



**HOLY TRINITY**  
Lutheran Church  
worship • grow • serve

Holy Trinity Lutheran Church

January 23, 2022

3rd Sunday after

Epiphany



**PRELUDE**

**GATHERING**

**WELCOME & ANNOUNCEMENTS**

*Please stand.*

**CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, one God, who creates us, redeems us, and calls us by name.

**Amen.**

Most merciful God,

**we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation.**

**Amen.**

Rejoice in this good news: In Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

**Amen.**

**GATHERING SONG— “God Is Here”**

ELW 526



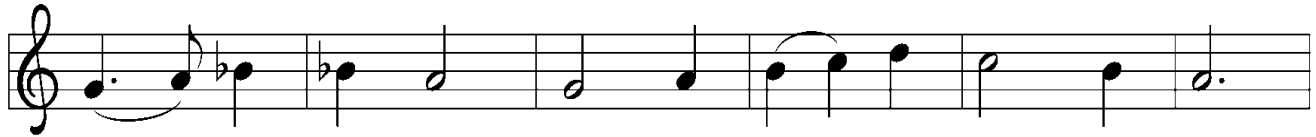
God is here! As we your peo - ple meet to of - fer  
Here are sym - bols to re - mind us of our life - long  
Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure  
need of grace; here are ta - ble, font, and pul - pit;  
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the  
here the cross has cen - tral place. Here in hon - es -  
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts  
 ty of preach - ing, here in si - lence, as in speech,  
 ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
 here, in new - ness and re - new - al, God the Spir - it comes to each.  
 we, who can - not live with - out you, we a - dore you! We be - lieve!

**GREETING**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**And also with you.**

**GLORY** "Now The Feast"

Refrain



Now the feast and cel - e - bra - tion,



all of cre - a - tion sings for joy



to the God of life and love and




free - dom: praise and glo - ry for ev -




er - more!

### Verse 1



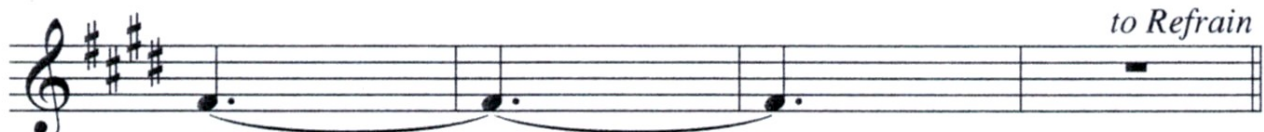
1. Now is the feast of the Lamb once



slain, whose blood has freed and u -



nit-ed us to be one great peo - ple of




God. *to Refrain*

### Verse 2



2. Pow - er and rich-es, wis - dom and



might, all hon - or and glo - ry to Christ




for ev - er. *to Refrain*

### Verse 3



3. For God has come to dwell with us, to



make us peo - ple of God; to make



all things new. *to Refrain*

## **PRAYER OF THE DAY**

The Lord be with you.  
**And also with you.**

Let us pray...  
**Amen.**

*Please be seated.*

## **WORD**

### **FIRST READING**

A reading from Nehemiah 8:1-3, 5-6, 8-10

All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength." The Word of the Lord.

**Thanks be to God.**

### **Psalm: Psalm 19**

*read responsively*

The heavens declare the glory of God, and the sky proclaims its maker's handiwork.

**One day tells its tale to another, and one night imparts knowledge to another.**

Although they have no words or language, and their voices are not heard,  
**their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.**

It comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

**It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.**

The teaching of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the simple.

**The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.**

The fear of the Lord is clean and endures forever; the judgments of the Lord are true and righteous altogether.

**More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**

By them also is your servant enlightened, and in keeping them there is great reward.

**Who can detect one's own offenses? Cleanse me from my secret faults.**

Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

**Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.**

## **SECOND READING**

A reading from 1 Corinthians 12:12-31a

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord.

**Thanks be to God.**

*Please stand.*

## GOSPEL ACCLAMATION

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

**Gospel**—Gospel: John 2:1-11

The Holy Gospel according to John.

**Glory to You, O Lord.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

**Praise to You, O Christ.**

*Please be seated.*

**SERMON**



Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,  
My gra-cious Mas-ter and my God, as-sist me to pro-claim,



the glo-ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a-broad the hon-ors of your name.

To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

*Please stand.*

**PRAYERS OF INTERCESSION**

God of grace,  
**hear our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

**Amen.**

**PEACE**

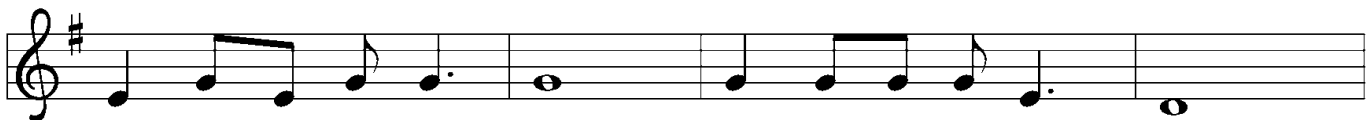
The peace of the Lord be with you always.  
**And also with you.**

*Please be seated.*

**CHILDREN'S SONG—“This Little Light of Mine” (10:00 service only)**



1 This lit - tle light of mine, I'm goin' - a let it shine;  
2 Ev - 'ry - where I go, I'm goin' - a let it shine;  
3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;  
ev - 'ry - where I go, I'm goin' - a let it shine;  
Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,  
 ev - 'ry - where I go, I'm goin' - a let it shine,  
 Je - sus gave it to me, I'm goin' - a let it shine,

let it shine, let it shine, let it shine.  
 let it shine, let it shine, let it shine.  
 let it shine, let it shine, let it shine.

**CHILDREN'S SERMON** (10:00 service only)

**OFFERING ANTHEM**

*Please stand.*

**OFFERING SONG—"As the Grains"**

Refrain

As the grains of wheat once scat-tered on the hill were  
 gath-ered in - to one to be - come our bread;  
 so may all your peo-ple from all the ends of earth be  
 gath-ered in - to one in you.

Verse

1. As this cup of bless-ing is shared with-in our midst  
 may we share the pres - ence of your love.

*to Refrain*

## OFFERING PRAYER

Blessed are you, **O God, Sovereign of the universe.** You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light.

Amen.

## MEAL

### GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is indeed right... We praise your name and join in their unending hymn:

### HOLY

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; Heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est!  
Bless - ed is the One who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est!

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### INVITATION

Come to God's table. There is a place for you and enough for all.

**Thanks be to God.**

*Please be seated.*

### COMMUNION

*All who wish to receive communion are welcome. You may receive communion from the Pastor or in your seat.*

### LAMB OF GOD

Lamb of God, you take a - way the sin of the  
you are the way of mer - cy and  
world:  
love. have mer - cy on us, mer - cy on us,  
Final Stanza  
mer - cy on us. Lamb of God, you  
take a - way the sins of the world: grant us peace,  
grant us peace, grant us peace.



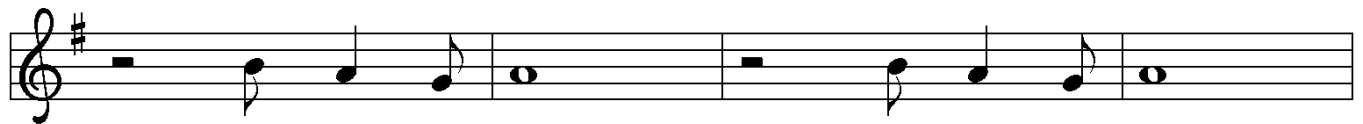
One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1	Gen - tile	or Jew,	ser - vant	or free,
2	Man - y	the gifts,	man - y	the works,
3	Grain for	the fields,	scat-tered	and grown,



wom - an	or man,	no	more.
one in	the Lord	of	all.
gath - ered	to one	for	all.

*Please stand.*

**COMMUNION BLESSING**

May the body and the blood of our Lord, Jesus Christ, strengthen you and keep you in his peace.

**Amen.**

**POST-COMMUNION PRAYER**

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

**Amen.**

# SENDING

## **BENEDICTION**

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, bless your going out and your coming in, today and forever.

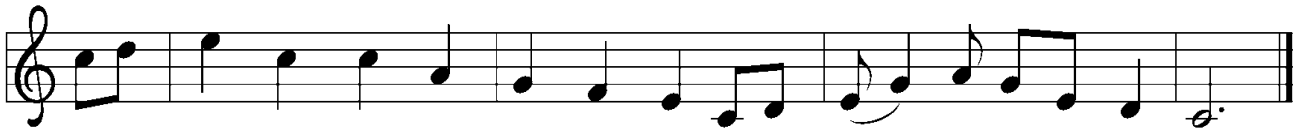
**Amen.**

**Sending Song—** “In Christ There Is No East or West”

“ELW 650”



In Christ there is no east or west, in him no south or north,  
In Christ shall true hearts ev-'ry-where their high com-mu-nion find;  
In Christ now meet both east and west, in him meet south and north;



but one com-mu-ni-ty of love through-out the whole wide earth.  
his ser-vice is the gold-en cord close bind-ing hu-man-kind.  
all Christ-ly souls are one in him through-out the whole wide earth.

## **Dismissal**

Go in peace to welcome all to worship, grow and serve.

**Thanks be to God!**

## **Postlude**





SUNDAY

January 23, 2022

11:00 AM

On Zoom:

Meeting ID: 830 6588 9391

Passcode: 218120

MEET  
*your*  
LEGISLATOR  
DAY

Tuesday, February 1 @ 8:30 AM - 10:30 AM  
Arizona State Capitol Rose Garden

Please join us to meet your elected officials as Lutheran Advocacy in  
Arizona hosts the first:

**LUTHERAN ADVOCACY DAY AT THE LEGISLATURE!**



# POWWOW

(Produce on Wheels Without Waste)

\$12.00 (cash only) for up to 70 lbs of produce!

Pick up at Holy Trinity Saturday

January 29<sup>th</sup> Starting at 6 am until supply is gone

Everyone is welcome!

Call the office for more info or if you would like to help!

# WORSHIP ASSISTANT TRAINING

January 30 at 11:00 AM

Have you been a Worship Assistant in the past or want to try a new way to be involved in worship?

Come to Worship Assistant Training

(If you can't make the training, but are interested in participating, contact Pastor Chris.)

# Welcome to Holy Trinity

Chris Stoxen, *Pastor*

Bernie Carl, *Pastor of Caring Ministry*

Vicar Luis Ochoa, *Youth & Outreach Ministry Director*

Charles Zoll, *Music Director*

Steve Hosfield, *Office Administrators*

**480-963-4127**

chris@htlutheran.com

bernie@htlutheran.com

luis@htlutheran.com

charles@htlutheran.com

office@htlutheran.com

## January 23, 2022

Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone Number \_\_\_\_\_

Email \_\_\_\_\_

### Comments/Requests

- I am a visitor
- Add me to the mailing list
- I have a prayer request
- I am interested in membership
- I would like a pastoral visit
- I am going to the hospital
- Change of address
- Add me to the prayer email list

## The Week of January 23, 2022

**Illness:** Nona Schwarz, mother of Tyson Schwarz; Karen Ewarts Brother-In-Law, Tom Casey; Travis MacKinnon; Denny Robblee; Wink Heath; Ed Gielow; Kismet Weiss's friend, Julie; Alex Vargo; Patty Loyer's dad and stepmom, Tom & Janis Wooten; Chris Wright; Antonia Rios; Cheryl Jones friend, Donna; Marlene Marxman's great-granddaughter; Sandra Fischer's friends, Maddie & Beth; Family friend of Hubert Piehl, Carolyn Searls friend Patty; Bob Leitner; Cindy, a friend of Carolyn Searls; Andy Bergan friend of Harriet Johnson; Sue Bordaux friend of Mary Chavez, Patty Loyer; Beth friend of Jerry and Harriet Johnson; Ann Schieber, Curt and Lydia Larsen, Michael Kongs friend of DeDe and Allen Buechler

**Surgery:** Michele Heath; Marty Lewis

**Grief:** Gladys friend of DeDe and Allen Buechler, Jo mother of Patty Loyer.

## The Week of January 23, 2022

### Lectors:

8:30 Service:

Shelly Regoli

10:00 Service:

Tony Stephens

### Communion Assistants:

8:30 Service:

Shelly Regoli, June Rohrbach

10:30 Service:

Tony and Mistie Stephens

### Worship Assistants:

8:30 Service:

Lois Ochoa

10:30 Service:

Luis Ochoa

### Coffee:

8:30 Service:

Karen Ewart

10:00 Service:

Tonya Gapen

Today	8:30 am	Worship in the Sanctuary
	10:00 am	Worship in the Sanctuary
	10:00 am	Sunday School
	11:00am	Annual Meeting (in person & Zoom )
Monday	7:00 am	Book Study (Zoom)
	6:30 pm	TheALEogy
Tuesday	6:30 pm	Handbells
	7:30 pm	Choir
Wednesday	6:30 am	Bible Study (Zoom)
	9:00am	Bible Study (Zoom)
Thursday	6:30 pm	Bible Study (Hybrid)
Friday		
Saturday	6:00 am	Pow Wow
	7:30 am	Habitat Build