

Holy Trinity Lutheran Church 2nd Sunday in Easter April 11, 2021

worship • grow • serve



GATHERING

WELCOME & ANNOUNCEMENTS

Please stand.

BAPTISM

BAPTISMAL PROMISES (8:30 only)

PROFESSION OF FAITH

Please stand.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church. Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THANKSGIVING AT THE FONT

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks...in the unity of the Holy Spirit, now and forever.

Amen.

Please be seated.

BAPTISM

Braxton Krew, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Let us pray... in your presence, both now and forever.

Amen.

Braxton Krew, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

WELCOME

Let your light so shine before others that they may see your good works and glorify your Father in heaven. Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.



THANKSGIVING FOR BAPTISM (10:00 only)

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Refreshed by the resurrection life we share in Christ, let us give thanks for the gift of baptism.

We thank you, risen Christ, for these waters where you make us new, leading us from death to life, from tears to joy. We bless you, risen Christ, that your Spirit comes to us in the grace-filled waters of rebirth, like rains to our thirsting earth, like streams that revive our souls, like cups of cool water shared with strangers. Breathe your peace on your church when we hide in fear. Clothe us with your mercy and forgiveness. Send us companions on our journey as we share your life. Make us one, risen Christ. Cleanse our hearts. Shower us with life. To you be given all praise, with the Holy Spirit, in the glory of God, now and forever. Amen.

GATHERING SONG "Christ is Risen! Alleluia!"



Christ is ris-en! Al - le - lu - ia! Ris - en our vic - to - rious head! Christ is ris-en! All the sad-ness of our Lent-en fast is o'er; Christ is ris-en! Hence-forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead! through the o - pen gates of glad-ness he re-turns to life once more; We are Christ's, in him for - ev - er we have tri-umphed o - ver all.



Grate-ful - ly our hearts a - dore him as death and hell be - fore him bend-ing see All the doubt-ing and de - jec - tion of

his light once more ap - pears; him rise, the vic - tor now, our trem-bling hearts have ceased;



bow - ing down in joy be-fore him, ris - ing up from griefs and tears. an - gels on his steps at - tend-ing, glo - ry round his wound-ed brow. hail the day of res - ur - rec - tion! Let us rise and keep the feast.



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

GLORY





PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Let us pray... **Amen.**

Please be seated.

WORD

FIRST READING

A reading from Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Word of God. Word of Life.

Thanks be to God.

PSALM 133

¹How good and how pleasant it is, when kindred live together in unity!

²It is like fine oil upon the head, flowing down upon the beard, upon the beard of Aaron, flowing down upon the collar of his robe.

³It is like the dew of Hermon flowing down upon the hills of Zion. For there the LORD has commanded the blessing: life forevermore.

SECOND READING

A reading from 1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he

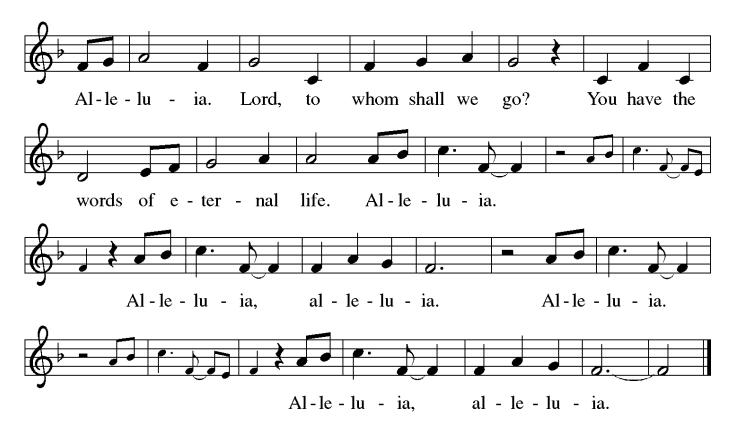
is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Word of God. Word of Life.

Thanks be to God.

Please stand.

GOSPEL ACCLAMATION



GOSPEL — John 20:19-31

The Holy Gospel according to John.

Glory to you, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord

and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, O Christ.

Please be seated.

SERMON

CHILDREN'S SERMON

WORD IN SONG—"Alleluia! Christ is Arisen!"



Please stand.

PRAYERS

Let us pray... Hear us O God,

Your mercy is great.

In the hope of new life in Christ, we raise our prayers to you, trusting in your neverending goodness and mercy; through Jesus Christ our Lord. **Amen.**

PEACE

The peace of the Lord be with you always.

And also with you.

Please be seated.

OFFERING ANTHEM

Please stand.

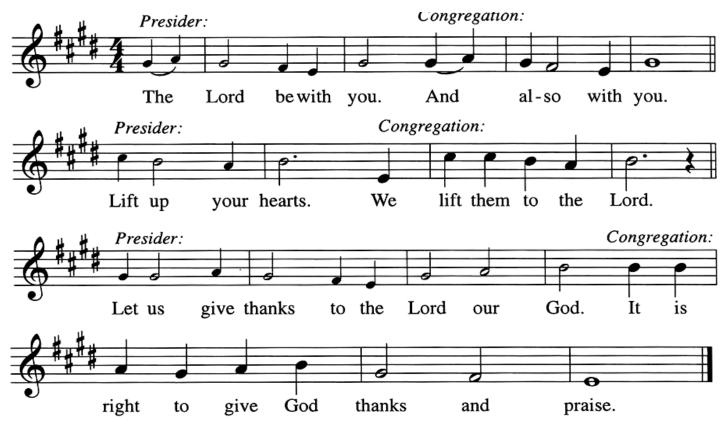
OFFERING PRAYER

God of love,

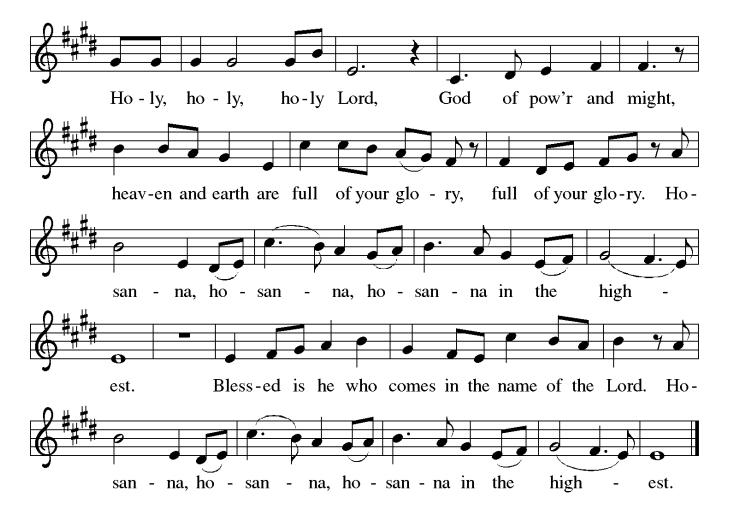
you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ. Amen.

MEAL

GREAT THANKSGIVING



It is indeed right . . . We praise your name and join their unending hymn:



WORDS OF INSTITUTION

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation

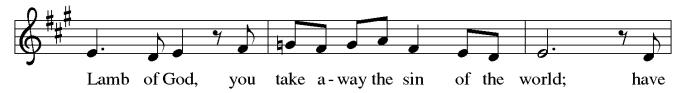
The risen Christ invites us to this table. Come, eat and be satisfied.

Please be seated.

COMMUNION

All who wish to receive communion are welcome. You may receive communion from the Pastor or in your seat.

LAMB OF GOD



COMMUNION SONG—"Open Our Eyes Lord"

Sing twice.

Open our eyes Lord
We want to see Jesus
To reach out and touch Him
And say that we love Him
Open our ears Lord
And Help us to listen
Open our eyes Lord
We want to see Jesus

Please stand.

COMMUNION BLESSING

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his peace.

Amen.

POST COMMUNION PRAYER

Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord.

Amen.

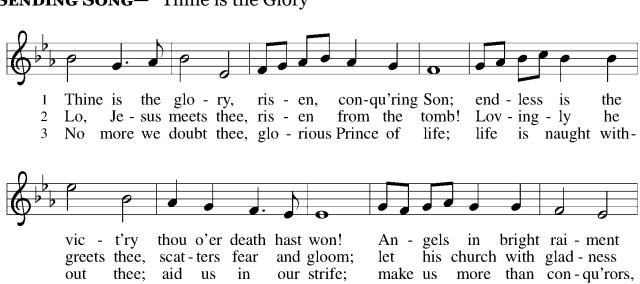
SENDING

BENEDICTION

May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus. The God of life, Father, Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING SONG— "Thine is the Glory"









DISMISSAL

Go in peace to welcome all to worship, grow and serve.

Thanks be to God!

POSTLUDE



The Oragami Cranes that are hung in the sanctuary represent those who have joined the church triumphant since the beginning of COVID 19. These are our friends and family whom we miss. The Oragami Crane is a symbol that represents souls being taken to heaven. While they are missed here we know they are in the arms of Jesus.

Bob Schmidt
Jean MacVittie
Vera Amundson
Carol Christenson
John Sutton
Rex Myers
Johnny Trimble
Evelyn Sigmundczik
Harvey Knudson
Don Baranowski
Ollie Erickson
Donna Green
Debbie MacDonald
Richard Anderson

2021 **Dorothy Ross** Daphne Hustad Johns Stephens Arlan Erikson Loren Schieber Judy Jefferson Pam Glowka Becky Berenyi Kay Owen Pete Garono Inez Garono **Harriett Lowell** Linda Tafoya **Jackie Oehlerking** Dale Jefferson



Holy Trinity is participating in a 3-month trial for distributing POW WOW (Produce on Wheels With Out Waste) the last Saturday in June, July & August

With P.O.W.W.O.W. getting fresh, affordable produce has never been easier. Anyone can contribute \$12 to shop up to 70 lbs. of fresh nutritional rescued produce, to share with friends and family."

Go to borderlandsproducerescue.org for more information on the program.

We need about 20 volunteers to help package and distribute produce boxes here at Holy Trinity. Please call the office or talk to Mary Larsen or Mary Chavez if you are interested in helping.



Moderate hike. 3 miles.

Welcome to Holy Trinity

Chris Stoxen, *Pastor*Bernie Carl, *Pastor of Caring Ministry*Luis Ochoa, *Youth & Outreach Ministry Director*Charles Zoll, *Music Director*Judi Carle, *Office Manager*

480-963-4127

chris@htlutheran.com bernie@htlutheran.com luis@htlutheran.com charles@htlutheran.com judi@htlutheran.com

Ap	oril 11th		
Name Address Phone Number Email Comments/Requests			
O	I am a visitor		
O	Add me to the mailing list		
	I have a prayer request		
0	I am interested in member- ship		
O	I would like a pastoral visit		

O I am going to the hospital

O Add me to the prayer email

O Change of address

list

Please pray for:

Illness: Kismet Weiss's friend, Julie; Emma Weiss; Kolleen Couch's friend, Mike Unruh & family; Alice Parish; Leroy Rohrbach; Ruth Bartling; Sandra Fischer; Julee Christian's great nephew, Brook Adams; Carolan Quenneville's friend, Jack Sommerfield; Melinda Tarver's aunt, Eunice Toney; DeDe Buechler's relatives, Nick & Rose Ann Rasic; Linda Legreid; Mary Larsen's niece, Mindy Monteith and great niece, Ginny Mae; Anita Schebler's friend, Marty Smith; Marlene Marxman's granddaughter; The Salwitz's friend, John Quinn; Margie Probstfield; Sandra Fischer's friends, Maddie, Beth & Joanne; Carolan Quenneville's sisterin-law, Phyllis Hosfelt; Tina Lindsay's niece, Jane Crawford; Marlene Marxman's relative, Marti; Carolyn Searls;

Surgery: Lois Miller's brother, Chuck Schlewitt; DeDe Buechler;

Grief: Family & friends of Dale Jefferson following his death; Family & friends of Jackie Oehlerking following her death; Kolleen Couch & family following the death of her cousin, Alan Gross;

Other: Sandra Fischer's cousin, Steve; and neighbor, Sandra;