| CONTESTANT NAME       | Please Print) |  |
|-----------------------|---------------|--|
| COLLEGE WALLE TANKSON |               |  |

### \*\* OPHTHALMOLOGIC MEDICAL EXAM \*\*

### I can with diffusion must be done by an OPTITHALMOR ORIST or OPTOMETRIST

| EXAMINATION (normal – N; abnormal - X)      | RIGHT EYE                    | LEFT EYE      |
|---|------------------------------|---------------|
| VISUAL ACUITY                               | N                            | N             |
| (WITHOUT CORRECTION)                        | P                            | F             |
| EXTERIOR EXAM                               |                              | ·—            |
| ANTERIOR EXAM                               | 1                            |               |
| FUNDI                                       |                              |               |
| EXTRAOCULAR MUSCLES                         | -                            | ·             |
| VISUAL FIELDS (Confrontation)               |                              |               |
| TONOMETRY                                   |                              |               |
| DIAGNOSIS                                   |                              |               |
| I hereby certify that I have examined       | (Please print contestant's n | агне)         |
| Date of the exam: Month                     | Ozy -                        | Year          |
| I HAVE APPROVED THIS PERSON TO PARTIC       | CIPATE IN A COMBATIVE        | SPORTS EVENT. |
| Ophthalmologist or Optometrist NAME         | (Please print)               |               |
| LICENSE #(Must be licensed in a State, Dist | to a Total and the Helica    | 48            |
| ADDRESS                                     |                              |               |
| STATE ZIP PHONE NUMB                        |                              |               |
| OPHTHAMOLOGIST or OPTOMETRIST SIGNATURE     | DATE                         |               |
| CONTESTANT SIGNATURE                        | DATE                         |               |

| COMPRESE AND MARKE | (Diames melect) |  |
|--------------------|-----------------|--|
| CONTESTANT NAME    | Please print)   |  |

### AMATEUR CONTESTANT'S MEDICAL EXAMINATION - PART 1

TO BE COMPLETED BY A LICENSED MEDICAL DOCTOR ONLY Forms completed by a physician assistant or a nurse practitioner will NOT be

| Medical Allergies                                      |                  | recepted  |                     |
|--|------------------|---|---------------------|
| re you taking any medication?                          | YES NO:          | EXPLAIN   |                     |
| revious Hospitalization(s) or sur                      | gery (Give date: | )   |                     |
|  |                  |   |                     |
| Results of the fo                                      | Howing blood to  | ests must be attached to this application:                    |                     |
|  | Hepatitis B su   | urface ANTIGEN  | - 1                 |
| 1  | Hepatitis C A    |   | - 1                 |
|  | HIV ANTIBO       | DY  |                     |
| ALL MEDICAL AND LAB                                    | TEST RESU        | LTS MUST BE DATED, SIGNED AN<br>ORE THE REGISTRATION IS SUBMI | D TAKEN NO<br>TTED. |
| Answer All Questions Below:                            |                  |   |                     |
| A) BLEEDING TENDENCIES                                 | YES NO           | (L) SEIZURES AND CONVULSIONS                                  | YES NO              |
| B) DIABETES  | YES NO           | (M) ASTHMA  | YES NO              |
| C) HERNIA  | YES NO           | (N) HIGH BLOOD PRESSURE                                       | YES NO              |
| D) HEART DISEASE                                       | YES NO           | (O) TUBERCULOSIS  | YES NO              |
| E) SICKLE CELL DISEASE                                 | YES NO           | (P) MONONUCLEOSIS   | YES NO              |
| F) KIDNEY DISEASE                                      | VES NO           | (Q) RHEUMATIC FEVER   | YES NO              |
| G) HEPATITIS   | YES NO           | (R) COUGH   | YES NO              |
| H) SKIN DISEASE  | YES NO           | (S) PSYCHIATRIC PROBLEMS                                      | YES NO              |
| I) HEADACHES   | YES NO           | (T) CONTACT LENSES  | YES NO              |
| J) JOINT INJURY OR DISLOCAT                            | ON YES NO        | (U) NUMBER OF TIMES KO'D                                      |                     |
| IO CONCUSSION/UNCONSCIOUSNE                            |                  | (V) KIDNEY, LUNG, TESTICLE, EYE REMOVE                        | ED YES NO           |
|  |                  | (circle all requiring a YES response)                         |                     |
| Do you have any other information the questions above? | on concerning y  | our health, past or present, which is NOT                     | COVERED 6           |
| A PERSON AG  |                  | R MUST ALSO SUBMIT A FAVORABLE:                               | 7                   |
|  |                  | ectroencephalography) <u>AND</u><br>ectrocardiogram)          |                     |
|  |                  |   |                     |
| EXAMINING MD or DO NAME (PA                            | ease print)      |   |                     |
| MEDICAL LICENSE #                                      | March 19         | eased in a State, District or Territory of the Unit           | ed States)          |
|  | •                |   |                     |
|  |                  | ary   | _                   |
| STATEZIP   |                  |   |                     |
|  |                  | DATE  |                     |
| CONTESTANT SIGNATURE                                   |                  | DATE  |                     |

| CONTESTANT NAME (Please Print)  |                                    |                         |            |
|---|------------------------------------|-------------------------|------------|
| AMATEUR CONTESTANT  | TS MEDICAL E                       | XAMINATION              | - PART 2   |
| EARS AUDITORY CANALS DRUMS AUDITORY ACUITY FOR CONVERSA   |                                    | RIGHT<br>RIGHT<br>RIGHT | LEFT       |
| NOSE (note deformity, old fractures, deviate  | ed septum, other)                  |                         |            |
| OROPHARYNX TONSILS GUM TONGUE (record any deviation or tr NECK (note masses, pulse, thyroi  | remors)<br>id, carotid, bruits, an | TEETH                   | )          |
| THORAX LUNGS HEART (stze, murmurs, arrhythmi HEART RATE   | BLOOD PRES                         | SURE (S)                | (D)        |
| PULSE RATE  2 MINUTES AFTER EXERCISE  | IMMEDIATEI                         | LY AFTER 20 HOPS        |            |
| ABDOMEN  NOTE SCARS  LIVER, KIDNEY, SPLEEN (enlarge INGUINAL AREA (tenderness, bern  SKIN (note staph infection, cyanosis, hair d | id, tender)<br>ils)                |                         |            |
| LYMPHATIC SYSTEM  MUSCULOSKELETAL SPINAL SYSTEM   |                                    | tenderness, limitation  | of motion) |
| EXTREMITIES (deformity, tenderness, join  | t mobility)                        |                         |            |
| NEUROLOGICAL GAIT FINGER TO NOSE BICEP JERKS BRUDZINSKI OTHER NEUROLOGICAL ABNOR  | BABINSKI<br>CRANIAL                | NERVES                  |            |
| I hereby certify that I have examined   | (Please prin                       | nt contestant's name)   |            |
| Date of the exam:   |                                    | Yes                     | -          |
| I HAVE APPROVED THIS PERSON   |                                    |                         |            |
| MD or DO SIGNATURE  |                                    |                         |            |
| CONTROL GIOLOGIC CITE   |                                    |                         |            |

## AMATEUR COMBATIVE SPORTS CONTESTANT REGISTRATION (Including Physical Exam & Eye Exam)

# Submit all medical exams & test results with this registration

#### PLEASE PRINT CLEARLY

| Direct No.  | me, Mi  | 441                        | N                                 | m               | . 1                    | aut        | N                 | -  | e O | MI   | IST | r RI              | R L  | EG   | AI.         | .NA         | M          | E)        |       |     |     |       |            |        |      |       |       |       |       |         |
|---|---|----------------------------|-----------------------------------|-----------------|------------------------|------------|-------------------|----|-----|------|-----|-------------------|------|------|-------------|-------------|------------|-----------|-------|-----|-----|-------|------------|--------|------|-------|-------|-------|-------|---------|
|   |   |                            | Ï                                 |                 | 2.5                    |            |                   |    | Ĭ   | Ï    | Ĩ   | Ī                 | Ī    | Ĭ    | Ī           | Ĭ           | Ī          |           |       |     |     |       |            |        |      |       |       |       |       |         |
| Mailing   | Addre   | 15                         |                                   |                 |                        |            |                   |    |     |      |     |                   |      |      |             |             |            |           |       | _   | _   | _     | _          | _      | _    | _     | _     |       | _     |         |
|   |   |                            |                                   |                 |                        |            |                   |    |     |      | 1   |                   |      |      |             |             |            |           |       |     |     |       |            |        |      |       |       |       |       |         |
| City, Sta   | te, Zip   |                            |                                   |                 |                        |            |                   |    |     |      |     |                   |      |      |             |             | _          | _         | _     | _   | _   |       | _          | _      | _    | _     | _     | _     | _     | _       |
| $\prod$   |   |                            |                                   |                 |                        |            |                   |    |     |      |     |                   |      |      |             |             |            |           |       |     |     |       |            |        |      | L     |       |       |       |         |
| Home P  | none (  |                            |                                   | ر.              |                        |            |                   |    |     |      |     |                   |      |      | Soc         | isi:        | Sec        | uri       | ity   |     |     |       |            |        |      |       |       |       |       | _       |
|   |   |                            |                                   |                 |                        |            |                   |    |     |      |     |                   |      |      |             |             |            |           |       |     | (Fo | reig  | n h        | latio  | nale | ma    | y sut | ind i | ,west | XX(1 F) |
| Date of 1   | Sirth_  |                            |                                   |                 |                        |            |                   |    | _   |      |     | Ph                | ıce  | of I | Birt        | <b>.</b> _  |            |           |       |     |     |       |            |        |      |       |       |       | _     | _       |
|   |   |                            |                                   |                 |                        |            |                   |    |     |      |     |                   |      |      |             |             |            |           | (CII) |     | 56  | 0     | a          | unt    | y if | not l | U.S.  | Oto   | m)    |         |
| Email A   | ddress  | _                          | _                                 | _               |                        | _          | _                 | _  | _   |      |     | _                 | _    | _    | _           | _           | _          | _         | _     | _   | _   | _     | _          | _      | _    | _     |       |       | _     | _       |
|   |   |                            |                                   |                 |                        |            |                   |    |     |      |     |                   |      |      |             |             |            |           |       |     |     |       |            |        |      |       |       |       |       |         |
| Event In  | forma   | tion:                      | As                                | 800             | iat                    | ion        | N                 |    | •_  | _    | _   | _                 | _    | _    |             |             |            | _         | _     | _   | _   | -1    | Eve        | mt     | Du   | te_   |       | _     | _     |         |
|   | AM  | avi<br>per                 | i<br>nalt                         | ty c            | of 9                   | per        | jur               | у, | th  | at 1 | 1 1 | ave               | : nc | et p | art         | icij        | pat        | ed        | in :  | _   |     | _     | _          | _      |      | _     |       | Ev    | ent   | ,       |
| Event In  | ander   | per<br>per<br>a p          | i<br>nali<br>prof                 | ty of           | of prior               | per<br>mai | jur<br><br>cer    | y, | thi | hn   | t a | nve<br>(<br>II is | i no | tia  | art<br>is r | icij<br>equ | pat<br>dre | ed<br>ed) | in :  | d d | y C | Cor   | mb<br>ect. | nti    | ve : | Sp    | orti  | nd t  | hat   |         |
| Amateu I certify for profi By signi providir or revoc | n Affici<br>under<br>it or m<br>ing thing<br>g false<br>ation | per<br>per<br>a p<br>e ini | i<br>nali<br>proi<br>plic<br>form | ty of festional | of pilos<br>ion<br>tio | , I<br>n o | jur<br>cer<br>n t | y, | thi | hn   | t a | nve<br>(<br>II is | i no | tia  | art<br>is r | icij<br>equ | pat<br>dre | ed<br>ed) | in :  | d d | y C | or up | mb<br>ect. | I to a | ve : | Sp    | orti  | nd t  | hat   |         |