



Holy Trinity Lutheran Church

Pentecost 21

October 17, 2021

HOLY TRINITY
Lutheran Church

worship • grow • serve



PRELUDE

GATHERING

WELCOME & ANNOUNCEMENTS

Please stand.

CALL TO WORSHIP

Behold, Lord, we are an empty vessel that needs to be filled. Lord, fill it.

We are weak in faith; strengthen us. We are cold in love; warm us and make us passionate, that our love may go out to our neighbors.

At times we do not have a strong and firm faith; at times we doubt and are unable to trust you altogether. O, Lord help us.

Strengthen our faith and trust in you at our times of weakness.

Lord, in you there is an abundance of righteousness. We lift up all that we are trusting in your love and mercy to hold us up and to forgive us when we are not able to give as we should.

Amen.

GATHERING SONG— “Will You Come and Follow Me”

ELW798



“Will you come and fol - low me if I but call
“Will you leave your - self be - hind if I but call
Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
my name. Let me turn and fol - low



know and nev - er be the same?
kind and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
foot - steps show. Thus I'll move and live and

gown in you and you in me?"
 pray'r in you and you in me?"
 grow in you and you in me.

GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.
And also with you.

GLORY

Refrain

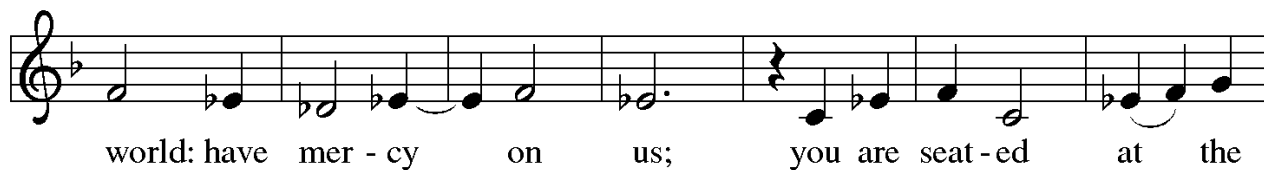
Glo - ry to God in the high - est, the high - est, and
 peace to God's peo - ple on earth.

1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,
 we wor-ship you, we give you thanks, we praise you

Refrain

for your glo - ry. Glo - ry to God in the high-
 est, the high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
 Lamb of God, you take a - way the sin of the




world: have mer - cy on us; you are seat - ed at the

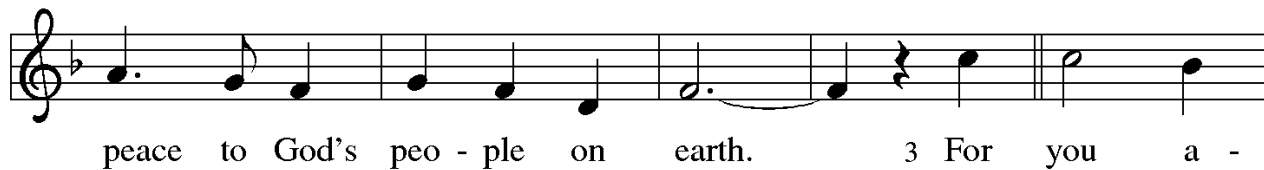


right hand of the Fa - ther: re - ceive our prayer.

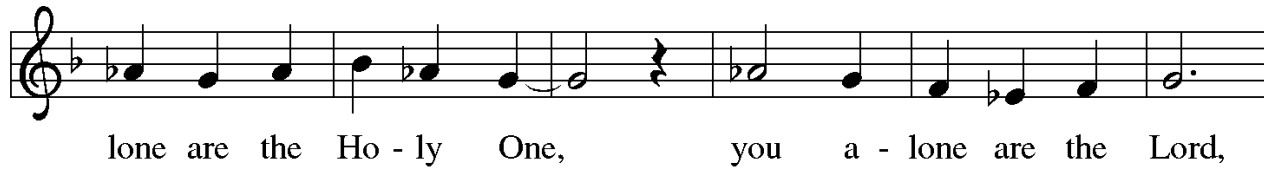
Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. 3 For you a -



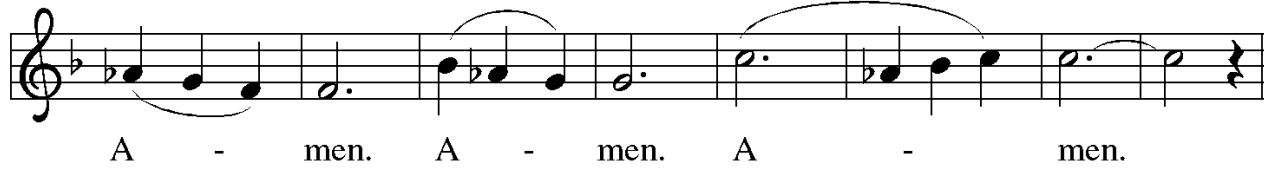
lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men. A - men. A - men.

Final refrain



Glo - ry to God in the high - est, the high - est, and peace to God's



peo - ple on earth. Glo - ry to God in the high -



est, the high - est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

The Lord be with you.
And also with you.

Let us pray...
Amen.

Please be seated.

WORD

FIRST READING—Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Word of God. Word of Life.

Thanks be to God.

SECOND READING—Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Word of God. Word of Life.

Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL—Mark 10:35-45

The Holy Gospel according to Mark.

Glory to you, O Lord.

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord.

Praise to you, O Christ.

Please be seated.

SERMON

WORD IN SONG— “Establish the Work of Our Hands

1. If You don't build it, we la - bor in vain. With-out Your Spir - it,
2. (Teach us to) num - ber the length of our days. Pour out Your pow - er,
— we stand with no strength. I know my time is pass-ing a - way,
— we'll pour out Your praise. Teach us to run, to fin - ish the race,

but the works of Your hands are what will re- main. Let the fa- vor of the
for on - ly what's done in love will re- main.

Lord rest up - on us: O Lord, es - tab-lish the work of our hands, O

Lord, es - tab-lish the work of our hands. 1. Teach us to Al -

- le - lu - ia, al - le - lu - ia, al - le - lu - ia! Al - ia!

Please stand.

PRAYERS

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

Hear our prayer.

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

Please be seated.

CHILDREN'S SONG- "Love, Love, Love"

Love, love, love! That's what it's all a - bout! 'Cause God loves us, we
love each oth - er. Mo-ther, fa-ther, sis-ter, broth - er; Ev-'ry -bod-y sing and
shout! 'Cause that's what it's all a - bout! It's a-bout
love, love, love! It's a-bout love, love, love!

CHILDREN'S SERMON

OFFERING ANTHEM—"No Longer Slaves"

arr. I Am They

Please stand.

OFFERING PRAYER

God of abundance,

you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.

MEAL

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is indeed right... We praise your name and join in their unending hymn:

HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The image shows a single line of musical notation on a five-line staff with a treble clef. The key signature is three sharps (F#, C#, G#), and the time signature is 4/4. The melody consists of the following notes: quarter note G4, quarter note A4, quarter note B4, quarter note C5, quarter note B4, quarter note A4, quarter note G4, quarter rest, quarter note G4, quarter note F4, quarter note E4, quarter note D4, quarter note C4, quarter note B3, quarter note A3, quarter note G3. The lyrics are written below the notes.

WORDS OF INSTITUTION

THE LORD'S PRAYER

INVITATION

All who hunger and thirst, come. The table is ready.

Thanks be to God.

Please be seated.

COMMUNION

All who wish to receive communion are welcome. You may receive communion from the Pastor or in your seat.

LAMB OF GOD



world; have mer - cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace, Lamb of God.

COMMUNION SONG—"10,000 Reasons (Bless the Lord)"

CHORUS

Bless the Lord, oh my soul, O my soul; Wor-ship His ho - ly name. Sing like

To Verses

nev - er be - fore, O my soul; I'll wor-ship Your ho - ly name.

VERSE 1

The sun comes up, it's a new day dawn - ing, it's time to sing Your song

— a - gain. What - ev - er may pass, and what - ev - er lies be - fore — me,

To Chorus

let me be sing - ing when the eve - ning comes.

VERSE 2

You're rich in love and You're slow to an - ger. Your name is great and Your

heart is kind. For all Your good - ness, I will keep on sing - ing; —

To Chorus

Ten thou - sand rea - sons for my heart to find.

VERSE 3

And on that day, when my strength is fail - ing, the end draws near, and my

time has come; — Still, my soul will sing Your praise un - end - ing —

To Chorus

ten thou - sand years, and then for - ev - er - more!

COMMUNION BLESSING

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his peace.

Amen.

POST COMMUNION PRAYER

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

Amen.

SENDING

BENEDICTION

The blessing of God, who provides for us, feeds us, and journeys with us, be upon you now and forever.

Amen.

SENDING SONG— “For All You’ve Done”

DISMISSAL

Go in peace to welcome all to worship, grow and serve.

Thanks be to God!

POSTLUDE

Welcome to Holy Trinity

Chris Stoxen, *Pastor*

Bernie Carl, *Pastor of Caring Ministry*

Luis Ochoa, *Youth & Outreach Ministry Director*

Charles Zoll, *Music Director*

Sarah Waldron, *Office Manager*

480-963-4127

chris@htlutheran.com

bernie@htlutheran.com

luis@htlutheran.com

charles@htlutheran.com

sarah@htlutheran.com

October 17

Name _____

Address _____

Phone Number _____

Email _____

Comments/Requests

The Week of October 17, 2021

Today	1:00 pm	Confirmation HAT
Monday		
Tuesday	7:00 pm	Choir
Wednesday	7:15 pm	Handbells
Thursday	6:00 pm	HAT
Friday	6:15 am	Men's Breakfast
Saturday		HAT

Please pray for:

Illness: Dallas Stephens; Denny Robblee; Shane Bell; Johnny Rogers; Ann Schieber's daughter, Colleen; Travis Mackinnon, Frances Kinder; Wink Heath; Antonia Rios; Ed Gielow; Kismet Weiss's friend, Julie; Sue Wicke's friend, Leslie Hightower; Tina Lindsay's sister, Cordie Davis; Shelley Regoli's friend, Lynn Kraus; Michele Heath's dad, Alex Vargo; Patty Loyer's dad and stepmom, Tom & Janis Wooten; Carol Barton's grand-niece, Stella Carroll; Chris Wright; Antonia Rios; Orpha Price; Cheryl Jones friend, Pat; Carolan Quenneville; Ann Schieber's relative, Angie Schieber; Kolleen Couch's friends, Mike Unruh & family; Anita Schebler's friends, Marty Smith & Kennedy; Marlene Marxman's granddaughter; Sandra Fischer's friends, Maddie & Beth; Carolan Quenneville's sister-in-law, Phyllis Hosfelt & friend, Janet Reed; Carol Barton; Shane Peter, friend of Tony Stephens; and Bill Grisell, friend of the Buechlers,

Surgery: Johnny Rogers

- I am a visitor
- Add me to the mailing list
- I have a prayer request
- I am interested in membership
- I would like a pastoral visit
- I am going to the hospital
- Change of address
- Add me to the prayer email list
- I need a name tag