





|   | <b>भारत सरकार</b><br><b>Government of India</b><br><b>सूक्ष्म, लघु एवं मध्यम उद्यम मंत्रालय</b><br><b>Ministry of Micro, Small and Medium Enterprises</b>   |  |  |                     |                     |                            |                        |              |             |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |
|--|---|---|--|---------------------|---------------------|----------------------------|------------------------|--------------|-------------|-------|---|---|--|---------------|------------------|-------|------------|----------|---------------------------|--------|------------|--------|-------------------------|
| <b>UDYAM REGISTRATION CERTIFICATE</b>  |   |   |  |                     |                     |                            |                        |              |             |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |
| <b>UDYAM REGISTRATION NUMBER</b>   | <b>UDYAM-TN-34-0091047</b>  |   |  |                     |                     |                            |                        |              |             |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |
| <b>NAME OF ENTERPRISE</b>  | <b>SHAKTHI PACKES</b>   |   |  |                     |                     |                            |                        |              |             |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |
| <b>TYPE OF ENTERPRISE *</b>  | <table><tr><th>SNo.</th><th>Classification Year</th><th>Enterprise Type</th><th>Classification Date</th></tr><tr><td>1</td><td>2025-26</td><td>Micro</td><td>06/07/2025</td></tr></table>   | SNo.  | Classification Year  | Enterprise Type     | Classification Date | 1                          | 2025-26                | Micro        | 06/07/2025  |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |
| SNo.   | Classification Year   | Enterprise Type   | Classification Date  |                     |                     |                            |                        |              |             |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |
| 1  | 2025-26   | Micro   | 06/07/2025   |                     |                     |                            |                        |              |             |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |
| <b>MAJOR ACTIVITY</b>  | <b>MANUFACTURING</b>  |   |  |                     |                     |                            |                        |              |             |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |
| <b>SOCIAL CATEGORY OF ENTREPRENEUR</b>   | <b>OBC</b>  |   |  |                     |                     |                            |                        |              |             |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |
| <b>NAME OF UNIT(S)</b>   | <table><tr><th>S.No.</th><th>Name of Unit(s)</th></tr><tr><td>1</td><td>SHAKTHI PACKES</td></tr></table>  |   |  | S.No.               | Name of Unit(s)     | 1                          | SHAKTHI PACKES         |              |             |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |
| S.No.  | Name of Unit(s)   |   |  |                     |                     |                            |                        |              |             |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |
| 1  | SHAKTHI PACKES  |   |  |                     |                     |                            |                        |              |             |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |
| <b>OFFICAL ADDRESS OF ENTERPRISE</b>   | <table><tr><td>Flat/Door/Block No.</td><td>14</td><td>Name of Premises/ Building</td><td>GANAPATHY NAGAR COLONY</td></tr><tr><td>Village/Town</td><td>PANANKATTUR</td><td>Block</td><td>EXTN 3</td></tr><tr><td>Road/Street/ Lane</td><td>MARAIMALAI NAGAR</td><td>City</td><td>MARAIMALAI NAGAR</td></tr><tr><td>State</td><td>TAMIL NADU</td><td>District</td><td>Chengalpattu , Pin 603209</td></tr><tr><td>Mobile</td><td>9940297846</td><td>Email:</td><td>shakthipackes@gmail.com</td></tr></table> |   |  | Flat/Door/Block No. | 14                  | Name of Premises/ Building | GANAPATHY NAGAR COLONY | Village/Town | PANANKATTUR | Block | EXTN 3  | Road/Street/ Lane                       | MARAIMALAI NAGAR   | City          | MARAIMALAI NAGAR | State | TAMIL NADU | District | Chengalpattu , Pin 603209 | Mobile | 9940297846 | Email: | shakthipackes@gmail.com |
| Flat/Door/Block No.  | 14  | Name of Premises/ Building  | GANAPATHY NAGAR COLONY   |                     |                     |                            |                        |              |             |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |
| Village/Town   | PANANKATTUR   | Block   | EXTN 3   |                     |                     |                            |                        |              |             |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |
| Road/Street/ Lane  | MARAIMALAI NAGAR  | City  | MARAIMALAI NAGAR   |                     |                     |                            |                        |              |             |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |
| State  | TAMIL NADU  | District  | Chengalpattu , Pin 603209  |                     |                     |                            |                        |              |             |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |
| Mobile   | 9940297846  | Email:  | shakthipackes@gmail.com  |                     |                     |                            |                        |              |             |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |
| <b>DATE OF INCORPORATION / REGISTRATION OF ENTERPRISE</b>  | <b>01/01/2010</b>   |   |  |                     |                     |                            |                        |              |             |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |
| <b>DATE OF COMMENCEMENT OF PRODUCTION/BUSINESS</b>   | <b>01/01/2010</b>   |   |  |                     |                     |                            |                        |              |             |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |
| <b>NATIONAL INDUSTRY CLASSIFICATION CODE(S)</b>  | <table><tr><th>SNo.</th><th>NIC 2 Digit</th><th>NIC 4 Digit</th><th>NIC 5 Digit</th><th>Activity</th></tr><tr><td>1</td><td>16 - Manufacture of wood and products of wood and cork, except furniture; manufacture of articles of straw and plaiting materials</td><td>1623 - Manufacture of wooden containers</td><td>16231 - Manufacture of wooden boxes, barrels, vats, tubs, packing cases etc.</td><td>Manufacturing</td></tr></table>  |   |  |                     | SNo.                | NIC 2 Digit                | NIC 4 Digit            | NIC 5 Digit  | Activity    | 1     | 16 - Manufacture of wood and products of wood and cork, except furniture; manufacture of articles of straw and plaiting materials | 1623 - Manufacture of wooden containers | 16231 - Manufacture of wooden boxes, barrels, vats, tubs, packing cases etc. | Manufacturing |                  |       |            |          |                           |        |            |        |                         |
| SNo.   | NIC 2 Digit   | NIC 4 Digit   | NIC 5 Digit  | Activity            |                     |                            |                        |              |             |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |
| 1  | 16 - Manufacture of wood and products of wood and cork, except furniture; manufacture of articles of straw and plaiting materials   | 1623 - Manufacture of wooden containers   | 16231 - Manufacture of wooden boxes, barrels, vats, tubs, packing cases etc. | Manufacturing       |                     |                            |                        |              |             |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |
| <b>DATE OF UDYAM REGISTRATION</b>  | <b>06/07/2025</b>   |   |  |                     |                     |                            |                        |              |             |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |
| <p>* In case of graduation (upward/reverse) of status of an enterprise, the benefit of the Government Schemes will be availed as per the provisions of Notification No. S.O. 2119(E) dated 26.06.2020 issued by the M/o MSME.</p> <p>Disclaimer: This is computer generated statement, no signature required. Printed from <a href="https://udyamregistration.gov.in">https://udyamregistration.gov.in</a> &amp; Date of printing:- 06/07/2025</p> |   |   |  |                     |                     |                            |                        |              |             |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |
| <b>For any assistance, you may contact:</b>  |   |   |  |                     |                     |                            |                        |              |             |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |
| <b>1. District Industries Centre:</b> Chengalpattu ( TAMIL NADU )  |   |   |  |                     |                     |                            |                        |              |             |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |
| <b>2. MSME-DFO:</b> CHENNAI ( TAMIL NADU )   |   |   |  |                     |                     |                            |                        |              |             |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |
| <b>Visit : <a href="http://www.msme.gov.in">www.msme.gov.in</a> ; <a href="http://www.dcmsme.gov.in">www.dcmsme.gov.in</a> ; <a href="http://www.chamra.gov.in">www.chamra.gov.in</a></b>  |   |   |  |                     |                     |                            |                        |              |             |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |
| <div> Follow us @minmsme &amp; @msmechi</div> <div></div>   |   |   |  |                     |                     |                            |                        |              |             |       |   |   |  |               |                  |       |            |          |                           |        |            |        |                         |