



# MICHIGAN STATE AUXILIARY APRIL 2026



A big thank you goes out to the Aerie/Auxiliaries that put together fundraisers for McLaren Greater Lansing Cardiovascular in March. It means so much to me!

The annual cash bash in Traverse City was held the first weekend but due to some extreme back pain, I was not able to attend. They put in a lot of hard work, went above and beyond and raised over \$5,200.

Mason Holt celebrated their 50<sup>th</sup> Anniversary this month, with a Roaring 20s theme. It was a fun evening, and everyone thoroughly enjoyed themselves. The next weekend, they also hosted an American Bandstand themed fundraiser for my charity.

The final weekend of the month brought a 70s themed fundraiser at Grand Haven, for both the State Auxiliary and State Aerie Presidents respective charities. A lot of creativity went into this fun night and I am forever grateful.

For the month of April, there are numerous opportunities to attend functions throughout the State. Doubletree Lansing is also taking reservations for State Convention. We would love to see you there.

Phil and I have been invited to attend the 50th Anniversary at the Caseville Eagles on April 11<sup>th</sup>, the Auxiliary State Bowling Tournament will take place on April 18<sup>th</sup> and 19<sup>th</sup>, and the State Membership Workshop is being held in Traverse City on the 25<sup>th</sup>. If you have not been to one of these, they are very informative and always a good time. Last, but not least, there will be a fundraiser held at Mt. Clemens on the 25<sup>th</sup>, for McLaren. If you cannot be at the workshop, consider stopping into the fundraiser.

Wishing everyone a joyous Easter!

Hope to see many of you as I travel our great State and love to you all,

Tina Gueits

State Madam President





**From the Desk of Julie Kassner  
State Madam Secretary  
Michigan State Auxiliary, F.O.E.  
620 E. Slocum St.  
Whitehall, MI 49461**

April 1st, 2026

Hello Sisters

Well, it's that time of year again that you need to get ready to attend Michigan State Convention at the DoubleTree Lansing Hotel and Lansing Convention Center June 11<sup>th</sup> through the 13<sup>th</sup> 2026. I have sent out the information packet and forms so please make sure you check your secretaries' emails. Make sure you check the dates of when things are due for the convention. If you didn't get it please contact me.

Sisters, there are only about 3 auxiliaries that still need to get their 990's done. If you have them done, please contact the Grand Aerie to make sure they mark you off in the Club Health Report. There is a lot of Insurances not being sent to the Grand Aerie so please make sure you talk with your Aeries to make sure you are on their policy and they have sent it to the Grand Aerie. Don't forget to check the invitation list for upcoming events. Ladies Membership school is coming up at the end of the month please make sure you send the paperwork to Traverse City so they can have a head count. Don't forget Sisters if you would like to have the State Madam President come to your events, I need an email/letter asking for her to attend along with the state officers. If you invite State Madam President to your event you are responsible for accommodations for her.

Fraternally,  
Julie Kassner/Campbell  
Michigan State F.O.E. Auxiliary Secretary  
[mistauxsec@gmail.com](mailto:mistauxsec@gmail.com)  
231-740-8580



**COMPLIANCE  
APRIL "2026"**

**Auxiliaries                      Insurance    Bonding    AA    990's            STATE PCT**

#629 Flint		XXXX	XXXX			
#1010 Bay City		XXXX	XXXX		XXX	
1265 Albion		XXXX	XXXX			
#1825 Gaylord		XXXX	XXXX			
#2239 Ontangon		XXXX	XXXX			
#2441 Dowagiac		XXXX	XXXX			
#2449 Hazel Park		XXXX	XXXX		XXX	
#2460 Fenton		XXXX	XXXX			
#2784 Fair Haven		XXXX	XXXX			
#2887 Waterford		XXXX				
#3167 Hart		XXXX	XXXX			
#3201 Houghton Lake		XXXX	XXXX			
#3306 Norton Shores		XXXX	XXXX			
#3465 Grayling		XXXX	XXXX			
#3485 Mount Morris			XXXX			
#3492 Walled Lake					XXX	
#3531 Schoolcraft		XXXX	XXXX			
#3552 Charlotte		XXXX	XXXX			
#3589 Davison		XXXX	XXXX			
#3607 Howell		XXXX	XXXX			
#3613 Orion/Oxford		XXXX	XXXX			
#3646 West Branch		XXXX	XXXX			
#3677 Sanford		XXXX				
#3689 Brooklyn		XXXX	XXXX			
#4087 Marion		XXXX	XXXX			
#4104 Wayne			XXXX	X		
#4141 Barton City		XXXX	XXXX			
#4170 White Cloud		XXXX	XXXX			
#4217 Hale		XXXX				
#4310 Paw Paw		XXXX	XXXX			
#4467 Sand Lake		XXXX	XXXX			
#4496 Kalkaska		XXXX	XXXX			
<b>Grand Total</b>		<b>28</b>	<b>27</b>	<b>1</b>	<b>3</b>	<b>0</b>





## Invitations & Events 2025 - 2026



April 11<sup>th</sup>, 2026 – Spring Board meeting at Lake Aerie #3761 more information to follow

April 11<sup>th</sup>, 2026 – Madison Heights #3206 Band-fest more information in bulletin

April. 18<sup>th</sup>, 2026 – Burton Auxiliary #3814 Murder Mystery Benefit hosted by Muscular Dystrophy State Charity Chairman Amy Stack. Cocktails at 4:00 pm  
Dinner will start at 5:00 pm. Admission cost \$25.00 per person or \$40.00 for couples. RSVP so appropriate accommodation can be made.  
Contact: Amy Stack 810-830-3509

April 18<sup>th</sup> & 19<sup>th</sup>, 2026 – State Bowling Tournament Hosted by Mason/Holt #3734  
Bowling Alley information: City Limits 801 Cedar St, Mason, MI 48854

April 25<sup>th</sup>, 2026 – Traverse City #383 Membership school details in bulletin

April 25<sup>th</sup>, 2026 – Mt. Clemens #1269 Rib Dinner at 5pm

May 8<sup>th</sup>, 2026 – Three Rivers #2303 Mother, Daughter, & Sister Celebration Cocktails at 5 pm  
Dinner and program at 6 pm. SMP Tina Gueits and officers

May 16<sup>th</sup>, 2026 – MEFRC Spring Cash Bash

May 22<sup>nd</sup> -25<sup>th</sup> 2026 – Memorial Day weekend at MEFRC along with Memorial Service at the Memorial Forest 3pm Saturday

May 30<sup>th</sup>, 2026 – Lansing#1039 hosting Golf Outing at Royal Scot Golf course more  
Details in bulletin

May 30<sup>th</sup>, 2026 – R.E.A.C. Luncheon at Clawson Aerie, Doors open at Noon Luncheon at 1 pm  
contact Grace Comstock, 23138 Reynolds Ave. Hazel Park, MI 48030. Tickets need to be purchased by May 15<sup>th</sup>, 2026.

June 11<sup>th</sup> – 13<sup>th</sup>, 2026 – State Convention Lansing, MI Hotel DoubleTree Lansing and Lansing Convention Center information sent to auxiliary secretaries

August 8<sup>th</sup> – 13<sup>th</sup>, 2026 – International Convention Dallas, Texas

\*Make sure you check the bulletin for flyers for these invitations.

\*May 2<sup>nd</sup>, 2026 – District 10 Smoke Off at Orion/Oxford **HAS BEEN CANCELLED** (Has been rescheduled in the fall)



**2025-26 Membership Awards**  
Grand Madam President  
Rebecca Pelkey

**8 Members**  
Bluetooth Sleep Headband

**10 Members**  
Blender Bottle

**15 Members**  
Bird Feeder w/ Camera

**25 Members**  
Computer Bag

For every member you sign, you're entered into a drawing for 1 of 10 \$500 prizes.  
A second drawing for 10 more \$500 prizes will be held for attendees of the 2026 International Convention in Dallas, Texas.



Hello Sisters, and hello April! I think spring is just around the corner, so the early spring flowers should be popping their pretty little heads out of the ground soon. Time is ticking away and it's crunch time - we only have 2 months left to get those new and re-enrolled members so we can reach Tina's membership goal. So let's get going and get 'r done! We again gained a few more Auxiliaries in the month of March who have reached net gain – we are now up to 23! Way to go ladies, keep up the good work!

As of March 31, 2026, these are the membership numbers I have received from the Grand Aerie:

Membership = 26,219  
Net Gain = -1,172  
Net Gain % = -4.28%

The detailed spreadsheet of the membership statistics is also in this Bulletin, through 3/31/2026, so you know where your Auxiliary is on net gain through this date. Please let me know if you have questions.

Hoping to see many of your smiling faces at the Membership Workshop at State Convention – I can't wait to hand out the ribbons and certificates to many more Auxiliaries when they reach net gain! Happy spring, and see you soon!

Sandy Williams  
State Membership Chairman  
248-766-2499  
foe2634sandy@yahoo.com



March, 2026

2025-2026 MEMBERSHIP STATISTICS

As of March 31, 2026

DISTRICT #1	Count	5/31/25	New	Re-Enroll	Net	%Gain	DISTRICT #5	Count	5/31/25	New	Re-Enroll	Net	%Gain	DISTRICT #9	Count	5/31/25	New	Re-Enroll	Net	%Gain
#2148 Southgate	139	2	0	-13	-9.4	#0497 Saginaw	192	16	11	-25	-13.0	#1088 Escanaba	219	21	11	-14	-6.4			
#2265 Motor City	184	15	5	-16	-8.7	#1010 Bay City	210	22	1	-5	-2.4	#1944 Negaunee	156	21	1	4	2.6			
#2568 Lincoln Park	154	18	7	-6	-3.9	#2380 Vassar	208	11	4	-27	-9.1	#2239 Ontonagon	47	2	1	1	2.1			
#3861 Fairlane	107	11	5	-8	-7.5	#3690 Caseville	912	64	39	-3	-0.3	#3755 Manistique	84	11	7	-4	-4.3			
#3990 Van Buren	214	18	2	-1	-0.5	#4099 Mayville	186	13	16	-3	-1.6	TOTAL	55	20	-13					
#4104 Wayneland	31	0	0	-15	-48.4	#4413 Carrollton/Zilwaukee	142	15	4	-1	-0.7	DISTRICT #10								
TOTAL	64	19	-59			#4465 Crosswicks/Lexington	163	5	3	-2	-1.2	#1230 Pontiac	181	8	3	-17	-9.4			
DISTRICT #2						TOTAL	146	78	-66			#2634 Rochester	153	15	2	0	0.0			
#0612 Jackson	162	30	10	7	4.3	DISTRICT #6						#2887 Waterford	330	39	9	3	0.9			
#1297 Morenci	159	9	7	1	0.6	#0299 Battle Creek	82	5	0	-9	-11.0	#3373 Clarkston	374	11	0	-30	-8.0			
#2250 Ypsilanti	195	16	6	-16	-8.2	#0526 Kalamazoo	97	19	3	-1	-1.0	#3482 Walled Lake	418	18	9	-20	-4.8			
#2371 Adrian	236	23	9	-6	-2.2	#1265 Allenton	89	1	0	-10	-11.2	#3575 Union Lake	175	5	4	-17	-9.7			
#3634 Michigan Ctr	336	46	8	31	9.2	#1314 Sturgis	142	3	5	-21	-14.8	#3613 Orion/Oxford	235	27	6	-8	-3.4			
#3689 Irish Hills	353	54	9	21	5.9	#1907 Coldwater	240	9	3	-22	-9.2	#4076 Highland/Milford	254	14	4	-28	-11.0			
TOTAL	178	49	38			#2094 Niles	85	6	3	-8	-9.4	TOTAL	137	37	-117					
DISTRICT #3						#2303 Three Rivers	190	6	1	-8	-4.2	DISTRICT #11								
#1269 Mt. Clemens	910	102	8	34	3.7	#2315 Allegan	277	20	1	-6	-2.2	#1039 Lansing	122	8	1	-3	-2.5			
#2092 Royal Oak	223	9	8	-34	-15.2	#2441 Dowagiac	86	9	5	-4	-4.7	#3552 Charlotte	103	3	0	1	1.0			
#2449 Hazel Park	100	13	6	-4	-4.0	#3531 Schoolcraft	354	35	16	-9	-2.5	#3607 Howell	166	25	5	-13	-7.8			
#2784 Fair Haven	392	37	3	11	2.8	#4310 Paw Paw	18	3	2	0	0.0	#3734 Mason/Holt	398	40	2	-1	-0.3			
#2895 Rossclear	255	36	6	17	6.7	TOTAL	116	38	-98			#3782 Woodland	92	10	0	6	6.5			
#3206 Madison Hts.	177	7	1	1	0.6	DISTRICT #7						#4091 Williamston	136	9	2	-14	-10.3			
#3619 St. Clair Shores	76	1	6	-4	-5.3	#0688 Muskegon	345	6	5	-25	-7.2	#4321 Greenville	191	9	4	-11	-5.8			
#3702 Port Huron	886	39	18	-49	-10.0	#0925 Grand Haven	1,185	93	29	-12	-1.0	TOTAL	164	14	-55					
#3926 Clawson	130	13	7	9	6.9	#2635 Big Rapids	208	14	7	-33	-11.1	DISTRICT #12								
TOTAL	287	63	-59			#3167 Ocean/Mart	460	33	7	-12	-2.7	#3201 Houghton Lake	468	17	35	-33	-7.1			
DISTRICT #4						#3214 Whitehall	603	31	7	-17	-2.8	#3292 Gladwin	282	26	5	7	2.5			
#0629 Flint	184	21	1	-20	-10.9	#3306 Lakeside	144	13	3	-5	-3.5	#3646 West Branch	209	15	13	-3	-1.4			
#0851 Owosso	206	14	4	-9	-4.4	#3430 North Kent	327	20	1	-17	-5.2	#3655 Beaverton	388	67	15	25	6.4			
#2427 Lejeune	273	8	8	-30	-11.0	#3666 Fruitport	648	33	1	-25	-3.9	#3677 Sanford	263	28	13	-30	-11.4			
#2460 Fenton	221	14	3	10	4.5	#4170 White Cloud	121	3	1	-13	-10.7	#3761 Lake	106	8	1	-2	-1.9			
#3488 Auto City	199	12	17	-28	-14.1	#4467 Sand Lake	101	1	4	-8	-7.9	#3884 Lake City	251	35	10	14	5.6			
#3589 Davison	846	35	17	-35	-4.4	TOTAL	247	65	-167			#4087 Marion	135	3	6	-16	-11.9			
#3609 Clio	585	56	34	9	1.5	DISTRICT #8						#4121 Second Lake	998	45	16	-8	-1.1			
#3814 Burton	179	4	2	-17	-9.5	#1241 Alpena	125	8	9	-12	-9.6	#4217 Hale	629	32	18	-28	-4.5			
#3851 Durand	338	24	9	7	2.1	#1282 Cheboygan	264	26	15	-3	-1.1	#4483 Mt. Pleasant	160	4	3	-14	-8.8			
#4082 Imley City	142	6	2	-11	-7.7	#1583 Boyne City	270	24	1	-15	-5.0	#4540 Weidman	250	6	1	-20	-8.0			
#4090 Montrose	113	11	6	-2	-2.7	#1925 Gaylord	357	7	9	-47	-13.2	TOTAL	286	136	-108					
TOTAL	205	103	-127			#2462 Petoskey	278	26	6	5	1.8	DISTRICT #14								
						#3465 Grayling	207	9	3	-10	-7.7	#0383 Traverse City	291	31	7	-7	-2.4			
						#3644 Comins	266	9	8	-41	-15.4	#4496 Kalkaska	159	12	3	-6	-3.8			
YTD New Members =	1,989					#4046 Indian River	239	5	3	-15	-6.3	TOTAL	43	10	-13					
YTD ReEnrollees =	693					#4077 Atlanta	215	14	3	-5	-2.3									
YTD Total Members =	26,219					#4141 Barton City	263	10	12	-12	-4.6									
						#4482 Millersburg	264	13	2	-18	-6.8									
						TOTAL	151	61	-179											

27,939 = 2026-2026 Membership Goal

130 = # of members needed weekly to make net gain by 6-1-2026

319 = Auxiliary applicants awaiting initiation

49 = Auxiliary re-enrollees awaiting vote of approval



## Michigan State Auxiliary Officers 2025 ~ 2026

Jr. Past Madam President - Tina Shephard  
 State Madam President - Tina Gueits  
 State Madam President Elect - Cynthia Fletcher  
 State Madam Vice President - Brenda Galla  
 State Madam Chaplain - Deb Gagneau  
 State Madam Secretary - Julie Kassner  
 State Madam Treasurer - Norma Wooster  
 State Madam Trustee - Val Timm  
 State Madam Trustee - China Ricket  
 State Madam Trustee - Vickey Hoermann  
 State Madam Trustee - Marcia Knight  
 State Madam Trustee - Kathy Filipski  
 State Madam Conductor - Heather Dunivon  
 State Madam Inside Guard - Rita Cherry  
 State Madam Outside Guard - Karen McKay/Zielenski



### *APRIL 2026*

**5th** ~ Heather Dunivon  
**17th** ~ Tina Shepherd PSMP

### *MAY 2025*

**5th** ~ Kathy Filipski  
**7th** ~ Maggie Scanlon PSMP  
**11th** ~ Marcia Knight  
**20th** ~ Vicki Hoermann  
**21st** ~ Linda Kaiser PSMP  
**21st** ~ Kathy Carriveau PSMP  
**23rd** ~ Becky Royer PSMP

## McLaren Greater Lansing

McLaren Greater Lansing started a special fund to support programs and services within the cardiovascular department benefitting seniors.



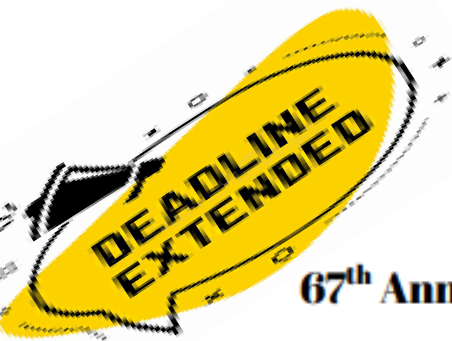
Programs and services include outreach and education, health screenings, and financial assistance for patients in need. The McLaren Greater Lansing cardiovascular team is a talented and experienced group of experts committed to delivering the very best and latest in cardiac care and vascular surgery.



a heart without  
 is like  
 a **Bird**

**Dreams**  
 without  
 feathers





**Strike up some fun!**

**Join us for the**

**67<sup>th</sup> Annual Michigan FOE State Bowling Tournament**



State Officers/Past Presidents and Captains

Mason-Holt #3734 will be hosting the 67<sup>th</sup> annual State Bowling Tournament.  
Saturday, April 18th & Sunday, April 19th, 2026.

Opening ceremony will be at 10:30am at City Limits - 801 S. Cedar St, Mason, MI 48854. Check in at 10:00am with Auxiliary dues card and Sanction cards if bowling as a sanctioned bowler.

All reservations are on a first come first serve basis.

Host Hotel: Courtyard by Marriott, 3545 Meridian Crossing Dr. Okemos, MI 48864  
(517) 347-9940 - \$114(plus taxes) for double queen bed room. Block reserved through 3/16/26. \*Please book rooms asap. April is MSU graduation season, so rooms can go fast.

Mason-Holt Dinners and Entertainment

Friday, April 17th - Steak Night! (also serving shrimp & chicken tenders) 5:30-7pm  
- Annual PMP's Classic Comedy Show & Shenanigans Fundraiser  
\$15 pr person 7:30pm

Saturday, April 18th - Skyhawk's Famous Taco Bar 5:00-7pm  
- Live Band the Shellouts! 7-10:00pm

We look forward to seeing you at our 67<sup>th</sup> MI State Auxiliary Bowling Tournament!

Fraternally,  
Heather A. Dunivon  
Secretary Mason-Holt Aux #3734

auxiliary3734@gmail.com  
616-366-5363



**67<sup>th</sup> Annual Michigan FOE State Auxiliary  
2026 Sanctioned & Non- Sanctioned Bowling Tournament  
Host Auxiliary – Mason Holt # 3734  
Tournament Certification # 06690**



Entry Fee	
Prize Fund	\$9.00
Bowling	\$9.00
Tournament Expenses	\$3.00
Total	\$21.00
Sanctioned & non-sanctioned bowlers \$63.00 per person all three events	
\$1.00 (optional) all events	
\$64.00 total includes all events	
<b>Non-Sanctioned Bowlers</b>	
Add \$5.00 participation fee to go to Madam Presidents charity	
Prize Ratio at least 1 to 10 entries	
Prize money returned 100%	

Handicap 90% from 220

Check in 1 hour before bowling time on Saturday with Auxiliary Dues Cards & Sanction cards if you are bowling as a sanction bowler.

**Bowling at  
City Limits Bowling Center  
801 S Cedar St  
Mason, MI 48854  
517-244-1090**

**Doubles & Singles**

Saturday  
11:00am

**Team**

Sunday  
11:00am

Opening ceremony @ 10:30am  
Check in 10:00am

**Bowling Weekend  
April 18<sup>th</sup> & 19<sup>th</sup> 2026**

Team Name \_\_\_\_\_

Address \_\_\_\_\_ City, State & Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Team Members: List in the order you wish to bowl

Team #

Lane #

NAME	Average	Sanction#	Doubles	Entry
1.				
2.				
3.				
4.				

**Singles & Doubles  
Entry in Singles must enter  
Doubles**

AUX: \_\_\_\_\_

AUX No. \_\_\_\_\_

Name	all events	Yes	No
1.			
2.			
1.			
2.			

Certifications of averages & rules: I certify that I familiarized myself and teammates with the rules of the tournament and state that the averages listed are correct as published in our 2024-2025 association directory or bowl.com \*Certified check or money order payable to Michigan State FOE Bowling tournament in memo please put MI State Aux Bowling Tournament \* Must Accompany this Application \* No personal Checks will be accepted \*

Please mail entries to Heather Dunivon Mason Holt Auxiliary #3734 1111 N Cedar St Mason, MI 48854

**ENTRIES CLOSE: April 12th, 2026**



## MICHIGAN STATE AUXILIARY F.O.E TOURNAMENT RULES AND REGULATIONS

- 1) All monies used for tournament Expenses and profits from tournament will go to the HOST AUXILIARY
- 2) Tournament for 2026 is a Sanctioned and NON-Sanctioned Handicap Tournament consisting of Four Women Team Event, Doubles, Singles and All Events A Participation fee of \$5.00 for non-sanctioned bowlers, this fee to State Madam Presidents Charity
- 3) All bowlers must be AUXILIARY MEMBERS in good standing at the time of bowling. EAGLES RECEIPT MUST BE SHOWN with Sanction Card if bowling as a sanctioned bowler.  
BEFORE THE START OF BOWLING. AUXILIARY PER CAPITA TAX MUST BE PAID.
- 4) **ONLY HOST AUXILIARY TO RUN ANY JACKPOTS**
- 5) All USBC Rules and Regulations will govern this tournament. USBC rule 319d will not apply Rule 319e will be enforced, 15 or more pins increase in average, bowler must report and use higher average.
- 6) The Tournament shall be conducted on a handicap basis of 90 percent of the difference of your highest league (book average) and 220 as of July 31<sup>st</sup>, 2025, 21 games or more. A bowler without average 21 as of July 31<sup>st</sup>, 2025, shall be permitted to use her current average if she has 24 or more games by the time she bowls the tournament (bowler must provide a league standing sheet or other proof of average.) An entrant with no established average must use a 150 average, plus handicap.
- 7) It shall be each bowler's responsibility to verify the accuracy of her scores. All scoring corrections must be turned into Tournament Secretary no later than 24 hours after bowling or will be disqualified
- 8) Team captains must report to Secretary Office One (1) hour before bowling. NO change in lineup will be made except for substitutes. In case of substitutes, the Captain will make changes.
- 9) NO more than two (2) substitutes will be allowed for each team. All averages subject to rule 5.
- 10) Price per event will be left to the Host Auxiliary, as the price of bowling varies in different cities. Those wishing to enter All events must send all event fees with entry blank.
- 11) Women may bowl twice in team event with a change of two bowlers from the original line up. Twice in doubles with a change in partner. Once in singles and all events. First scores from team event, doubles and singles will make up all events score.
- 12) Any Player or team arriving late will begin with the frame being bowled receiving zero for the missed frames
- 13) RESERVATIONS BY MAIL OR BLANK ENTRY AND FEES ONLY. Entries will be treated on a first – come basis. An acknowledgement will be sent back within 48 hours. Entry blanks must be filled out in full for the records and all entry fees must accompany the entry blanks. No fees will be accepted after the close of entries.
- 14) Individual awards for Team, Doubles, Singles and All Events will be based on Handicap scores only.
- 15) Average submitted by team or individuals winning prize will be verified. Failure to use correct averages shall disqualify score if submitted average is lower than correct average. Prize winnings shall be based on the submitted average if it is higher than the current average. CORRECTION IN AVERAGES MAY BE SUBMITTED UP TO THE COMPLETION OF THE FIRST GAME OF THE SERIES BOWLED.
- 16) All prizes will be determined by number of entries received. At least one (1) prize for each ten (10) entries or major fraction thereof will be paid in each event. All prize fees paid in each event will return 100 percent as prizes in that event. It is not necessary to enter all three (3) events unless you complete for All event prizes. Entrants must pay for doubles and singles; however, they do not have to bowl in both but must declare which they are bowling on entry form. When bowling the second time you only have to pay for the event you are bowling.
- 17) No monies will be refunded after being received by the Tournament Secretary.
- 18) Host Auxiliary must have the entry blanks out for the tournament by November 15<sup>th</sup>, 2024
- 19) A prize list and prize monies will be sent to MICHIGAN STATE BOWLING CHARIMAN AND ALL TEAM CAPTAINS within thirty (30) days of end of tournament.
- 20) Only Team Captains will vote for the next Host city for the MICHIGAN STATE EAGLES AUXILIARY BOWLING TOURNAMENT with team consent.
- 21) THREE (3) HOURS WILL BE ALLOWED FOR TEAM EVENT, FOUR (4) HOURS WILL BE ALLOWED FOR DOUBLES AND SINGLES.
- 22) ALL ENTRY FEES MUST BE PAID BY MONEY ORDER, CERTIFIED CHECK, OR AUXILIARY NO PERSONAL CHECK ACCEPTED.
- 23) THERE CAN BE NO CAMPAIGNING BY THE HOST AUXILIARY TO THE NEXT TOURNAMENT
- 24) ANYONE BEING INTOXICATED, DISORDERLY OR USING ABUSIVE LANGUAGE MAY BE REMOVED FOR THE PREMIES. YOU MAY NOT BRING ANY ALCOHOL INTO THE BOWLING CENTER
- 25) Any team that does not complete their bowling in the required time may be disqualified.

Tournament Chairman: Debbie Gagneau  
e-mail: dgagneau@yahoo.com Phone (734)395-1471 (cell)

**Make checks payable to: FOE State Auxiliary Bowling Tournament**

in memo: State bowling tournament  
TOURNAMENT MAIL ENTRIES TO:  
Mason-Holt #3734 Auxiliary  
ATTN: Heather Dunivon  
1111 N. Cedar St, Mason, MI 48854

Please note change to rule # 2 that this will be a Sanctioned and NON- Sanctioned Tournament for 2026 a \$5.00 participation fee for all non-sanctioned bowlers. Fee to go State Madam President Charity





Dec. 26th, 2025

Subject: MICHIGAN STATE AUXILIARY ANNUAL  
MEMBERSHIP WORKSHOP & SCHOOL

When: Saturday, April 25th, 2026

Where: Traverse City Auxiliary #383, F.O.E.  
409 W. Fourteenth St.  
Traverse City, MI 49684  
Contact number – 231.645-2167

Time: 9:00 a.m. to 10:00 a.m. – Registration and Continental Breakfast  
10:00 a.m. to 12:00 noon – Panel  
12:00 noon to 1:00 p.m. – Lunch  
1:00 p.m. to 3:00 p.m. – Q & A – Drawings  
Closing remarks

Deadline: April 13th, 2026

Remember this school is for Auxiliary Officers and Members in good standing.

Please fill out the form below and mail no later than April 13<sup>th</sup>, 2026, to: Brenda Galla,  
Secretary as this is the only way the Auxiliary will know how many sisters to prepare lunch for.

**Hotel Information: Baymont Inn & Suites – Call direct # 231-933-4454  
\$82.14 tax is included**

**Friday night April 24<sup>th</sup>, 2026 Meatloaf Dinner 5-7pm – 42 draw at 7:30pm**

-----  
SEND TO: Traverse City Auxiliary #383, F.O.E.  
Brenda Galla, Secretary  
409 W. Fourteenth St.  
Traverse City, MI 49684

Auxiliary Name & Number \_\_\_\_\_

How many sisters attending \_\_\_\_\_







Hello sisters.

This year's State Convention will be here before we know it!

It's time to start planning for our annual Ritual Competition, which will be held at the Double Tree Hotel in Lansing on Tuesday, June 9, 2026.

We are looking forward to seeing past teams and individuals return to compete again. But we are also looking for new entries. Any team or individual who has never competed before but is curious or interested, we highly encourage you to enter the competition! You don't have to be perfect, you just have to try.

So, gather your team and/or pick your favorite ritual position. The deadline for submitting your application is May 1, 2026.

We are also looking for a few volunteers to help judge the competition. If you are interested, please let me know.

Please don't hesitate to contact me if you have questions.

Fraternally,

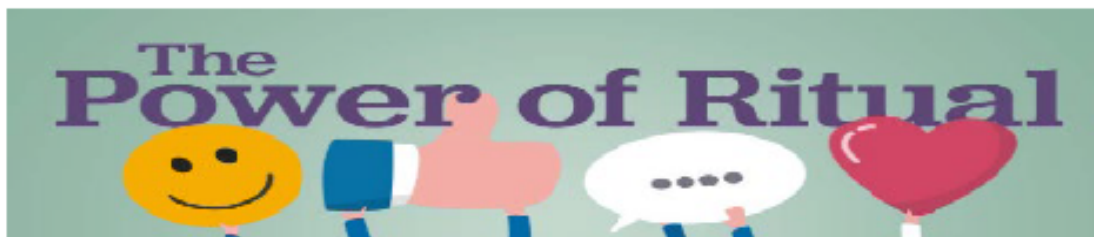
*China*

China Ricket

State Madam Trustee

Michigan State Auxiliary Ritual Chairman

Email: [chinaricket@gmail.com](mailto:chinaricket@gmail.com)





**MICHIGAN STATE AUXILIARY F.O.E.  
APPLICATION FOR ENTRY  
CLASS \_\_\_\_\_ RITUAL**



DATE: \_\_\_\_\_

The Ritual Team representing \_\_\_\_\_ Auxiliary # \_\_\_\_\_ hereby makes application for entry in the Ritual Team Contest for Class Ritual at the Annual State Convention to be held in Lansing on Tuesday, June 9, 2026.

The personnel for the team is as follows:

<b>NAMES OF OFFICERS</b>	<b>ESCORT TEAM MEMBERS</b>
Jr PMP:	
Mdm President:	
Mdm Vice-president:	
Mdm Chaplain:	
Mdm Conductor:	
Mdm Inside Guard:	

This is to certify that every member of the Ritual and/or Escort Team is a member, in good standing, of this Auxiliary, and it is agreed that they will comply with the Rules and Regulations prescribed by the State Auxiliary and the Grand Aerie governing this contest.

\_\_\_\_\_  
(Secretary)

\_\_\_\_\_  
(Auxiliary Name & Number)

**SEAL**

**PERSON IN CHARGE OF THIS TEAM**

Name \_\_\_\_\_ Address \_\_\_\_\_

Title \_\_\_\_\_ Email \_\_\_\_\_

Contests will be held in Class A, B & C, as well as One Woman, Shot Gun and Sure Shot. State Ritual Contest Chairman China Ricket must receive all entries at 812 E Eureka St, Greenville MI 48838 by May 1, 2026. As soon as the schedule is set up you will be notified what time your team will go on the floor.

**REMEMBER: All team members must be registered for the State Convention in order to compete.**





MICHIGAN STATE AUXILIARY F.O.E.  
APPLICATION FOR ENTRY  
SURE SHOT RITUAL



Date: \_\_\_\_\_

I \_\_\_\_\_ of \_\_\_\_\_ Aux. No. \_\_\_\_\_  
(NAME)

\_\_\_\_\_  
(ADDRESS)

\_\_\_\_\_  
(PHONE) (E-MAIL)

of the Fraternal Order of Eagles, hereby make application for entry in the Sure Shot Ritual Competition to be held at the Annual State Convention in Lansing on Tuesday, June 9, 2026.

I will be competing in the \_\_\_\_\_ position.

This is to certify that the above named member is a member of this Auxiliary in good standing, and it is agreed that she will comply with the Rules and Regulations governing this contest as prescribed by the State Auxiliary and Grand Aerie.

\_\_\_\_\_  
(Secretary)

**SEAL**

\_\_\_\_\_  
(Auxiliary Name & Number)

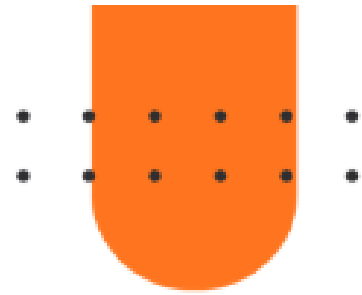
State Ritual Competition Chairman, China Ricket must receive all entries at 812 E Eureka St, Greenville MI 48838 by May 1, 2026.

Teams of five will be drawn prior to the convention from the submitted applications. The team will perform as a unit, but be scored individually. Contestants may not compete in the same chair they are competing in on any other team. You will be notified whether or not you are drawn.

REMEMBER: You must be registered for the State Convention in order to compete.



# COMPLIANCE & OFFICER DUTY



## Training

Learn about how to keep your Aerie and Auxiliary in compliance. Officer duties will also be explained. All members in good standing are invited! Whether you're currently an officer, interested in becoming an officer, or an active member, this information is for you!

### Hosted by

Fruitport FOE #3666

 **Saturday  
May 2, 2026**

 **9:00 AM - Registration  
10:00 AM - Start**

 **3354 S Dangl Rd  
Muskegon MI**

Lunch will be available to purchase



To RSVP or for more information contact:

Shawn Phillips 231-740-1444

EAGLESHAWN818@GMAIL.COM



*State Auxiliary Charity*

# GOLF OUTING

**SATURDAY, MAY 30 | 9 AM**

**Royal Scot Golf Course**

**4722 W. Grand River**

**Lansing, MI 48906**



**\$100 Entry Fee Includes: Green fees for 18 holes, cart, hot dog at the turn and dinner back at the Lansing 1039.**

**\*\*\*\*50/50's\*\*\*\*Raffles\*\*\*\*Basket Raffle\*\*\*\***

**Registration: 9:00 -- Shotgun Start : 10:00**

**GOLFER #1**

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

**GOLFER #2**

Name: \_\_\_\_\_

Phone: \_\_\_\_\_



Rooms Available @ \$119 per night  
Hampton by Hilton Lansing West  
(517) 999-7900  
900 N. Canal Road  
Lansing, MI 48917

**Make Checks Payable to:**  
Mason Holt 3734 Auxiliary  
Memo: Tina's Golf Outing  
250 Dover Court  
Dimondale, MI 48821



*State Auxiliary Charity*

# GOLF OUTING

SATURDAY, MAY 30 | 9 AM

Royal Scot Golf Course  
4722 W. Grand River  
Lansing, MI 48906



*Please consider becoming a sponsor for  
Tina's State Charity Golf Outing*

\$50.00 if you have a sign that you can provide

\$75. if you need to have a sign provided

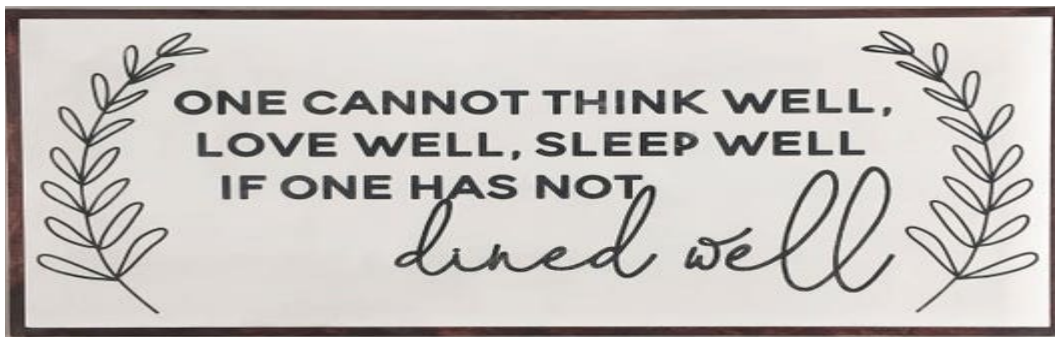
Name:

---

---

Make Checks Payable to:  
Mason Holt 3734 Auxiliary  
Memo: Tina's Golf Outing  
250 Dover Court  
Dimondale, MI 48821





MICHIGAN STATE F.O.E. CONVENTION  
JUNE 11, 12 & 13, 2026

## VOLUNTEER AUXILIARIES NEEDED

Every year at our Annual convention the State Auxiliary requests Auxiliaries to volunteer to provide lunch and dinner for our Grand and Regional representatives attending our convention.

This is an opportunity for our members to get to know those sisters who represent us both regionally and nationally. Please discuss this opportunity with your Auxiliary and reply to the Host Chairman at the email address provided below with the name and phone number of your contact representative and which dinner or lunch you would be interested in hosting. Openings will be filled on a first come basis.

Times available after session:

Thursday lunch – Gladwin Auxiliary #3292 agreed to host

Thursday dinner –

Friday lunch –

Friday dinner –

Saturday lunch –



Your information will be shared with the representatives, and they will contact you to set up the time to meet.

**HOSTESS CHAIRMAN – KATHY FILIPSKI**  
[kathyfilipski91@gmail.com](mailto:kathyfilipski91@gmail.com)





Sisters,

Convention is in the planning and finalization stages. Now is the time for your Auxiliary, District, Zone or Internal Unit to consider becoming a participant in the Annual Flag presentation at the State Convention. This was originally started by Past State Madam President Carol Butash. It is a very nice presentation to honor each Auxiliary, District, Zone or Internal Unit of the Fraternal Order of Eagles in the State of Michigan. If you have any questions, please contact me at 586-756-1529 or email me at [kmr459wdr@yahoo.com](mailto:kmr459wdr@yahoo.com). A Flag Registration Form is enclosed.

See you in Lansing.

Kathy Rudd  
Dawn Cottle  
Flag Chairpersons

STATE CONVENTION JUNE 2026  
ANNUAL FLAG PROCESSION INFORMATION

The Annual Flag Procession will be held on Thursday, at 9am. Flags must be dropped off on Wednesday, June 10<sup>th</sup> from 2pm until 7pm. **If your sister responsible for getting the flag to Lansing is not arriving until after 7pm on Wednesday or until Thursday morning, advance notice must be noted on the registration form and emailed to me at my address noted below.**

**Auxiliary Flag Registration Form**

**Registration Forms Due by May 30, 2025**

Auxiliary Name \_\_\_\_\_

Auxiliary Number \_\_\_\_\_

Honored Carrier Name \_\_\_\_\_

Past and Current Offices Held \_\_\_\_\_

Contact Name & Phone Number of Sister Responsible for Getting Flag to Lansing  
\_\_\_\_\_

Anticipated Responsible Sister's Arrival at Lansing \_\_\_\_\_

Questions contact me at 586-756-1529, 596-524-6695 or email [kmr459wdr@yahoo.com](mailto:kmr459wdr@yahoo.com)

Registration forms should be emailed to [kmr459wdr@yahoo.com](mailto:kmr459wdr@yahoo.com) or mailed to:

Kathy Rudd, 8463 Orchard Ave, Warren, MI 48089 as soon as possible.

Lansing, Michigan – Double Tree Hotel/Lansing Center -  
June 11<sup>th</sup>, 12<sup>th</sup>, and June 13<sup>th</sup>, 2026

\*\*\*\*\*

**Madam Secretary – Please, read to your Auxiliary and keep, for reference.**

The 78<sup>th</sup> Annual Convention of the Michigan State Auxiliary F.O.E. Headquarters will be at the Double Tree Hotel/Lansing Center, Lansing, Michigan. The State Aerie and State Auxiliary will host the Convention as they have in the past. The Auxiliary will start registration on Wednesday, June 10<sup>th</sup>, 2026, starting at 2:00 p.m. at the Convention Headquarters on the 2<sup>nd</sup> level of the hotel.

All the Convention Committee meeting room numbers will be posted at the Registration Desk. If you are asked by the State Madam President to serve on a committee, your meeting will be at 7:00 p.m. on Wednesday.

**NOTE: The Credential Committee will meet at 12:30 p.m. on Wednesday, June 10<sup>th</sup> 2026, in the Double-Tree Regency 1 Room, so the committee will be ready to open Registration to the Delegates and Members at 2:00 p.m.**

**Delegates:** The State Auxiliary by-laws allow each Auxiliary that has filed its required reports and **HAS PAID ITS PER CAPITA TAX IN FULL** based on the June 2025 Annual Report not including Dual Members – one (1) vote for each twenty-five (25) members or major fraction thereof. This means that if you are 13 more into the next 25 members your Auxiliary gets one more Auxiliary vote. This does not mean you must send a Delegate for each vote, as an Auxiliary delegate may carry as many as three (3) Auxiliary votes, and if she is a PMP or TYS she gets one additional vote. If she is not an Auxiliary Delegate, but a Past Madam President or Ten-Year Secretary and wishes to vote, she must register paying the required Registration fee. No registration changes in category will be permitted once registered. **NO SISTER MAY CARRY MORE THAN 3 AUXILIARY VOTES**, however if they are a Past Madam President or a Ten-Year Secretary, she would get one (1) additional vote, and if she is also a State Officer or a Past State Madam President, she would get one (1) more vote.

The credential sheets, **three (3)** for listing Auxiliary, delegates, and alternates and ALL Past Madam Presidents, are enclosed. Secretaries – please read the instructions before filling out the credential sheets. **DO NOT REDUCE THE DELEGATE SHEETS, AS THEY ARE USED FOR OUR REGISTRATION AND ELECTION BOOKS.**

List Auxiliary Delegates first, write the name of the delegate, then **D** for Auxiliary delegate after her name. If the delegate is a Past Madam President, write her name and put a **D** and **P.M.P.** after her name. Now after the delegate list the alternate and add **A** after her name (do not give the alternate any votes). Now skip two lines and then list **ALL** the “alive” Past Madam Presidents or Ten-Year Secretaries (TYS), even if they do not plan to attend the Convention. Many times, they will change their mind, and unless listed on the credential sheet, she may lose her vote.

**Example:** Members on which State Per Capita Tax has been paid **388** as of June 30, 2025

(this means number of members on your rolls **NOT** including Dual Members), Total Auxiliary Votes **16**

(you will note that in the sample this Auxiliary only used **9** of their **16** votes losing 7 votes).



Cred- tial Number	NAME OF DELEGATES, ALTERNATES & PAST MADAM PRESIDENTS (List Delegates First)	AUX. VOTE	PMP/ TYS VOTE	STATE OF- FICER VOTE	TOTAL VOTES
	Nancy Hayes, D – PMP	3	1		4
	Sally Long, D	3			3
	Rose Livingston, PMP, PSMP	3	1	1	5
	Cathy Pine, A				
	Sandy Drew, TYS				
	Beverly Sweet, PMP				
	Susie Walker, PMP				
	Janice Brown, PMP				
	Cynthia Cook, PMP				
	Leslie Zelinski, PMP				

All three (3) credential sheets must be identically filled out with the Auxiliary **SEAL** on each and mailed to the State Secretary, Julie Kassner/Campbell, at 620 E. Slocum St. Whitehall, MI 49461.

**PLEASE DO NOT WRITE IN THE CREDENTIAL NUMBER COLUMN**, as this column is used by the State Secretary to assign the delegate credential numbers. **Do not enter the Grand Aerie ID number in this column.**

**NOTE:** A sister that receives her Gold Card prior to the State Convention **IS** considered a Past Madam President and should receive her PMP vote – the same for a sister that receives her Gold Card prior to State Convention that she is a Ten-Year Secretary (TYS).

**NOTE** – Our State Madam President appoints the Convention Committees from the Credential Sheets, so please mail it back to the State Secretary prior to **April 18, 2026**, so a copy may be given to her.

**NOTICE:** Late changes in Auxiliary Delegates or Alternates must have a letter from the Auxiliary Secretary to present to the Credential Committee at the Registration Desk. **The Auxiliary Seal must be affixed to the letter.**

**MEMBER PRE-REGISTRATION** – This form is used for registering members that are coming to the Convention that are not delegates or a Past Madam President.

**MEMORIAL SERVICES** – The Joint Aerie and Auxiliary Memorial Service will be held on Thursday, June 11, 2026 at 7:00 p.m. in the Lansing Center Banquet Rooms 1-8.

**SESSIONS** – The first Michigan State Auxiliary Session will begin on Thursday, June 11, 2026 at 9:00 a.m. **SHARP.** All sessions will begin at 9:00 a.m. **SHARP.** Sisters, please remember that we have a dress code for our sessions. **NO SHORTS, HALTER TOPS, SPANDEX or ATTIRE ABOVE THE KNEE** is permitted and the Guards at the doors will enforce this.

**REGISTRATION** – Delegates Registration is **\$40.00**, and Banquet tickets are **\$40.00**. Each Auxiliary must allow their accredited Auxiliary Delegates, expenses over and above registration and banquet tickets. **Please make out separate checks for the Delegate Fees and the Banquet Tickets.** All

Checks should be made payable to **Michigan State Auxiliary F.O.E. Convention Fund and must be an Auxiliary check, and signed with three signatures.** Send to State Secretary, Julie Campbell, along with the Delegate sheets and the Banquet Ticket Reservation form. **SEND ALL THREE (3) COPIES OF THE DELEGATE SHEETS AND THE TICKET RESERVATION FORM PRIOR TO APRIL 18, 2026.** One copy of the Delegate sheet is used by the State Madam President to appoint the Convention Committees, one copy is used by the Registration Committee, and one copy is used by the Election Committee. **Please make sure all three copies are signed by the Madam Secretary with the Auxiliary Seal affixed.** Past Madam Presidents not wanting a Banquet Ticket may register for **\$40.00**, which includes a badge and a program book. A Member Registration is **\$40.00**, which includes a badge and a program book. A separate Member Registration sheet is enclosed. **A Past Madam President or Ten-Year Secretary** is considered a delegate even if she is not a delegate sent by the Auxiliary this year.

**BANQUET FORMAT**- Banquet reservation form is included in this bulletin. Please return with a check or money order prior to **April 18, 2026.** This form is used for ordering tickets for your delegates as well as any visitors or guests that wish to attend. If your group wishes to sit together, we must receive the form and check together.

1. All tables will be assigned on a first come basis at the time of purchase, and no changes can be made after the table is assigned.
2. The first ticket purchased will be at table #1, next Table #2, and so on.

It is very important to make sure that if you want to sit with someone, you must purchase the tickets together. A designated person may pick up the Banquet Tickets at the Registration Desk. If a ticket is purchased for one's spouse or guest, be sure to indicate after that person's name and the number of tickets that they will receive.

**NOTICE – REMEMBER THAT EACH AUXILIARY IS STILL OBLIGATED TO PURCHASE A BANQUET TICKET FOR EACH DELEGATE ALONG WITH THEIR REGISTRATION FEE IF SHE WISHES TO ATTEND THE BANQUET.**

**REGISTRATION HOURS WILL BE:**

- Wednesday..... June 10, 2026.....2:00 to 7:00 p.m.  
Thursday..... June 11, 2026. ....7:00 to 8:30 a.m. & 2:00 to 6:00 p.m.  
Friday..... June 12, 2025.....7:30 to 8:30 a.m. & 4:00 to 6:00 p.m.  
Saturday..... June 13, 2025.....7:30 to 8:30 a.m. **FOR MEMBERS ONLY**

**NO DELEGATE CREDENTIALS AVAILABLE ON SATURDAY**

DECEASED MEMBERS LIST FOR MEMORIAL SERVICE – The State Auxiliary will be announcing the Deceased Sisters at the Memorial Service. Please send the names of your deceased members on the enclosed form for the fiscal year 2025-2026 (WE DO NOT ACCEPT PAPER WORK FROM THE MMS PROGRAM). Please send them to the State Secretary by May 21, 2026, as the list must be typed up for the service. Be sure to indicate any Past Madam Presidents, Ten Year Secretary and/or Charter Members. DO NOT SEND PRIOR TO MAY 15, 2026.

JOINT INSTALLATION OF OFFICERS – The Joint State Aerie and State Auxiliary Installation of Officers will be held at 1:30 p.m. on Saturday, June 13, 2026, in the Lansing Center Convention Exhibit \*\*Hall B.

**RESOLUTIONS** – If your Auxiliary has a resolution for the State Convention, please follow the proper procedure. The resolution must be passed by your Auxiliary at a regular meeting and signed by the Madam President and the Madam Secretary. It must have the Auxiliary Seal affixed. Please have the resolution drawn up correctly and submit three (3) copies to the State Secretary no later than May 22, 2026. This will give the State Auxiliary Committee time to present them for consideration and refer them to the Resolutions Committee.

**BY-LAWS** – If your Auxiliary wishes to submit a by-law change for the State By-Laws, please follow the procedure of section 42.1 of the Rules and Regulations and Section 9.4 of the State By-laws, and the suggested change must be turned into the State Secretary prior to May 22, 2026.

**\*\*ROOM RESERVATIONS** – Use the link below not before 9:00 a.m. on APRIL 1, 2026.

Here is the live link and the online booking instructions you can provide the attendees to make their room reservations. Please note that the Hilton system has now changed the way taxes and fees are presented. The room rate will initially appear higher, but when you click into the reservation, you'll see the actual rate for the room is what we have contracted.

To make a room reservation please click on **FOE Convention - DoubleTree Lansing**

1. Once you select the room type, complete the Hotel Booking Form.
  1. For date adjustment needs, please change the Check-in and Check-out date box at the top of site.
  2. The booking form will ask for the guest details and email address.
  3. The secure payment option is the section of the booking form that holds your credit card details. Input your credit card information.
  4. Once you have completed this step click the "Make Reservation" button and your reservation will be sent immediately to the Hotel.

To make a room reservation by phone call 1-833-904-2206, and reservations can assist with securing rooms. It is important that each of your guests identify themselves as part of the **FOE Convention** group and provide reservations under the code "**VFG**" to receive the discounted group rate. Please ensure your reservations are made before the cut-off date of **05/20/2026**. **CREDIT CARDS ONLY / CASH and CHECKS are not accepted.**

**AUXILIARY WORKSHOP** – The Auxiliary Workshop will be held on Thursday, June 11, 2026, from 2:00 p.m. to 4:00 p.m. Please place all questions in the question box at the Thursday morning meeting.

**MEMBERSHIP WORKSHOP** will be held on Friday, June 12, 2026, from 1:30 p.m. to 3:00 p.m. All membership awards, contest awards, challenges and other awards will be given at this workshop.

**AWARDS** – Again this year the Isabel Vallie/Imogene Harac Award, as well as the Hall of Fame, will be presented at the Convention at the Saturday Morning Session.

Letters listing the rules and instructions for these awards were mailed earlier in the year. If the instructions were followed properly, the Committees will consider all applications received in choosing the recipients of these two coveted awards. Isabel Vallie/Imogene Harac Award.

**INTERNATIONAL AWARDS** - Forms are included in this mailing regarding the **International Alta Browning Smith Award and the International Hall of Fame Award**. Letters of recommendation are to be sent to the State Secretary no later than May 12, 2026, so that the Delegation in session at the 78<sup>th</sup> State Convention will have a say in the person's name to be sent on to the Grand Auxiliary to be considered for one of these coveted Awards.

**\*\*AUXILIARY FLAG PRESENTATION** – Auxiliary Flag Presentation will take place on Thursday Morning, June 11, 2026. Entry form is enclosed and is to be sent to the State Flag Chairman, Kathy Rudd 8463 Orchard Ave. Warren, MI 48089 or email: kmr459wdr@yahoo.com

**\*\*R.E.A.C. CONVENTION** – R.E.A.C. You may contact the State Auxiliary Chairman, Grace Comstock, at 23138 Reynolds Ave., Hazel Park, MI 48030, to purchase your R.E.A.C. Luncheon tickets to be held at Clawson Eagles, 174 Bowers, Clawson, MI on May 30<sup>th</sup>, 2026. Doors open at Noon Luncheon served at 1:00 pm cost per person. Tickets need to be purchased by May 15, 2026, form is enclosed.

**AUXILIARY HALL OF FAME LUNCHEON** – All Michigan Hall of Fame recipients are invited to this Luncheon on Thursday, June 11, 2026, at 12:00 noon place will be in the convention itinerary.

**STATE YOUTH CONVENTION** – There will be a Youth Talent Contest held at the Convention on Friday afternoon, June 12, 2026. For further information contact State Auxiliary Youth Chairperson, Debbie Betts, at 7380 Katherine, Taylor, MI 48180

**GOD, FLAG & COUNTRY COMPETITION** – Will take place after the Youth Talent Contest on Friday afternoon June 12, 2026. For further information contact State Chairman, Cathy Stacey, at P.O. Box 320614., Flint, MI 48423. Prizes will be awarded at Saturday Morning Session.

**CHECKS FOR STATE AUXILIARY CHARITY** – Make checks payable to Michigan State Auxiliary, F.O.E and send to Julie Kassner/Campbell, at 620 E. Slocum St., Whitehall, MI 49461.

Mark in the memo of the check: **State Charity**. (McLaren Greater Lansing)

**NOTICE:** the State Auxiliary closes this special account on **May 15, 2026**. All checks received after this date will not be given credit by the State Chairman at the Convention.

**CHECKS FOR THE MICHIGAN EAGLE FAMILY RECREATION:** Make checks payable to Michigan State Aerie, F.O.E., and mail to Michigan State Aerie F.O.E., Dave Ross at 3561 Lo Al Rd. Ravenna, MI 49051. Please list **MEFRC** in the memo at the bottom of the check.

**REMEMBER ALL OTHER CHARITY CHECKS** must be sent by May 1, 2026, to the Fraternal Order of Eagles Grand Aerie, at 1623 Gateway Circle S., Grove City, OH 43123, and made out according to the information received from the Grand Aerie.

**CHARITY MARCH** – The Charity March will be held at Thursday Session only. **NO CHECKS** will be accepted. The State Treasurer will give a report of the Charity March at Saturday's Session.

**CONVENTION PROGRAM BOOK ADS** – The cost of the ads for the Program Book will be as follows:

Full Page (7-1/2 X 10)....	\$150.00	Color \$250.00	Patrons.....	\$1.00 each
Half Page (7-1/2 X 5)....	\$ 75.00	Color \$150.00		

**NOTE** – Enclosed you will find an Advertising Contract to fill in and return with your Ad on the reverse side. Be sure your ad is either typed or printed. Make checks payable to F.O.E. Michigan State Aerie Convention Fund and mail to – Pat Pockrandt, at 9360 Meadowview Pass Davison, MI 48423, or email to him at pat-fsr@gmail.com . The deadline for this is April 30, 2026.

**NOMINATION FOR STATE OFFICE** – If you are nominating a sister from your Auxiliary to run for a State Auxiliary Office, please write or call Julie Kassner/Campbell, State Secretary for a form for your nominee to fill out and return with your letter of nomination. **This form is not necessary if she is currently serving as State Officer.** Should your auxiliary wish nominate a sister from your Auxiliary for a State Auxiliary Office, send a letter of recommendation with her name and qualifications, and the office to which she is seeking, only if she is seeking a certain office. The Madam President, the Madam Secretary, and a Past Madam President **MUST** sign the letter. Should your Madam President or your Madam Secretary be the one being recommended, then she should not write or sign the letter. A Past Madam President should sign in her place. The letter to the Nominating Committee should contain **the date the motion was made on the Auxiliary floor for the approval** of the Nominee, **AND BE VERY SURE THE AUXILIARY SEAL IS ON THE LETTER.** No person other than a Past Madam President or a Ten-Year Secretary of a local Auxiliary shall be eligible for office in the State Auxiliary, and she shall be in good standing in her home Auxiliary. Nominations may be made from the floor at the State Convention Session with the nominating speech limited to three (3) minutes by a member of the Nominee’s Auxiliary. **REMEMBER** to use the Candidates legal name, the name on her Official Receipt, when placing her name in nomination.

**ANY NOMINEE NOMINATED FROM THE CONVENTION FLOOR  
MUST BE NOMINATED BY A MEMBER OF HER OWN AUXILIARY.**

**ALL NOMINATING LETTERS MUST BE SENT BY CERTIFIED MAIL TO:** - State Madam President, Tina Gueits, 3500 Lowcroft Ave., Lansing, MI 48910, postmarked no later than May 15, 2025. Be sure to mark the envelope in the bottom left-hand corner – **ATTENTION STATE NOMINATING COMMITTEE.**

\*\*One representative from your Auxiliary, along with your nominee, may have an audience with the State Nominating Committee on Wednesday, June 10, 2026, between the hours of 1:30 and 3:00 p.m.

Appointments may be made with the Secretary of the Nominating Committee, PSMP **Tina Shephard.**

**NOTICE - DISTRICTS - PLEASE DO NOT** send support or recommendation letters for a nominee for State Office, as the only letter that will be considered will be the one from the nominee’s home Auxiliary by the State Nominating Committee.

**RITUAL COMPETITION** – All Ritual Competition will be held at the Double Tree Hotel, Lansing, on Tuesday, June 9, 2026. To enter the Ritual Competition, you must request the necessary entry forms from the State Ritual Chairman, China Rickett by calling 616-894-1371, or email her at chinarrickett@gmail.com . She needs to know in advance how many teams will be competing so that she can do the necessary scheduling and notify the teams and individuals. All entries must be returned to the **State Ritual Chairman** by May 1, 2026.

**All Auxiliary members** of the Ritual Team must be registered for the State Convention to enter competition per the State Auxiliary by-laws section 9.1a. And **all Judges MUST BE A REGISTERED DELEGATE** to be a Judge in any and all Competitions.

**REMEMBER** - State Auxiliary by-laws section 9.1 states that all Michigan State Ritual & Drill units must be entered in competition at the State Convention to be eligible to enter competition at the National Convention.

<b>PRIZES</b> –	<u>Team Class</u>	<u>1<sup>st</sup> Place</u>	<u>2<sup>nd</sup> Place</u>	<u>3<sup>rd</sup> Place</u>
	One Woman.....	\$125.00.....	\$100.00.....	\$ 75.00
	Class C Team.....	\$400.00.....	\$375.00.....	\$300.00
	Class B Team.....	\$300.00.....	\$275.00.....	\$200.00
	Class B-3Team.....	\$300.00.....	\$275.00.....	\$200.00
	Sure Shot.....	\$ 50.00.....	\$ 25.00	

Anyone wishing to watch the competition, provided the competing team will permit spectators, must have a paid-up Auxiliary membership receipt. You cannot watch a Team if your Auxiliary Team is entered later on that day of competition, and you are a member of the team.

**IN ORDER TO PLACE IN THE MONEY, YOU MUST BEAT A BLIND SCORE OF 93.5 IN CLASS “B”, “B-3”, “C”, AND ONE WOMAN. BLIND SCORE FOR SURE SHOT WILL BE 18.7.**

**TEAM QUALIFICATIONS:**

**Class “C”** Team consists of 5 Ritual officers and 8 Drill Members

**Class “B”** Team consists of 5 Ritual officers only

**Class “B-3”** Unit shall consist of any member in good standing in Michigan.

No Auxiliary may have more than two members on a team in this category.

**“One Woman Class”** consists of one individual that does all the Ritual chairs.

**“Sure Shot”** consists of one Ritual officer wishing to compete in a different Ritual Chair than She competed in her team event. Her name will be placed in the hat for that office, which will be drawn by lot by the Ritual Chairman, and she shall notify you if you are competing or not.

## CONVENTION DEADLINES – KEEP FOR REFERENCE

Program Book Ads .....	April 30, 2026
Credential Lists & Pre-Registrations .....	April 18, 2026
Banquet Tickets Reservations .....	April 18, 2026
Entries for Ritual Competition .....	May 22, 2026
Auxiliary Flag Entry .....	May 30, 2026
State Charity Checks .....	May 15, 2026
By-Law Changes .....	May 22, 2026
International Alta Browning Smith Award & Hall of Fame .....	May 12, 2026
Deceased Members List .....	May 22, 2026
Letter of Nominations .....	May 15, 2026
Resolution Letters .....	May 22, 2026

### **Auxiliary Secretaries – It is your duty to read this Convention Bulletin in its entirety to the Auxiliary Members at a Regular Meeting.**

Included in this Convention Bulletin is a copy of the events of the State Convention. Please make copies of this for your delegates to bring with them to the Convention. It has the names of rooms that the events will be held in and times that the events will take place.

If you have any questions concerning any part of this bulletin, please contact me. Please follow all instructions, particularly those related to delegates, and make this an outstanding Michigan State Auxiliary 78<sup>th</sup> Annual Convention for our State Madam President, Tina Gueits.

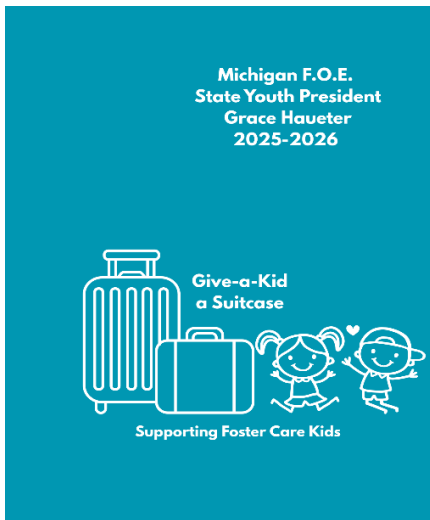
Fraternally,

Julie Kassner/Campbell, Secretary  
Michigan State Auxiliary, F.O.E.  
620 E. Slocum St.  
Whitehall, MI 49461  
Phone – 1-231-740-8580

### **PLEASE NOTE:**

**Any Member not attending the Convention as a registered Delegate, Past President, Ten Year Secretary or a Member must register at the cost of \$40.00 to participate in any Hospitality Rooms, per Michigan State Aerie.**

**NO Aerie or Auxiliary is permitted to sell local Aerie or Auxiliary Raffle tickets or items at the State Convention; this privilege is for the Michigan State Aerie and Michigan State Auxiliary and their appointed committees, as well as the District Hospitality Rooms. Action will be taken to any member found selling these at the State Convention.**



**Give-A-Kid-Projects**

Dear Brothers and Sisters:

I am so excited to raise awareness and money to help kids in Foster Care or kids that are temporarily leaving their homes. My charity will raise awareness and funding for kids & families that need clothing, winter coats, shoes, school supplies, household items including bedding, holiday gifts, and suitcases filled with personal hygiene items, toys, and anything a kid would need in an emergency. Give-A-Kid-Projects is a 501(c)(3) nonprofit organization that has been supporting families in Ingham, Eaton, and Clinton counties since 1984.

No child should have to use a garbage bag or cardboard box to carry their cherished possessions to a foster home. This program supplies kids ages 0 - 18 with personal items appropriate to their age and clothing sizes and a suitcase to carry them in.

I would be honored if you would consider donating to my chosen charity, Give-A-Kid-A-Suitcase. For more information, please contact those below.

Fraternally Yours,

Grace M. Haueter, President

Michigan F.O.E. State Youth 2025-2026

Grace M. Haueter  
 Mason-Holt #3734  
 1111 N. Cedar  
 Mason MI 48854

Sherry Haueter  
 Mason-Holt #3734  
 1111 N. Cedar  
 Mason MI 48854

Give-A-Kid-Projects  
 gakp@giveakidprojects.org  
 064 Holt Road  
 Holt MI 48842

