy area marked “Vendor Parking.”
6. Vendors are responsible for setting up, operating, and cleaning up their booths.
7. Vendors must bring their own tables, chairs, displays, merchandise, and sales-processing equipment.
8. At least one vendor representative must be present at the booth for the entire event, 10:00 AM–2:00 PM.
9. Booth fee: $40.
10. Vendors without a current City of Landrum Business License ($35) must apply and pay for one before the event, either through P3 or Landrum City Hall.
11. Booths are not reserved or finalized until the completed registration form and payment are received and a confirmation email is sent.
12. By February 26, 2027, submit the application, booth fee ($40), and, if applicable, the City of Landrum Business License fee ($35).

DISCLAIMER & SIGNATURE

I certify that my answers are true and complete to the best of my knowledge and that I am an approved contact for this business. I understand I am responsible for the setup and cleanup of my booth and must follow all guidelines, times, and deadlines to be eligible to participate.

Authorized signature: _____ **Date:** _____

P3 ANIMAL ASSISTANCE FOUNDATION

864-457-3694 • p3retailforrescue@gmail.com • www.animalaf.org

112 E Rutherford Street, Landrum, SC 29356

OFFICE USE ONLY Booth number: _____ Confirmation: _____ Information: _____

Reminder: _____