

**Convention Bulletin**

**Lansing, Michigan – Double Tree Hotel/Lansing Center - June 11<sup>th</sup>, 12<sup>th</sup>, and June 13<sup>th</sup>, 2026**

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**Madam Secretary – Please, read to your Auxiliary and keep, for reference.**

The 78<sup>th</sup> Annual Convention of the Michigan State Auxiliary F.O.E. Headquarters will be at the Double Tree Hotel/Lansing Center, Lansing, Michigan. The State Aerie and State Auxiliary will host the Convention as they have in the past. The Auxiliary will start registration on Wednesday, June 10<sup>th</sup>, 2026, starting at 2:00 p.m. at the Convention Headquarters on the 2<sup>nd</sup> level of the hotel.

All the Convention Committee meeting room numbers will be posted at the Registration Desk. If you are asked by the State Madam President to serve on a committee, your meeting will be at 7:00 p.m. on Wednesday. **NOTE: The Credential Committee will meet at 12:30 p.m. on Wednesday, June 10<sup>th</sup> 2026, in the DoubleTree Regency 1 Room, so the committee will be ready to open Registration to the Delegates and Members at 2:00 p.m.**

**Delegates:** The State Auxiliary by-laws allow each Auxiliary that has filed its required reports and **HAS PAID ITS PER CAPITA TAX IN FULL** based on the June 2025 Annual Report not including Dual Members – one (1) vote for each twenty-five (25) members or major fraction thereof. This means that if you are 13 more into the next 25 members your Auxiliary gets one more Auxiliary vote. This does not mean you must send a Delegate for each vote, as an Auxiliary delegate may carry as many as three (3) Auxiliary votes, and if she is a PMP or TYS she gets one additional vote. If she is not an Auxiliary Delegate, but a Past Madam President or Ten-Year Secretary and wishes to vote, she must register paying the required Registration fee. No registration changes in category will be permitted once registered. **NO SISTER MAY CARRY MORE THAN 3 AUXILIARY VOTES**, however if they are a Past Madam President or a Ten-Year Secretary, she would get one (1) additional vote, and if she is also a State Officer or a Past State Madam President, she would get one (1) more vote.

The credential sheets, **three (3)** for listing Auxiliary, delegates, and alternates and ALL Past Madam Presidents, are enclosed. Secretaries – please read the instructions before filling out the credential sheets. **DO NOT REDUCE THE DELEGATE SHEETS, AS THEY ARE USED FOR OUR REGISTRATION AND ELECTION BOOKS.**

List Auxiliary Delegates first, write the name of the delegate, then **D** for Auxiliary delegate after her name. If the delegate is a Past Madam President, write her name and put a **D** and **P.M.P.** after her name. Now after the delegate list the alternate and add **A** after her name (do not give the alternate any votes). Now skip two lines and then list **ALL** the “alive” Past Madam Presidents or Ten-Year Secretaries (TYS), even if they do not plan to attend the Convention. Many times, they will change their mind, and unless listed on the credential sheet, she may lose her vote.

**Example:** Members on which State Per Capita Tax has been paid **388** as of June 30, 2025 (this means number of members on your rolls **NOT** including Dual Members), Total Auxiliary Votes **16** (you will note that in the sample this Auxiliary only used **9** of their **16** votes losing 7 votes).

Credential Number	NAME OF DELEGATES, ALTERNATES & PAST MADAM PRESIDENTS (List Delegates First)	AUX. VOTE	PMP/ TYS VOTE	STATE OFFICER VOTE	TOTAL VOTES
	Nancy Hayes, D – PMP	3	1		4
	Sally Long, D	3			3
	Rose Livingston, PMP, PSMP	3	1	1	5
	Cathy Pine, A				
	Sandy Drew, TYS				
	Beverly Sweet, PMP				
	Susie Walker, PMP				
	Janice Brown, PMP				
	Cynthia Cook, PMP				
	Leslie Zelinski, PMP				

All three (3) credential sheets must be identically filled out with the Auxiliary **SEAL** on each and mailed to the State Secretary, Julie Kassner/Campbell, at 620 E. Slocum St. Whitehall, MI 49461.

**PLEASE DO NOT WRITE IN THE CREDENTIAL NUMBER COLUMN**, as this column is used by the State Secretary to assign the delegate credential numbers. **Do not enter the Grand Aerie ID number in this column.**

**NOTE:** A sister that receives her Gold Card prior to the State Convention **IS** considered a Past Madam President and should receive her PMP vote – the same for a sister that receives her Gold Card prior to State Convention that she is a Ten-Year Secretary (TYS).

**NOTE** – Our State Madam President appoints the Convention Committees from the Credential Sheets, so please mail it back to the State Secretary prior to **April 18, 2026**, so a copy may be given to her.

**NOTICE:** Late changes in Auxiliary Delegates or Alternates must have a letter from the Auxiliary Secretary to present to the Credential Committee at the Registration Desk. **The Auxiliary Seal must be affixed to the letter.**

**MEMBER PRE-REGISTRATION** – This form is used for registering members that are coming to the Convention that are not delegates or a Past Madam President.

**MEMORIAL SERVICES** – The Joint Aerie and Auxiliary Memorial Service will be held on Thursday, June 11, 2026 at 7:00 p.m. in the Lansing Center Banquet Rooms 1-8.

**SESSIONS** – The first Michigan State Auxiliary Session will begin on Thursday, June 11, 2026 at 9:00 a.m. **SHARP**. All sessions will begin at 9:00 a.m. **SHARP**. Sisters, please remember that we have a dress code for our sessions. **NO SHORTS, HALTER TOPS, SPANDEX or ATTIRE ABOVE THE KNEE** is permitted and the Guards at the doors will enforce this.

**REGISTRATION** – Delegates Registration is **\$40.00**, and Banquet tickets are **\$40.00**. Each Auxiliary must allow their accredited Auxiliary Delegates, expenses over and above registration and banquet tickets. **Please make out separate checks for the Delegate Fees and the Banquet Tickets.** All Checks should be made payable to **Michigan State Auxiliary F.O.E. Convention Fund and must be an Auxiliary check, and signed with three signatures.** Send to State Secretary, Julie Campbell, along with the Delegate sheets and the Banquet Ticket Reservation form. **SEND ALL THREE (3) COPIES OF THE DELEGATE SHEETS AND THE TICKET RESERVATION FORM PRIOR TO APRIL 18, 2026.** One copy of the Delegate sheet is used by the State Madam President to appoint the Convention Committees, one copy is used by the Registration Committee, and one copy is used by the Election Committee. **Please make sure all three copies are signed by the Madam Secretary with the Auxiliary Seal affixed.** Past Madam Presidents not wanting a Banquet Ticket may register for **\$40.00**, which includes a badge and a program book. A Member Registration is **\$40.00**, which includes a badge and a program book. A separate Member Registration sheet is enclosed. **A Past Madam President or Ten-Year Secretary** is considered a delegate even if she is not a delegate sent by the Auxiliary this year.

**BANQUET FORMAT-** Banquet reservation form is included in this bulletin. Please return with a check or money order prior to **April 18, 2026**. This form is used for ordering tickets for your delegates as well as any visitors or guests that wish to attend. If your group wishes to sit together, we must receive the form and check together.

1. All tables will be assigned on a first come basis at the time of purchase, and no changes can be made after the table is assigned.
2. The first ticket purchased will be at table #1, next Table #2, and so on.

It is very important to make sure that if you want to sit with someone, you must purchase the tickets together. A designated person may pick up the Banquet Tickets at the Registration Desk. If a ticket is purchased for one's spouse or guest, be sure to indicate after that person's name and the number of tickets that they will receive.

**NOTICE – REMEMBER THAT EACH AUXILIARY IS STILL OBLIGATED TO PURCHASE A BANQUET TICKET FOR EACH DELEGATE ALONG WITH THEIR REGISTRATION FEE IF SHE WISHES TO ATTEND THE BANQUET.**

**REGISTRATION HOURS WILL BE:**

Wednesday..... June 10, 2026.....2:00 to 7:00 p.m.  
Thursday..... June 11, 2026. ....7:00 to 8:30 a.m. & 2:00 to 6:00 p.m.  
Friday..... June 12, 2025.....7:30 to 8:30 a.m. & 4:00 to 6:00 p.m.  
Saturday..... June 13, 2025.....7:30 to 8:30 a.m. **FOR MEMBERS ONLY**  
**NO DELEGATE CREDENTIALS AVAILABLE ON SATURDAY**

**DECEASED MEMBERS LIST FOR MEMORIAL SERVICE** – The State Auxiliary will be announcing the Deceased Sisters at the Memorial Service. Please send the names of your deceased members on the enclosed form for the fiscal year 2025-2026 (**WE DO NOT ACCEPT PAPER WORK FROM THE MMS PROGRAM**). Please send them to the State Secretary by May 21, 2026, as the list must be typed up for the service. Be sure to indicate any Past Madam Presidents, Ten Year Secretary and/or Charter Members. **DO NOT SEND PRIOR TO MAY 15, 2026.**

**JOINT INSTALLATION OF OFFICERS** – The Joint State Aerie and State Auxiliary Installation of Officers will be held at 1:30 p.m. on Saturday, June 13, 2026, in the Lansing Center Convention Exhibit **\*\*Hall B.**

**RESOLUTIONS** – If your Auxiliary has a resolution for the State Convention, please follow the proper procedure. The resolution must be passed by your Auxiliary at a regular meeting and signed by the Madam President and the Madam Secretary. It must have the **Auxiliary Seal affixed**. Please have the resolution drawn up correctly and submit three (3) copies to the State Secretary no later than May 22, 2026. This will give the State Auxiliary Committee time to present them for consideration and refer them to the Resolutions Committee.

**BY-LAWS** – If your Auxiliary wishes to submit a by-law change for the State By-Laws, please follow the procedure of section 42.1 of the Rules and Regulations and Section 9.4 of the State By-laws, and the suggested change must be turned into the State Secretary prior to May 22, 2026.

**\*\*ROOM RESERVATIONS** – Use the link below not before 9:00 a.m. on **APRIL 1, 2026.**

Here is the live link and the online booking instructions you can provide the attendees to make their room reservations. Please note that the Hilton system has now changed the way taxes and fees are presented. The room rate will initially appear higher, but when you click into the reservation, you'll see the actual rate for the room is what we have contracted.

To make a room reservation please click on [FOE Convention - DoubleTree Lansing](#)

1. Once you select the room type, complete the Hotel Booking Form.
  1. For date adjustment needs, please change the Check-in and Check-out date box at the top of site.
2. The booking form will ask for the guest details and email address.
3. The secure payment option is the section of the booking form that holds your credit card details. Input your credit card information.
4. Once you have completed this step click the "Make Reservation" button and your reservation will be sent immediately to the Hotel.

To make a room reservation by phone call 1-833-904-2206, and reservations can assist with securing rooms. It is important that each of your guests identify themselves as part of the **FOE Convention** group and provide reservations under the code "VFG" to receive the discounted group rate. Please ensure your reservations are made before the cutoff date of **05/20/2026**. **CREDIT CARDS ONLY / CASH and CHECKS are not accepted.**

**AUXILIARY WORKSHOP** – The Auxiliary Workshop will be held on Thursday, June 11, 2026, from 2:00 p.m. to 4:00 p.m. Please place all questions in the question box at the Thursday morning meeting.

**MEMBERSHIP WORKSHOP** will be held on Friday, June 12, 2026, from 1:30 p.m. to 3:00 p.m. All membership awards, contest awards, challenges and other awards will be given at this workshop.

**AWARDS** – Again this year the **Isabel Vallie/Imogene Harac Award**, as well as the **Hall of Fame**, will be presented at the Convention at the **Saturday Morning Session**.

Letters listing the rules and instructions for these awards were mailed earlier in the year. If the instructions were followed properly, the Committees will consider all applications received in choosing the recipients of these two coveted awards. **Isabel Vallie/Imogene Harac Award** letter is included in this mailing.

Forms are included in this mailing regarding the **International Alta Browning Smith Award and the International Hall of Fame Award**. Letters of recommendation are to be sent to the State Secretary no later than May 12, 2026, so that the Delegation in session at the 78<sup>th</sup> State Convention will have a say in the person's name to be sent on to the Grand Auxiliary to be considered for one of these coveted Awards.

**\*\*AUXILIARY FLAG PRESENTATION** – Auxiliary Flag Presentation will take place on Thursday Morning, June 11, 2026. Entry form is enclosed and is to be sent to the State Flag Chairman, Kathy Rudd 8463 Orchard Ave. Warren, MI 48089 or email: [kmr459wdr@yahoo.com](mailto:kmr459wdr@yahoo.com)

**\*\*R.E.A.C. CONVENTION** – R.E.A.C. You may contact the State Auxiliary Chairman, Grace Comstock, at 23138 Reynolds Ave., Hazel Park, MI 48030, to purchase your R.E.A.C. Luncheon tickets to be held at Clawson Eagles, 174 Bowers, Clawson, MI on May 30<sup>th</sup>, 2026. Doors open at Noon Luncheon served at 1:00 pm cost per person. Tickets need to be purchased by May 15, 2026, form is enclosed.

**AUXILIARY HALL OF FAME LUNCHEON** – All Michigan Hall of Fame recipients are invited to this Luncheon on Thursday, June 11, 2026, at 12:00 noon place will be in the convention itinerary.

**STATE YOUTH CONVENTION** – There will be a Youth Talent Contest held at the Convention on Friday afternoon, June 12, 2026. For further information contact State Auxiliary Youth Chairperson, Debbie Betts, at 7380 Katherine, Taylor, MI 48180

**GOD, FLAG & COUNTRY COMPETITION** – Will take place after the Youth Talent Contest on Friday afternoon June 12, 2026. For further information contact State Chairman, Cathy Stacey, at P.O. Box 320614., Flint, MI 48423. Prizes will be awarded at Saturday Morning Session.

**CHECKS FOR STATE AUXILIARY CHARITY** – Make checks payable to Michigan State Auxiliary, F.O.E and send to Julie Kassner/Campbell, at 620 E. Slocum St., Whitehall, MI 49461. Mark in the memo of the check: **State Charity**. (McLaren Greater Lansing)

**NOTICE:** the State Auxiliary closes this special account on **May 15, 2026**. All checks received after this date will not be given credit by the State Chairman at the Convention.

**CHECKS FOR THE MICHIGAN EAGLE FAMILY RECREATION:** Make checks payable to Michigan State Aerie, F.O.E., and mail to Michigan State Aerie F.O.E., Dave Ross at 3561 Lo Al Rd. Ravenna, MI 49051. Please list **MEFRC** in the memo at the bottom of the check.

**REMEMBER ALL OTHER CHARITY CHECKS** must be sent by May 1, 2026, to the Fraternal Order of Eagles Grand Aerie, at 1623 Gateway Circle S., Grove City, OH 43123, and made out according to the information received from the Grand Aerie.

**CHARITY MARCH** – The Charity March will be held at Thursday Session only. **NO CHECKS** will be accepted. The State Treasurer will give a report of the Charity March at Saturday's Session.

**CONVENTION PROGRAM BOOK ADS** – The cost of the ads for the Program Book will be as follows:  
Full Page (7-1/2 X 10).... \$150.00    Color \$250.00    Patrons..... \$1.00 each  
Half Page (7-1/2 X 5).... \$ 75.00    Color \$150.00

**NOTE** – Enclosed you will find an Advertising Contract to fill in and return with your Ad on the reverse side. Be sure your ad is either typed or printed. Make checks payable to F.O.E. Michigan State Aerie Convention Fund and mail to – Pat Pockrandt, at 9360 Meadowview Pass Davison, MI 48423, or email to him at [patfsr@gmail.com](mailto:patfsr@gmail.com) . The deadline for this is April 30, 2026.

**NOMINATION FOR STATE OFFICE** – If you are nominating a sister from your Auxiliary to run for a State Auxiliary Office, please write or call Julie Kassner/Campbell, State Secretary for a form for your nominee to fill out and return with your letter of nomination. **This form is not necessary if she is currently serving as State Officer.** Should your auxiliary wish nominate a sister from your Auxiliary for a State Auxiliary Office, send a letter of recommendation with her name and qualifications, and the office to which she is

seeking, only if she is seeking a certain office. The Madam President, the Madam Secretary, and a Past Madam President **MUST** sign the letter. Should your Madam President or your Madam Secretary be the one being recommended, then she should not write or sign the letter. A Past Madam President should sign in her place. The letter to the Nominating Committee should contain **the date the motion was made on the Auxiliary floor for the approval of the Nominee, AND BE VERY SURE THE AUXILIARY SEAL IS ON THE LETTER.** No person other than a Past Madam President or a Ten-Year Secretary of a local Auxiliary shall be eligible for office in the State Auxiliary, and she shall be in good standing in her home Auxiliary. Nominations may be made from the floor at the State Convention Session with the nominating speech limited to three (3) minutes by a member of the Nominee's Auxiliary. **REMEMBER** to use the Candidates legal name, the name on her Official Receipt, when placing her name in nomination.

**ANY NOMINEE NOMINATED FROM THE CONVENTION FLOOR  
MUST BE NOMINATED BY A MEMBER OF HER OWN AUXILIARY.**

**ALL NOMINATING LETTERS MUST BE SENT BY CERTIFIED MAIL TO:** - State Madam President, Tina Gueits, 3500 Lowcroft Ave., Lansing, MI 48910, postmarked no later than May 15, 2025. Be sure to mark the envelope in the bottom left-hand corner – **ATTENTION STATE NOMINATING COMMITTEE.**

\*\*One representative from your Auxiliary, along with your nominee, may have an audience with the State Nominating Committee on Wednesday, June 10, 2026, between the hours of 1:30 and 3:00 p.m. Appointments may be made with the Secretary of the Nominating Committee, PSMP **Tina Shephard.**

**NOTICE - DISTRICTS - PLEASE DO NOT** send support or recommendation letters for a nominee for State Office, as the only letter that will be considered will be the one from the nominee's home Auxiliary by the State Nominating Committee.

**RITUAL COMPETITION** – All Ritual Competition will be held at the Double Tree Hotel, Lansing, on Tuesday, June 9, 2026. To enter the Ritual Competition, you must request the necessary entry forms from the State Ritual Chairman, China Ricket by calling 616-894-1371, or email her at [chinaricket@gmail.com](mailto:chinaricket@gmail.com) . She needs to know in advance how many teams will be competing so that she can do the necessary scheduling and notify the teams and individuals. All entries must be returned to the **State Ritual Chairman** by May 1, 2026.

**All Auxiliary members** of the Ritual Team must be registered for the State Convention to enter competition per the State Auxiliary by-laws section 9.1a. And **all Judges MUST BE A REGISTERED DELEGATE** to be a Judge in any and all Competitions.

**REMEMBER** - State Auxiliary by-laws section 9.1 states that all Michigan State Ritual & Drill units must be entered in competition at the State Convention to be eligible to enter competition at the National Convention.

<u>PRIZES –</u>	<u>Team Class</u>	<u>1<sup>st</sup> Place</u>	<u>2<sup>nd</sup> Place</u>	<u>3<sup>rd</sup> Place</u>
	One Woman.....	\$125.00.....	\$100.00.....	\$ 75.00
	Class C Team.....	\$400.00.....	\$375.00.....	\$300.00
	Class B Team.....	\$300.00.....	\$275.00.....	\$200.00
	Class B-3Team.....	\$300.00.....	\$275.00.....	\$200.00
	Sure Shot.....	\$ 50.00.....	\$ 25.00	

Anyone wishing to watch the competition, provided the competing team will permit spectators, must have a paid-up Auxiliary membership receipt. You cannot watch a Team if your Auxiliary Team is entered later on that day of competition, and you are a member of the team.

**IN ORDER TO PLACE IN THE MONEY, YOU MUST BEAT A BLIND SCORE OF 93.5 IN CLASS "B", "B-3", "C", AND ONE WOMAN. BLIND SCORE FOR SURE SHOT WILL BE 18.7.**

**TEAM QUALIFICATIONS:**

**Class "C"** Team consists of 5 Ritual officers and 8 Drill Members

**Class "B"** Team consists of 5 Ritual officers only

**Class "B-3"** Unit shall consist of any member in good standing in Michigan.

No Auxiliary may have more than two members on a team in this category.

**"One Woman Class"** consists of one individual that does all the Ritual chairs.

**"Sure Shot"** consists of one Ritual officer wishing to compete in a different Ritual Chair than She competed in her team event. Her name will be placed in the hat for that office, which will be drawn by lot by the Ritual Chairman, and she shall notify you if you are competing or not.

**CONVENTION DEADLINES – KEEP FOR REFERENCE**

Program Book Ads .....	April 30, 2026
Credential Lists & Pre-Registrations .....	April 18, 2026
Banquet Tickets Reservations .....	April 18, 2026
Entries for Ritual Competition .....	May 22, 2026
Auxiliary Flag Entry .....	May 30, 2026
State Charity Checks .....	May 15, 2026
By-Law Changes .....	May 22, 2026
International Alta Browning Smith Award & Hall of Fame .....	May 12, 2026
Deceased Members List .....	May 22, 2026
Letter of Nominations .....	May 15, 2026
Resolution Letters .....	May 22, 2026

**Auxiliary Secretaries – It is your duty to read this Convention Bulletin in its entirety to the Auxiliary Members at a Regular Meeting.**

Included in this Convention Bulletin is a copy of the events of the State Convention. Please make copies of this for your delegates to bring with them to the Convention. It has the names of rooms that the events will be held in and times that the events will take place.

If you have any questions concerning any part of this bulletin, please contact me. Please follow all instructions, particularly those related to delegates, and make this an outstanding Michigan State Auxiliary 78<sup>th</sup> Annual Convention for our State Madam President, Tina Gueits.

Fraternally,  
 Julie Kassner/Campbell, Secretary  
 Michigan State Auxiliary, F.O.E.  
 620 E. Slocum St.  
 Whitehall, MI 49461  
 Phone – 1-231-740-8580

**PLEASE NOTE:**

**Any Member not attending the Convention as a registered Delegate, Past President, Ten Year Secretary or a Member must register at the cost of \$40.00 to participate in any Hospitality Rooms, per Michigan State Aerie.**

**NO Aerie or Auxiliary is permitted to sell local Aerie or Auxiliary Raffle tickets or items at the State Convention; this privilege is for the Michigan State Aerie and Michigan State Auxiliary and their appointed committees, as well as the District Hospitality Rooms. Action will be taken to any member found selling these at the State Convention.**









STATE CONVENTION JUNE 2026  
ANNUAL FLAG PROCESSION INFORMATION

The Annual Flag Procession will be held on Thursday, at 9 AM.

Flags must be dropped off on Wednesday, June 10<sup>th</sup> from 2 pm until 7 pm. **If your sister responsible for getting the flag to Lansing is not arriving until after 7pm on Wednesday or until Thursday morning, advance notice must be noted on the registration form and emailed to me at my address noted below.**

**Auxiliary Flag Registration Form  
Registration Forms Due by May 30, 2025**

Auxiliary Name \_\_\_\_\_

Auxiliary Number \_\_\_\_\_

Honored Carrier Name \_\_\_\_\_

Past and Current Offices Held \_\_\_\_\_

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Contact Name & Phone Number of Sister Responsible for Getting Flag to Lansing

Anticipated Responsible Sister's Arrival at Lansing \_\_\_\_\_

Questions contact me at 586-756-1529, 596-524-6695 or email  
[kmr459wdr@yahoo.com](mailto:kmr459wdr@yahoo.com)

Registration forms should be emailed to [kmr459wdr@yahoo.com](mailto:kmr459wdr@yahoo.com) or mailed to:  
Kathy Rudd, 8463 Orchard Ave, Warren, MI 48089 as soon as possible.

Sisters,

Convention is in the planning and finalization stages. Now is the time for your Auxiliary, District, Zone or Internal Unit to consider becoming a participant in the Annual Flag presentation at the State Convention. This was originally started by Past State Madam President Carol Butash. It is a very nice presentation to honor each Auxiliary, District, Zone or Internal Unit of the Fraternal Order of Eagles in the State of Michigan. If you have any questions, please contact me at 586-756-1529 or email me at [kmr459wdr@yahoo.com](mailto:kmr459wdr@yahoo.com). A Flag Registration Form is enclosed.

See you in Lansing.

Kathy Rudd  
Dawn Cottle  
Flag Chairpersons

GRAND AUXILIARY  
INTERNATIONAL HALL OF FAME NOMINEE FORM

Nominee:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Auxiliary name and number: \_\_\_\_\_

Nominee joined her auxiliary: \_\_\_\_\_  
Month Year

Eagle career information

Local & state offices held (if any):

Eagle auxiliary "Important facts":

Miscellaneous facts about nominee:

Return this form and letter no later than May 12<sup>th</sup>, 2026, for consideration at the 2026 State Convention for consideration at the 2027 International Convention. On front of envelopes in left-hand corner please write: Attention GA International Hall of Fame. Send to:

Julie Kassner/Campbell, Secretary  
Michigan State Auxiliary, F.O.E.  
620 E. Slocum St.  
Whitehall, MI 49461

GRAND AUXILIARY  
Alta Browning Smith nomination form

Nominee:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Auxiliary name and number: \_\_\_\_\_

Nominee joined her auxiliary: \_\_\_\_\_  
Month Year

Eagle career information

Local & state offices held (if any):

Eagle auxiliary "Important facts":

Miscellaneous facts about nominee:

Return this form and letter no later than May 12, 2026, for consideration at the 2026 State Convention for consideration at the 2027 International Convention. On front of envelope in left-hand corner please write: Attention GA International Alta Browning Smith award. Send to:

Julie Kassner/Campbell State secretary  
Michigan State Auxiliary, F.O.E.  
620 E. Slocum Street  
Whitehall, MI 49461

**ADVERTISING CONTRACT**

**MICHIGAN STATE FRATERNAL ORDER OF EAGLES**  
**CONVENTION EDITION**

Please send typed or printed AD by mail or email to Pat Pockrandt at patfsr@gmail.com

**\*\*\*\*\*ALL ADS MUST BE RECEIVED BY FRIDAY, April 30, 2026\*\*\*\*\***

It is with great pleasure that \_\_\_\_\_  
(Name of Aerie/Aux or group, etc)

City: \_\_\_\_\_ Aerie/Aux No. \_\_\_\_\_ Date: \_\_\_\_\_

Wholeheartedly subscribes for \_\_\_\_\_ page space in the Michigan State Aerie and Michigan State Auxiliary 2026 Convention Book.

The Fraternal Order of Eagles guarantees service for the within subscription and to facilitate audit and economies of production as needed to print

**THIS CONTRACT IS NOT  
SUBJECT  
TO CANCELLATION**

Ads need to be print ready, i.e. Microsoft Word, Excel, Publisher, PDF or similar working program

<b>FULL PAGE; 8.5" X 11"</b>	<b>\$150 b/w</b>	<b>\$250 color</b>
<b>HALF PAGE; 8.5" X 5.5"</b>	<b>\$75 b/w</b>	<b>\$150 color</b>
<b>PATRON(each)</b>	<b>\$1.00</b>	

**\*\*\*NOTE\*\*\*  
ADS RECEIVED AFTER  
April 30, 2026  
WILL BE RETURNED ALONG  
W/ PAYMENT & NOT PRINTED  
NO EXCEPTIONS !!**

**ALL PHOTOS SENT MUST BE PRINT READY AS THEY WILL BE UNABLE TO BE RE-TOUCHED**

\*\*\*\*\*

MAKE CHECKS PAYABLE TO:  
**F.O.E. MICHIGAN STATE  
AERIE CONVENTION FUND**

\*\*\*\*\*

AMOUNT ENCLOSED \$ \_\_\_\_\_  
ADDRESS \_\_\_\_\_

SEND THIS CONTRACT, AD AND CHECK TO:

**PAT POCKRANDT  
9360 MEADOWVIEW PASS  
DAVISON, MI 48423  
PHONE 586-915-8491**

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_

Signed \_\_\_\_\_

Printed Name \_\_\_\_\_