

THE GILPIN TOWNSHIP MUNICIPAL AUTHORITY

Regular Meeting

April 14, 2026

Call To Order: Regular meeting called to order by Chairman Swarmer at 6:27 P.M.

Roll Call: Board members in attendance were Mazak, McIntire, Szarek, Swarmer, Ben Cinpinski, Vento, along with Solicitor Cinpinski & Engineer Hoover, Board member Skeel was absent. Chris Swank/CKH Excavating was present

Visitors: None

Minutes:

- A. A motion was made by Szarek & seconded by Ben Cinpinski to approve the minutes of the March/ 2026 regular meeting as presented. Motion carried.

Treasurer's Report:

- A. A motion was made by Szarek & seconded by McIntire to approve the treasurer's report as presented. Motion carried.
- B. A motion was made by Szarek & seconded by Ben Cinpinski to approve the bills as presented. Motion carried.
- C. A motion was made by Szarek and seconded by McIntire for Chris Swank/CKH Excavating to order a hydrant meter, one with gate valve, from LB Water with a quote of \$3,322.38. Motion carried.

Correspondence:

- A. Safety Recall for 2016 F-250 Ford Truck, Recall Number and description 22S35 Clockspring Contamination. Dust contamination may lead to a loss of electrical circuit connection with your steering wheel and airbag and will illuminate your airbag warning light in your vehicle's instrument cluster. Chris Swank will make an appointment to have this fixed.
- B. An email from Colleen Millie/KVWPCA notifying us of her retirement effective 5-1-26. Jamie Kneppshield will be replacing her position.
- C. Email from Jim Fink dated 3-19-26, concerning Digital Accessibility Law, Swarmer will check with the IT department at FTMSA to see if this is legit.
- D. Email from Swarmer/Tina Thompson 3-17-26. Notification of Administrative Order Issuance from Environmental Protection Agency. The Authority received this order because we failed to submit a service line inventory by October 16, 2024, as required by the Safe Drinking Water Act's Lead & Copper Rule Revisions ("LCRR")

Unfinished Business:

- A. New tap in rates for water and sewer are still being reviewed and discussed. Cinpinski was contacting LSSE for the work they already performed on this matter. Also checking to see if the information was completed and given to the Authority. Tabled until May's meeting.
- B. Cinpinski met with Snyder's Oil & Gas concerning the lease for the Authority. Snyder's were favorable to Cinpinski's requests and will follow up with an amended addendum. Cinpinski will continue to follow-up.
- C. Lead Line Verification updates will be reported by Chris Swank/CKH Excavating to Justin Hoover/Gibson Thomas Engineering so he can submit report to EPA.
- D. New water & sewage rates (tabled from April meeting)
- E. Allegheny Ludlum Dye test will be performed by L Arnold & Sons Plumbing If the dye test can not be performed before the closing of the sale of ATI Bagdad Plant also known as Allegheny Ludlum & West Leechburg Holdings, LLC, and Gilpin Township Municipal Authority, an Agreement For Closing In Advance of Stormwater & Related Infiltration Testing/Repair will need to be signed. Cinpinski had written the agreement for the Authority.

New Business:

- A. A motion was made by Szarek and seconded by Ben Cinpinski to authorize the Authority to purchase four (4) sweatshirts and ten (10) t-shirts at the most attractive price and the most comfortable. Motion carried.
- B. A motion was made by Szarek and seconded by Vento to authorize Swarmer and Mazak to consult with Emery Levick/Charles Schwab, and Ken Fulkerson/First Commonwealth Bank, to liquidity initially and best rates available for making a decision on investing the money from the five (5) sewage CD's that matured on 4-11-26. Invest everything but \$100,000.00 to be used to open a Money Market Account with First Commonwealth Bank. Motion carried.
- C. Swarmer will teach Szarek how to review and approve a dye test for the Lateral Sewer Service Inspection Report signoff.

Solicitor's Report:

- A. There were (13) shut-off letters/postings for this month.

Engineer's Report:

- A. See attached report from Gibson-Thomas.
- B. Acknowledged we received an Engineer's Report

System/Fire Hydrant Review:

- A. There was (0) service line leak or repairs during the month.
- B. There was fire hydrant maintenance performed for the month, we exercised valves & flushed hydrants.
- C. All of Bagdad Road and almost all of Sober Road has been done for the Lead Service Line Project.
- D. Acknowledged we received a System Report

Monthly Billings:

- A. There were 1,731,000 gallons billed for this month.

Recessed Meeting:

- A. The regular meeting was adjourned at 8:17 P.M. on a motion by McIntire & seconded by Szarek. Motion carried.

Secretary/Treasurer



Sonya J. Mazak



Gilpin Township Municipal Authority

May 12, 2026

Engineer's Report

- **Current Projects (Water):**
 - N/A
- **Current Projects (Sewer):**
 - N/A
- **Miscellaneous Projects:**
 - CFA LSA Statewide Grant for GIS Mapping (0% Match) – Grant submitted – Award Announcement September 2026 (Grant total was \$30,600 – DCED did not accept contingency funds and subtracted \$1,500)
 - Service Line Inventory
 - a. Cost for Lead Line Verification and Replacement will be estimated at around \$10,000 per line.
 - b. Cost for Lead Line Verification ESRI software and setup is estimated to cost approximately \$3000 in total.
 - Completed and submitted Authority's Chapter 94 report KVVWPCA.
 - Lead and Copper Rule Compliance: EPA Region 3 has advised that an Administrative Order is anticipated in connection with the Authority's failure to submit the required initial Service Line Inventory by October 16, 2024. The Authority has since begun service line material verification efforts toward completing the inventory. Remaining work includes finalizing the inventory, completing any required public notification, and coordinating with EPA and PADEP to resolve the matter.
- **Items Requested by Authority Manager**
 - N/A

(4)

ESTABLISHED 1916