

Name of Individual: _____

Name of Business: _____

Mailing Address: _____

Email Address: _____

Please provide if available

Telephone: _____

Cell or landline; please circle

Please provide detailed description of the products to be sold or services to be provided at your booth:

Please provide information on any specific booth needs (i.e. access to electricity, multiple booth spaces, etc.):

Produce Vendors Booth Space Fee: Each booth space is a 10' X 10' space. First booth space will be **\$15** per space per week. Each additional space will be **\$5** per space per week. Indicate how many spaces you need:

Non-Produce Vendors Booth Space Fee: Each booth space is a 10' X 10' space. First booth space will be **\$20** per space per week. Each additional space will be **\$10** per space per week. Please indicate how many spaces you need: _____

The booth fee will be collected each Saturday mid-Market or may be paid in advance. All applicable City Taxes & licenses are to be paid by the Vendor. *If not attending all Saturday Markets, see back of sheet for sign-up.

Location: Cimino Park, one block east of the Safeway parking lot, corner of Convent St and Modica Drive.

Dates and Time: June 13 through September 26 **Set Up:** 7:00 AM – 8:00 AM **Selling:** 8:00 AM – 12:00 PM

Vendor applications:

Online Applications are available at: trinidadcofarmersmarket.com.

Paper copies of the Application can be obtained & returned to:

Trinidad History Museum, 120 Chestnut Street or

Trinidad Tea Company, 228 W Main, Suite A or The Hive, 228 W Main, Suite B

Due date: June 1, 2026. (If membership is denied, a board member will notify you.)

Signed: _____ **Date:** _____

By signing, applicant agrees to abide by the Policies & Procedures of the Trinidad Community Farmers Market and the Cottage Food Act Rules & Regulations, as applicable.

Agricultural members: Each grower must grow at least 75% of the products that are being sold. Please attach a complete list of products you wish to sell; identifying what proportion of the product is: Processed, Gathered and/or Purchased. And indicate Cultural practice Certified Organic (must provide certification), Organic or Conventional.

All Vendors: must read and adhere to The Cottage Food Act rules and regulations if applicable. For further information see link: colorado.gov/cottage-foods-printable-resources

Non-Agricultural members: Please attach a complete list of ALL of the products you wish to sell.

All Vendors: If not attending **all** Saturday Markets, please indicate which Saturdays you plan on attending.

- | | |
|----------------------------------|----------------------------------|
| <input type="checkbox"/> June 13 | <input type="checkbox"/> Aug 8 |
| <input type="checkbox"/> June 20 | <input type="checkbox"/> Aug 15 |
| <input type="checkbox"/> June 27 | <input type="checkbox"/> Aug 22 |
| <input type="checkbox"/> July 04 | <input type="checkbox"/> Aug 29 |
| <input type="checkbox"/> July 11 | <input type="checkbox"/> Sept 05 |
| <input type="checkbox"/> July 18 | <input type="checkbox"/> Sept 12 |
| <input type="checkbox"/> July 25 | <input type="checkbox"/> Sept 19 |
| <input type="checkbox"/> Aug 1 | <input type="checkbox"/> Sept 26 |

Important Additional Info: We **strongly** encourage the use of a tent and table at your vender booth. Tents & tables will **not** be provided by the TCFM. Weighted tents are **required** due to risk of wind-related incidents. No tent stakes are allowed due to park irrigation. Any and all pets or service animals are required to be on a leash, and are not to interfere with Market events or shoppers. Any partners or additional vendors who will be selling anything at the Market are required to submit an application.

Thank you! We look forward to seeing you at the Market.