



MICHIGAN STATE AUXILIARY APRIL 2025



Greetings Sisters!

Spring is finally in the air! (Some days). I think we've had all 4 seasons this month.

What a busy month we have had! Many fundraisers, anniversaries and a visit by the GMP, Mary Gutierrez! Thank you Teri Webber for going with me on the GMP tour of Michigan. We had a wonderful time and we were treated absolutely fabulous at every stop. We started in Clio and then West Branch, Grayling, Comins, Millersburg, Cheboygan, MEFRC, Gladwin, Sanford and Davison. We made a stop at Bronners and the Cross In the Woods. The weather wasn't cooperating but at least she was able to see the Cross. We also were able to take her across the Mackinac Bridge. She was very impressed!

Time is sure going fast! I can't believe I only have 2 months left of being your State Madam President! You have all kept me so busy, that it's flying by! Waterford Eagles is in the lead for the pizza party, with \$3,500 in the piggy bank! Let's see if anyone can beat them! Hope to see everyone soon and don't forget to check the schedule of events coming up for the State Auxiliary and stop in and say hello!

I hope everyone is getting ready for convention! It's going to be here before we know it and it's going to be a lot of fun!

Fraternally,
Tina Shephard
State Madam President



























From the Desk of Julie Kassner State Madam Secretary Michigan State Auxiliary, F.O.E. 620 E. Slocum St. Whitehall, MI 49461

Hello Sisters,

Hope all our sisters are staying healthy and safe. It's that time of year again that we are getting ready for our State Convention at the Lansing Convention Center and the DoubleTree Hotel. 2025 Convention paperwork was sent out in February. Make sure you check the paperwork for the date's things are due. April 7th the Delegates and Banquet tickets are due.

Again, if you're interested in having compliance training at your Aerie/Auxiliary for the 2025/2026 term please contact either myself or the Chairman of the Board of the Auxiliary Trustees. We try to do at least three (3) of these during the term.

Sisters, most of the issues on the compliance list is Insurance. Please make sure that you are named on the Aerie's policy. We know some of this is at the Grand level not having you marked off too, or your policy just lapsed. What we are most concerned about is the 990's and affiliation agreement and that your Grand and State per capita taxes are paid. If you need help with doing your 990 e-postcard just give me a call and I will walk you through it. It only takes 10 to 15 minutes.

Also, I am not the Bulletin editor so any fliers you want in the bulletin need to be sent to her. Her information is Heather at auxiliary 3734@gmail.com

Fraternally,

Julie Kassner/Campbell Michigan State F.O.E. Auxiliary Secretary mistauxsec@gmail.com 231-740-8580





COMPLIANCE MARCH "2025"

| | | | | | ATTILIATION |
|----|-----------|-----------|---------|-------|-------------|
| Au | xiliaries | Insurance | Bonding | 990's | Agreement |

| Grand Total | 29 | 30 | 15 | 2 |
|------------------------|------|------|----------|--------------|
| #4540 Weidman | XXXX | XXXX | | |
| #4496 Kalkaska | | | XXX | |
| #4413 Carroliton | XXXX | XXXX | | |
| #4310 Paw Paw | XXXX | XXXX | | |
| #4104 Wayne | XXXX | XXXX | XXX | XXXX |
| #4099 Mayville | XXXX | XXXX | | |
| #4090 Montrose | | | xxx | |
| #4087 Marion | XXXX | XXXX | | |
| #3884 Lake City | | | XXX | |
| #3861 Dearborn Hgts. | | | XXX | |
| #3814 Burton | XXXX | XXXX | | |
| #3690 Caseville | | | XXX | |
| #3689 Brooklyn | XXXX | xxxx | | |
| #3677 Sanford | | xxxx | | |
| #3646 West Branch | | | XXX | |
| #3619 St. Clair Shores | | | XXX | <u> </u> |
| #3613 Lake Orion | | | XXX | |
| #3609 Clio | xxxx | xxxx | | |
| #3589 Davison | XXXX | xxxx | | |
| #3552 Charlotte | xxxx | xxxx | | |
| #3544 Comins | | | xxx | |
| #3465 Grayling | XXXX | xxxx | † | |
| #3306 Norton Shores | XXXX | XXXX | xxx | XXXX |
| #3201 Houghton Lake | xxxx | xxxx | 1 | |
| #3167 Hart | xxxx | xxxx | xxx | |
| #2784 Fair Haven | XXXX | xxxx | 1 | |
| #2535 Big Rapids | XXXX | XXXX | | |
| #2460 Fenton | XXXX | xxxx | | |
| #2449 Hazel Park | XXXX | xxxx | | |
| #2441 Dowagiac | XXXX | xxxx | | |
| #2303 Three Rivers | XXXX | XXXX | XXX | |
| #1944 Negaunee | XXXX | XXXX | | |
| #1825 Gaylord | xxxx | xxxx | | |
| #1282 Chegoygan | xxxx | xxxx | 1 | |
| #1265 Albion | XXXX | xxxx | | |
| #1230 Ponitac | XXXX | xxxx | | |
| #1010 Bay City | XXXX | XXXX | | |
| #629 Flint | XXXX | xxxx | | |
| #526 Kalamzoo | 7000 | | XXX | |
| ‡497 Saginaw | XXXX | XXXX | XXX | |
| 299 Battle Creek | XXXX | XXXX | XXX | |





Invitations & Events 2024-2025



April 5th, 2025 - Spring Board Meeting at Davison #3589 Dueling Piano's.

April 6th, 2025 - Motor City #2265 rescheduled Anniversary (2/16/25) will be at 1 p.m. More information to come

April 12th, 2025 - Beaverton Auxiliary #3655 Annual Follies.

April 19th, 2025 – Lansing Aerie/Auxiliary #1039 will be celebrating Aerie 120th and Auxiliary 79th Anniversary at 2 p.m. SMP Tina Shephard and all officers are invited.

April 26th, 2025 - St. Clair Shores #3619 is having a 50-year Gala. At Barrister Gardens 24225 Harper Ave. St. Clair Shores, MI 48080. Attire: Semi-formal Tickets \$65.00 per person. SMP Tina Shephard all officers invited.

April 26th & 27th 2025 - State Bowling Tournament Hosted by Van Buren Auxiliary #3996.

May 3rd, 2025 - Grand Worthy President Peter W. Ackers Bus Trip for his special Project.

May 9th, 2025 – Three Rivers #2303 Mother, Daughter, Sister Celebration. Cocktails at 5 p.m. Dinner and program
At 6 p.m. SMP Tina Shephard, state officers and Past State Madam Presidents are invited.

May 10th, 2025 – Davison #3589 is doing a cornhole tournament. Sign up at Noon. Bags fly at 1pm for SMP Tina Shepard Charity Rebecca's Reason

May 10th, 2025 – Clio #3609 50th Anniversary Party Cocktails 4 p.m. Dinner 5 p.m. Program 6 p.m. Relay Band At 7 p.m. Dress in Business casual attire and avoid blue jeans. Purchase Tickets before May 1st.

May 17th, 2025 - Michigan Eagles Family Recreation Center Spring Cash Bash Noon – 8 p.m.

May 24th, 2025 - Memorial Service at the Memorial Forest at 3 p.m. Memorial Weekend

June 5th-7th, 2025 – State Convention in Lansing Hotel DoubleTree 111 Grand Ave. Lansing, MI. Convention at the Lansing Convention Center.

Do you have an anniversary, fundraiser or special event for our state coming up?

To have them added to Invitations, please contact Madam State Secretary Julie Kassner/Campbell PSMP:

mistauxsec@gmail.com or (231) 740-8580.

Please email any fliers to share in the newsletter for state events to Heather Dunivon: auxiliary3734@gmail.com





77th Annual State Convention June 5th, 6th, & 7th, 2025

Lansing, MI

The convention packet with all of the details, registration information, and more have been emailed to all Auxiliary Secretaries.

Please refer to this and share with your members.

CONVENTION DEADLINES - KEEP FOR REFERENCE

| Program Book Ads | pril 25, 2025 |
|---|---------------|
| Credential Lists & Pre-Registrations | pril 07, 2025 |
| Banquet Tickets Reservations | pril 07, 2025 |
| Entries for Ritual Competition | May 01, 2025 |
| Auxiliary Flag Entry | May 20, 2025 |
| State Charity Checks | May 15, 2025 |
| By-Law Changes | May 12, 2025 |
| International Alta Browning Smith Award & Hall of Fame Ma | arch 31, 2025 |
| Deceased Members List | May 12, 2025 |
| Letter of Nominations | May 15, 2025 |
| Resolution Letters | May 15, 2025 |

Auxiliary Secretaries - It is your duty to read this Convention Bulletin in its entirety to the Auxiliary Members at a Regular Meeting.

Included in this Convention Bulletin is a copy of the events of the State Convention. Please make copies of this for your delegates to bring with them to the Convention. It has the names of rooms that the events will be held in and times that the events will take place.

If you have any questions concerning any part of this bulletin, please contact me. Please follow all instructions, particularly those related to delegates, and make this an outstanding Michigan State Auxiliary 77th Annual Convention for our State Madam President, Tina Shephard.

Fraternally, Julie Kassner/Campbell, Secretary Michigan State Auxiliary, F.O.E. 620 E. Slocum St. Whitehall, MI 49461

The Following dates are available to host the Grand Reps at Convention.

THURSDAY JUNE 5th

Lunch – Gladwin

Dinner - Open

FRIDAY JUNE 6th

Lunch - Open

Dinner – Open

SATURDAY JUNE 7TH

LUNCH - OPEN

Please contact Vicki Hoermann at 989-324-0405 if your Auxiliary is interested or if you have any questions. Thank you, Vicki Hoermann, State Trustee







Greetings Sisters,

Ladies we are now in countdown mode. Only 2 months left to recruit new members. We need 403 new members to reach Net Gain and 950 to reach a 2% Net Gain. It is a lot of members to recruit but I know how hard you ladies work to make our state proud. Every member you bring in is much appreciated. The numbers change weekly but there are 5 states that have reached a positive net gain. As of March 28th, these are our membership numbers:

Count = 26,983

Net Gain = - 403

Net Gain % = - 1.7

Details of each auxiliary are on the membership statistics spreadsheet (next page).

We have 36 auxiliaries out of 105 that are at a positive net gain. I would like to recognize the top three. #851 Owosso with a 9.4% net gain, #4076 Highland/Milford with a 7.2% net gain & amp; #3134 Mason/Holt with a 7.1% net gain. Congratulations to the other 33 auxiliaries that are at positive net gain. We also have some outstanding ladies that have done a great job of recruiting and proposing new sisters. Right now the top number is 66. Great work sisters!

If you ever have any questions or concerns, please feel free to contact me.

State Membership Chairman,

Debbie Newman



2024-25 Membership Awards Grand Madam President Mary Gutierrez









For every member you sign, you're entered into a drawing for 1 of 10 \$500 prizes.

A second drawing for 10 more \$500 prizes will be held for attendees of the 2025 International Convention in Grand Rapids, Michigan.

| March | 2024-2025 MEMBERSHIP STATISTICS | As of: March 28, 2025 |
|-------|---------------------------------|-----------------------|
| | | |

| March | | 2024-2 | 025 P | TEMBER | 2024-2025 MEMBERSHIP STATISTICS | | As of: | March | 28, 2025 | | | | | | | | |
|-----------------------------|---------|-------------------------|--------|---------------|---------------------------------|-----------------|--------|----------|-----------------------|-----------------|---------------|-------------------|-------|-------------|----------|----------------|--------|
| | Count | New Re-Enrd Net Z. Gain | Enro | Net ZG | ain | | Count | Nev R | Count New Re-Enro Net | | %Gain | | Count | Nev | Re-Enre | Net 7. | Z.Gain |
| | | | YTD N | YTD Gain | | 5 | | YTD | | | | | | YTD | | YTD (| Gain |
| #2148 Southgate | 140 | | 2 | 0 0 | - | Aer. | 191 | 24 | 1 | ш | H | #1088 Escanaba | 223 | 7 | 4 | -7 | -3 |
| #2265 Motor City | 180 | | 3 | \vdash | $\boldsymbol{\vdash}$ | ity | 206 | 10 | - | _ | _ | #1944 Negaunee | | 16 | 3 | Н | 6.3 |
| #2566 Lincoln Par | 154 | 4 | \top | \rightarrow | _ | | 297 | 26 | 3 | 2 | _ | #2239 Ontonagan | | 2 | 0 | _ | -2.1 |
| #3861 Fairlane | 104 | _ | 1 | _ | _ | 1 | 833 | = 5 | | 90 | 1 | #3755 Manistique | 30 | - 10 | 5 | - | = |
| #3996 Van Buren | 214 | | 1 | _ | _ | | 183 | 2 | 9 | + | _ | IUIAL | | 35 | 92 | Z | |
| #4104 Wayneland | 3 | _ | 7 | -18 -37 | \dashv | | 132 | 8 | • | \dashv | -7.7 | | | | | | |
| TOTAL | | 59 | ≓ | -37 | #4465 Croswell/L | rell/Lexing | 123 | 8 | 2 | _ | -3.6 | DISTRICT #10 | | | | \dashv | |
| | | | | | TOTAL | | | 160 | 21 | -10 | - | #1230 Pontiac | 183 | 10 | 2 | · 9- | -3.2 |
| DISTRICT #2 | | | | | DISTRICT | CT *6 | | | | | | #2634 Rochester | 152 | 12 | 0 | 2 | 1.3 |
| #0612 Jackson | 163 | 6 | 4 | -17 -9.4 | .4 #0299 Battle Creek | e Creek | 82 | - | 0 | - | 1.2 | #2887 Waterford | 325 | 42 | 9 | 15 | 4.8 |
| #1297 Morenci | 153 | 12 (| 0 | 5 3.4 | | nazoo | 97 | = | - | -14 | -13 | #3373 Clarkston | 375 | 13 | 0 | 4 | -1.1 |
| #2250 Ypsilanti | 195 | 11 | 0 | -9 -4.4 | | _ | 83 | - | 0 | 7 | -1.1 | #3492 Walled Lak | | 33 | 2 | · | -0.3 |
| #2371 Adrian | 242 | 22 | 5 | -10 -4 | 4 #1314 Sturgis | ş | 143 | 9 | - | -14 | | #3575 Union Lake | 169 | 15 | 2 | 3 | 1.8 |
| #3634 Michigan C | 323 | | 8 | 19 6.3 | | ater | 238 | 2 | 4 | ┡ | | | 233 | 15 | 2 | - 1 | -4.1 |
| #3689 Irish Hills | 337 | 27 | 3 | 7 2.1 | | | 82 | 0 | 33 | ⊢ | _ | #4076 Highland/M | | 32 | - | | 7.2 |
| | | | | | #2303 Three Rivers | e Rivers | 187 | - | - | - | -5.6 | TOTAL | | 181 | 15 | 15 | |
| TOTAL | | 122 2 | 20 | -9 | #2315 Allegan | | 274 | 17 | 2 | 8- | -2.8 | DISTRICT #11 | | | | | |
| | | | | | #2441 Dowagiac | giac | 83 | 22 | 4 | 7 | -1.2 | #1039 Lansing | 122 | 2 | - | -17 | -12 |
| DISTRICT #3 | | | | | #3531 Schoolcraf | olcraft | 336 | 20 | 2 | 21 | 6.7 | #3552 Charlotte | 100 | 0 | 2 | 5 | -4.8 |
| #1269 Mt. Clemens | 880 | 95 | 2 | 33 3.9 | | Ae _C | 17 | 0 | 0 | 4 | -19 | #3607 Howell | 161 | 13 | - | \vdash | -2.4 |
| #2092 Royal Oak | 231 | | - | ╀ | | | | 126 | 21 | -49 | | #3734 Mason/Holt | | 43 | 4 | Н | 7.1 |
| #2449 Hazel Park | 98 | 9 | 3 | -13 -12 | | CT #7 | | | | | | #3782 Woodland | | 3 | 2 | H | -5.3 |
| #2784 Fair Haven | 382 | | | | 990# | egon | 343 | 27 | - | F | 3.3 | #4091 Williamston | Ľ | 3 | - | ┢ | -12 |
| #2895 Roseclair | 241 | 21 2 | 2 | 8 3.4 | 4 #0925 Grand Hav | d Haven | 1163 | 114 | 14 | 27 | 2.4 | #4321 Greenville | 186 | 4 | 2 | -31 | -14 |
| #3206 Madison Ht | 171 | | 3 | -7 | -3.9 #1354 Ludington | | 124 | 12 | - | 2 | | TOTAL | | 84 | | *** | |
| #3619 St. Clair Sh | 77 | 2 (| 0 | -6 -7.2 | .2 #2535 Big Rapids | | 296 | 11 | 3 | -28 | -8.6 | DISTRICT #12 | | | | | |
| #3702 Port Huron | 881 | 85 2 | 20 | -6 -0.7 | | ıt | 442 | 46 | 1 | 13 | 3 | #3201 Houghton L | 462 | 56 | 9 | -24 | -4.9 |
| #3926 Clawson | 125 | 6 | 3 | 0 0 | 1 #3214 Whitehall | hall | 969 | 14 | 1 | -10 | -1.7 | #3292 Gladvin | 273 | 25 | 9 | | 0.7 |
| TOTAL | | 268 4 | 46 | 21 | #3306 Lakeside | | 137 | 8 | 1 | | | #3646 West Brand | 206 | 12 | 1 | | -3.7 |
| DISTRICT #4 | | | | | Н | | 322 | 14 | 3 | Щ | | #3655 Beaverton | 386 | 20 | 8 | 18 | 4.9 |
| #0629 Flint | 186 | 10 () | 1 | _ | _ | port | 640 | 3 | 8 | _ | | #3677 Sanford | 248 | 34 | 유 | 8 | 3.3 |
| #0851 Ovosso | 197 | _ | | 4 | _ | Cloud | 122 | - | 0 | + | J | #3761Lake | 93 | 6 | 0 | _ | 7 |
| #2427 Lapeer | 273 | 1 | 1 | _ | \rightarrow | Lake | 102 | 12 | - 3 | 7 | 7 | #3884 Lake City | 250 | 23 | و | + | 0.4 |
| #2460 Fenton | 214 | _ | 2 0 | + | ě | | T | * | 36 | 91- | | #4087 Marion | 134 | 2 8 | • | + | 9.0 |
| #3485 Auto Lity | 134 | 4 | † | + | _ | | | + | | 4 | 7 | #4121 Secord Lak | 937 |) | 4 | - | 4 |
| #3589 Davison | 549 | _ | | -325 | S | ē. | 123 | 4 | - | 4 | \dashv | #4217 Hale | _ | 24 | 뭐 | 9 | -2.5 |
| #3609 Clio | 572 | | | _ | _ | oygan | 255 | <u>-</u> | 2 | 2 | | #4463 Mt. Pleasar | _ | 9 ! | 4 | + | ۳ ا |
| #3814 Burton | 176 | _ | | _ | _ | e City | 265 | 24 | 3 | _ | | #4540 Weidman | 247 | 15 | 8 | ٠ و | -3.5 |
| #3851 Durand | 333 | 4 | 3 | _ | - | p.c | 322 | 17 | = | (0 | - 4 .3 | TOTAL | | 264 | 20 | -52 | |
| #4082 Imlay City | 140 | + | | -1 -0.7 | _ | skey | 276 | 24 | 3 | _ | 3 | | | | | | |
| #4090 Montrose | Ħ | | 2 | -7 | -5.9 #3465 Grayling | ing | 202 | 9 | 4 | _ | | DISTRICT #14 | | | | | |
| TOTAL | | 189 5 | 20 | -92 | #3544 Comins | ns | 261 | 4 | - | - | _ | #0383 Traverse Ci | | 32 | 3 | 5 | 5.5 |
| | | | | | #4046 Indian River | n Biver | 237 | F | 2 | - 19 | _ | #4496 Kalkaska | 159 | 12 | • | -19 | F |
| | | | | | #4077 Atlanta | ita | 216 | 23 | 2 | 7 | | TOTAL | | 47 | 3 | 4 | |
| YTD New Members = 1993 | = 1993 | | | | #4141 Barton City | n City | 260 | ‡ | 2 | -26 | -18 | | | | | | |
| YTD ReEnrolles = 369 | 369 | | | † | #4482 Millersburg | sburg | 261 | 13 | - | 2 | 2 | | | | | | |
| YTD Total Members = 26,983 | 5 = 26, | 983 | | | TOTAL | | | 160 | 39 | * | | | | | | | |
| YTD Net Gain = -403 (-1.7%) | 03 (-1, | 22 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |



Michigan State Auxiliary Officers 2024 ~ 2025

Jr. Past Madam President - Dorthy Shattuck
State Madam President - Tina Shephard
State Madam President Elect - Tina Gueits
State Madam Vice President - Cynthia Fletcher
State Madam Chaplain - Brenda Galla
State Madam Secretary - Julie Kassner
State Madam Treasurer - Norma Wooster
State Madam Trustee - Deb Gagneau
State Madam Trustee - Val Timm
State Madam Trustee - China Ricket
State Madam Trustee - Debbie Goetterman
State Madam Trustee - Vickey Hoermann
State Madam Conductor - Marcia Knight
State Madam Inside Guard - Kathy Filipski
State Madam Outside Guard - Beth Rice



State Madam Presidents Charity \sim REBECCA'S REASON PROVIDING FINANCIAL SUPPORT TO BEREAVED FAMILIES SINCE 2016.

Families who have lost a child or received a life-limiting diagnosis for a child face unimaginable challenges.

Our mission is to provide comfort and assistance to those who need it most.

For more information please visit: https://www.rebeccasreason.org/





APRIL 2025

9th ~ Debbie Goetterman

17th ~ Tina Shephard SMP

MAY 2025

5th ∼ Kathy Filipski

7th ~ Maggie Scanlon PSMP

11th ∼ Marcia Knight

20th ~ Vicki Hoermann

21st ~ Linda Kaiser PSMP

21st ~ Kathy Carriveau PSMP

23rd ∼ Becky Royer PSMP





Sisters as the Eagle year is quickly coming to an end, I would like to remind you to send in your report on your charity fundraising not only to the State but also to the State charity chairman. If you did any fundraising it should be recognized. As the State Diabetes chairman for many years now, we are expected to report on the fundraising efforts of our Auxiliaries at State Convention. Your secretary should have the names and contact info of each charity chairman so that information can be forwarded to them. We are to read those reports on the floor at State Convention. Just a quick email or note to that charity chairman with your Auxiliary number, what you did to raise the funds and how much was raised. Simple right?

I look forward to getting your reports for the Diabetes Fund.

Becky Champeau State Diabetes Chairman Ibchampeau@att.net Clarkston #3373

> Mail all donation checks directly to the Grand Aerie or State Auxiliary Secretary as soon as possible!





Mail or email your letters of donation amounts for each charity to the specific charity chairman. To find out who the chairman is, please contact State Madam Secretary Julie Kassner.

To be recognized the chairman must receive notice of your donation.

You deserve this recognition!





Eagles State (Auxiliary SINGLES BILLIARDS TOURNAMENT

PER PERSON



SATURDAY APRIL 12TH 2025



REGISTRATION BEGINS
AT 8 AM, SHOOTING AT 9AM



SANFORD EAGLES-

508 SAGINAW RD, SANFORD,MI 48657



IT WILL BE BALL IN HAND RULES WITH A 45 SECOND SHOT CLOCK.
WINNERS BRACKET WILL BE A RACE TO 3, LOSERS BRACKET WILL BE A RACE TO 2
FOOD WILL BE PROVIDED FOR LUNCH AND DINNER FOR A FEE.
PRIZE MONEY WILL BE DETERMINED BY THE AMOUNT OF REGISTRANTS WE HAVE.

| NAME: | |
|--------------|------|
| AERIE #: | |
| ADRESS: | |
| CITY: | ZIP: |
| AMOUNT DAID. | |

YOU MUST BE A CURRENT EAGLE MEMBER & PRESENT CARD AT REGISTRATION
ENTRY FORMS WILL BE MAILED TO

DAVISON EAGLES AUXILIARY SECRETARY AT THE 3270 N STATE RD DAVISON, MI 48423 | FOR QUESTIONS CONTACT EVELYN STEWART 810-240-2729 OR BETH RICHARD 810-614-4993





ADVERTISING CONTRACT

MICHIGAN STATE FRATERNAL ORDER OF EAGLES CONVENTION EDITION

| Please send typed or printed | AD by mail or email to Dennis R | Corn at: NCHS78 | @GMAIL.COM | |
|--|---------------------------------|--------------------|--|----------|
| •••• | **ALL ADS MUST BE RECEIVE | D BY FRIDAY, AF | PRIL 25, 2025**** | |
| It is with great pleasure that | | | | |
| | (Name of A | erie/Aux or group, | , etc) | |
| City: | Aerie/Aux No | | Date: | |
| Wholeheartedly subscribes for 2022 Convention Book. | or page space in the | Michigan State A | erie and Michigan State A | uxiliary |
| The Fraternal Order of Eagle: for the within subscription ar and economies of production | nd to facilitate audit | | THIS CONTRACT IS N SUBJECT TO CANCELLATION | |
| Ads need to be print ready, i.e. Microsoft Word, Excel, Publisher, PDF or similar working program FULL PAGE; 8.5" X 11" \$150 b/w \$250 color HALF PAGE; 8.5" X 5.5" \$75 b/w \$150 color | | | ***NOTE*** ADS RECEIVED AFTI April 25, 2025 WILL BE RETURNED AL | .ONG |
| HALF PAGE; 8.5" X 5.5" PATRON(each) | \$75 b/w \$150 color \$1.00 | | W/ PAYMENT & NOT PR NO EXCEPTIONS ! | |
| ALL PHOTOS | SENT MUST BE PRINT READY A | | JNABLE TO BE RE-TOUCH | _ |
| MAKE CHECKS PAYABLE TO: | | AMOUNT | ENCLOSED \$ | |
| F.O.E. MICHIGAN STATE AERIE CONVENTION FUND | | ADDRESS_ | | |
| SEND THIS CONTRACT. AD AI | ND CHECK TO: | City | State | Zip |
| DENNIS KORN 1625 SANBORN DRIVE | | Phone # | | |
| DEWITT, MI 48820 PHONE (517) 719-8224 | | Signed | | |
| | | Printed Na | me | |



Strike up some fun Join us for the 66th Annual Michigan FOE State Bowling Tournament



State officers/ Past Presidents and Captains

Van Buren Auxiliary #3996 will be hosting the 66th annual State Bowling Tournament.

Saturday April 26th & 27th

Opening ceremony will be at 1:00 pm at Lodge Lanes 46255 S Interstate 94 Service Dr Belleville, MI 48111

Check in at 12:30 pm with Auxiliary dues card and Sanction cards if bowling as a sanctioned bowler.

All reservations are on a first come first serve basis.

The bowling center is less than 1 mile from Hampton Inn Holiday Inn Express & Townplace suites by Marriott

Amenities: Parking, Pool, sauna, free breakfast

Call for pricing would not give up group rate prices based on booking. Other hotels are in the area

Van Buren will have an open kitchen menu on Friday April 25th , Saturday April 26th to be determined.

We look forward to seeing you at our 66th Michigan State Auxiliary Bowling Tournament

Fraternally,
Debbie Gagneau
Secretary Van Buren Aux # 3996

dgagneau@yahoo.com 734-395-1471



66th Annual Michigan FOE State Auxiliary 2025 Sanctioned & Non- Sanctioned Bowling Tournament Host Auxiliary - Van Buren Auxiliary # 3996

Tournament Certification # 06359

Handicap 90% from 220

Entry Fee

Check in 1 hour before bowling time on Saturday with Auxiliary Dues Cards & Sanction cards if you are bowling as a sanction bowler

Prize Fund \$7.75 **Bowling at** Bowling \$10.00 **Lodge Lanes 46255 S Interstate 94 Service Dr Tournament Expenses** \$3,25 Belleville, MI 48111 Total \$21.00 734-697-9178 Sanctioned & non-sanctioned bowlers \$63.00 per person all three events Doubles & Singles Team \$1.00 (optional) all events Saturday Sunday 1:00 pm 11:00 am \$64.00 total includes all events Opening ceremony @ 12:30 **Non-Sanctioned Bowlers** Add \$5.00 participation fee to go to **Bowling Weekend** April 26th & 27th 2025 **Madam Presidents charity** Prize Ratio at least 1 to 10 entries Prize money returned 100% Team Name_____ Address _____ City, State & Zip _____ Phone ______ Optional Phone _____ E-mail _____ Team Members: List in the order you wish to bowl Team # Lane # NAME Average Sanction# Doubles Entry Name all events Yes Singles & Doubles **Entry in Singles must enter Doubles** AUX No. _____ Certifications of averages & rules: I certify that I familiarized myself and teammates with the rules of the tournament and state that the averages listed are correct as published in our 2023-2024 association directory,

*Certified check or money order payable to Michigan State FOE Bowling tournament in memo please put MI State Aux Bowling Tournament * Must Accompany this Application * No personal Checks will be accepted *

ENTRIES CLOSE: April 1st, 2025



MICHIGAN STATE AUXILIARY F.O.E TOURNAMENT RULES AND REGULATIONS

- 1) All monies used for tournament Expenses and profits from tournament will go to the HOST AUXILIARY
- Tournament for 2024 is a Sanctioned and NON-Sanctioned Handicap Tournament consisting of Four Women Team Event, Doubles, Singles and All Events A Participation fee of \$5.00 for non-sanctioned bowlers, this fee to State Madam Presidents Charity
- 3) All bowlers must be AUXILAIRY MEMBERS in good standing at the time of bowling. EAGLES RECEIPT MUST BE SHOWN with Sanction Card if bowing as a sanctioned bowler. BEFORE THE START OF BOWLING. AUXILIARY PER CAPITA TAX MUST BE PAID.
- 4) ONLY HOST AUXILIARY TO RUN ANY JACKPOTS
- 5) All USBC Rules and Regulations will govern this tournament. USBC rule 319d will not apply Rule 319e will be enforced, 15 or more pins increase in average, bowler must report and use higher average.
- 6) The Tournament shall be conducted on a handicap basis of 90 percent of the difference of your highest league (book average) and 220 as of July 31st, 2024, 21 games or more. A bowler without average 21 as of July 31st, 2024, shall be permitted to use her current average if she has 24 or more games by the time she bowls the tournament (bowler must provide a league standing sheet or other proof of average.) An entrant with no established average must use a 150 average, plus handicap.
- 7) It shall be each bowler's responsibility to verify the accuracy of her scores. All scoring corrections must be turned into Tournament Secretary no later than 24 hours after bowling or will be disqualified
- 8) Team captains must report to Secretary Office One (1) hour before bowling. NO change in lineup will be made except for substitutes. In case of substitutes, the Captain will make changes.
- 9) NO more than two (2) substitutes will be allowed for each team. All averages subject to rule 5.
- 10) Price per event will be left to the Host Auxiliary, as the price of bowling varies in different cities. Those wishing to enter All events must send all event fees with entry blank.
- 11) Women may bowl twice in team event with a change of two bowlers from the original line up. Twice in doubles with a change in partner. Once in singles and all events. First scores from team event, doubles and singles will make up all events score.
- 12) Any Player or team arriving late will begin with the frame being bowled receiving zero for the missed frames
- 13) REVERVATIONS BY MAIL OR BLANK ENTRY AND FEES ONLY. Entries will be treated on a first come basis. An acknowledgement will be sent back within 48 hours. Entry blanks must be filled out in full for the records and all entry fees must accompany the entry blanks. No fees will be accepted after the close of entries.
- 14) Individual awards for Team, Doubles, Singles and All Events will be based on Handicap scores only.
- 15) Average submitted by team or individuals winning prize will be verified. Failure to use correct averages shall disqualify score if submitted average is lower than correct average. Prize winnings shall be based on the submitted average if it is higher than the current average. CORRECTION IN AVERAGES MAY BE SUBMITTED UP TO THE COMPLETION OF THE FIRST GAME OF THE SERIES BOWLED.
- 16) All prizes will be determined by number of entries received. At least one (1) prize for each ten (10) entries or major fraction thereof will be paid in each event. All prize fees paid in each event will return 100 percent as prizes in that event. It is not necessary to enter all three (3) events unless you complete for All event prizes. Entrants must pay for doubles and singles; however, they do not have to bowl in both but must declare which they are bowling on entry form. When bowling the second time you only have to pay for the event you are bowling.
- 17) No monies will be refunded after being received by the Tournament Secretary.
- 18) Host Auxiliary must have the entry blanks out for the tournament by November 15th, 2024
- 19) A prize list and prize monies will be sent to MICHGAN STATE BOWLING CHARIMAN AND ALL TEAM CAPTIANS within thirty (30) days of end of tournament.
- 20) Only Team Captains will vote for the next Host city for the MICHIGAN STATE EAGLES AUXILIARY BOWLING TOURNAMENT with team consent.
- 21) THREE (3) HOURS WILL BE ALLOWED FOR TEAM EVENT, FOUR (4) HOURS WILL BE ALLOWED FOR DOUBLES AND SINGLES.
- 22) ALL ENTRY FEES MUST BE PAID BY MONEY ORDER, CERTIFIED CHECK, OR AUXILARY NO PERSONAL CHECK ACCEPTED.
- 23) THERE CAN BE NO CAMPAIGNING BY THE HOST AUXILIARY TO THE NEXT TOURNAMENT
- 24) ANYONE BEING INTOXICATED, DISORDERLY OR USING ABUSIVE LANGUAGE MAY BE REMOVED FOR THE PREMIES. YOU MAY NOT BRING ANY ALCOHOL INTO THE BOWLING CENTER
- 25) Any team that does not complete their bowling in the required time may be disqualified.

Tournament Chairman: Debbie Gagneau e-mail: dgagneau@yahoo.com Phone (734)395-1471 (cell)

Make checks payable to: FOE **State Auxiliary Bowling Tournament**in memo: State bowling tournament
TOURNAMENT MAIL ENTRIES TO:
Debbie Gagneau

9961 Beck Rd

Van Buren Township , MI 48111

Please note change to rule # 2 that this will be a Sanctioned and NON- Sanctioned Tournament for 2025 a \$5.00 participation fee for all non-sanctioned bowlers. Fee to go State Madam President Charity







Cornhole Tournament Benefitting State Madam President Tina Shephard's Charity Rebecca's Reason

Saturday May 10th Davison Eagles #3589

3270 N. State Rd

Davison, MI 48423



ACL Rules

\$60 per team (1 pro per team)

50% payouts to top teams in respective divisions

Registration at noon

Bags fly at 1pm

4 Round-Robin rounds (sorted by PPR to establish divisions)





*Eagle membership not required to play

Organized by Blue Collar Cornhole volunteers

Any questions call Chas Tower 810.397.8680



YOU ARE INVITED TO

CLIO EAGLES 50th ANNIVERSARY

Party

May 10, 2025

Cocktails 4pm Dinner 5pm **Program 6pm**

Relay Band 7pm

Please dress in business casual attire and avoid blue jeans.

13267 N. Saginaw Rd., Clio, MI 48420

PLEASE PURCHASE TICKETS BEFORE MAY 1ST





2025 Michigan Convention June 3 - 7, 2025

DoubleTree by Hilton Lansing UNDER NEW MANAGEMENT

Rooms still available - BOOK NOW!



Join us in downtown Lansing for the 2025 Michigan Convention
hosted at the DoubleTree by Hilton Lansing
111 N. Grand Ave. • Lansing, MI 48933

Book your reservation by May 15 Call (517) 482-0188 or click here

Reference group code: 2025 Michigan State Annual FOE Convention





Nightly dinner specials at the on-site restaurant Dine-in, take out or buffet!

Need additional assistance?
Call ahead for preferred valet and luggage service*

*based on availability



Sisters,

Convention is in the planning and finalization stages. Now is the time for your Auxiliary, District, or Internal Unit to consider becoming a participant in the Annual Flag presentation at the State Convention. This was originally started by Past State Madam President Carol Butash. It is a very nice presentation to honor each Auxiliary, District, or Internal Unit of the Fraternal Order of Eagles in the State of Michigan. If you have any questions, please contact me at 586-756-1529 or email me at kmr459wdr@yahoo.com. A Flag Registration Form is enclosed.

See you in Lansing.

Kathy Rudd

Dawn Cottle

Flag Chairpersons





77TH STATE CONVENTION JUNE 2025 ANNUAL FLAG PROCESSION INFORMATION

The Annual Flag Procession will be held on Thursday, at 9 AM.

Flags must be dropped off on Wednesday, June 4th from 2 pm until 7 pm. If your sister responsible for getting the flag to Lansing is not arriving until after 7pm on Wednesday or until Thursday morning, advance notice must be noted on the registration form and emailed to me at my address noted below.

Auxiliary Flag Registration Form Registration Forms Due by May 20, 2025

| Auxiliary Name |
|--|
| Auxiliary Number |
| Honored Carrier Name |
| Past and Current Offices Held |
| Contact Name & Phone Number of Sister Responsible for Getting Flag to Lansing |
| Anticipated Responsible Sister's Arrival at Lansing |
| Questions contact me at 586-756-1529, 596-524=6695 or email kmr459wdr@yahoo.com |
| Registration forms should be emailed to kmr459wdr@yahoo.com or mailed to: Kathy Rudd, 8463 Orchard Ave, Warren, MI 48089 as soon as possible. |





Michigan Fraternal Order of Eagles

Rent an Amigo scooter for the week of: June 1, 2025 - June 8, 2025 for a low rate of: \$190*

Call Amigo Mobility Center at **989-777-2060** to reserve yours now!

Reservation deadline is
5/23/2025
Credit card information and
\$25 deposit will be required
for reservation.



Unit may differ slightly, based on availability

Amigo Mobility Center 6693 Dixie Highway Bridgeport, MI 48722 989-777-2060 www.amigomobilitycenter.com



*Plus tax. This is a discounted rate and includes delivery and pick-up of the unit.





F.O.E District 2

TREAGER 575 WIFI PELLET GRILL

+ \$200 GIFT CARD TO YOUR LOCAL MEAT MARKET





CRILL, SHELF, COVER, PELLETS, UTENSILS + \$200 CIFT CARD TO YOUR LOCAL MEAT MARKET

DRAWING 06/14/2025 8:00 pm @ MICHIGAN STATE CONVENTION.

NEED NOT BE PRESENT TO WIN. LICENSE # R77734



2025 Program Book Advertising Form

2025 Grand Aerie & Grand Auxiliary International Convention of the Fraternal Order of Eagles July 5-10 • Grand Rapids, Michigan

| Please check space desired | EarlyBird Regular Businessand/or March 1-31 April 1-30 Non-Member | Contact Information |
|---|--|--|
| Full Page - 7.5" x 10.25" | \$500 \$525 \$750 | Please print or type. This section must be completely filled out for us to process your order. |
| Half Page - 7.5" x 5.12" | \$275 \$300 \$500 | Contact |
| Quarter Page - 3.75" x 5.1 | 2"\$200 \$225 \$400 | Address |
| Eighth Page - 3.75" x 2.62 (Photographs can not be printed in eighth-p | | City State/Prov Zip/Postal Aerie # Aux. # |
| | | Phone |
| ★ ★ ★ ★ SUBMISSION GU | IDELINES ★ ★ ★ ★ | |
| -All photos submitted must be o | riginal photos or | Email |
| electronic filesElectronic files must be a resolu- No laser copies or printed pictu | | Payment Information |
| -All electronic ads must be at lea -Please send all electronic subm | ast 300 dpi. | Please make all checks out to: Grand Aerie Fraternal Order of Eagles |
| marketing@foe.com | | All payments may be sent to: Grand Aerie Fraternal Order Of Eagles Marketing and Communications Department |
| Vendor Oppo | rtunities ····· | 1623 Gateway Circle South, Grove City, Ohio 43123 (614) 883-2210 • Fax (614) 883-2201 |
| Interested in becoming a conve | | (014) 003-2210 • Fdx (014) 003-2201 |
| Know another business or indiv | ridual who would? | • |
| Call or email the Grand Aerie Marketing Department for pricing and booth reservations at 614-883-2210 or marketing@foe.com. A vendor booth includes - | | I would like to have my ad included "as is" and do not permit the Grand Aerie to make changes to the visual appearance of my ad. |
| + 10° x 10° space with one 8° x 18° table with two chairs | | |
| Half-page ad in the Convention Program book | | *************************************** |
| One item and one flyer (if desi with the Program Book at Regi | red) to be distributed istration | You are hereby authorized to place our advertisement in the program to be issued in |
| Recognition on www.foe.com a e-newsletter as an official Con | and in our Convention vention sponsor | connection with the 2025 International Convention. I understand that no proofs will be provided. |
| Convention-branded signage f logo to be displayed at your ta | | Signature |
| | | |

Completed AD AND PAYMENT must be submitted between March 1 and March 31 to receive Early Bird Pricing.

ALL OTHER ADS AND PAYMENTS MUST BE POSTMARKED NO LATER THAN APRIL 30.