

*Kentucky Mutual & Cooperative
Fire Insurance Association*

P.O. Box 88
Verona, KY 41092

Phone: (859) 485-7725

Melinda Danner

Fax: (859) 485-2797

Secretary/Treasurer

July 25, 2024

RE: Registration for Kentucky Convention – Thursday October 17th and Friday October 18th, 2024

Dear KY Mutual & Co-Op Fire Ins. Assn. Company Members, Associate Members, Vendors and Friends,

October will be here before we know it! We have an exciting lineup this year of vendors, speakers, activities, and entertainment. This year's convention will take place at Embassy Suites 1801 Newtown Pike; Lexington, KY 40511 on October 17th-18th, 2024. Below you will find a brief agenda for this year's meeting.

October 16, 2024

Arrive/Check in at Embassy Suites

Vendor Check in

October 17, 2024 (8am – 4pm) Dinner (6pm – 9pm)

Check In at 8 am

Convention begins Thursday morning with call to order at 9:00 AM. The day's events include Opening Prayer, Welcome, Guest Speakers, FMDC Classes, Lunch, Vendor Presentations, Dinner and Evening Entertainment.

October 18, 2024 (9:00am – 3pm)

The final day of the convention will include Round Table Discussion, FMDC Classes, Guest Speakers and Business Meeting and Adjournment.

Please fill out the enclosed registration form and return, with check, by September 23, 2024. You may fax (859) 485-2797 or email melinda@farmersmutualboone.org the form, but payment must be received by October 1, 2024. Mail forms and payment to P.O. Box 88; Verona, KY 41092.

Cancellation Policy – A full refund will be given if notice of cancellation is received on or before October 1, 2024. If cancellation is received after this date a \$50 processing fee will be deducted from refund.

Also, as a reminder, please contact Embassy Suites Lexington at (859)455-5000 and mention the "Kentucky Mutual & Cooperative Fire Insurance Association" to reserve your room for the rate of \$159.

<https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=lexes&groupCode=942&arrivaldate=2024-10-16&departuredate=2024-10-18&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT>

Rooms will fill up fast, so don't delay!

You can also find the link to book your room on our website Kentuckymutual.org.

I look forward to seeing you all in October!

All the best,

Melinda Danner

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Dear 2024 Vendor,

Thank you for your interest in participation in this year's Annual Convention as a vendor. If you would like to help support our State Association with additional sponsorship, please indicate below. You will see the wonderful opportunities and benefits that come with each sponsorship level. If you wish to be a supporting sponsor this year, please include your check for your organization's desired sponsorship level to:

Kentucky Mutual & Cooperative Fire Insurance Association
ATTN: Melinda Danner
P.O. Box 88
Verona, KY 41092

_____ **Platinum Level Sponsorship (\$1,000) Associate Member**

- 1. Special Evening Event Sponsorship (Happy Hour or Entertainment Sponsor) Recognition**
- 2. Name/organization, along with logo and link to your website will be displayed on kentuckymutual.org**
- 3. Presentation Time during the Thursday Meeting to talk about your organization.**
- 4. Special recognition in front of all attendees during the Thursday meeting**
- 5. Company Logo on Sponsorship Board that will be displayed in front of meeting room.**
- 6. Vendor Booth for Thursday and Friday gathering times.**
- 7. Access to Association Membership Directory**

_____ **Gold Level Sponsorship (\$500) Associate Member**

- 1. Name/organization, along with logo and link to your website will be displayed on kentuckymutual.org**
- 2. Presentation Time during the Thursday Meeting to talk about your organization.**
- 3. Special recognition in front of all attendees during the Thursday meeting**
- 4. Company Logo on Sponsorship Board that will be displayed in front of meeting room.**
- 5. Vendor Booth for Thursday and Friday gathering times.**
- 6. Access to Association Membership Directory**

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_____ **Silver Level Sponsorship (\$300)**

- 1. Vendor Booth for Thursday and Friday gathering times.**
- 2. Special recognition in front of all attendees during the Thursday meeting**
- 3. Presentation Time during the Thursday Meeting to talk about your organization.**
- 4. Access to Association Membership Directory**

_____ **Bronze Level Sponsorship (\$200)**

- 1. Vendor Booth for Thursday and Friday gathering times.**
- 2. Special recognition in front of all attendees during the Thursday meeting**

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**Convention Registration Form
October 17th – 18th, 2024
“This will be a full – Two Day Event”**

Your Company or Organization’s Name: _____

Sponsorship Level: _____

When filling out the form below, please include the participants’ first and last name and email address.

Vendors: Please register the individuals below for the Business Session, FMDC School, and Banquet at the rate of \$275.00 per person. ***If you do not plan to attend the Banquet and Entertainment portion of the convention, please let me know so the Association will not be charged for the meals for those who do not attend dinner. Lunch will be provided on both days on the premises.

Name:

Email:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

SPOUSES: Please register the following Spouses for the Banquet at the rate of \$100.00 per person.

Name:

Email:

_____	_____
_____	_____
_____	_____
_____	_____

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SPOUSES EVENT: Please list the spouses that plan to attend the Spouses Event so we may have an account for travel arrangement planning purposes. *They will be embarking on a day of fun exploring the Lexington Area. Lunch will be provided as well. I will be emailing more details about this event soon.*

Name:

Email:
